



ELLEN G. WHITE

ORUGAMBA ORUHANGO

EBIRIKUBAHO EBIRIKWIJA KUHINDURA NYENTSYA YAAWE

Orugamba Oruhango

Ellen G. White

1911

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Ebirikukwata aha Kitabo eki

Omu Bugufu

Ekitabo eki nikigabwa ekitongore ekirikujunaanwa ebihandiiko by’omukyara White ekirikwetwa Ellen G. White Estate. Ni kimwe aha bitabo ebiri aha intaneti y’ekitongore eki, ebirikugabwa ahabwa busha (free Online Books on Ellen G. White Estate Website).

Ebirikukwata aha Muhandiiki

Ellen G. White (1827-1915) naabarwa nk’omuhandiiki owa Amerika orikukirayo, ou ebitabyo bye bihindwirwe omu ndimi nyingi, ezirikurenga 160. Akahandiika empapura ezirikurenga 100,000 aha nshonga z’emiringo mingi ez’eby’omwoyo hamwe n’amagara ag’obutoosha. Arikwebemberwa Omwoyo Orikwera, akatunguura Yesu kandi yaayorekyeza aha byahandiikirwe nk’engyenderwaho y’okwikiriza kw’omuntu.

Ebindi

Okutunga ebindi ebirikukwata aha muhandiiki, abaashohoize ekitabo eki, hamwe n’oku orikubaasa kuhagira obuheereza obu, hikiirira ab’ekitongore ekirikujunaanwa ebihandiiko by’omukyara White (Ellen G. White Estate) aha mail@whiteestate.org. Nitusiima okukunda kwawe hamwe n’okutugarukamu kandi nitukwendeza omugisha gwa Ruhanga waaba nooshoma.

Enturikiri

Iwe orikushoma, ekitabo eki tikishohozibwe kutugambira ngu hariho ekibi hamwe n'obusaasi n'enaku omu nsi egi. Eki nitukimanya gye. Ekitabo eki tikishohozibwe kutugambira ngu hariho orugamba orutarikubaasa kuhwaho ahagati y'omwirima n'omushana, ekibi n'okuhikiirira, ekigwire n'ekihikire, okufa n'amagara. Omu ntima y'omutima gwaitu nitukimanya, kandi nitumanya ku twine ekicweka eki turikukora, ku turi abarwani omu rugamba oru.

Kwonka buri omwe omuriitwe naizirwa ekyetengo ky'okumanya bingi aha rugamba oru oruhango. Orugamba oru rukatandika ruta? Nainga rukaba rutwireho? Ni nshonga ki ezirurimu? Nyowe nyine kakwate ki narwo? Nyine bujunanizibwa ki? Ninyeshanga omu nsi egi nteecweriiremu. Eki ahariinye ni kibi, nari ni kirungi?

Ni nyenderwaho ki ezirurimu? Orugamba niruza kumara bwire ki? Niruza kuhwa ruta? Ensi egi neija kumirwa omu mwirima ndindindi ogw'ebiro n'ebiro, nka bamwe aha banyabwengye oku barikugamba? Nainga hariho nyentsya enungi?

Ekibuuzo nikigumizamu kyairira haihi: orugamba ahagati y'okwekunda hamwe na rukundo omu mutima gwangye, nirubaasa ruta kuhwa haza rurikusingurwa oburungi, kandi rukahwa ebiro n'ebiro? Baibuli neegamba ki? Ruhanga niki eki arikutwegyesa aha kibuzo eki ekikuru eky'ebiro n'ebiro?

Iwe orikushoma, n'ekigyendererwa ky'ekitabo eki, okuhwera omuntu oshobiirwe, okumuhisya aha kutunga eky'okukora ekihikire ahabw'ebizibu ebi byona. Kikahandiikwa omuntu owaarorizeho akashanga ngu Ruhanga ni murungi, kandi owaayegire okurabira omu kukoragana na Ruhanga hamwe n'okwega ekigambo kye, ngu enaama ya Mukama eri hamwe n'abo abarikumutiina, kandi naija kubooreka endagaano ye.

Ahabw'okwenda ngu twetegyereze gye engyenderwaho z'orugamba oru orukuru, ahu amagara g'obuhangi garikugyendera, omuhandiiki naarutuhisyaho arikukoresa eby'okwega by'obuhangwa, eby'omu byasha makumi abiri ebirikuhereukayo.

[iv] Ekitabo nikiiguraho n'ebyafaayo bya Yerusalemu eby'obusaasi ebyaherukire, orurembo rw'entoore za Ruhanga, ahanyima y'okwanga omushaija wa Gorogosa, owaizire kujuna. Kityo kigumizamu kutworeka omuhanda rugyendwa ogw'amahanga, kyoorekyereza aha kuhiiganisibwa kw'abaana ba Ruhanga omu byasha ebyaabandize; obuhabe

obukuru obwakuratsireho omu kanisa ye; okugaruka busya okwasiimwiire ensi, ahu engyenderwaho enkuru ez'orugamba zirikureeberwa gye; eky'okwega ekirikutiinisa ekirikuruga omuri Bugaransa okwanga enkora ehikire; okugaruka busya n'okujanjaara kw'ebyaandiikirwe, hamwe n'oburungi bwabyo, n'amaani gaabyo ahabw'okujuna amagara; okusisiimuka omu by'ediini okw'ebiro by'aha muheru; okubambuura akamanyiso aha nshuro y'ekigambo kya Ruhanga, hamwe n'okushuuruurwa kwakyo okurikuha omushana hamwe n'okumanya ahabw'okurwanisa okwimuka kw'obuhabe bwona obubi obw'omwirima.

Orugamba oruriyo nirwajja, n'enshonga zaarwo ezirurimu, ahu omuntu weena atarikubaasa kubura orubaju oru yaazaho, nirworekwa gye omu maani kandi omu muringo ogurikwetegyezibwa.

Aha muheru gwa byona nitugambirwa obusinguzi bw'ekitiinisa obw'ebiro n'ebiro obw'oburungi aha bubi, ekihikire aha kigwire, omushana aha mwirima, okushemererwa aha busaasi, amatsiko aha kwemereza omutima, ekitiinisa aha kuhemuka, amagara aha kufa, hamwe na rukundo etarikuwaho erikugumisiriza ahari rwango y'eitima.

Okutandikira aha kitabo ekyaabandize (1888), ekyaakuratiirwe eki omuhandiiki yaagarukiremu (1911), ekitabo eki kitungire okujanjaara omunsi yoona okuraba omu kushohozibwa emirundi mingi omu mpindura z'endimi nyingi. Omushomi naija kukishanga ngu omuhandiiki naahandiika omu mazima arikugamba bwerure n'amaani, arikushonga aha nshobe, kandi arikuha n'ebiyokukora arikubiyihirira omu kigambo kya Ruhanga ekitarikushobya. N'obu kiraabe kiri ngu emyaka amakumi ehereerukire habairemu empindahinduka omu by'ediini n'emituurire y'abantu omu nsi, enkora enkuru hamwe n'enteekateeka ya nyentsya ebirikworekwa omu kitabo eki nibihikiirira omu bunaku bwabyo obwa hati.

Ebitabo ebyabandize eby'ekitabo eki, bireesire abantu baingi aha muriisa omurungi; n'okushaba kw'abashohoize ekitabo eki kugira ngu kibaase kwana ebyana birungi ahabwa nyentsya ey'ebiro n'ebiro.

N'ebya abaakishohoza

Okwanjura

[v] EKIBI KITAKAIZIRE, Adamu akaba ahika omuhangi we maisho na maisho; kwonka byanyima y'omuntu okwetaanisa na Ruhanga ahabw'okugoma, oruzaaro rw'omuntu rukaihwaho omugisha ogwo. Kwonka kandi omu nteekateeka y'okujunwa, hatairweho omuhanda ahu abatwire omu nsi barikubaasiza kugiraho enkoragana hamwe n'eiguru. Ruhanga naagamba n'abantu ahabw'Omwoyo we, kandi omushana gw'eiguru gujweriire abari omu nsi ahabw'abaheereza be. “Abantu bakaba bagamba ebyaaruga ahari Ruhanga, nibakoresibwa Omwoyo Orikwera.” 2 Pet 1:21.

Omu myaka enkumi ibiri na magana ataano eyaabandize omu kubaho kw'omuntu, hakaba hatariho bihandiiko byona okuruga omu iguru. Abo abayegyesiibwe Ruhanga, bakaba babigambira abandi, omuzaire agambira abaana be, obusingye aha bundi. Okugiraho ebihandiiko kikatandika omu bunaku bwa Musa. Okumanya oku baabaire baine kwabiikwa omu bihandiiko. Ebigambo byaaguma nibihandiikwa okumara emyaka rukumi na magana mukaaga —okuruga ahari Musa, owahandiikire eby'obuhangi, ebiragi, okuhika ahari Yohaana, owahandiikire amazima agarikureebwa gye ag'engiri.

Baibuli neegira ngu Ruhanga niwe muhandiiki mukuru waayo; kwonka ekahandiikwa emikono y'abantu; kandi emiringo mingi ei ebitabo byaabo bihandiikirwemu neeyoreka n'oku abahandiiki baabaire bari baingi, baine emitwarize etarikushushana. Amazima agarimu goona “gakahandiikisibwa Omwoyo wa Ruhanga.” (2 Tim 3:16); kwonka nitugagambirwa omu bigambo by'abantu. Ogwo otuuraho ebiro byona akakoresa Omwoyo we okushuuruurira omushana gwe omu biteekateeko n'emitima y'abantu. Abaahairwe ebirooto n'okworekwa, obumanyiso n'eby'okureeberaho; kandi abo abaahairwe amazima aga nabo bakagahandiika omu rurimi oru abantu barikubaasa kwetegyereza.

Ebiragi ikumi bikagambwa Ruhanga wenyine, kandi byahandiikwa engaro ze. [vi] N'ebirikwera, kandi tihariho ki omuntu yaabikozireho. Kwonka Baibuli, n'amazima goona agahairwe Ruhanga agahandiikirwe omu rurimi rw'abantu, nigooreka okukwatanisa okuri ahagati ya Ruhanga n'abantu. Enkoragana egi niyo yaabaire neekora obuhangwa bwa Kristo, owaabaire ari omwana wa Ruhanga kandi ari n'omwana w'omuntu. N'ahabw'ekyo Baibuli ehikire, nk'oku kyaabaire kihikire ahari Kristo, ngu “Kigambo ogwo yaaba omuntu, yaatuura naitwe.” Yohaana 1:14.

Ebitabo bya Baibuli nibitaana omu kuhandiikwa n'omu butumwa

oburimu ahabw'okuba bikahandiikwa omu myaka etari emwe, n'abantu abaabaire batarikushushana emirimo nari okwinganisa ebitinisa, baine ebiconco bitarikushushana eby'Omwoyo. Ebyingi nibyorekwa omu miringo etarikushushana ahabw'abahandiiki obutashushana; obumwe amazima nigoorekwa gye omwe okukira oku ondaijo yaagooreka. Kandi abahandiiki baingi nibagamba aha kintu nikyo kimwe omu miringo etarikushushana, obumwe oshusha oti baakiraba ahaiguru, nari tibaakitaho mutima, nari tibaashoboororera gye omushomi, nari baayenda okutaana n'abandi, kandi ogwo orikwenda kwetegyerereza munonga n'okushoboorekyerwa areeba orikushusha oti ebyahandiikirwe tibirikukwatagana.

Nk'oku birikugambwaho abantu abatarikushushana, amazima nigoorekwa omu miringo etarikushushana. Omuhandiiki omwe naata omutima aha muntu orikugambwaho, ayoreka ebyo ebirikunywana n'ebi arabiremu nari oku abyetegyeriize; kwonka oshanga ondaijo we yaata omutima aha kindi; kandi buri omwe, ayebebbirwe Omwoyo Orikwera, naayooreka ekyo eki ayetegyeriize munonga omu biteekateeko bye – buri omwe ayoreka amazima omu miringo ogutarikushushana, kwonka byombi birikugamba aha kintu kimwe kandi gye. N'ahabw'ekyo amazima agarikworekwa nigateeranira hamwe okworeka amazima agaijwiire, agateekateekirwe okuhweera ebyetengo by'abantu omu magara gaabo goona n'omu bi barikurabamu.

Ruhanga akakikunda kugambira abari omu nsi amazima ge arikukoresa abantu, kandi we nka we, ahabw'Omwoyo Orikwera, yaayetooranira abantu kandi yaababaasisa okukora omurimo ugu. Akeebembera ebiteekateeko byaabo omu bi baraagambe n'ebi baraahandiike. Eky'obutungi kikakwaatirwa omu nyabya z'ensi, kwonka nabwo, nikiruga omu iguru. [vii] Obutumwa bukaikirizibwa kurabira omu rurimi rw'abantu orutashemeire, kwonka n'obutumwa bwa Ruhanga; kandi abarikwooroba, bakaikiriza Ruhanga nibareebamu amaani ga Ruhanga, agaijwiire embabazi n'amazima.

Okurabira omu kigambo kye, Ruhanga ahaire abantu obwengye oburikumara ahabw'okujunwa kwaabo. Ebyahandiikirwe ebirikwera byine kwikirizibwa nk'ebyine obushoboorozi, okushuuruurirwa kw'ebi Ruhanga arikwenda okutarimu nshobe. Nibyo engyenderwaho y'emitwaarize, ebirikwooreka enyegyesa, kandi ebirikwebembera boona omu bi barikurabamu. "Ebyahandiikirwe byona, ebihandiikisiibwe Omwoyo wa Ruhanga, biine omugasho gw'okwegyesa omuntu, n'okumuhana, n'okumuhabura, n'okumutendeka omu by'okuhikiirira, ngu omuntu wa Ruhanga abone kuba ohikire buzima, oine byona ebishemereire omurimo gwona omurungi." (2 Tim

3:16, 17).

Kwonka, ahabw’okugira ngu Ruhanga ayorekire abantu ebi arikwenda okurabira omu kigambo kye, eki tikizibiire Omwoyo we yaabura kuguma naitwe kandi yaabura kuguma naatwebembera. Okutaana n’ebyo, Omwoyo akaturaganisibwa omujuni, okwegyesa ekigambo kye abahereza be, kandi n’okubajutsya byona. Ahabw’okugira ngu Omwoyo wa Ruhanga niwe yaayebembeire okuhandiikwa kwa Baibuli, kigumire okushanga okwegyesa kw’Omwoyo kutarikushushana n’ekigambo kya Ruhanga.

Omwoyo tarahairwe – nari tarikubaasa kuheebwa – okuhakanisa Baibuli; ahabw’okuba ebyahandiikirwe nibagamba gye ekigambo kya Ruhanga nikyo rurengo rw’okugyerezaho okwegyesa kwona hamwe n’ebi turikurabamu byona. Entumwa Yohaana naagira ngu, “Abarikukundwa, mutaikiriza buri mwoyo gwona, kureka mubanze mwetegyereze emyoyo ku eraabe eri eya Ruhanga; ahakuba baanabi baingi ab’ebishuba baizire omu nsi.” 1 Yoh 4:1. Kandi Isaaya agira ngu, “Ebiragiro n’ebirikuhamya mube nibyo mwayehanuuzaho! Ku baraabe batarikugamba nk’oku ekigambo eki kiri, buzimazima omushekya tiguribajugutira.” Isaaya 8:20.

Habaireho okujumiirira Omwoyo Orikwera ahabw’enshobi z’abo, abarikugira ngu beebembeirwe Omwoyo, kandi ngu tibakyetenga kukuratira ekigambo kya Ruhanga. Ngu nibebemberwa ebyo ebi barikutunga okuruga aha ki barikweeta eiraka rya Ruhanga omu mitima yaabo. Kwonka Omwoyo ogurikubakoresa ti Mwoyo wa Ruhanga. [viii] Okukuratira oku baarikuhurira, bakaruga aha byahandiikirwe, nikireetaho akatabanguko, okukuratira ebishuba n’okuhwerekyerera. Eki kiriho okuhikiriza ebyetengo by’omubi. Obuheereza bw’Omwoyo nibukuru ahabw’ekanisa ya Kristo, kandi na Sitaane naakoresa obuheereza nibwo bumwe okureetaho okubanganisa kw’omurimo gwa Omwoyo hamwe n’okureetera abantu ba Ruhanga okwanga oburugo bw’amaani agu Mukama we wenka yaateireho.

Okukwatanisa n’ebi ekigambo kya Ruhanga kirikugamba, Omwoyo we akagumizamu naakora omu bunaku obu engiri yaatandika kubuurirwa. Omu bunaku obu ebyahandiikirwe by’endagaano enkuru n’ensya byaabaire nibiheebwa, Omwoyo taararekiir’aho okwebembera ebiteekateeko by’abantu, okwongyera ahari ebyo ebyashuuriirwe omu kigambo ekirikwera. Baibuli neetugambira oku kyabaireho, okurabira omu Mwoyo Orikwera, abantu bakatunga okuhanwa, obuhabuzi, n’okutendekwa ebyaabaireho kutari kuhandikisa ebyahandiikirwe kwonka. Baanabi ab’emyaka etarikushushana nibagambwaho, kwonka ebi baagambire tibihandiikire. Omu muringo nigwo

gumwe, bwanyima y’okuta hamwe ebitabo bya Baibuli, Omwoyo Orikwera naagumizamu kukora, okwegyesa, okuhana, n’okuhamya abaana ba Ruhanga.

Yesu akaragaanisa abeegi be, “Kwonka Omuhwezi, Omwoyo Orikwera, ou Isheboona aryohereza omu iziina ryangye, niwe aribeegyesa byona, akabajutsya byona ebi naabagambiire. Kureka Omwoyo ow’amazima ku ariija, aryabeebembera omu mazima goona, ahakuba taryeetuma; kwonka byona ebi arihurira, nibyo arigamba, kandi aryabamanyisa ebiriija kubaho.” Yoh 14:26, 16:13. Ebyahandiikirwe nibitwegyesa ngu okuragaanisa oku, okwaabaire kuriho omu biro by’entumwa, kukagumaho ahabw’ekanisa ya Kristo ebiro byona. Omujuni naahamiza abakuratsi be ngu, “ndi hamwe naimwe ebiro byona okuhitsya obu ensi egi erihwaho.” Mat 28:20. Kandi Paulo naagira ngu ebiconco n’okureebeka kw’Omwoyo biriho ahabw’ekanisa “ngu abarikwera bateekateekyerwe omurimo gw’okuheereza, babone kwombeka omubiri gwa Kristo, [ix] okuhitsya obu twena turihika aha kugira obumwe bw’okwikiriza, n’okuhika aha kumanya Omwana wa Ruhanga, okuhitsya obu turiba abantu bakuru, tukahika aha bukuru obw’orugyero rwa Kristo oruhikire.” Abaefeso 4:12, 13.

Ahabw’abaikiriza ba Efeso entumwa akashaba ngu, “Ruhanga wa Mukama waitu Yesu Kristo, Tataitwe ow’ekitiinisa, abahe omwoyo gw’obwengye n’okushuuruurirwa, mumanye; amaisho g’emitima yaanyu gamurikirwe, mubone kushoborokyerwa eki mugiraho amatsiko, eki mwaayeteirwe, mumanye n’obutungi bw’obuhunguzi bwe obw’ekitiinisa, obu aine omu barikwera, mumanye n’amaani ge agu aine ahariitwe abarikwikiriza, oku gari maingi munonga, nk’okukora kw’amaani g’obushoboorozi bwe oku kuri.” Abaefeso 1:17-19. Obuheereza bw’Omwoyo wa Ruhanga omu kwetegyereresha abantu n’okwigura ebiteekateeko byaabo okwetegyereza ekigambo kya Ruhanga gukaba guri omugisha ugu Paulo yaashabiire ekanisa ya Efeso.

Bwanyima y’okureebwa kw’Omwoyo Orikwera ah’izooba rya Pentekooti, Petero akagambira abantu okweteisa n’okubatzibwa omu iziina rya Yesu, ahabw’okusaasirwa ebibi; kandi yaabagira ngu: “Mweteise, mwena mubatzibwe omu iziina rya Yesu Kristo, mubone kusaasirwa ebibi byanyu; kandi nimwija kuheebwa ekiconco ky’Omwoyo Orikwera. Ahakuba okuraganisibwa oku n’okwanyu n’okw’abaana baanyu, n’okwa boona abari hare, omuntu weena oryeetwa Mukama Ruhanga waitu.” Ebyakozirwe 2:38-39.

Okushushana n’ebyo ebyaagambirwe kubaho ah’izooba rya

Mukama erikuru eryaagambirwe nabi Yoeli, Ruhanga akaragaanisa Omwoyo we ow'omutaano. Yoeli 2:28. Obunabi obu bukahikiiraho kakye omu kushukwa kw'Omwoyo ah'izooba rya Pentekooti; kandi nibuza kuhikiirira ahabw'embabazi za Ruhanga omu kuhendera omurimo gw'engiri.

Orugamba Oruhango ahagati y'ekirungi n'ekibi niruza kweyongyera na munonga omu biro ebirikuhererukayo omu nsi. Omu byasha byona, ekiniga kya Sitaane aha kanisa ya Kristo kireebirwe; kandi Ruhanga ataire embabazi ze n'Owoyo we aha bantu be okubahamya okubaasa kweemerera omu bunaku bw'ekinigaky'omubi. Obu entumwa za Kristo zaabaire ziine kubuza ekigambo kya Ruhanga omu nsi yona hamwe n'okukihandiika ahabw'obusingye oburikurataho, bakaheebwa Omwoyo omu muringo gw'omutaano. [x] Kwonka ekanisa ku eraabe eri haihi kuhika aha kucungurwa kwaayo, Sitaane naaza kukoresa amaani maingi. "Omuregi yaabaizira n'ekiniga kingi, ahakuba naamanya ku aine omwanya mukye." Okushuuruurwa 12:12. Kandi naaza kukora "Obumanyiso n'ebby'okutangaaza by'ebishuba." 2 Tes 2:9. Okumara emyaka enkumi mukaaga, ogwo owaabaire ari omuri baamaraika bakuru ba Ruhanga akeehayo okukora omurimo gw'okubeiha n'okucwekyereza. Ebibi byona ebi Sitaane ayegire kukora, obwinazi bwona obu abaasize kweega, aryabuhitsya aha bantu be omu rugamba orurikuhererukayo. Omu bunaku obu obw'akabi kaingi, abakuratsi ba Kristo baine kumanyisa ensi eby'okugaruka kwe juba; kandi abantu baine kuteguurwa kweemerera omu maisho ge, "bataine ibara ribi n'obu kaakuba akamogo." 2 Pet 3:14. Omu bunaku obu, embabazi za Ruhanga ez'omutaano n'amaani ge nibiza kuba nibyetengwa okukira obunaku bw'entumwa.

Okurabira omu kumanyisibwa Omwoyo Orikwera, byona ebirikukwata aha rugamba oru orutwiire ahagati y'ekirungi n'ekibi bishuuruuriirwe omuhandiiki w'ekitabo eki. Nyorekirwe omu kwihaihana kw'obunaku emirimo ya Kristo, Omunyiginya w'amagara, owaatandikire okujunwa kwaitu, hamwe na Sitaane, oburugo bw'ekibi, owaabandize kuhenda ebiragiro bya Ruhanga ebirikwera. Rwango ei Sitaane ainiire Kristo agyorekire aha bakuratsi be. Rwango ei yaabaire ainiire ebiragiro bya Ruhanga, oku yaatwarize arikubeiha, arikuhindura ekishuba okushusha nk'amazima, obwo arikuhindura ebiragiro by'abantu okuza omu mwanya gw'ebiragiro bya Ruhanga, kandi n'abantu okubeihwa okuramya ekihangirwe omu mwanya gw'omuhangi, byona nibibaasa kureebwa omu byaizire nibibaho. Ebikorwa bya Sitaane okworeka emitwaarize ya Ruhanga omu muringo ogutari gwo, akareetera abantu kukunda ekishushani ekitahikire eky'omuhangi, kandi

kikareetera baamutiina kandi baamwanga omu mwanya gw’okumukunda; ekigyendererwa kye okwaihaho ebiragiro bya Ruhanga, n’okureetera abantu kuteekateeka ngu tikiine mugasho kubyoorobera; kandi n’okuhiganisa kwe ahari abarikwanga obuhabe bwe omuri buri busingye. [xi] Ebi nibireebwa omu baatatenkuru itwe abaatubandiize, baanabi, entumwa, abaahaireyo amagara gaabo ahabwa Kristo hamwe n’abaakorereire okugaruka busya.

Omu rugamba orurikuhererukayo, Sitaane naaza kukoresa enkora niyo emwe, ayoreke omutima nigwo gumwe, kandi akorerere omuhuru nigwo gumwe nk’ogw’abo abaabandize. Nk’oku byaabaire biri nikwo biriba, kureka ekirikutaanaho n’okugira ngu orugamba rw’aha mperu ruryaba ruhango munonga okukiza eki ensi erareebire. Ebishuba bya Sitaane nibiza kweyongyera, kandi akore emirimo ye n’amaani maingi. Kuri nikibaasika, akaabeihire n’entoore. Mako 13:22.

Nk’oku Omwoyo wa Ruhanga aigwiire ebiteekateeko byangye okureeba amazima aga, hamwe n’ebyabaireho n’ebyo ebiribaho, nikwo nshabirwe n’okumanyisa abandi ebyo ebi naayorekirwe – okureeba oburugo bw’orugamba oru omu myaka ehingwiire, kandi n’obwa hati okubaasa kumanya ebyo ebiriyo nibyaija juba. Ahabw’ekigyendererwa eki, ngyerizeho kuta hamwe ebyaabeireho omu kanisa omu muringo gw’okworeka ebigyeyo ebyaahairwe ensi omu busingye butarikushushana, ebyaimukize ekiniga kya Sitaane, hamwe n’obuzigu bw’ekanisa erikukunda ensi, hamwe n’obujurizi bw’abo “abatarakunzire magara gaabo n’okuhitsya aha kufa.”

Omu bihandiiko ebi nituza kureeba ekishushani ky’ebyo ebiri omu maisho gaitu. Omu kubireebera omu mushana gw’ekigambo kya Ruhanga, hamwe n’okuhweerwa Omwoyo Orikwera, nitwija kureeba gye ebyokurwaanisa by’omubi, hamwe n’akabi aku twine kwerinda bwanyima y’okushangwa tutaine kamogo aha kwaija kwa Mukama.

Ebyaabaireho ebyaaretsireho okugaruka busya omu myaka ehigwiire n’eshonga ezaahwiire, ezirikumanywa ensi yona kandi nibyaiikirizibwa n’abarikuhakanisa obwaapaapa: ebi tihaine orikubihakanisa. Ebyaabaireho ebi mpandikireho, n’ebyo ebyine akakwate n’ebiri omu kitabo eki, kandi ebyingi [xii] bihandikiirwe bugufu omu muringo ogurikubaasa kushoborekyerwa ogwo orikubishoma. Obumwe, ebyaabaireho ebimwe bitairwe hamwe ahabw’ekyo ekiriyo nikigambwaho, nari haahandiikwa ebyo ebirikwetengyesa byonka kandi owabihandiikire yaagambwaho; kwonka hariho n’obu owabihandiikire atarikugambwaho ahabw’okuba ebigambo nibyoreka gye eki birikumanyisa. Kandi n’omu kugamba aha murimo gw’abo abarikureetaho okugaruka busya

omu bwiire bwaitu, engyenderwaho nizo zimwe ezaakoresiibwe.

Ti kigyendererwa ky’ekitabo eki okureetaho amazima masya kyaba nikigamba aha ngamba eza ira, kureka okwooreka ebikuru n’ebiribaho omu birikwenda kwaija. Kwonka ahabw’okugira ngu ebyaabaireho ahagati y’okurwana okuri ahagati y’ekibi n’ekirungi, byona ebyaabaireho nibigira amazima masya; kandi omuribyo nituranzya aha bya nyentsya, tureeba omuhanda gw’abo, abari nka abaakorereire okugaruka busya, n’obu kyaabaire nikyetengyesa okusigaho ebirungi by’ensi egi, okujurira “ekigambo kya Ruhanga hamwe n’obujuriza bwa Yesu Kristo.”

Okureeba gye eby’orugamba oruhango ahagati y’amazima n’enshobi; okureeba gye emitego ya Sitaane, hamwe n’emiringo ei yaakubasa kwerindirwamu; okworeka ekigarukwamu ekirikumara ahabw’eshonga y’ekibi, okworeka omushana gw’oburugo hamwe na muheru gw’ekibi okwenda kureebera kimwe oburingaaniza bwa Ruhanga hamwe n’embabazi ze omu kukoragana n’ebi yaahangire; okworeka gye oku ebiragiyo bye biri ebirikwera kandi ebitahinduka, nikyo kigyendererwa ky’ekitabo eki. Ahabw’ekitabo eki, baingi nibaza kucungurwa kuruga omu maani g’ekibi, kandi baahinduke “abahunguzi b’omugabo gw’abarikwera omu mushana,” okusingiza ogwo owaatukunzire, kandi akahayo amagara ge ahabwaitu, nikwo kushaba kw’omuhandiiki.

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Eshuura Ya 1 — Okucwekyerezibwa Kwa Yerusalemu

[xiii] “Erizooba, kuri noomanya ebyaakukureetera obusingye! Kwonka shi hati bisherekirwe amaisho gaawe. Ahakuba ebiro biryakwizira, abazigu baawe bakuzitireho orugo, bakwehinguririze, bakutangatangye embaju zoon; bakuteere ahansi n’abaana baawe abakutwiremu; tibarikutsigamu ibaare eriri aha rindi, ahabw’okuba toramanyire biro by’okutaayayirwa kwawe” Luka 19:42-44.

Yesu akeemerera aha mutwe gw’ekibungo kya Zeituuni yaanaga amaisho yaaranzya Yerusalemu. Ekaba neereebeka gye omu maisho ge ecureire eri omu busingye. Bukaba buri obunaku bw’obugyenye bw’ensiisira, kandi abaana ba Yakobo bakaba barugire omu mahanga goona bateeraniireyo ahabw’okukuza obugyenye bukuru bw’eihanga. Ahagati y’emisiri yaayo n’emizaabibu hamwe n’obubungo bumezire kurungi, buhingirwemu, bwaijwiiremu amahema g’abagyenyi, n’ebikaari by’eihanga, aho niho haabaire hari orurembo rukuru nyamurungi orwa Israeli. Orurembo oru orurikumanywa nka muhara wa Sayuuni, omu burungi bwarwo n’okwemanya nirugira ruti; Nshutami ngaramisirize nk’omugabekazi kandi tindimanya naku. Rwona ruri rurungi kandi rurikwesiima ku rwaatungire okukundwa okw’omu eiguru, nk’oku ira omweshongozi w’omugabe yaabaire ayeshongora ngu “Ekibungo Saayuuni ekiri aha bukiizi bwa bumosh, Ekirungi munonga omu kunyeeta kwakyo nikyo ensi yoon eshemerererwa, kandi nirwo rurembo rw’omukama rugambwa.” Zaaburi 48:2. Akaba nareebera kimwe ebyombeko bya Hekalu nyamurungi ekirikwengyengyeta. Amaranzi g’eizooba eririkuturuka garikuteera aha bisiika byaayo ebirungi ebirikwera nk’orubaare ebihunzire n’amabaare g’obuguzi bwingi agagihunzire hamwe n’okwengyengyeta [18] kw’emiryango yaayo ehunzirwe n’ezaabu eshemeziibwe hamwe n’omunaara n’eitungu ryagwo. Orurembo oru orw’emereire gye “omu burungi bwarwo obutainemu kamogo koon,” rukaba ruri eky’okwesiimisa ky’eihanga ry’Abayudaaya. Ni mwaana ki ow’omu Israeli owaabaire naabaasa kureeba oburungi bwa Yerusalemu egyo atashemererwe kandi akatangaara! Kwonka hariho ebindi biteekateeko ebyabaire biri omu magara ga Yesu. “Kuyairiire haihi yaareeba orurembo, yaaruririra.” Luka 19: 41. Kandi abantu boona kubaabaire nibashemererwa nibeesiimira okutaaha kwe omuri Yerusalemu n’obusinguzi, barikuhuuba amataagi g’enkiindo, barikweshongora Hossana! Zirikusisiimura enshozi, n’amaraka g’abantu enkumi n’enkumi barikumurangirira nk’omugabe, we omucunguzi w’ensi akakwaatwa obusaasi bw’ahonaho oburengire

eishoboorora. We, omwana wa Ruhanga, owaaraganisiibwe Israeli, ou obushoborozi bwe bwasingwiire okufa, kandi naabo abaabire bari omu bushoborozi bwa rufu akabazooru akabaiha okuzimu omu bituuro, hati ariyo naarira, kandi atarikurizibwa obusaasi obu turikugira obutoosha, kureka buri obusaasi bwingi munonga obutarikugumisiririzibwa.

Okurira oku yaabaire naarira akaba atarikweeririra, n’obu araabe yaabaire naamanya gye ebyabaire biriyo nibimwizira. Omu maisho ge hakaba harimu Gesesemaani, omwanya gw’obusaasi bwe oburikukirayo obu yaabaire ayorekyereire gukaba gutamuri hare. Eirembo eri baabaire barabyamu enyamaishwa z’ebitambo by’empongano okumarwa emyaka mingi, hati rikaba rimuri omu maisho rimutegyereize kumwaigurirwaho ku araije kureetwa “nk’akataama akarikutwarwa kwitwa” Isaaya 57:7. Omu maisho hakeye hakaba hariho Gorogosa, omwanya ugu yaabaire naija kubambwamu. Omuhanda ugu Kristo yaabaire ari haihi kurabamu gukaba niguza kubamu omwirima mwingi ogurikutiinisa ugu yaabaire naaza kubugabugana arikuza kuhayo amagara ge nk’empongano y’okuhongyerera omuntu. Kwonka okuteekateeka ahari ebi byona tikyo kyamureeteire okurira omu bunaku obu obwakubaire buri obw’okushemererwa. Tihariho kirikutiinisa omu busaasi bwe oburengire amaani g’obuntu obu yaabaire ayorekyereire ekyaashangiire mutima gwe ogutainemu kwekunda. Kureka akarira arikurizibwa abantu enkumi n’enkumi abaabaire batwiire omuri Yerusalemu abaabaire nibaza kucwekyerera—ahabw’okwehindura empumi hamwe n’obuteeteisa kw’abo abu yaizire kuha omugisha n’okucungura.

Ebyafaayo by’emyaka erikurenga rukumi ey’embabazi za Ruhanga hamwe n’obureeberezi bwe ebyaahairwe entoore ze, ekashuuruurirwa amaisho ga Yesu yaagireeba. Aho niho orushozi Morea rwaabaire ruri, ahu omwaana w’okuragaanisa otarangire kuheebwayo, yaakomiirwe akateebwa ahaitambiro—akamanyiso akarikwooreka okuheebwayo kw’omwana wa Ruhanga. Aho niho endagaano y’omugisha, okuragaanisa kw’ekitiinisa okwa Masiya aho niho kwaahamiibwe ahari ishenkuru w’abaikiriza abeesigwa. Okutandika 22:9, 16-18. Aho niho endimi z’omuriro [19] gw’ekitambo aha mbuga y’eihuuriro rya Orunaani ezaabaire nizitemba omu iguru zaatangiire rurara ya maraika omuhwerekyerezi (1Obusingye 21)—akamanyiso akarikwooreka gye ekitambo ky’omujuni hamwe n’okutonganirira kwe abantu abaine orubanja. Yerusalemu Ruhanga akaba agihaire ekitiinisa okukira omwanya gwoona omu nsi yooni. Mukama “akeetooranira Sayuuni; yaayenda ku eba omwanya gwe gw’okutuuramu.” Zaaburi 132:13. Omu

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mwanya ogwo nimwo baanabi baagambiire ebigambo byabo eby'okurabura, n'okuhabura. Omu mwanya ogwo nimwo abanyamurwa baakwatiire ebyoterezo by'obubaane barikubihuuba burizooba, reero ekicu ky'omwiika gw'ekisooroora kirungi gukainamuka ahaiguru ahari ruhanga gurikutwaara eby'okushaba eby'abarikuramy, aho niho baabaire baheerayo eshagama y'entaama ezaabaire zaitwa burizooba, ezaabaire ziri ebyeshusha zirikwooreka omwana gw'entaama wa Ruhanga. Aho niho Yehovah yaabaire ayorekyera okubaho kwe omu kicu ky'ekitiinisa ahaiguru y'entebe y'okusaasira. Aha niho haabaire hari omwanya mukuru gw'okutangaaza ahu amatembezo agarikunywanisa eiguru n'ensi gaareebekiire (Okutandika 28:12; Yohaana 1:51)—amatembezo ahu baamaraika ba Ruhanga baabaire nibatamba kandi nibashuuma, kandi nigo gaiguriire ensi omuhanda ogu yaarabeiremu okuhika aharikwera munonga. Kuri nogira ngu Israeli nk'eihanga eritoorainwe baarinzire obweesigwa bwaabo kandi bakoorobera eiguru, Yerusalemu ekaba nejja kugumaho kandi ehinduka orurembo rwa Ruhanga orutoorainwe. Yeremia 17:21-25. Kwonka ebyafaayo by'abantu abo abaakunzirwe ekirikwingana kityo, byaijwiiremu okugaruka enyima, hamwe n'obugomi. Bakanga embabazi z'eiguru, baakoresa kubi ebirungi ebi baahairwe, kandi baagaya emigisha yaabo ei baabaire baheereirwe busha.

N'obu Abaisraeli baagumire “nibateerera enaku entumwa za Ruhanga, nibagaya ebigambo bye, nibashekyerera baanabi be” (2 Obusingye 36:16), Ruhanga akaguma naabeeyoreka nka “MUKAMA, MUKAMA, Ruhanga ow'okusaasira n'embabazi, otarahuka kugira ekiniga, oijwire embabazi n'amazima” (Okuruga 34:6); n'obu baraabe baagumire nibamwanga kaingi, embabazi ze zikaguma nizibeeshengyerereza. Okukira n'ahari rukundo y'esaasi ey'omuzaire agirira omwana we ohindikire omugomi, Ruhanga “akaba atuura naabatumaho entumwa ze, ahabw'okugirira abantu be, n'obutaaho bwe, esaasi.” 2 Obusingye 36:15. Okubatonganisa, okubeeshengyerereza, n'okubahana ku byaayangire kukora yaaboohereza ekiconco ekirikukirayo oburungi omu iguru; nikwo kubashukira eiguru ryona omu kiconco kimwe ekyo.

Omwana wa ruhanga wenyini akoohorezibwa kweshengyerereza orurembo orugomi. Kristo niwe yaihire Israeli okuruga misri nk'omuzaabibu omurungi. [20] Zaaburi 80:8. Omukono gwe nigwo gwaabingire abanyamahanga omu maisho gaabo. Israeli ekaba eri omuzaabibu ogwakwiirwe omuri Misri gukabyarwa omu itaka rurungi eririkweza. Akaguhingirira yaagusharira gye yaagureeberera kurungi munonga. Akoohereza abaheereza be

kugureeberera. “Ekindi nkaakoreire ki ugu musiri gwangye gw’emizaabibu eki ntaragukoreire?” Isaaya 5:1-4. Kwonka kuyaagutegyeireze ngu gwaane emizaabibu; gwayana ey’omu kishaka! Kwonka ahabw’okuguma aine amatsiko ngu guryayera, akeeizira we omu buntu aha musiri gwe gw’emizaabibu, kureeba gwaba nigubaasa kujunwa obutacwekyerera. Akahingirira omuzabibu gwe; yaagusharira gye yaagureeberera kurungi munonga. Akakora munonga obutaruha ngu arinde kandi akize omuzaabibu gwe oguyaayebyariire.

Okumara emyaka eshatu, Mukama ow’omushana kandi ow’ekitiinisa akaija yaatuura munonga omu bantu be. “Akagyendagyenda naakora ebirungi, naakiza boona abaabaire nibaitwa kubi Sitaane;” kubuurira abooro ebigambo ebirungi, kumanyisa enkwatwa eby’okurekurwa, n’okumanyisa empumi eby’okuhumuruwa, n’okurekura abarikwitwa kubi, naakiza abarwaire, yaahuumuriza abaine obusaasi, yaazooru abafiire, yaagambira ebigambo by’obusingye abo abarikweteisa n’abarikwegarukamu.” Ebyakozirwe 10:38; Luka 4:18; Matayo 11:5. Akaba atashooru, abantu b’emiringo n’endengo zoonu bakagambirwa ebigambo by’okweetwa okw’embabazi ngu “Imwe mwena abaruhire n’abaremereirwe, mwije ahariinye mbaruhoore.” Matayo 11:28.

N’obu araabe yaazimuriirwe obubi ahabw’okukora ebirungi, hamwe na rwango ahabwa rukundo ye (Zaaburi 109:5), we akagumizamu n’omurimo gwe ogwaamuresire ogw’embabazi. Boona abaabaire bamwijaho barikusherura embabazi akaba atababinga. Akaba nk’ekizengyerezi, yaayemera okugaywa n’okubeihererwa, yaaba omworo, kureka we akaguma naagaba emigisha buri hoona ahu yaabaire araba, naakora aha byetengo by’abantu n’okutuubya obusaasi bwaabo, n’okubeeshengyereza ngu baakiire ekiconco ky’amagara. Ebingonzi by’embabazi birikubugabugana emitima y’abantu emigaangaazi, bikaba bigarura omwegyemure gwa rukundo etarikuraha eine esaasi kandi etarikushoororwa. Kwonka Israeli ekaruga ahari munywani waayo orikukirayo kandi omuhweezi wenka owaabaire naabaasa kugihweera. Okweshengyereza kwa rukundo ye kwona bakakugaya, n’obuhabuzi bwe tibaabweetaho, kandi n’okurabura kwe bakuhindura busha.

Obunaku bwabo obw’amatsiko n’okusaasirwa bukaba buriyo nibuhwayo; ekikopo ky’ekiniga kya Ruhanga ekyaabaire kitwireho kikaba kiriyo nikijura. Ekicu ekyaabaire kiruundainwe okumara emyaka yoonu ey’obuhabe n’obugomi bwaabo, obwahati kikaba kikaba nikiragura kijiwiire obusaasi kiri haihi kubaruka ahari aba [21] bantu abasingirwe orubanja, kandi ogwo wenka owaabaire naabaasa kubajuna omuheru gw’akabi ogwaabaire guboorekyereire

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kubagwaho bakamwanga, baamugaya, kandi akaba ayorekyereire okubambwa aha musharaba juba. Kristo yaaheza ati kubambwa aha musharaba ahari Gorogosa, ebiro bya Israeli nk'eihanga eririkukundwa kandi eri Ruhanga yaahaire omugisha biri obwo nibiba byaahwa. Okufa kw'omuntu n'obu yaakuba omwe wenka omu kabi nk'ako n'ekintu ky'obusaasi bwingi ekirikukira amagoba g'ensi egi n'obutungi bwaayo ebi baabaire nibairukira; Kwonka Kristo kuyaareebire Yerusalemu, okucwekyerera kw'orurembo rwona, n'eihanga ryona, ebyaabaire bimuri omu maisho—orurembo, kandi eihanga eryaabaire rutoorainwe Ruhanga, kandi ery'obuguzi bwingi omu maisho ge kyamushaasha munonga.

Baanabi bakacurira obuhaben'obugomi bwa Israeli, n'okusiisikarirwa oku baatungire barikufubirwa ahabw'ebiy'okushiisha byaabo. Yeremia akeetenga ngu amaisho ge kuri nigahinduka omugyera gw'amarira, ngu nikwo abaase kuguma naarira nyomushana na nyekiro ahabw'okwaitwa kw'omwishiki ogu Yerusalemu orurembo rw'abantu be, hamwe n'ahabw'ekitsibo ky'entaama za ruhanga ekyaatwairwe omu bukwaatwa. Yeremia 9:1; 13:17. Mbwenushi akasaasibwaki, ogwo ou obunabi bwe bwabaire buherize emyaka mingi egyo yoon? Akareeba maraika omuhwerekyerezi abangire rurara ahaiguru y'orurembo orukuru orwaabaire ruherize obwiire ruri obutaaho bwa Yehova. Aha mutwe gw'ekibungo kya zaituuni, omwanya gwenyini ogwaizire bwanyima gukaturwamu Tito n'engabo ze, Yesu akarenzya amaisho ge omu mpita yaareeba ebikaari ebirikwera hamwe n'amarembo, obwo amarira garikumutaratamba omu maisho, yareeba ekishushani ekirikutiinisa, omwanya ogurikwera gwehinguririziibwe amahe g'abakafiire abatatiina Ruhanga. Yaahurira emitsindo y'abantu abarikweteekateekyera orugamba. Yaahurira amaraka g'abazire n'abaana barikutaka nibenda eby'okurya bari omu rurembo oruherize kwehinguririzibwa engabo z'abarwani. Yaareeba enju jaarwo nyamurungi kandi erikwera, ebikaari byarwo eby'abagabe, n'eminaara, byona birikwookibwa omuriro, kandi ahu baabaire beemerera ira, hari entuumo y'omuyonga hamwe n'amatongo.

Ku yaareebire enyima okuraba omu busingye bwona, yareeba abantu be ab'endagaano bataataniire omu nsi zoona, bari nk'ebicwanyagurika by'eryato ebinagirwe hare aha nkungu y'enyanja. Omu kuhoorwa enzigu okw'omu nsi omu okwaabaire nikuza kugweera abaana b'orurembo oru, akareebamu ekicweka ky'okubanza eky'ekikopo ky'ekiniga kya Ruhanga eky'okucwerwa orubanja eki bashemereire kunywa aha shaaha y'okucwa orubanja orw'aha muheru. Okusaasira kwa Ruhanga, rukundo etakareebwaga ejijiiremu

obusaasi, yayorekyerwa omu bigambo by'okutonzya ebi: “Yerusalemu, Yerusalemu, oita baanabi, okateera [22] abarikukutumwaho amabaare! Kani kaingi obu nayenzire kubumbatira abaana baawe, nk'oku enkoko ebumbatira abaana baayo omunda y'amapapa gaayo haza mutankundire!” Matayo 23:37. Iwe eihanga eryakunzirwe okukira amahanga agandi, kuri waamanyire obunaku bw'okutayaayirwa kwawe okamanya ekyakukureetera obusingye! Nkakugumisirirza, naakurinda ku oyeteisa kwonka byona byaba ebyabusha. Kandi tibaheereza bangye bonka abakurabwiire, baitu nkakutumaho na baanabi bangye, boona waayanga kubahurikiza, kandi naagaruka naakutumaho orikwera wa Israeli, kandi omucunguzi waawe. Ku oracwekyerezibwe, okucwekyerezibwa kwawe niwe kuribarirwa. “Kwonka mwanga kwija ahariinye, ngu muheebwe amagara.” Matayo 23:37; Yohaana 5:40.

Kristo akareeba Yerusalemu nk'akamanyiso k'ensi egangaarize omutima gwayo omu butaikiriza, n'obugomi, erikwirukira okucwa orubanja kwa Ruhanga. Okuborooga kw'abantu abaagwire, kurikunyiga omutima gwe, kukamugyemesereza kwashamura akanwa ke akaborooga. Akareeba ebyafaayo by'ekibi birikureebekyera omu busaasi bw'abantu, omu marira, hamwe n'omu shagama; gutyo omutima gwe gwaakwaatwaho n'obusaasi bwingi ahabw'abo abarikubonabonesibwa omu nsi omu. Akeetenga ngu abajune boona. Kwonka akaba naamanya ngu nangwa n'omukono gwe tigurikubaasa kuzibira eihunga ry'akabi akaabaire nikaija aha muntu; ni bakye abaabaire nibasherura obuhungiro oburi omuriwe wenka. Akaba naikiriza kubonabona n'okufa kubaasa kubahaisa okujunwa, kwonka nibakye munonga abaabaire baija ahariwe ngu batungye amagara.

Omugabe w'eiguru ariyo naarira! Omwana wa Ruhanga otahwaho aine obusaasi omu mutima gwe, akainika omutwe gwe ahansi aijwiire obusaasi bwingi! Ekishushani eki ekyabaireho kikareetera eiguru ryona kutangaara. Ekishushani ekyabaireho ekyo nikitushuuruurira oku ekibi kirikwingana omu bubi bwakyo; kitwooreka oku omurimo ogu gugumire ogw'okujuna omuntu omusiisi, nangwa ku gurikugumira n'amaani agataine bugarukiro ag'eiguru kubaasa kujuna omusiisi okuruga omu kibi eky'okushiisha ebiragiyo bya Ruhanga. Yesu akareeba aha bantu ab'obusingye obu obw'aha muheru, akareeba ensi eijwiire ebishuba ebiri nk'ebyo ebyaareeteire Yerusalemu kucwekyerera. Ekibi ekihango eky'Abayudaaya kikaba kiri okwanga Kristo; kandi ekibi ekihango eky'akristaayo n'eky'okwanga ebiragiyo bya Ruhanga, omusingi gwa Gavumenti ye omu iguru n'omunsi. Ebiragiyo bya Yehova bigayirwe kandi byanagwa aha rubaju. Abantu obukumi n'obukumi

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bari omu buhuuku [23] bw'ekibi, n'abahuuku ba sitaane, bategyereize okucwekyerezibwa omu kufa okwa kabiri, bangire kuhurikiza ebigambo by'amazima omu biro by'okutaayaayirwa kwaabo. Oku n'okuhuma amaisho okw'akabi kaingi! N'okukunda okuteekuratiire!

Harikuburayo ebiro bibiri kuhika aha kuhingurwaho, omurundi ogurikuhererukayo gwa Kristo okuruga omu Hekalu, yaaheza kuhana butunu oburyarya bw'abategyeki b'Abayudaaya, akagaruka yaagyenda n'abeegi be aha kibungo kya zaituuni, yaashutama nabo ahansi aha kabungo k'obunyantsi aharikuranzya orurembo Yerusalemu. Yaagaruka yaaranzya yareeba ebisiika byaarwo, eminaara, hamwe n'ebikaari byarwo. Omurundi ogundi yaagaruka yareeba Hekalu omu kwengyengyeta kwayo n'ekitiinisa kyayo, ekirunga ky'oburungi bw'akabungo aka akarikwera.

Emyaka rukumi enyima omuhandiiki wa Zaaburi akoreeka gye yaahaangusya oku Ruhanga yaakunzire Israel akagihindura enju erikwera kandi omwanya gwe ogw'okutuuramu; nagira ati; "Ihema rye riri omuri Saalemu, kandi atuura omuri Sayuuni." Zaaburi 76:2. "Kureka yaatoorana orwa Yuda N'ekibungo Sayuuni eki akunda. Yaayombeka omwanya gwe ogurikwera, gwaba nk'enshozi ndaingwa kandi gwaguma nk'ensi ei yaahamiize kimwe. Zababuri 78:68-69. Hekalu eyabandize ekombekwa omu bunaku obu Israeli yaabaire neerangaanwa munonga omu byaafayo byayo. Amabiikiro mingi g'ebyamaguzi ahabw'ekigyendererwa eki bikaruundaanwa omugabe Daudi, n'entebeekanisa yona ey'okwombeka Hekalu ekakorwa Ruhanga. 1Obusingye 28:12,19. Sulemaani omugabe omunyabwengye owaabaire naakirayo omu bagabe boona aba Israeli, niwe yaakozire omurimo ugu akagumariira. Ekyombeko kya Hekalu eki nikyo kyaabaire nikikirayo okuba kirungi omu ensi ekyaarabaireho. Kwonka Mukama akagamba naarabira omuri nabi Hagai, ebigambo ebirukukwaata ahari Hekalu eya kabiri, nagira ati; "Ekitiinisa ky'egi nju ekya bwanyima kiryakira ekyaayo eky'okubanza nikwo Mukama ow'amahe arikugira, kandi omuri ugu mwanya nimwo ndiheera obusingye, nikwo Mukama ow'amahe arikugira. Kandi ndyatengyetsa amahanga goona eitungo ryago mahanga goona riije; n'egi nju ngiijuze ekitiinisa, nikwo Mukama ow'amahe arikugira. Hagai 2:9,7.

Bwanyima y'okucwekyerezibwa kwa Hekalu ey'okubanza eyacwekyezeziibwe omugabe Nebukaduneeza, ekagaruka yaayombekwa harikuburayo emyaka nka magana ataano yesu kuzaarwa, yaayombekwa abantu abaabaire batwiire omu bukwaatwa bamazireyo emyaka mingi munonga abaizire bakagaruka omunsi yaabo eyaabaire etsigaire eri amatongo. Omuribo

hakaba harimu abantu bakuzire bari abagurutsi abaareebireho ekitiinisa kya Hekalu eyabaire eyombekirwe Sulemaani, kandi abariziibwe okutandika kw'omusingi gw'ekyombeko eki ekitsya, barikugira ngu tikirikwiija kuhika aha rugyero rw'oburungi bwa Hekalu eyabandize. Oku baabaire nibahurira omu biro ebyo nikushoboororwa omu bigambo bya nabi Hagai kuti; “Baitu omuriimwe harimu otsigaireho owaareebire ekitiinisa eki enju egi yaabaire eine obunyakare? Mbweni hati [24] nimugireeba muta? Ti busha omu maisho gaanyu? Hagai 2: 3; Ezera 3:12. Bwanyima bakaheebwa okuragaanisibwa ngu ekitiinisa eky'egi eya bwaanyima kiryaakira eky'ey'okubanza.

Kwonka Hekalu eya kabiri teraingaine ney'okubanza omu burungi n'okwengyengyeta; nobu kwaakuba okweezibwa n'obumanyiso oburikureebwa oburikwooreka okubaho kwa Ruhanga nk'ebyaabaire omu Hekalu ey'okubanza. Tiharabaireho okwoorekwa kw'amaani ga Ruhanga aha kwezibwa n'okuhongwa kwayo. Tihariho kicu ky'ekitiinisa kya Ruhanga ekyareebekire kirikwijura omu mwanya ugu ogurikwera ogwaayombekirwe butsy. Tihariho muriro ogwaarugire omu iguru ogwashuumire kwotsya ekitambo ekyaatairwe ahaitambiro. Ekitiinisa kya ruhanga Shekina kikaba kitarikureebeka ahagati ya baakerubi omu mwanya ogurikwera munonga; eshanduukye y'endagaano, entebe y'okusaasira hamwe n'ebishate bibiri by'amabaare ebihandikirweho ebirikuhamya bikaba bitakirimu. Tihariho eiraka eryaarugire omu iguru kugambira ebi omunyamurwa orikweehanuuzi ahari ruhanga araagambire abantu ebi Yehova arikukunda ngu bakore.

Okumara ebyasha by'emyaka mingi abayudaaya bakagyezaho munonga kwooreka obu okuraganisa kwa Ruhanga oku yaagambire arikurabira omuri nabi Hagai kwaahikiirira; kwonka okweemanya hamwe n'obutaikiriza bwabo bikabahumya amaisho g'ebiteekateeko byabo baaremwa kwetegyezeza amakuru g'ebigambo bya nabi. Hekalu eya kabiri teratungire mugisha gw'okushuumwaho ekicu ky'ekitiinisa kya Yehova, kureka ekatunga omugisha gw'okubaho omu mubiri okw'ogwo owaabaire arimu obwa Ruhanga bwona obwijwiire omu mubiri—owaabaire ari Ruhanga wenyini ayeyorekiire omu mubiri gw'obuntu. “Ekyetengo eki ensi yoona yaabaire etuura neeyetenga”, akaija omuri Hekalu ye obu omushaija ogwo omunazareesi yaayegyesa kandi akakiza endwaara omu bikaari byaayo ebirikwera. Hekalu ya kabiri ekakiza ey'okubanza ekitiinisa okurabira omu kubamu kwa Kristo omu mubiri. Kwonka Israeli ekanga ekiconco eki ekyarugire omu iguru. Okwiha obu omwegyesa ugu omucureezi yaashohora akaruga omu marembo gaayo ag'ezaabu, obwo nibwo ekitiinisa kya Ruhanga kyaruga omu Hekalu egyo.

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Obwo ebigambo by'omujuni bikahikiirira ebirikugira biti: “enju yaanyu etsigirweho n'omushaka.” Matayo 23:38.

Abeegi bakaijura okutangaara n'okweebuza ahabw'okuragura kwa Kristo aha kushenywa kwa Yerusalemu na Hekalu okwaabaire nikwija, kandi baayetenga munonga okwetegyereza amakuru agaabaire gari omu bigambo bye ebi. Okwombeka Hekalu egi kikatwaara emyaka erikurenga makumi ana kandi kukaba kurimu okukora n'amaani, obutungi bwingi, hamwe n'obukugu bw'abanyamwoga ab'amaani, n'abakozi baingi, omu kugyombeka [25] kugihitsya aha kitiinisa eki yaabaire eine. Herode akagimariraho eitungo rya Rooma hamwe n'eb'y'obuguzi eby'omuhendo eby'abayudaaya, n'omugabe w'ensi yooni, akagitungisa n'ebiconco bye. Amatafaari nyamwingi ag'erangi hamwe n'amahunde kandi mahango ekirikumara, ebyaabaire nibiruga Rooma ahabw'okwombeka Hekalu nabyo bikombekyesibwa, ebi nibyo byaareeteire abeegi ba yesu kumubuuza barikutangaara nibagira bati; “Mwegyesa, reeba amabaare aga n'eb'yombeko ebi ku biri eby'okutangaaza!” Mako 13:1.

Kwonka bwanyima y'okumugambira ebigambo ebi, Yesu akabagarukamu ebigambo ebyabatangaarize munonga ati, “Buzimazima nimbagambira nti; Tihariho eibaare eririsigara riri aharindi eritarinagwa hansi.” Matayo 24:2.

Kubaahuriire ebigambo ebi eby'okushenywa kwa Yerusalemu, abeegi be baateekateeka ngu nibyo birikwija kubaho aha kwija kwa Yesu omu kitiinisa eky'ensi atwaare obutegyeki bw'ensi yooni nikwo abajune abaihe omu kuhatwa kw'obugabe bw'abarooma, n'okufubira abayudaaya engaangaazi abayangire kweteisa. Kwonka we Mukama akaba yaabagambiire ku arikwija kugaruka omurundi gwa kabiri. Nahabw'ekyo kuyaagambyire aha rubanja orwabaire niruza kucwerwa Yerusalemu ebiteekateeko byabo byaza ahakwija okwo, baamwehinguririza bari aha rushozi rwa Zaituni batyo baamubuuza nibagira bati; “Tugambire ebi ahu biribeeraho, n'akamanyiso k'okwija kwawe oku kariba, n'aku obunaku obu ensi egi erihweraho.” Matayo 24:3.

Nyensya ekakingirwa abeegi aba omu muringo gw'embabazi. Kuri noogira ngu omu bunaku obwo bakeetegyereza omu bwijwiire ebikorwa ebibi kandi ebirikutiinisa bibiri ebyaabaire biriyo nibiza kubaho—Okubonabonesibwa kw'omucunguzi n'okufa kwe, hamwe n'okucwekyerezibwa kw'orurembo rwaabo hamwe na Hekalu—bakaba nibaija kurengwa obwooba. Kristo akaboorekaho kakye omu bugufu aha bintu bikuru ebyabaire nibiza kubaho omuheru gwa byona gutakahikire. Ebigambo bye omu bunaku obwo tibireetegyereziibwe gye, kwonka amakuru agaabaire gabirimu gakaba nigaija kuguma nigashuuruurirwa abantu ahu baraageetengyere. Obunabi obu

yaabagambiire bukaba bwine amakuru g'emiringo ebiri: bukaba nibwooreka eby'okuhwerekereyereyibwa kwa Yerusalemu, kandi burikwooreka ebiribaho aha kiro eky'aha mperu.

Yesu akagambira abeegi be abaabaire bamuhurikiize yaabamanyisa ekifubiro ekyabaire nikiza kuheebwa Abaisraeli abaahabire, namunonga okuhoorwa enzigu okwabaire nikwija kubahikaho ahabw'okwanga kwakiira Masiya hamwe n'okumubamba aha musharaba. Obumanyiso obutarikubangaanisibwaho bukaba bwine kubaho burikubandiza omuheru ogu ogurikutiinisa. Eshaaha mbi kandi ey'obusaasi ekaba eriyi neija ahonaho kandi juba. Kandi [26] omujuni akarabura abakuratsi be naagira ati; "Kandi kumurireeba ekirikuzira ekirikuhwerekereyereza, ekyagambirwe nabi Daniel, kyemereire omu mwanya ogurikwera [orikushoma ayetegereze], aho abariba bari omuri Buyudaaya omu bunaku obwo bahungire aha nshozi." Matayo 24:15-16; Luka 21:20-21. Emitwarize y'abarooma ey'okuramya ebishushani ku eraaheze kutandikwa kukorerwa omu mwanya ogurikwera, ogurikurenga gukahika aheeru y'orugo rw'orurembo, obwo abakuratsi ba Kristo bakaba baine kuhunga babone kukiza amagara gaabo. Obumanyiso oburikurabura kuburareebwe obwo abaabaire bari ab'okuhunga bakaba baine kukikora juba ahatairi kweeziringa n'akakye. Omu nsi ya buyudaaya yooni, nangwa n'omuri Yerusalemu yenyini, akamanyiso k'okuhunga kwaabo kakaba nikateekwa kwooroberwa ahonaho. Ogwo owaabaire ashangirwe ari aha mutwe gw'enju akaba atashemereire kugaruka omunju ngu agire eki yaihamu n'obu kyaakuba kiri eky'omuhendo mwingi ahariwe. Abo abaabaire bari okwo nibakora omu misiri bahungire bakaba batashemereire kugaruka omuka kugira ekijwaro eki baiha omunju n'obu kwakuba kwija kuhindura ebijwaro ebi baaba nibahingisa eizooba ryona. Bakaba batashemereire kukyeerererwa n'akakye, ahabw'okwenda ngu batahwerekereyereza omu rurembo.

Omu bunaku obu Herode yaabaire naategyeka, Yerusalemu ekaba etaboneire kyonka, kureka ekongyera kukorwa gye munonga yaashemera, yaayombekwamu eminaara, n'ebisiika by'amaani ebigyehinguririize hamwe n'ebigo ebyayongyeire kugishemeza ekaba nungi munonga n'okugihama amaani. Obunaku obwo ekagambwa nk'etarikubaasa kukumbagazibwa, n'ahabw'ekyo omuntu weena owaabaire aragura ku erikwija kuhwerekereyereyibwa akaba atwaarwamu nk'omugweiraro nk'oku baagizire Noah. Kwonka we Kristo akaba yaabagambiire ati; "Eiguru n'ensi biryahwaho, kwonka ebighambo byangye tibirihwaho." Matayo 24: 35. Ahabw'ebibi ebyabaire nibikorera omu rurembo Yerusalemu, ekifubiro ky'ekiniga kya Ruhanga kikashukwa aha

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rurembo oru, kandi obugangaazi hamwe n’obutaikiriza bwarwo, byarureetera okucwekyerezibwa.

Mukama akaba yaarugambireho arikurabira omuri nabi Miika naagira ati; “Nimuhurire eki imwe bakuru b’enu ya Yakobo mwe, N’abategyeke b’enu ya Israeli. Abangira kimwe eby’oburyo, Obwinganisa bwona mukabukiikamya. Abombekyesa Sayuuni eshagama Na Yerusalemu mukagyombekyesa okukora kubi. Abakuru baayo bacwa emanja z’enguzi, abanyamurwa baayo beegyesa ahabw’okuguriirirwa na baanabi baayo baragura ahabw’empiiha, Haza beegamira Mukama nibagira bati: Mukama tari omuriitwe? Tihariho kabi karituhikaho. Miika 3:9-11.

[27] Ebigambo ebi nibyooreka gye obuhabe hamwe n’okusiisikara, n’okweha okuhikiirira, ebyabaire biri omu batuuze ba Yerusalemu! Obwo barikugamba gye ku buzima barikurinda ebiragiyo bya Ruhanga, bakaba bariyo nibasiisira kimwe ebi byaabaire nibiragiira. Bakanga Kristo ahabw’okuba oburikwera bwe bukaba nibushuuruura obubi bwabo batyo baatandika kumwomesereza ngu niwe arikutuma baahikwaho akabi akarikubahikaho ahabw’ebibi byabo. Nobu baraabe baabaire nibamumanya ku ataine kibi bakakirangirira gye ku okufa kwe kwabaire nikwetengyesa nikwo bo nk’eihanga babaase kukira okufa. Batyo abebembezi b’abayudaaya baagira bati; “Ku turaamurekye yaagumizamu atyo, boona nibaija kumwikiriza, kandi Abarooma baryaija batwake omwanya gwaitu ogurikwera, batware n’eihanga ryaitu.” Yohaana 11:48. Kuri Yesu yaahairweyo nk’empogano, bakaba nibaija kugaruka bagira amaani, n’obumwe. Batyo nikwo kugyendera aha miteekateekyere eyaabo nk’abantu, batyo bakagyendera ahakucwamu kw’omunyamurwa waabo omukuru, ekyokugira ngu nikirungi omuntu omwe kufa okukira eihanga ryona kucwekyerera.

Oku nikwo abebembezi b’abayudaaya “bayombekyeise Sayuuni eshagama na Yerusalemu bakagyombekyesa okutahikirira.” Miika 3:10. Kandi omu kwita omujuni waabo ahabw’okubahana omu bi barikukora ebitahikire, obwo bo bakaba nibakireeba nkabarikukora eby’okubahaisa okuhikirira ngu kandi ahabw’okukora ekikorwa ekyo, Ruhanga naija kubajuna omu mikono y’abazigu baabo. Nikyo nabi Miika arikugumizamu naabagambira ati; “Nikyo Sayuuni erihingirwa nk’omusiri ahabwanyu Yerusalemu ekaba omutuumo gw’ebishenyuka, N’orushozi rw’enu ya Mukama rukaba nkekibungo kishwekirwe ekibira.” Miika 3: 12.

Emyaka makumi ana niyo yaahingwireho kwiha okucwekyerezibwa kwa Yerusalemu kuhanuurwaho Kristo, Mukama akatuuzaho kureeta ekifubiro

ky'okucwa orubanja kwe oku yacwereire orurembo orwo hamwe n'eihanga rya Israeli. Okugumisiriza kwa Ruhanga nikutangaaza okuyaagumisiririize abantu aba abayaangire kwakiira engiri kandi bakaita n'omwana we. Enfumu y'omuti ogutarikwana bijuma neeyoreka oku Ruhanga yaatwaarize eihanga ry'Abayudaaya. Yaamugira ati; "Guteme; nigwitira ki omwanya? Luka 13:7. Kwonka embabazi za Ruhanga zaaguma zigushwekire okumara obundi bwire. Omu Bayudaaya hakaba hakirimu abantu baingi abaabaire batarikumanya eby'emicwe hamwe n'omurimo gwa Kristo. Kandi n'abaana ba Israeli bakaba batakabagaine aha burungi bw'omugisha gwabo ogwabaire gubahairwe nari kutunga aha mushana ugu [28] abazaire baabo baayangire. Ruhanga akaba atebeekaniise kubajwisiza omushana okurabira omu kwegyesa kw'entumwa hamwe n'ababuurizi abandi, kandi bakaba nibaija kureeba oku obunabi buraahikiirire, kutari okurabira omu kuzaarwa hamwe n'omu magara ga Kristo kyonka, kureka n'omu kufa n'okuzooka kwe. Abaana bakaba batari b'okuturwa ebibi by'abazaire baabo; kwonka nabo kubaaherize kutunga omushana baamanya ebyo ebi abazaire baabo baamanyire ira, abaana nabo baayanga omushana ogwo, batyo baabagana aha bibi by'abazaire baabo, baijuza ekikopo ky'okutahikiria kwabo.

Okugumisiriza oku Ruhanga yaagumisiririize Yerusalemu, kukongyera kuhanya Abayudaaya omu bugangaazi bw'emitima yaabo n'okwanga kweteisa. Omu rwango n'obushaarizi bwaabo aha ntumwa za Kristo, kikoorekyera kimwe ku baangiire kimwe embabazi ezirikuhereerukayo ezi Ruhanga yaabahaire. Atyo Ruhanga nikwo kwihiraho kimwe oburinzi bwe aharibo, akabaihaho amaani ge agaabaire gakingiire sitane na baamaraika be, rityo eihanga ryasigara riri omu bushoboorozi bw'omutegeyeki ou ryatooraine. Abaana ba Israel bakanga embabazi za Kristo, ezaabaire niziza kubabaasisa kusingura emize emibi, kwonka hati egi ekabasingura. Satane akaimutsya omuribo emicwe erikukirayo obubi omu magara gaabo. Abantu bakaba batakiteekateeka; bakarenga aha rugyero orw'okwebuuzza aha bi barikukora—baategyekwa okucwamu okwabo kwabahumya amaisho, baaguma nibakorera aha kujahaambuka. Omu bushariizi bwabo baahindikira kimwe sitaane. Omu maka gaabo n'omu ihanga ryona, omuri boona abakuru n'abato, abeebembezi n'abu barikweebembera, haijuru okwanga, eitima, okurwanagana, obugomi, n'okwitana, okugirirana eihari n'engamba ezitarikuhwa. Tihariho ahu omuntu yaabaire nabaasa kuhungira. Abanywani hamwe n'abanyabuzaare boona nibareebyana. Abazaire baita abaana baabo, n'abaana baita abazaire baabo. Abategyeki b'abantu bakaba batakibaasa kwetegyeka bo bonka,

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okwetenga kwaabo kukabareetera kuba abainazi. Abayudaaya bakaikiriza kuhayo obujurizi obutari bw'amazima barikusingisa omwana wa Ruhanga orubanja owaabaire ataine rubanja. Obujurizi bwaabo bw'ebishuba bukata amagara gaabo omu kubaanganisa. Okuraba omu bikorwa byaabo bakaba nibagira bati; "Mutuhiguze, muturugye omu maisho titurikwenda kugaruka kuhurira eby'Orikwera wa Israeli." Isaaya 30:11. Kandi eki baabaire nibeetenga bakakitunga. Okutiina Ruhanga kukaba kutakibateganisa. Sitaane [29] niwe yaatandikire kwebembara eihanga, n'abategyeki abakuru ab'ediini hamwe na gavumenti yaaba niwe yaatandika kubakoresa.

Abebembezi ab'ebibiina ebi ebirikuhakanisana obumwe bakaba bakwatanisa omu kubabonabonesa n'okubaita kubi, kandi obumwe amahe gaabo kagaba geegwaho gaitana ahatai kusaasirana. Kandi nangwa n'okwera kwa Hekalu kukaba kutarikubaasa kuzibira obushaarizi bwaabo. Abarikuranya bakaitirwa omu maisho g'eitambiro, n'omwanya ogurikwera gwaijura ekinuuko ky'emitumbi eyaitsirwe. Kwonka nabwo omu buhumi bwaabo n'okurogota abaatandikire omurimo ugu omubi, bakaguma nibagamba butunu ku bataine kutiina kwona, ahabwa Yerusalemu kuhwerekyerezibwa, ahabw'okuba n'orurembo rwa Ruhanga. Okuhikira kimwe aha shaaha ey'aha muheru, abantu nyamwingi bakaguma baine okwikiriza ku Ruhanga ow'omu iguru rukira boona naija kubajuna omu mikono y'abazigu baabo. Kwonka Israeli bakanga oburinzi bwa Ruhanga owaabaire abarinda, nahabw'ekyo hati bakaba bataine w'okubajuna. Kwonka eky'obusaasi Yerusalemu! Ekashenyagurwa ahabw'okwebaganisamu okw'omunda, yasheesha eshagama y'abaana baayo, ababaire nibaitana bonka na bonka, yaijura omu nguundo zaayo, kandi obwo n'abazigu baabo bariyo nibabaita nibasheenywa n'ebisiika byaayo nibaita n'engabo zayo eziri aha rugamba!

Okuragura kwa Kristo kwoona aha kucwekyerezibwa kwa Yerusalemu bikahikirizibwa gye hataine ekibuzireho. Abayudaaya bakareebera kimwe amazima g'ebigambo bye garikuhikiirira; "endengo ei murikurengyeramu abandi naimwe niyo murirengyerwamu." Matayo 7:2.

Hakabaho obumanyiso n'ebyo'okutangaaza, ebyabaire nibyooreka akabi n'okucwekyerera ebyaabaire byorekyereire kuhika aha rurembo n'eihanga rya Israeli. Omu itumbi nyekiro hakabaho ekyererezi ky'omutaano ekitari ky'obutoosha kyaguma nikireebwa ahaiguru ya Hekalu hamwe n'eitambiro. Ahaiguru omu bicu hakareebekaho ebishushani by'ebigaari by'orugamba, n'abarwani babishutamihwa nkabarikuhurura barikuza omu rugamba. Abanyamurwa ababaire nibakora obuheereza bw'ekiro omu butaaho

oburikwera bakahurira amaraka agarikutiinisa agatarikwetegyezibwa okwo omubikaari bya Hekalu. Ensi ekatengyeeta kandi amaraka gaahurirwa garikugambira ahaiguru gati, “Mwimukye tugyende turugye aha.” Orwigi oruhango orw’eirembo erya burugwa-izooba omu kikaari eky’omunda, orwabaire rurikuremeera munonga [30] rurikukingwa abashaija barikurenga ikumi, kandi rwine ebyoma ebirikurutsiba ebihamiire kimwe, rukwatiire kimwe omu musingi gw’amabaare, rukareebwa nyekiro omu itumbi rwigukiire kimwe hataine orwiigwiire kureka rweigwiire rwonka—Milman, *The History of the Jews*, book 13.

Hakareebekaho omushaija owabaire aguma naatempa naashuma omu nguuto za Yerusalemu okumara emyaka mushanju, arikurangirira akabi akariyo nikaija kuhika aha rurembo. Nyomushana na nyekiro akaba aguma naagamba ebigambo by’okutonzya n’okucura ati “Muhurire eiraka eririkuruga oburugwa-izooba n’eririkuruga oburengyerwa-izooba, eiraka eririkuruga omu miyaga ena; eiraka eririkugamba kubi ahari yersaalemu na Hekalu! Eiraka eririkugamba kubi ahari kishwera na kishwerwa! Eiraka eririkugamba kubi aha bantu boona.”—Ibid. Kwonka omuntu ogu ou baabaire batarikumanya oburugo bwe, bakamukwata bamuta omu kihome baamuteera baamubonabonesa; kwonka taine kigambo kyona eki yayetonganiriire omu kanwa ke. Omu kukorwa kubi n’okugaywa, we akaguma nagarukamu ati “Noija kucwekyerera iwe Yerusalemu, hamwe n’abantu baawe boona abarutiwiiremu!” Okurabura kwe tikurarekire okuhitsya obu nawe yaitiirwe omu kucwekyerera oku yaaragwiire.

Kwonka tihariho mukristaayo owaafeereire omu kucwekyerezibwa kwa Yerusalemu. Kristo akashangwa ahabwiire abeegi be kare, kandi boona abaikirizeebigambobyebakagumabategyereizeakamanyisoakuyaabagambiire naagira ati; “Ku murireeba Yersaalemu eyehinguriziibwe engabo, obwo muryamanya ngu okuhwerekyerera kwayo kuri haihi. Obwo abari Buyudaaya bahungire aha nshozi, n’abariba bari omu rurembo bashohore.” Luka 21:20-21. Amahe g’Abarooma geembembeirwe Kestiasi kugaaherize kwehinguririza orurembo, bakaija bagaruka bagarukayo kitaraaire, omu bunaku bwenyini obu buri kimwe kyabaire nikireebeka kitebeekaniise gye ahabw’okutaahirira. Ab’omu rurembo ku baabaire bari haihi kwechayo omu mikono y’ababisha baabo ahabw’okwehwa amatsiko g’okweerwanaho, omuduumizi w’amahe g’abarooma yaagagarurayo ataine nshonga yooni ei ahaire. Kwonka omu kukora kwa ruhanga okw’embabazi akaba ariyo naayebembera ebirikubaho ahabw’oburungi bw’abantu be. Akamanyiso aku Kristo yaahaire abakuratsi

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be abaabaire bategyereize, kandi ahata ri kwezigaziga boona abaayorobiire okurabura kw'omujuni bakatunga omugisha gw'okuhunga bakaruga omu rurembo bakakiza amagara gaabo. Ebyaabaireho bikaba bitebeekanisiibwe gye ruhanga kugira ngu n'obu baakuba Abayudaaya nari Abarooma tihaine n'omwe omuribo owaabaire naabaasa kuzibira okuhunga kw'abakristaayo. Kestiasi kuyaagarwiire amahe ge enyima, Abayudaaya bakabataahirira okuruga omuri yerusalemu baguma nibababinga babakuratiire; kandi amahe aga gombi kugaabaire gariyo nigarwaana, abakristaayo bo bakatunga omugisha gw'okutoroka bakaruga omu rurembo. Kandi omu bunaku obu eihanga rikaba ritarimu bazigu [31] abaakubatangiriire omu muhanda barikuhunga. Omu bunaku bw'okutaahirirwa, abayudaaya bakaba beeteeraniire omuri Yerusalemu ahabw'orinda obugyenye bw'ensiisira, n'ahabw'ekyo abakristaayo omu nsi egyo yooni bakabaasa kuhunga bataine kiteera aha mukono. Ahaonaho hatariho kweziringa bakahungira omu mwanya ogurimu oburinsi—omu rurembo rw'okuhungiramu orwabaire rurikwetwa Pella, omunsi eya Perea, waarenga Yorudani.

Amahe g'abayudaaya agaabaire nigabinga Kestiasi n'amahe ge, gakabareetwa enyima n'obushaarizi bwingyi gaayenda kubamaraho. Abarooma bakabaasa kugaruka enyima baahunga kwonka barikuraba omu kugumirwa kwingi. Abayudaaya bakarugamu bataine eki bafeereirwe kandi baagaruka Yerusalemu omu businguzi baine n'eminyago yaabo. Kwonka obwaareebekire nk'obusinguzi bw'akaanya bwaanya obu bukabarugiramu obubi bwonka. Bukabareetera okugirira kimwe omutima gw'okugomera Abarooma ahonaaho ekyabarugiiremu akabi kaingi aha rurembo.

Ebyabaire ahari Yerusalemu omu kugotwa n'okutaahirirwa kwayo bikaba biri ebirikutiinisa, obu Tito omutegyeki w'abarooma yaarugota. Orurembo rukaba ruri omu biro by'obugyenye bw'okuhingurwaho, obu abayudaaya obukaikuru n'obukaikuru baabaire beeteeraine omunda y'ebisiika bya Yerusalemu kurya obugyenye bw'okuhingurwaho kwabo. Amabikiro g'ebiyokurya ebi baabaire batuura nibahunika, bikaba nibibaasa kuriisa abatuuze baamwo okumara emyaka mingi, kwonka bikaba biherize kucwekyerezibwa omu kurwaanagana kw'ebibiina ebyabaire nikihakanisana omu kuhoora enzigu n'etima, mbwenu hati bakahikwaho n'akabi k'okwitwa enjara. Eigaro ry'engano rikatandika kugura obuhanana bw'empiiha zirikwingana etaranta. Enjara ekaba mpango okuhika aha bantu okuguguna empu z'enkoba zaabo, n'enkaito, hamwe n'empu ezirikushweka aha ngabo zaabo ez'okwekingiza omu rugamba. Abantu baingi bakaba beeiba bagyenda

ekiyo bushuma bashohora aheeru y'orurembo kusherura ebishaka n'omwata ebimezire aheeru y'orugo rw'orurembo, nobu abamwe barabe kaingi baabaire bakwaatwa bakabonabonesibwa kandi bakaitwa omu busaasi bwingi. Kandi obundi abanyamugisha abaabaire bagira aku baarundaanayo baakihiirwa baagaruka omuka n'obusingye, kakaba kabaakwa omu busaasi bwingi. Okubonabonesibwa kwingi okutari kw'obuntu okw'obusaasi bwingi kukaba kukorwa abari omu butegyeki ahabw'okwenda kugyema bantu okubaiihaho akokurya aku baakuba baabaire basherekire. Kandi ebikorwa ebi eby'obwinazi bikaba nibikira kukorwa abantu abaabaire baba bo bari gye, baine ebyokurya kwonka baine okwetenga, barikwenda ngu bagire byingi by'okubiika ahabwa nyentsya.

[32] Abantu enkumi n'enkumi bakaitwa enjara n'endwara n'ebihikirizi ebindi. Rukundo ey'obuhangwa ahagati y'abantu na bagyenzi baabo ekareebeka nk'eyaahwireho. Abashaija bakaba banyaga abakazi baabo, kandi n'abakazi banyaga abashaija baaabo. Abaana bakaba baaka abazaire baabo eby'okurya barikubyaiha omu kanwa k'abazire baabo abaakuzire. Ekibuuzo kya nabi ekirikugira ngu "Omukazi naabaasa kweebwa omwana we ou arikwontsya?" kikatunga ekigarukwamu kyaakyo omunda y'ebisiika by'orurembo orwo orw'okucwekyerera: "Emikono y'abakazi abanyambabazi ekateeka abaana abu beezaariire, omu kuhwerekyerera kw'abantu bangye baabagira eby'okurya." Isaaaya 49:15 Okutonzya 4:10. Okurabura kw'obunabi obwahairwe ebyasha ikumi na bina enyima kukahikiirira okwabaire nikugira ngu: "n'omukazi, oriba ari omuriimwe, omutetsi kandi omwegiragye, owaabaire atenda kigyere kye kuhika ahansi ahabw'obutetsi n'obwegiragye, nawe aryagira eriisho ribi ahari iba, aha mutabani n'ahari muhara we... n'abaana abu ariba azaire; ahabw'okuba aryabarya bwesherekye ahabw'okukyena ebintu byona, ahabw'okugotwa n'okubura obwehigiro oku abazigu baanyu bariba babafundize omu ndembo zaanyu zoonu." Eky'ebiragiro 28:56-57.

Abebembezi b'abarooma bakagyezaho kutiinisa abayudaaya barikubahisyaho akabi, kwenda ngu babaase kweehayo omu mikono yaabo. Kandi abaabaire batwaarwa bari embohe kubaabaire barwaanisa abaabatwaara, bakaba babonabonesibwa munonga, bateerwa kubi, kandi babambwa aha rugo rw'orurembo aha misharaba. Abantu amagana bakaba baitwa burizoooba omu muringo ogu, kandi omurimo ogu omubi kandi ogurikutiinisa gukagumizamu gurikukorwa, okuhitsya obu omuhanda gwona ogurikuraba omu ruhanga rwa Yehoshafati hamwe na Gorogosa, obu gwaijwire emishaaraba hakahika n'okuburwaho omwanya gw'okurabaho. Okurahira okurikutiinisa oku

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baarahiiremu omu maisho g'ekitebe ky'eiramuriro rya Pilaato bati "Eshagama ye etutukurire n'abaana baitu," Matayo 27:25, kukaihurwa ekifubiro kyaakwo omu bushariizi bwingi munonga.

Tito we akaba naikiriza kurekyer'aho ekikorwa eki ekyabaire kirikutiinisa abareebi, n'okujuna Yerusalemu kutahikwaho okucwekyerezibwa omu bwijwiire. Nawe wenka akagira obwooba kuyareebire emitumbi y'abantu erunzire emituumo omu ruhanga. Kandi nawe nk'omuntu owaakwaasirweho, akeemerera aha kibungo kya Zaituuni yaaranzya Hekalu n'oburungi bwayo, atyo yaaragiira ngu hatagira eibaare ryayo eryakwaatwaho. Atakatandikire kwenda kukwata omwanya ugu ogwabaire gurimu Hekalu, akeshengyereza abebembezi b'Abayudaaya [33] okutamugyemesereza okukora ekikorwa ky'okushiisha omwanya ugu ogurikwera n'eshagama. Yaabashaba kubaakuba nibabaasa kuruga omuri Hekalu bakashohora bakaza omu mwanya ogundi bakaba nimwo baarwaanira, tihariho murooma weena oraije kushiisha okwera kwa Hekalu egyo. Josefaasi we kenyini akakoresa eiraka ry'obucureezi bwingi arikubeeshengyereza ku beehayo emikono, bakakiza amagara gaabo, hamwe n'orurembo, hamwe n'omwanya gwabo gw'okuramizamu. Kwonka bakamugarukamu n'ebigambo bibi munonga barikumuceena. Baamuteera emyambi, kandi obwo niwe yaabaire ari omunyanwisa waabo orikuhererukayo kubatonganirira. Abayudaaya bakashangwa baangire okweshengyereza kw'omwana wa Ruhanga yaizire kubatonganirira, kandi nahati obutasiimwa n'okweshengyerezibwa bikabareetera okwongyera kumariirira kwanga okuhitsya aha muheru. Okukora kwona oku Tito yaakozire ngu ajune Hekalu etakacwekyerezibwa kukafa busha: ahabw'okuba orikumukira obushoborozi akaba aherize kuragiira ngu tihariho eibaare eriritsigara aha rindi.

Obugangaazi bw'abebembezi b'abayudaaya, hamwe n'ebihagaro byabo ebyabaire nibikorera omu rurembo orwabaire rwaagotsirwe, bikongyera kureetera Abarooma okutiina n'ekiniga, aha muheru na Tito akacwamu kutaahirira Hekalu n'amaani g'eihunga. Kwonka akamariirira ngu kyabaasika, yo Hekalu egume etasheenirwe. Kwonka ebiragiyo bye engabo ze tizirabigyendeireho. Kuyaaarhire omu kiro yaahuumuraho omu ihema rye, abayudaaya barikwiihirira omuri Hekalu bakataahirira abaserukare abaabaire bari aheeru. Omu kurwanagana kwabo, omuserukare omwe yaarasha omwambi ogwabaire guriho omuriro gwaraba omu kamoori kamwe ak'ekishengye, ahonaaho ebishengye ebyombekirwe omu mbaaho eby'omu kikaari ky'enju egi erikwera byakwatwa omuriro. Tito akairukanga yaahika aha mwanya gwa Hekalu akuratiirwe abaduumizi b'amahe ge n'abakungu, yaaragiira

abasirikare kuraaza omuriro ugu. Kwonka ebigambo bye tibarabiteireho mutima. Abaserukare omu kiniga bakakwaata ebindi bicumurwa by'omuriro baahemba omuriro omu bishengye ebindi ebya hekalu. Kandi baakoresa za rurara zaabo baita abantu baingi abaabaire beesherekireyo. Eshagama ekahimintika omuri Hekalu eri nk'omutunga gw'amaizi. Abayudaaya enkumi n'enkumi bakacwekyerera. Ahaiguru y'amaraka g'orugamba hakahurirwamu amaraka agarikugambira ahaiguru gati "Icabodi!"—amakuru ngu ekitiinisa kya Ruhanga kyarugamu.

Tito kikamugumira okuzibira ekiniga ky'abasirikare be; akataahamu n'abakungu be, yaarambura omunda y'ekizimbe ekirikwera, yaareeba oburungi n'ekitiinisa kyayo baataangaara. Kwonka arikuza kuhika ahari Hekalu omuriro gukaba [34] gutakahikire omu mwanya ogurikwera, yaamariirira n'amaani ge ag'aha muheru areebe ngu yaagijuna tiyacwekyerezibwa. Atyo yaagaruka yaaragiira abasirikare okuraaza omuriro. Omukuru w'amahe Liberalisi nawe akagyezaho okugyema abasirikare okumwoorobera arikukoresa enkoni ye y'omurimo; kwonka ekiniga kya rwango aha bayudaaya kikakira amaani okwoorobera omugabe, n'akacamuukiriro k'obushaarizi bw'orugamba hamwe n'amatsiko g'okunyaga. Abasirikare bakareeba ebibeetoreire byona nibyangashana omu zaabu eyaabaire neeyangashana ahabw'okuteerwamu amaranzi g'endimi z'omuriro; baateekateeka ngu hariho eby'obuguzi bwingi ebyaabaire bibiikirwe omu omu mwanya ogurikwera. Omwe omu baserukare be yaakwata ekicumurwa ky'omuriro yaagurabya omu buteeraniro bw'orwigi rwa Hekalu, omukanya kakye ekyombeko kyona kyakwaatwa omuriro. Omwiika ogurikuhumya amaisho hamwe n'omuriro bikagyemesereza abakungu aba kugaruka enyima, kityo ekyombeko eki eky'ekitiinisa kyaasigwaho kuhika aha muheru gwaakyo.

Kikaba kiri ekishushani kirikutiinisa aha barooma—kwonka aha bayudaaya kikaba kiri ki? Akabungo koonakaabaire nikahaisa orurembo ekitiinisa kaayaka nk'orushozi orurikutanaka omuriro. Ebyombeko byaaguma nibibandama omu muriro kimwe aha kindi omu kugwa kuhango. Amaraka g'embaaho z'edaari zirikusya gakaba gari nk'amabaati, n'eminaara ya Hekalu yaashohoza omwika ogwabaire nigucumbuuka gwahika hare ahaiguru. Emyango y'amaremba ekaba eshohoza endimi z'omuriro n'omwika ahaiguru, obubungo obuhereire aho bwoona bwaamurikwa okwaaka kw'omuriro. Orwari orwabaire ruwangiremu okubuguma kw'omuriro, orwari rw'abaserukare, okuborooga kw'abantu, abato n'abakuru, abanyamurwa n'abebembezi, hamwe n'okugwa kw'ebyombeko bikahurirwa kuri okuborooga kw'amaani

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okurikucwa omutima. Emishozi eyehinguririize ekibungo kya Moriah nazo zagarura obwaku bw'okuborooga okwo. Okubuguma kw'omuriro ogurikutiinisa kwamurika ekyaaro kyona, abantu abaabaire bahereire eihanga ry'abayudaaya bayemerera aha bibungo baroreera akabi akarikutiinisa akaahikire ahari Israeli. Abantu abaabaire baisirwe enjara hati bakakoresa amaani gaabo gonka ag'aha muheru agaabaire gasigaire ahabw'okutakira eshaaha yaabo ey'aha muheru ey'obusaasi n'okucwekyerera.

“Okwita okwaabaire kuri omunda y'orurembo kukaba nikutiinisa okukira [35] okwaabaire nikureeberwa aheeru. Abantu abakazi n'abashaija, abato n'abakuru, amahe, n'abanyamurwa, n'abebembezi, abaabaire nibarwana n'abaabaire nibashaba okugirirwa embabazi, boona bakacwekyerera hamwe. Omuhendo gw'abaisirwe gukaba nigukira abaitsire. Amahe gakagyemseremizibwa kutemba emituumo y'emitumbi okukora omurimo gw'okucwekyerereza kimwe.”—Milman, *The History of the Jews*, book 16.

Bwanyima y'okucwekyerezibwa kwa Hekalu, orurembo rwona rukaza omu mikono y'abarooma. Abebembezi b'abayudaaya bakasigaho eminaara yaabo y'orurembo, Tito yaababona yaabashanga bari enshoberwa. Akabareeba arikubatangaarira, yaabagambira ku buzima kwo Ruhanga abahaireyo omu mikono ye; ahabw'okuba hakaba hatariho kintu ekindi kyona nobu kyakuba ekyooma ky'amaani agarikwingana ki ekyabaire nikibaasa kusingura okurwana okwaabaireho. Orurembo hamwe na Hekalu bikasheenya okuhika ahansi aha musingye, kandi n'omwanya ahu Hekalu yaabaire eyombekire “gukahingwa nk'omusiri.” Yereimia 26:18. Abantu abarikurenga akakaikuru bakacwekyerera; emponoka zaatwarwa nk'enkwaatwa, baguzibwa nk'abahuuku, baatwarwa Rooma kukorera abaabatsingwiire n'okuroreerwa barikugaburirwa enyamaishwa endi z'abantu omu myanya y'okushemererwamu, n'abandi baahinduka ebizengyerezi omunsi yooni.

Abayudaaya bakeecweramu omugabo gwabo ugu baraatungye; baayereetaho okuhoorwa enzigu. Omu kucwekyerezibwa oku okwaababaireho nk'eihanga, kandi n'ebizibu ebyagumire bibakuratiire ei baataataaniire hoona, bakaba nibagyesha ebi baabibire n'emikono yaabo. Nabi nagira ati; “Ai bambe Israeli, mbwenu ku ndiba ninkucwekyereza, n'oha oribaasa kukuha emikono?” “Ahabw'okuba okwagwisibwa eby'okushiisha byawe.” Hosea 13:9; 14:1. Okubonabona kwabo nikukira kugambwaho nk'ekifubiro ekyaabahairwe okuruga omu kiragiro kya Ruhanga. Eki nikyo kikwato eki omubeihi omukuru arikukira kukoresa okushereka omurimo gwe. Omu bugomi bw'okwanga kwikiriza n'okwakiira rukundo ya Ruhanga n'embabazi ze, abayudaaya

bakeereetera okwihwaho oburinzi bwa Ruhanga, na Sitaane yaikirizibwa okubategyeka nk'oku arikwenda kwona. Omuringo gw'obushaarizi ogurikutiinisa ogwakozeziibwe omu kucwekyereza Yerusalemu gukaba guri eky'okureeberaho [36] ekirikwooreka amaani agu Sitane arikukozesa ahari abo abarikumweeha ku abategyeka.

Titurikubaasa kumanya eki twaakubaasa kuha Kristo ahabw'obusingye hamwe n'oburinzi ebi twine omuriwe. Amaani ga Ruhanga ag'omutaano nigo garikutuhweera itwe abantu okutategyekwa sitane omu bwijiwire. Abo abagangaazi hamwe nabatarikusiima bashemereire kusiima munonga embabazi za Ruhanga n'okugumisiriza kwe ebi arikukozesa kutukingira amaani g'omubi. Kwonka abantu kubarikushiisha bareengyesereza barenga aha kugumisiririza kwa Ruhanga, oburinzi bwe nibubaihwaho. Ruhanga tarikwemerera omu maisho g'omusiisi nk'orikwenda kuhikiriza ekifubiro eki omuntu ogwo acwereirwe ahabw'ekibi eki akozire, kureka nareka ogwo oyangire embabazi ze, ku atsigara wenka akagyesha ebyo ebi yaabibire. Buri mushana ogurikukujwera okagwanga, na buri kurabura oku orikutunga okakugaya nari okanga kukutaho omutima, buri muze omubi ugu orikugumya, buri kuhenda ebiragiyo bya Ruhanga, n'embibo ei orikubiba, erikwija kwera ekakwetengyesa kugigyesha okagishaaruura. Omwoyo wa Ruhanga, ku arikuguma naayangwa omusiisi, naahika amwiihwaho, reero obwo atsigara omu bushoboorozi bwa sitane, ategyekwa ekibi n'ebyetengo byakyo, aba atakiine burinzi bwona oburikumurinda obubisha bwa sitaane. Okucwekyerezibwa kwa Yerusalemu n'ekikorwa ekirikurabura abo abarikuzaanisa ekiconco ky'embabazi za Ruhanga, kandi bakanga kuhurikiza eiraka ry'embabazi za ruhanga eririkubeeshengyereza. Tihakabahoga bundi bujurizi oburikukwaata aha kwanga ekibi kwa Ruhanga hamwe n'ekifubiro ekirihika aha barikukunda ekibi nk'ekyahairwe Abayudaaya.

Obunabi bw'omujuni oburikugamba aha kufubirwa okwabaire ahari Yerusalemu nibwija kugaruka kuhikiirira omurundi ogundi, kandi omu muringo ogurikukira aha byabaire ahari Yerusalemu. Omu kishushani ky'omuheru gw'orurembo orutoorainwe nitubaasa kureeberamu omuheru gw'ensi eyangire embabazi za ruhanga kandi ekaribatiirira ebiragiyo bye. Ebyafaayo by'omuntu byijwiiremu omwirima gw'obusaasi obu ensi ereebire okumara obuhangaazi bwayo bw'ebyaasha by'ebihagaro. Omutima nigurwaara, n'ebiteekateeko bihwa amaani ahabw'okubiteekateekaho. N'eby'akabi kingi ebirikuruga omu kugomera obushoboorozi bw'eiguru. Kwonka obunaku oburikukira obwo nibwoorekwa omu kushuuruurwa kw'ebya nyentsya. [37] Ebyafaayo

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ebya ira—ebirimu entaro n’akatabanguko, n’obwaimukiir, “eby’okurwanisa byona ebihagatirwa abarwani aha rugamba, N’ebijwaro ebikuringirwe omu shagama.” (Isaaya 9:5)—mbwenu ebi niki byaagyeragyanisibwa n’akabi k’ekiro ekyo obu Omwoyo wa Ruhanga araije kwiihirwa kimwe aha babi, atakibaasa kuzibira emize mibi omu bantu, nari ekiniga kya sitaane! Obwo nibwo ensi erireeba gye ebirikuruga omu butegyeki bwa sitaane.

Kandi aha kiro ekyo, nk’oku kyaabaire omu bunaku bw’okucwekyerera kwa Yerusalemu, abantu ba ruhanga baryaajunwa, weena ou eiziina rye ririshangwa rihandiikire omu bahuriire. Isaaya 4:3. Kristo akaragaanisa ngu aryaagaruka omurundi gwa kabiri okutaaruura entoore ze: “amahanga goona ag’ensi garyacura, kandi baryareeba Omwana w’omuntu naizira omu bicu by’omu iguru, aine obushoboorozi n’ekitiinisa kingi. Aryatuma baamaraika be n’eiraka rihango ry’enzamba, bateerane entoore ze nibazitaaruura omu mbaju ina okuruga aha muheru gw’eiguru okuhika aha gundi. Matayo 24:30-31. Obwo abataroorobiire engiri baryaamarwaho orwoya rw’omu kanwa ke kandi abahwerekyereze n’okumurinkana kw’ekitiinisa ky’okwija kwe. 2 Abatesalonika 2:8. Nk’oku kyaabaire ahari Israeli eya ira, ababi nibeehwerekyereza; nibagwa ahabw’okushiisha kwabo. Ahabw’okutuura amagara agaijwiire ekibi nibeeatanisa na Ruhanga, obuhangwa bwaabo busiisirwe ekibi, kuhika aha rurengo rw’okugira ngu okushuuruurwa kw’ekitiinisa kya Ruhanga kuryaababeera omuriro ogurikurya busha.

Abantu bashemereire kwerinda obutagaya eky’okwegga ekirikubaheebwa omu bigambo bya Kristo. Nk’oku yaahabwiire abeegi aha kucwekyerezibwa kwa Yerusalemu, akabaha akamanyiso k’akabi akaabaire nikaija, kugira ngu babaase kuhunzya amagara gaabo, nahati nikwo arikurabura atyo ensi ahaby’ekiro ky’okuhwerekyerera eky’aha muheru, kandi akabaha n’obumanyiso obu barikwija kureeba bakamanyika ku omuheru gwaza kuhika, ngu nikwo weena orikwenda kukiza amagara ge ahungye ekiniga ekiriyo nikijja. Yesu nagira ati; “Haryabaho obumanyiso aha izooba n’aha kwezi n’aha nyonyoozi, kandi aha nsi amahanga garyashaasha” Luka 21:25; Matayo 24:29; Mako 13:24-26; Okushuuruurwa 6:12-17. Abo abarikutaho omutima okweetegyerere ebiribaho ebirikubandiza okwija kwe ebyaraganisiibwe, “baryaamanyika ku ari haihi, ku yaahikire n’aha rwiigi.” Matayo 24:33. [38] Abo abarikuta omutima aha kurabura kwe tibarisiigwa mu mwirima, kugira ngu ekiro ekyo kibagweho nk’orugogo. Kwonka ahari abo abatariguma nibareeba “ekiro kya mukama kiriyaija nk’omushuma omu kiro.” 1 Abatesalonika 5:2-5.

Ensi hati nabwo teyeteekateekire kwakiira ebigambo eby'okurabura ebi okukira oku abayudaaya baayakiire okurabura kw'omujuni ahari Yersaalemu. Ahu kiraizire hoona, ekiro kya Mukama kiriyaija kuhika aha batatiina Ruhanga kitaraariire. Amagara nigaija kuba nigagyenda omu maisho nk'obutoosha, abantu bahugiire omu mashemererwa, omu kukora eby'obushuubuzi bwabo, omu kuvuga ebiiruka ebirungi, omu kukora empiiha; obwo abeebembezi b'ediini barikwija kuba nibegyesa eby'entunguuka y'ensi n'okugunjuka kwayo, kandi ahabw'ekyo abantu nibaija kugira amatsiko omu burinzi obugwiire; reero bwanyima nk'oku omushuma wa nyekiro omu itumbi ataahirira eka etarinzirwe batamweteekateekiire, nikwo n'okucwekyerezibwa kw'ahonaaho kurihika aha batatiina Ruhanga kandi abatarikutaho omutima "kandi tibarikira na kakyey." 1Abatesalonika 5:3.

Eshuura Ya 2 — Okuhiiganisibwa Okw’omu Byaasha Ebyaabandize

Yesu kuyaashuururiire abeegi be ebyabaire nibiza kuhika ahari Yerusalemu, hamwe n’ebiribaho aha kwija kwe okw’omurundi gwa kabiri, akagaruka yaabagambira ebirikwija kuhika aha bantu be okuruga omu bunaku obu araabaihwaho okuhika obu araagaruke omu maani n’ekitiinisa ahabw’okubajuna akabatwaara. Ari aha kibungo kya Zaituuni, omujuni akareeba omuyaga gw’akabi akaabaire kariyo nikaza kugwera ekanisa y’entumwa, kandi akoozya amaisho ge omu biro bya nyentsya, yaareeba ebirikutiinisa, eihunga ry’okubonabonesibwa kw’amaani eryabaire nirijja kugweera abakurasi be omu myaka ey’omwirima eyaabaire eriyoye neijja hamwe n’okuhiiganisibwa oku baabaire boorekyereire. Omu bigambo bikye bigufu by’amakuru garikutiinisa, akabagambiraho ekicweka eki abategyeeki b’ensi egi barikwija kukora ekanisa ya Ruhanga. Matayo 24:9, 21-22. Abakuratsi ba Kristo nibateekwa kuraba omu muhanda ogu yaarabiremu ogw’obucureezi, okwitwa kubi, n’okubonabona ogu Mukama waabo yaarabiremu. Obuzigu hamwe na rwango ebyahikire aha mucunguzi w’ensi nibijja kuhika ahari boona abarikwikiriza eiziina rye.

Ebyafaayo by’ekanisa eyaabandize nibihamya okuhikiirira kw’ebigambo by’omujuni. Amaani g’ensi n’ag’okuzimu gakakwatanisiza hamwe kurwanisa Kristo okurabira omu kuhiiganisa abakurasi be. Obukafiire bukareeba ngu kuri engiri ya Kristo neegumizamu kugambwa ekatunga obusinguzi, amaramizo gaabwo goona hamwe n’amatambiro nibijja kushenywa bimarwehyo; nahabw’ekyo bukacwamu kuteerana amaani g’engabo zaabwo kurwanisa obukristaayo n’okubucwekyereza. Omuriro nyamwingi gw’okuhiiganisa abakristaayo gukahembwa. Abakristaayo bakaakwa ebintu byabo, kandi baabingwa n’omu maka gaabo. Bakagumisiririza engamba nyingi n’obusaasi. Abaheburaayo 10:32. Bakagumisiririza [40] “okushekyererwa, abandi bakaashwa, abandi bakabohwa n’enjegyere, baatebwa omu bihome.” Abaheburaayo 11:36. Baingi bakahamya okwikiriza kwabo n’eshagama yaabo. Ab’obusingye n’abahuuku, abatungi n’abooro, abegyesiiabwe n’abashema boona bakaitwa omu muringo gumwe ahatari kugirirwa mbabazi.

Okuhiiganisibwa oku kukatandikira omu bunaku bw’omugabe Nero omu bunaku obu baitiiremu Paulo, kandi kwaagumizamu omu kiniga kingi

n'ekikye okumara ebyaasha bingi. Abakristaayo bakabeihererwa ku nibo barikukora ebihagaro ebirukikirayo obubi kandi ku nibo barikukomookwaho akabi akarikugweera eihanga—enjara, endwaara, n'emitsisa. Kandi ahabw'okwangwa n'okubanganisibwaho ensi yoon, ab'orugambo bakaba batuura beeteekateekire kubabeiherera ahabw'okutunga enshaagi. Bakacweerwa orubanja nk'abaheekyera b'obutegyeki, kandi nk'abazigu b'ediini, kandi endwaara y'abantu. Baingi bakaheebwayo kuriibwa enyamaishwa z'omu ishwa, nari bookibwa n'omuriro bahuriire omu myanya y'okushemererwamu. Abamwe bakabambwa, abandi bakajweekwa empu z'enyamaishwa baatambikwa omu mbuga ngu bataanyagurwe embwa. Okufubirwa kwaabo nikyo kyaabaire kiri eky'okushemeza abantu omu magenyi g'okushemererwamu. Abantu nyamwingi bakeerundaana kureeba barikunyangarazibwa kandi okutaka kwabo kw'okufa bakaba bakugarukisamu okusheka n'akaari k'okuhagira.

Hoona ahu baabaire bahungira, abakuratsi ba Kristo bakaba bahiigwa nk'enyamaishwa z'okuriibwa. Bakagyemeserezibwa kusherura obweeshereko omu myanya ey'amahamba eyehereire etaturwamu bantu. “Bakateerwa amabaare, baasharwamu habiri n'emisimeeno, abandi bakarengwa buzima, baitwa zaarurara, abandi bakazengyerera bajwaire empu z'entaama n'ez'embuzi, baconcoboize, nibabonabonesibwa, nibaitwa kubi; abu ensi etarashemereire ngu bagituuremu; nibazengyerera omu mahamba n'omu nshozi, nibaraara omu maaya n'omu biina omu itaka.” Abaheburaayo 11:37-38. Enyanga z'ebituuro zikaha obweshereko bw'enkumi n'enkumi z'abantu aba. Omunda y'obubungo oburi aheeru y'orurembo rwa Rooma, hakaba haabaire hatimbirwe emiina miraingwa omu nkiri z'amabaare hamwe n'okuzimu omu itaka eyaabaire eri mirangwa munonga y'omwirima erikurabanamu erikuhitsya za mailo nyingi okuruga aha rugo rw'orurembo, omu myanya y'okuzimu omu itaka egi nimwo abakurasi ba Kristo aba baayesherekire kandi bakaguma nibaziikamu abafu baabo. Kubaabaire bamanya ku baherize kumanywa ahu barikutuura, bakaba baija beeshereka omu miina egi n'omu nkiri z'amabaare kandi abaabaire bafa nimwo baabaire babaziika. Omuhi w'amagara ku ariba yaazoire abo abaarwaine okurwana okurungi, baingi abafiire ahabw'okwikiriza Kristo baryazooka barikuruga omu biina ebyo.

Omu kuhiiganisibwa oku okubi munonga, abajurizi ba Kristo aba bakaguma [41] barinzire okwikiriza kwabo kushugaine. N'obu baraabe baihirweho ekintu kyona ekirikubaha obusingye, bakakingirwa okwo omu miina obutareeba omushana n'akakye, bakakora obutaaho bwabo okwo omu

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mwirima ndindindi, okwo omunda y'ensi ahaahindukire munywani waabo, tibaragizire kwetomboita kwona. Bakaguma nibagumyana n'ebigambo by'amatsiko, n'okwikiriza, n'okugumisiriza baayemera enaku yaabo kandi baagimanyiira. Okufeerwa emigisha y'omunsi yoono tikirabaasize kubagyemesereza kwehakana okwiriza kwabo omuri Kristo. Okugyezibwa n'okuhiiganisibwa ebyabahikireho bikababeera amatembezo g'okubairiza haihi n'okuruhuuka kwabo hamwe n'enzimuurano ei bariheebwa.

Nk'abaheereza ba Ruhanga aba ira, baingi "bakateerwa ez'okubaita, batarikwenda kurekurwa, ngu nyentsya babone kuheebwa okuzooka okurikukira oburungi." Abaheburaayo 11:35. Bakaguma nibaijuka ebigambo bya Mukama waabo ebi yaabagambiire naabagira ngu kubarihiiganisibwa ahabw'eiziina rye, bashemererwe beesiiime; ahabw'okuba ebihembo byabo biryaaba biri byingi omu iguru; ahabw'okuba na baanabi abaababandiize n'abo bakahiiganisibwa. Bakashemererwa ahabw'okuba bakareeba ku kibashemereire kubonabonesibwa ahabw'amazima, baayeshongora ebyeshongoro by'obusinguzi bashemereirwe bari ahagati omu kikoomi ky'omuriro barikwookibwa. Amaisho gaabo bakagahanga eiguru omu kwikiriza, baareeba Kristo na baamaraika bainami aha nkingi z'eiguru barikubareeba n'okushemererwa, kandi barikusiima okumariirira kwaabo oku baabaire baine omu kubonabonesibwa okwo. Eiraka ryaaruga omu kitebe ky'obukama kya Ruhanga nirigira riti; "Guma ori omwesigwa okuhitsya aha kufa, nanye ndyakuha ekirunga ky'amagara." Okushuuruurwa 2:10.

Amaani n'okukora kwa Sitane tibirabaasize kusingura n'okumaraho ekanisa ya Kristo kurabira omu kwita n'okucwekyereza. Orugamba oru oruhango oru abeegi ba Kristo baahaireyo amagara gaabo bakaitwa tirurahwereire aho abantu aba abeesigwa obu baitwa. Omu kwitwa kwabo bakahinduka abasinguzi. Abakozi ba Ruhanga bakaitwa, kwonka omurimo gwe gukagumizamu nigugyenda omu maisho. Engiri ekagumizamu kujanjaara kandi abarikugiikiriza baayeyongyera kukanya. Ekagumizamu yaataaha omu bicweka by'ensi egyo ebindi ebyabaire bigumire kutaahwamu, nangwa n'okuhikira kimwe omu bikaari bya Rooma. Omukristaayo omwe akagamba arikuhakanisa abategyeki b'abakafiire abaabaire nibahemba omuriro omu kuhiiganisa abakristaayo, nagira ati; "Nimwija kutubonabonesa, mutucweere orubanja, kandi n'okutwiita mutwiite, [42] kwonka obubisha bwanyu nibwo burikuhanya ku tutaine rubanja,.. n'obu bwaakuba obushaarizi bwanyu tiburikubaasa kubasinguza." Kureka eki murikukora nikyongyera kureetera abandi baingi kuhurikiza n'okukunda kutwegaitaho tukaba baingi." "Ahu

murikukoma kutugarura ahansi n'okutwiita, niho turikukoma kukanya omubaro. Eshagama y'abakristaayo n'embibo erikumera.”—Tertullian, *Apology*, paragraph 50.

Abantu enkumi n'enkumi bakaitwa abandi baateebwa omu bihome, kwonka abandi bailingi bakaimuka baikiriza baza omu myanya yaabo abarikwitwa. Kandi abo abaitsirwe ahabw'okwikiriza kwabo bakahuumurira omuri Kristo, kandi baabarwa nk'abasinguzi. Bakarwana okurwana okurungi, kandi babiiikirwe ekirunga ky'amagara eky'ekitiinisa Kristo ku araabe yaizire. Okubonabona oku baabonabonesiibwe bakagumisiririza kukareetera abakristaayo kuhikaana n'okuba bamwe n'omucunguzi waabo. Eky'okureeberaho ky'amagara gaabo hamwe n'obujurizi bw'okufa kwabo bikaguma biri obujurizi bw'amazima; kandi ekintu eki baabaire nibagaya ngu tikirikubaasika, kikabaho, abaheereza ba sitane bakatandika kufuruka n'okusigaho obuheereza bwe barikwehandiikisa kugyendera ahansi y'ebendera ya Kristo.

N'ahabw'ekyo Sitaane nikwo kutaho enteekateeka y'oku araarwanise Gavumenti ya Ruhanga akagisingura, arikurabira omu kuta ebendera ye omu kanisa y'obukristaayo. Kuri nikibaasika abakuratsi ba Kristo kubeihwa, bakareetera Ruhanga okuguubwa kubi, obwo amaani gaabo, oburinzi n'okuhama, nibyaija kuremwa reero naija kurahuka kubasingura.

Omuzigu ogu omukuru obwahati akagyezaho kureeba ngu yaakoresa ekishuba kye okutunga ekyo ekyaaamuremire kutunga kurabira omu kukoresa kifuba. Okuhiganisa kukarekyerw'aho, omu mwanya gwakwo haataahamu okushendashenda abantu okurabira omu kuha ekitiinisa hamwe n'eitungo eby'ensi egi kandi eby'akaanyabwaanya. Abarikuramya ebishushani bakaikirizibwa okwaakiira ekicweka omu nyikiriza y'obukristaayo, kwonka baaguma nibanga ebindi ebikuru eby'enyegyesa ey'amazima. Baagamba ku barikwikiriza Kristo nk'omwana wa Ruhanga hamwe n'okwikiriza omu kufa n'okuzooka kwe; kwonka bataine kwomeserezibwa okw'ekibi, kandi baaguma bataine kushinjwa kwona nari ekyeetengo ky'okweteisa n'okuhinduka omu mutima gwabo. Bo kubaaherize kwikirizana aha rubaju orwabo okugira ebi baayeyangisa, baagambira abaikiriza Kristo ngu nabo bagire ebi baayeyangisa kugira ngu ebibiina byombi baikirizane kwegaita bakahinduka ekintu kimwe omu kwikiriza Kristo.

Obwaahati ekanisa ekaza omu bunaku bw'akabi kaingi akarikutiinisa. Okutwarwa omu bihome, Okubonabonesibwa, okwokibwa, n'okwitwa na rurara bikaba nibihita eki. Bamwe aha bakristaayo bakeemerera bahamire,

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barikugambira kimwe ku batarikubaasa kwikirizana [43] n'encwamu egi ey'obukafiire. Abandi bakaikiriza kugira ebi baayeyangisa nari ebi baahindura omu nyikiriza yaabo, kugira ngu beegaite hamwe n'abo abaikiriize ekicweka aha bukristaayo, barikugira ngu obundi gukaaba omuhanda gumwe ogw'okubareetera okuhindikira kimwe. Obunaku obwo bukaba obunaku bw'obusaasi bwingi aha bakuratsi ba Kristo abeesigwa. Sitaane akaba ariyo naataahira kimwe omu kanisa ya Kristo omu muringo gw'oburyaarya ayesherekire omu kijwaro ky'obukristaayo, kugira ngu abaase kushiisha okwikiriza kwabo, n'okuhindura ebiteekateeko byaabo kubyaiha aha kigambo kya Ruhanga eky'amazima.

Aha muheru ekicweka kihango ky'abakristaayo bakaikiriza kushuumya ahansi orurengo rw'okwikiriza kwabo, hatyo haabaho okweegaita ahagati y'obukristaayo n'obukafiire. Abarikuramya ebishushani n'obu baraabe baabaire nibagamba ku bahindikire bakaikiriza Kristo, bakeegaita aha kanisa, hoona bakaguma bahamiire aha kuramya ebishushani byabo, kureka bakahindura omuringo gw'ebishushani byabo ebirikuramibwa baatamu ebishushani ebya Yesu, na Maria hamwe n'abahikiriire. Ekitumbisa ky'omuze mubi ogu ogw'okuramya ebishushani ogwataahiibwe omu kanisa, kikagumizamu kukora omurimo gwakyo ogu omubi. Enyegyesa ezitahikire, emigyenzo y'ebishobobo, hamwe n'amagyenzi g'okubandwa n'okuramya ebishushani, byona bikataahibwa omu nyikiriza y'ekanisa hamwe n'omu kuramya kwayo. Abakuratsi ba Kristo kubaayegaisire n'abarikuramya ebishushani ediini y'obukristaayo yaasiisikara n'ekanisa yahwamu amaani n'okweera kwaayo. Kwonka hakaba hariho bamwe abatarahabisiibwe ebishuba n'obugomi obu. Bakagumya obweesigwa bwaabo n'okwoorobera ogwo omutandiki w'amazima, kandi nibaramya Ruhanga wenka.

Hatweireho ebibiina bibiri omuri abo abarikugamba ku barikukuratira Kristo. Ekibiina ekimwe kyaaba nikyeega eby'amagara g'omujuni, kandi nibataho omutima kumanya n'okugorora enshobi nikwo baabase kugyendera aha magara g'omujuni waabo nk'oku gaabaire gari; ekibiina ekindi kyo tikirikufayo kandi nikyanga kwoorobera amazima agarikworeka enshobi zaabo. Nangwa n'omu bwire obu ekanisa yaabaire eri omu muringo murungi tikugira ngu ekaba erimu abarikwera, abashemeire, ab'amazima, n'abarungi bonka. Omujuni waitu akeegyesa ngu abo abarikukora ekibi nkana tibashemeire kwakiirwa omu kanisa; kwonka nabwe we akaakiira abantu abaabaire batashemeire omu micwe yaabo, kandi yaabaikiriza kubagana aha birungi ebi yaabaire naayegyesa hamwe neby'okureeberaho bye, kugira

ngu batungye omugisha gw'okumanya n'okugorora enshobi zaabo. Omu ntumwa ze ikumi n'ibiri hakaba harimu owaabaire arikuza kumureebya. Yuda akaakiirwa, tikugira gu [44] n'ahabw'emicwe ye mibi, kureka ahabw'obutagyeetaho. Akongyerwa aha beegi ba Yesu kugira ngu okurabira omu kwegyesa hamwe n'eky'okureeberaho kya Kristo abaase kwegu n'okumanya eki amagara g'obukristaayo gari, nikwo ahweerwe kureeba enshobi ze, azeeteise, kandi ahabw'okuhweerwa embabazi za Ruhanga, abaase kwezibwa omu mutima gwe kurabira “omu kwoorobera amazima.” Kwonka Yuda taragyendeire omu mushana ogwaabaire gumuhairwe kumwaakira ahabw'embabazi. Ahabw'okugumizamu arikugyendera omu kibi, akeereetera okuhikwaho ebigyezo bya Sitane. Emicwe ye emibi yaaguma neetunguuka neemutegyeka. Akahayo ebiteekateeko bye kutegyekwa obushoborozi bw'omwirima, yaaguma naagira ekiniga buri micwe ye emibi kuyaabaire egambwaho barikumuhana, atyo yaahika n'aha kukora ekihagaro ekirikutiinisa eky'okureebya Mukama we. Omu muringo nigwo gumwe, boona abarikushemererwa ekibi barikweetwaara nk'abarikutiina Ruhanga nibanga abo abarikuteganisa obusingye bwabo okuraba omu kuhana ebibi byabo. Kandi haabaho omugisha, nibaija kukora nka Yuda, bareebye abo abarikuteekateeka ngu bariyo nibakora gye kubahana.

Entumwa za yesu zikashanga bamwe abaabaire bari omu kanisa barikweetwaara nk'abarikutiina Ruhanga, kwonka obwo barikukora eby'okutahikiirira bweesherekye. Anania na Safira bakakora ekicweka eky'ababeih, barikweshushaniriza nk'abarikuhayo ekiconco ahari Ruhanga omu bwijwiire, haza obwo ahabw'okwetenga baabaire beetsigariize ekicweka aha bintu. Omwoyo ow'amazima akashuururira entumwa emicwe y'abantu aba yenyini, kandi obwo baabaire nibeshushaniriza nk'abarikukora eby'amazima, kandi Ruhanga yaabacwera orubanja yaabaiha omu kanisa ye juba ngu barekye kugishiisha n'oburyarya bwabo. Akamanyiso aka akarikworeka ku omwoyo wa Kristo orikushwijuma emyoyo y'abantu ari omu kanisa kakaba ekirikutiinisa ahari abo abarikweshwekyerera obubisha bwabo hamwe n'enkozi z'ebibi. Bakaba batakibaasa kuguma omuri abo abaabaire nibajwekyera oburungi bwa Kristo omu micwe n'emitwaarize. Kandi okugyezibwa n'okuhiiganisibwa kubyazire aha bakuratsi ba Kristo, abo bonka abaabaire nibaikiriza kutsigaho ebyabo byona ahabw'amazima niba baikiriize, bakeetenga kuba abeegi ba Kristo. N'ahabw'ekyo ahu okuhiiganisa kwakomire kugumaho, niho ekanisa yaakomire kurinda okwera bwayo. Kwonka okuhiiganisibwa kukwaabaire kutuuba, abaikiriza bayeyongyera kwegaita aha kanisa, baine okumariirira

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kukye, atyo sitane yaatunga omuhanda hamwe n'obuhamizo omu kanisa.

[45] Kwonka tihariho nkwatanisa ahagati y'omunyiginya w'omushana hamwe n'ow'omwirima, kandi n'abakuratsi baabo tibarikubaasa kukwatanisa. Abakristaayo abamwe kubaikiriize kukwatanisa n'abo abaabaire batahindukiire kimwe okuruga omu bukafiire bwabo, baataaha omu muhanda ogwabongyereire kimwe kutaana n'amazima. Sitaane aketunguura ku yaasingura omu kubeiha abantu nyamwingi omu bakuratsi ba Kristo. Atyo yaata amaani ge goona ahari aba kugira ngu babaase kuhiiganisa abo abaagumire bari abesigwa ahari ruhanga. Tihariho owaabaire naabaasa kuhakanisa enyikiriza y'amazima ey'obukristaayo okukira abo abaabaire baarorizeho aha mazima ago; kandi abakristaayo aba empabe abaakunzire ebishuba, kubaakwataniise n'abakafiire abahindikire ebicweeka, batandika orugamba rw'amaani rw'okurwanisa eby'okwegga ebikuru eby'amazima ga Kristo.

Kikaba nikiyetengyesa okurwana orugamba oru n'okumariirira ahari abo abaabaire behaireyo n'obwesigwa kweemerera bahamire bakarwanisa ebishuba hamwe n'ebihagaro ebyabaire nibiizira omu bijwaro by'okuhikiirira birikutaaha omu kanisa. Baibuli teraikiriziibwe nk'engyenderwaho nkuru y'okwikiriza. Enyegyesa ey'okugira obugabe bw'ediini ekabarwa kuba ey'obuhabe kandi abaagumire bagihamiireho bakangwa kandi baazibirwa.

Bwanyima y'orugamba ruraingwa rw'amaani, abeesigwa abakye abatsigaireho bakacwamu kwangira kimwe kweteerana n'ekanisa eyaahabire ku eragume eyangiire kimwe kweihamu ebishuba hamwe n'okuramya ebishushani. Bakareeba ngu okutaana nabo nikyo kyabaire kirikweetengyesa kukorwa kubaraabe nibenda kwoorobera ekigambo kya Ruhanga. Bakamariirira okutaikiriza kugyendera omu nshobi ezirikwija kuhwerekyereza amagara gaabo, bakasiga eky'okureeberaho ekyaabaire nikijja kuta omu kabi okwikiriza kw'abaana baabo n'abaijukuru baabo. Ahabw'okwenda kutunga obusingye hamwe n'obumwe, bakaba beeteekateekire kugira ebi baarereera kwonka byaba nibibareetera okuguma bari abesigwa ahari Ruhanga; kwonka bakareeba ngu obusingye bw'omuhendo obu nabwo baine kubutunga kurabira omu nkora y'okweehayo. Kuri nogira ngu omuringo gwonka ogw'okutungamu obumwe n'okurereera amazima n'okuhikirira, obwe haakiri habeho okutaanamu, nangwa n'obu kwakuba okurwana orugamba.

Kuri noogira ngu enkora eyaabaire eri omu mitima y'abaikiriza abo abesigwa ngu [46] niyo yagumire nekorera omu mitima y'abantu abarikugamba ku barikwikiriza Ruhanga, ekanisa hamwe n'ensi yoonna ekaabaire eri omu

mbeera nungi. Hariho obutafayo bw'amaani aha nyegyesa ezirikureebwa nk'enyomyo z'enyikiriza y'ekikristaayo. Ekiteekateeko ekirikugira ngu ebyo tibyo bikuru omu kwikiriza nikigyenda nikigira amaani maingi. Okusiisikara oku kgumire nikuha amaani entumwa za Sitane, kugira ngu nyegyesa ezigwiire hamwe n'okweetegyerereza okugwiire okurikureeta okuhwerekyerera, abaikiriza abeesigwa abaatubandiize ebi baabaire nibarwanisa bakata amagara gaabo omu kabi barikubyanga n'okworeka butunu ku bitari mazima, hati nibyo birikwaakiirwa nk'ebishemeire omu bantu enkumi n'enkumi abarikwegamba ku bari abakuratsi ba Kristo.

Abakristaayo abaabandize buzima bakaba bari abantu b'omutaano abatoorainwe. Okwikiriza kwabo okwabaire kutarimu kutengyesibwa, hamwe n'emicwe etaine ki erikugaywaho bikaba biri ekintu ekirikugumaho kandi eky'okuhanisa ekyaabaire nikiteganisa obusingye bw'omusiisi. Nobu baraabe baabaire bari bakye omu mubaro, bataine eitungo eri baine, nari omwanya gw'ekitiinisa, nari okugira obukuru omu bantu, bakaba bari ekirikutiinisa aha nkozi z'ebibi hoona ahu emicwe yaabo n'enyegyesa byaabaire bimanywa. Nahabwe'kyo ababi bakaba nibabanga, nkoku Kaini omugomi yaabaire naayanga Abeli owaabaire naatiina Ruhanga. Enshonga niyo emwe ei Kaini yaitiire omurumuna Abeli, n'abo abaayangire okukora kw'omwoyo orikwera niyo baitiire abantu ba Ruhanga. Kandi enshonga niyo emwe ei Abayudaaya baayangiire omujuni kandi bakamubamba—ahabw'okuba oburungi n'okwera eby'emitwaarize ye bikaba biri ekirikubahana ekitarikurugaho omu kweyendeza n'okusiisikara kwabo. Okwihira kimwe omu biro bya Kristo okuhitsya hati, abeegi be abeesigwa nibaimusya omutima gwa rwango hamwe n'okuhakanisa ahari abo abarikunda kugyendera omu mihanda y'ekibi.

Mbwenu shi aho engiri neebaasa eta kweetwa obutumwa bw'obusingye? Isaaya kuyaaragwiire aha kuzaarwa kwa Masiya akamuha ekitiinisa ky'okuba “omunyiginya w'obusingye.” Baamaraika kubaagambiire abariisa ku Kristo yaazaarwa, bakeeshongora ahaiguru omu mwanya omu mpita za Betelehemu nibagira bati, “Ruhanga aheebwe ekitiinisa ahaiguru omu iguru, n'omu nsi obusingye bugirwe abantu abu ashemerereirwe munonga.” Luka 2:14. Omu bunabi obu noshusha oti burimu okuhakanisa ebigambo ebi Yesu yaagambire, ati; “tindaizire kureeta busingye, kureka [47] rurara.” Matayo 10:34. Kwonka ku birikwetegyeremizibwa gye, byombi nibiikirizana gye. Engiri n'obutumwa bw'obusingye. Obukristaayo n'enkora, ei kuri nibagikiriza bakagyorobera, ekareetsire obusingye, obumwe, n'okukwatanisa hamwe n'okushemererwa omunsi yoon. Ediini ya Kristo nekwaatanisa hamwe boona abarikwikiriza ebi

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erikwegyesa baba enyin'emwe. Omurimo gwa Yesu ogwamureetsire omunsi egi kukaba kuri okugarukanisa abantu na Ruhanga, hamwe n'omuntu na mutaahi we. Kwonka ensi yooni hati eri omu butegyeki bwa Sitaane, omuzigu wa Kristo orikukirayo kuba enshariizi. Engiri neeha abantu engyenderwaho y'amagara etarikwikirizana n'amagara agu barikutuura, n'emicwe yaabo mibi n'ebyetengo byabo batyo baimuka bagirwaanisa. Nibanga oburikwera oburikushuurura kandi bukajumiirira ebibi byabo, batyo bahiiganisa kandi bacwekyereza abo abarikubagambira ebiragiro byabwo ebirikwera kandi ebishemeire. Omu muringo ogu—ahabw'okugira ngu amazima ku garikutunguurwa gareebwa butunu, gareeta rwango n'okurwana—nikyo engiri erikweterwa rurara.

Oburinsi obw'omutano kandi oburikutangaaza obu abantu batarikwetegyereza gye oburikubaasisa abarikwera ba Ruhanga kweemera okubonabonesibwa ababi bukizire kureeta okuburabuzibwa omuri abo abaine okwikiriza kukye. Nangwa n'abamwe beeteekateekire kusigaho obwesigye bwabo obu baine omuri Ruhanga ngu ahabw'okuba naareka abantu abarikukirayo obubi baguma bari gye nibatunguuka reero abarikukirayo oburungi kandi abataine kibi babonabonesibwa obutegyeki bw'ababi. Nibabuuza ngu, ahabw'enki Ruhanga oine embabazi n'oburingaaniza kandi oine obushoboorozi bwona, naareka obutari buringaniza hamwe n'okunyangaraza kw'omuringo nk'ogu kugumaho? Eki n'ekibuuzo eki tutaine eki turikubaasa kukikorera. Ruhanga atwoorekire obuhamwe bwa rukundo ye oburikumara, n'ahabw'ekyo titushemereire kubangaanisa oburungi bwe ahabw'okuba titurikubaasa kwetegyereza oku obuheereza bwe ahariitwe burikukora. Omujuni kuyaareebire okubanganisa okurikwija kuba omu mitima y'abeegi be omu biro by'omwirima hamwe n'okugyezibwa kwabo akabagambira yaabagira ati; "Mwijukye ekigambo eki naabagambiire nti, 'Omuhuuku takira Mukama we. Kubaraabe bampiigire, naimwe baryabahiiga; kubaraabe baarinzire ekigambo kyangye n'ekyanyu baryakirinda.'" Yoh. 15:20. Yesu akatubonabonera okukira aha kubonabona oku omuntu weena omu bakuratsi be arikubaasa kubonabonesibwa abantu ababi. Abo abarikwetwa ahabw'okugumisiririza okubonabonesibwa n'okwitwa ahabw'eiziina rye, nibaba nibaraba omu muhanda ogu omwana wa Ruhanga yaarabiremu.

"Mukama tatuuzayo eki yaraganiise." 2Petero 3:9. Tarikubaasa [48] kwebwa nari okunagajjura abaana be; kureka naikiriza ababi okushuuruura emicwe yaabo yenyini, kugira ngu weena orikuhurira aine ekyetengo ky'okukora ebi Ruhanga akunda arekya kubeihwabeihwa aharibo. Kandi

nabwo, abahikiriire ba Ruhanga nibahikwaho omuriro gw'okubonabonesibwa kugira ngu bo benyini baabase kushemezebwa, nikwo eky'okureeberaho kyaabo kireetere abandi kwikiriza ku hariho okwikiriza hamwe n'okutiina Ruhanga; kandi n'okugumisiriza kwabo kucweere ababi n'abatarikwikiriza orubanja.

Ruhanga naikiriza ababi kugyenderwa gye, n'okworeka butunu obubisha obu bamwineho, kugira ngu ekikopo kyabo ky'ebihagaro n'obutahikirira kubaraaheze kukijuzza, kubariba nibacwecerezebwa ahabw'ebihagaro byabo buri muntu areebe oburinganiza n'embabazi za Ruhanga omu kikorwa ekyo. Ekiro kye ky'okuhoora enzigu kiriyo nikijja juba, obu boona abataroorobeire biragiro bye hamwe n'abarikubonabonesa abantu be barikwija kuheebwa ebishemereire ebi baakozire. Obwo buri kikorwa kyona eky'obushariizi nari eky'okubonabonesa n'okuhata ekyakozirwe aha bantu ba Ruhanga abeesigwa kiryaahabw'ekifubiro ekikishemereire ahabw'okuba kiryararwa nk'ekyakozirwe ahari Kristo.

Hariyo ekindi kibuzo kandi kikuru ekishemereire kuba nikibuuzibwa amakanisa agariho ebiro ebi. Entumwa Paulo nagira ngu ati; “kandi buzima boona abamaririire kumara ebiro by'amagara gaabo byona omuri Yesu nibatiina Ruhanga baryahiigwa.” 2Timoso 3:12. Kandishi ahabw'enki hati okuhiiganisibwa nikureebeka nk'okutwiireho? Enshonga n'emwe yonka erikugira ngu, ekanisa ekwaataniise n'ensi omu mitwaarize yaayo, nahabwekyo tihakaabaho kuhakanisibwa. Ediini eriho hati omu biro byaitu terimu kwera omu mitwarize yaayo nk'okwaabaire kuri omu kwikiriza kw'obukristaayo omu biro bya Kristo hamwe n'entumwa ze. Eki kireetsirwe abantu kugira omutima gw'okukwatsiza ekibi, ahabw'okuba amazima amakuru ag'ekigambo kya Ruhanga tigarikuteebwaho omutima, ahabw'okuba okutiina Ruhanga okuri omu kanisa hati nikukye munonga, ekireeteire obukristaayo bwajwanga munonga n'ensi. Reka habeho okugarura buthya okwikiriza n'amaani g'ekanisa eyaabandize, obwo omutima gw'okuhiiganisa nigwija kugarurwa buthya, kandi n'omuriro gw'okuhiiganisa nigwija kugaruka kuhembwa busya.

Eshuura Ya 3 — Obunaku bw’Omwirima gw’Eby’omwoyo

Entumwa Paulo omu baruha ye ya kabiri ei yaahandiikiire Abatesalonika akagamba aha⁴⁹] buhabe bukuru obwaabaire nibwija kukomookaho okwemekwa kw’obutegyeki bw’obwapaapa. Akagamba ngu ekiro ky’okwija kwa Kristo “tikiryaija hatakabandize kubaho okutaana na Ruhanga, omuntu ogwo omugomi akashuuruurwa, niwe mwana w’okuhwerekyerera; kandi omuzigu oyetunguura akarwanisa ekintu kyona ekyeetwa Ruhanga nari ekiramibwa, akashutama omuri Hekalu ya Ruhanga, naayeyeta Ruhanga.” Entumwa akagumizamu kurabura abaishemwe nagira ati; “ahakuba enaama y’obugomi, na mbwenu etandikire kukora, kwonka orikuzibira hati naija kugumizamu kuhitsya obu arihwaho.” 2 Abatesalonika 2:3,4,7. Nangwa n’omu biro ebyabandize akareeba omu kanisa hatandikire kutahamu enshobi ezaabaire nizitebeekanisiza obwapaapa omuhanda gw’okutandika kubaho.

Mpora mpora, nangwa omu kubanza enaama y’obugomi egi ekabanza kuraba omu kashoobo n’akaceceko, etyo yaaguma neija butunu kuyaagumire neeyeyongyera amaani n’okutaaha omu biteekateeko by’abantu, enaama y’obugomi egi ekagumizamu neekora omurimo gwayo gw’okubeiha n’okurogota. Mpora mpora omu muringo ogutarikurahuka kwetegyerezibwa, emigyenzo yooni ey’obukafiire ekataaha omu kanisa y’obukristaayo. Omutima gw’okukwatanisa n’okweshushaniriza n’obukafiire gukazibirwa okumara akaanya kakye ahabw’okuhiganisibwa okw’obushaarizi oku ekanisa yaarabiremu ahansi y’obutegyeki bw’obukafiire. Kwonka okuhiganisa kukwaatuubire, obukristaayo bwataaha omu bikaari by’abagabe, bwaata aha rubaju obucureezi hamwe n’emicwe eya Kristo n’ey’entumwa ze baayakiira ebiteinisa n’amaryo g’abanyamurwa n’abategyeki b’obukafiire; kandi omu mwanya gw’okwoorobera ebya Ruhanga, baatamu ebiteekateeko by’abantu hamwe n’ebigunjano byabo. [50] Okuhinduka kwa Costantine, okwabaireho omu myaka eyabandize omu kyasha kya kana, kukareetaho okushemererwa n’okwesiima kwingi, kandi ensi yaahabira kimwe ejwiire ebijwaro by’okuhikirira, yaataahira kimwe omu kanisa. Okwiha obwo omurimo gw’okusiiisikara gukeeyongyera kugyenda omu maisho omu bwiira. Obukaafiire obwo burikureebeka nk’obuhwaireho, bwo bukeeyongyera kukanya n’okutungira kimwe obusinguzi. Omwoyo gw’obukafiire gwategyekyera kimwe ekanisa. Enyegyesa y’obukaafiire, amagyenye

n'emigyenzo yaabwo, hamwe n'ebiteekateeko bigwiire, byataahira kimwe omu kwikiriza hamwe n'omu kuramya kw'abakuratsi ba Kristo.

Enkoragana egi ey'okwikirizana ahagati y'obukristaayo n'obukaafiire ekarugamu okutandikaho kw'omugomi orikugambwaho omu bunabi nk'omwana w'okuhwerekyerera orikuhakanisa kandi akeetunguura arikweeta ahaiguru ya Ruhanga. Enkora egi empango munonga ey'ediini eyaahabire nikyo kikwato kya Sitaane n'obushoborozi bwe—kandi ekijukizo ky'okukora kw'amaani ge omu kweta aha kitebe kye ky'obukama eky'omunsi omu ahu arikutegyekyerera ensi nk'oku arikwenda.

Hariho obu Sitaane yaagyerizeho kukora enkoragana na Kristo ngu akwatanise nawe. Akaija aha mwana wa Ruhanga obu yaabaire ari omu ihamba ry'okugyezibwa kwe, atyo yaamwooreka obugabe bw'ensi bwona hamwe n'ekitiinisa kyabwo, atyo yaamuragaana kubumuha kuri naikiriza akamurekurira obukuru kandi akaramya omunyiginya w'omwirima ogu. Kristo akamukabukira yaamuhana kandi yaamuragiira ku amurugaho akagyenda. Kwonka Sitaane naatunga obusinguzi bwingi ku arikureeta ekigyezo ekirikushushana kityo aha muntu. Ekanisa ahabw'okwenda kutunga ekitiinisa hamwe n'obutungi bw'ensi egi, ekasherura obushagiki bw'abantu b'ensi ab'ekitiinisa hamwe n'ab'obushoborozi, kandi ahabw'okwanga ebya Kristo, ekashendwashendwa yaatandika kugyendera hamwe n'okworobera omujwekyerwa wa Sitane—niwe mwebembezi w'ediini owa Rooma.

N'emwe aha nyegyesa nkuru ez'ekanisa ya Rooma ekirikukira kugira ngu Paapa niwe mutwe gw'ekanisa ya Kristo ogurikureebeka, owaahairwe obushoborozi oburikukirayo kuba omutwe gw'abariisa n'abareeberezi b'ediini boona omuri buri kicweka ky'ensi yona. Kandi okwongyera ahari ekyo, Paapa akeeheereza ebitiinisa by'obwa Ruhanga, yaayeyeta “Mukama Ruhanga Paapa”, (Reeba omu Appendix) akarangirirwa ku we atashobya. Kandi naaragiira abantu boona okumwoorobera. Ebyo byonyini nibyo Sitaane yaabaire naayenda ngu Yesu amukorere omu ihamba ry'okugyezibwa, mbwenu nahati nibyo arikwenda abantu bamukorere obwo arikurabira omu kanisa ya Roma, kandi abantu nyamwingi beeteekateekire kumwoorobera.

Kwonka abo abarikutiina Ruhanga bakamutamu ekitiinisa nibaija [51] kubugabugana ebigambo by'obuhabe ebi babisingure nk'oku Kristo yaasingwire okushaba kw'omuzigu w'obwengye: “Oramyekama Mukama Ruhanga waawe wenka, kandi obe niwe waaheereza.” Luka 4:8. Ruhanga omu kigambo kye tihariho ahu arikugamba ngu akatoorana omuntu weena kuba omutwe gw'ekanisa ye. Enyegyesa y'obukuru bw'obwapaapa neehakanisiza kimwe

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enyegyesa y'eb Yahandiikirwe. Paapa tarikubaasa kugira obushoboorozi aha kanisa ya Kristo kureka okubweha wenka arikubuhamba.

Ekanisa ya Rooma ekizire munonga kubeisherera amakanisa agaataine nayo nk'abantu abarikwegyesa obuhabe, kandi abaataine n'ekanisa y'amazima. Kwonka ebi barikubashinja nibo birikukwaataho benyini. Nibo barikuhakanisa enyegyesa ya Kristo ey'amazima. Nibo abaakwasize ebendera ya Kristo ahansi, bakaruga omu "kwikiriza oku abarikwera baahairwe rimwe kakahwa." Yuda 3.

Sitane akakimanya gye ku ebyahandiikirwe ebirikwera birikwija kubaasisa abantu kwetegyereza ebishuba bye bakabaasa kusingura amaani ge. Ahabw'okuba okurabira omu kigambo kya Ruhanga nimwo omujuni w'ensi yaabaasize kusingura sitaane obu yaamutaahirira okwo omu kugyezibwa kw'omu ihamba. Buri murundi ogu Sitane yaabaire amwijaho, Kristo akaba akoresa engabo y'amazima agatahwaho arikugira ngu "Kikahandiikwa." Buri kintu kyona eki omuzigu yaabaire amushaba arikumugyeza, kikaba kiri ekirikuhakanisa obwengye n'amaani eby'ekigambo kya Ruhanga. Nahabw'ekyo sitane omuzigu ahabw'okwenda ngu agumye ho obushoborozi bwe omubantu, kandi abaasen'okutaho obushoborozi bw'obwapaapa, akareeba ngu ashemereire kubata omu muringo ogw'okugumiraho batarikumanya ebyahandiikirwe. Akareeba ngu Baibuli neija kuba neetunguura Ruhanga, kandi n'abantu ebate omu mwanya gwabo ogubashemereire; akareeba ngu amazima gaayo agarikwera gashemereire kusherekwa kandi gakazibirwa. Enkora egi ekaakiirwa ekanisa ya Rooma. Hakabaho okuzibira okujanjabirwa kwa Baibuli omu bantu okumara emyaka amagana. Abantu bakazibirwa kugishoma, n'obu kwaakuba ogigumya omu maka gaabo, kandi abanyamurwa n'abebembezi b'ediini abanyabishuba baaba nibo baateebwaho kuguma nibashoboorera abantu ebi erikwegyesa omu muringo gw'okuhikiriza ebigyendererwa byabo. Nahabw'ekyo Paapa akaija yaamanyirwa kimwe omu nsi yooni nk'omujwekyerwa wa Ruhanga omunsi omu, yaaheebwa obushoboorozi kutegyeka ekanisa hamwe na Gavumenti.

Ekirikworeka abantu enshobi kukiyaahirweho, Sitaane yaatunga omugisha gw'okukora nkoku arikwenda. Obunabi bukaragura ngu obwapaapa buryaagira [52] "enaama y'okuhindura obunaku n'ebiragiho." Daieli 7:25. Omurimo ogu tiburatwiireho omu kutandika kugukora. Ahabw'okwenda kuteeraho abahinduki abaarugire omu bukaafiire ekintu ekindi eky'okuza omu mwanya gw'okuramya ebishushani, kandi ahabw'okwenda kuta amaani omu kwakiirwa kwabo omu bukristaayo, bakatandikaho okuramya ebishushani hamwe,

n'ebisigarira by'abantu aba ira byataahibwa omu kuramya okw'obukristaayo. Aha muheru ekiragiyo ekyatairweho orukiiko rwa boona (Reeba Appendix) kyaahamya enkora y'okuramya ebishushani egi. Kandi okwenda kwijuriza kimwe omurimo mubi ugu ogwaakozirwe, Rooma ekagaruka yaakora ekindi kihagaro, yaakwata kimwe aha biragiyo ikumi bya Ruhanga, ekiragiyo ekya kabiri, ekirikuzibira okuramya ebishushani yaakiihira kimwe omu biragiyo ebindi; kandi okwenda ngu bigume biri ikumi bwanyima y'okwaihama kimwe, yaabaganisamu kabiri ekiragiyo ekyaikumi.

Omutima gw'okukwatanisa n'obukaafiire gukaiguraho omuhanda gw'okwongyera kugomera kimwe obushoborozi bw'eiguru. Sitane, arikukorera omu beebembezi b'ekanisa abatahindukire, akashiisha n'ekiragiyo kya kana, yaayenda ngu aihoho sabato eya ira eyaatandikirweho omu wiiki y'obuhangi, ekiro eki Ruhanga yaahaire omugisha akakyeza, (Okutandika 2:2-3) omu mwanya gwakyo, yaatuunguura ekiro ky'obugyenye bw'abakafiire “eki baabaire baramizaho eizooba.” Omu kubanza empinduka egi tibaragyoorekiiroho butunu. Omu byasha by'emyaka eyaabandize sabato ey'amazima ekaba nerindwa abakristaayo boona. Bakaba baine eihato ahabw'ekitiinisa kya Ruhanga, kandi barikwikiriza ngu ebiragiyo bye tibirikuhinduka, baaguma nibarinda okwera kw'ebi birikwegyesa n'obweziriki. Kwonka omu buryarya bw'amaani, Sitaane akatandika kukorera omu ntumwa ze kubaasa kuhikiriza ekigyendererwa kye. Ahabw'okwenda ngu abantu ebiteekateeko byabo babite aha kiro ekya Sunday, kikakorwa kuba ekiro ky'okukuza okuzooka kwa Kristo. Emigyenzo yona ey'ediini yaaguma nekorwa aha kiro eki; kwonka baabanza kukyeeta ekiro ky'okuhangwa busya, kwonka sabato yaaguma nerindwa nk'ekiro ekirikwera.

Okwenda kuteguura omuhanda ahabw'omurimo ugu yaabaire nayenda kihikiiriza, Yesu atakaizire omunsi, sitaane akareetera abayudaaya okwijuza sabato n'ebiragiyo bingi ebikumire ekyaareeteire okurindwa kwayo gwaba omugamba aha bantu. Bwanyima arikukoresa omugisha gw'ebishuba ebi yaabaire areeteire abantu okugireeberamu, akareetera abantu okugireebamu nk'omugyenzo gw'abayudaaya. Obwo abakristaayo hoona barikugumizamu okurinda Sunday nk'ekiro kikuru ky'okushemererwa, we sitaane ahabw'okwenda ngu booreke rwango [53] kwabo aha bayudaaya, akabareetera okuhindura sabato ekiro ky'okusiiba, ekiro ky'enaku n'obusaasi, hamwe n'okweinamirira.

Omu bunaku bw'ekicweka ekirikubanza eky'ekyaasha kya kana, omugabe Costantine, akataho ekiragiyo ekyabaire nikiragiira Sunday

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okuba ekiro kikuru ekirikurindwa abantu boona omuri Rooma yoon. Ekiro ky'okuramya eizooba kikaramibwa abantu be abakafiire kandi kyaateebwamu ekitiinisa n'abakristaayo; ekaba eri enkora y'omugabe okuhikaanisa ebigyendererwa by'embaju ibiri ezitarikwikirizana—obukafiire hamwe n'obukristaayo. Akagyemeserezibwa kukora eki abakuru b'ekanisa, abaabaire nibasherura ebigyendererwa byaabo kandi baine eiriho ry'okutunga obutegyeki, kandi bakakireeba ngu kuri ekiro nikyo kimwe eki nikirindwa embaju zombi abakristaayo n'abakafiire nikyaija kureetera abakafiire baingi bahinduka baikiriza obukristaayo, reero eki kireetere ekanisa okwongyera kutunga amaani n'ekitiinisa. Kwonka n'obu abakristaayo baingi abarikutiina ruhanga mpora mpora baagumire nibareeba Sunday nk'ekiro ekirimu oburikwera, bakaguma nibamanya sabato ey'amazima nk'ekiro erikwera kya mukama kandi baguma nibagirinda ahabw'okworobera ekiragiyo kya kana.

Omubeihi mukuru ugu akaba atakahendeire omurimo gwe. Akaba amaririire kureeba ngu ensi yona ey'obukristaayo yaaza ahansi y'ebendera ye, yaaba niwe yaategyeka arikurabira omu mujwekyerwa we, omuntu omunyamaryo, omwebembezi orikweyeta omusigire wa Kristo omunsi. Omurimo gwe akaija yaaguhikiriza arikurabira omu bakafiire abaabaire bataikiririize kimwe, n'omu bakuru b'ediini abaabaire baine ebigyendererwa ebyabo, hamwe n'abantu abaahindikire bakaza omu kanisa kwonka bakaguma nibakunda ensi. Enkiiko nyingi zikakiikwa, buri kanya hake hake, ahu abeebembezi b'ekanisa abakuru baayetsirwe okuruga hoona hoona omunsi yoon. Kandi haihi omuri buri rukiiko Sabato ya Ruhanga ei yaayeteereireho ekaba eribatiirirwa egarurwa ahansi reero Sunday eba niyo yaatuungurwa. Okwo nikwo ekiro ky'obugyenye bw'obukafiire eki kyatandikire kuheebwa ekitiinisa nk'ekitairweho Ruhanga, reero sabato eya Baibuli ekarangirirwa nk'omugyenze gw'abayudaaya kandi n'okurindwa kwayo kwakyeenwa.

Omugomi ugu omukuru yasingura yayeyongyera kwetunguura “akarwanisa ekintu kyona ekyetwa Ruhanga nari ekiramibwa” 2 Abatesalonika 2:4. Akagyezaho kuhindura ekiragiyo kimwe eky'omu biragiyo bya Ruhanga ekirikwooreka abantu boona Ruhanga ohuriire kandi ow'amazima. [54] Omu kiragiyo kya kana Ruhanga naayorekwa nk'omuhangi w'eiguru n'ensi, kandi tarikubaasa kushushanisibwa na baaruhanga abandi boona ab'ebishuba. Sabato ey'ekiyo kya mushanju ekateebwaho kuba ekijutsyo ky'omurimo gwa Ruhanga ogw'obuhangi, nikyo yaayezibwe ekateebwaho nk'ekiyo ky'omuntu ky'okuhuumuriraho. Ekateekateekwa ngu egumye Ruhanga ohuriire omu biteekateeko by'abantu nk'obukomooko bw'amagara gaabo kandi

nk'oshemereire kuheebwa ekitiinisa n'okuramibwa. Sitane atuura nakora n'amaani ngu nikwo abaase kuhindra ebiteekateeko by'abantu okubyaiha aha kuha Ruhanga ekitiinisa, n'okworobera ebiragiyo bye; n'ahabw'ekyo naakora n'amaani ge goona kurwanisa ebiragiyo bya Ruhanga namunonga ekiragiyo ekirikworeka Ruhanga nk'omuhangi.

Hati abapurotestanti nibagamba ngu okuzooka kwa Kristo aha kiro kya Sunday, kukagihindura Sabato y'abakristaayo. Kwonka eki tikiine buhame omu byahandiikirwe. Tihariho obu ekitiinisa nk'ekyo kyaarahairwe ekiro kya Sunday Kristo nari entumwa ze. Okurinda ekiro kya Sunday nk'ekiرو kikuru ekyaatirweho obukristaayo nikipomooka omu "naama y'obugomi" (2 Abatesalonika 2:7), eyaabaire yaatandikire kukora omurimo gwayo n'omu biro bya Paulo. Ni ryari kandi ninkahi obu Mukama yaayakiira obwapaapa obu nk'omwana we? Ninshonga ki ey'amazima erikubaasa kuheebwa ahabw'empinduka ei ebyahandikirwe bitarikuhamya?

Omu kyaasha kya mukaaga, obwapaapa bukaba bwaherize kuhamira kimwe. Ekitebe kyabwo ky'obutegyeki kikateebwa omu rurembo orukuru orw'obukama bwa Rooma, kandi omureeberezi w'ekanisa ya Rooma yaarangirirwa ku niwe mutwe gw'ekanisa omunsi yona. Obukafiire butyo bwaaha omwanya gwabwo obwapaapa. Omu kukora ekyo, ekijoka kikaha enyamaishwa "amaani gaakyo, n'ekitebe ky'obukama bwakyo, n'obushoborozi bwingi." Okushuuruurwa 13:2. Okwiha obwo okubonabonesa abantu ba Ruhanga okurikugambwaho omu bunabi bwa Daniel hamwe n'Okushuuruurwa okwabaire kuri okw'okumara emyaka 1260 kwatandika." Danieli 7:25; Okushuuruurwa 13:6-7. Abakristaayo bakagyemeserezibwa kutoorana yaaba okuruga aha bwesigwa bwabo bakaikiriza emigyenzo hamwe n'okuramya ebyaatirweho obwapaapa, nari okwihwaho amagara gaabo okuraba omu kunagwa omu biina hamwe n'omu bihome, nari okwitwa orufu rubi barikuhanyikwa aha karaba, okusharwa n'emisimeeno nari kuteerwa empango y'ababaagi aha mutwe. Ebi byona bikahikiiriza ebigambo bya Yesu; "Muryaheebwayo abazaire banyu, na beene shoimwe, n'abanyaruganda, n'abanywani banyu; baryabaitisa bamwe ahariimwe. Muryayangwa abantu boona ahabw'eiziina ryangye." Luka 21:16-17. Okuhiiganisibwa kukatandika ahari abo abeesigwa ahari Ruhanga n'amaani maingi n'ekiniga kingi [55] okukira okukyaarabaire, ensi yaahinduka eirwaniro. Okumara emyaka amagana ekanisa ya Kristo ekahungira omu myanya mibi eyehereire etashemereire kutuurwamu abantu; Nabi nagira ati; "omukazi yaahungira omu ihamba ei Ruhanga yaamuteekateekyeire omwanya, ngu babone kumuriisizayo okumara

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ebiro rukumi na magana abiri na makumi mukaaga.” Okushuuruurwa 12:6.

Okuza aha butegyeki kw’ekanisa ya Rooma nikwo kwatandikireho ebiro by’omwirima. Amaani gayo kugaagumire nigezongyera, n’omwirima gwayezongyera kutsimba gwaba ndindindi. Okwikiriza kukaihwa ahari Kristo omusingi ogw’amazima, kwaza ahari Paapa owa Rooma. Omu mwanya gw’okwesiga omwana wa Ruhanga ku niwe arikubaasa kusaasira ebibi, kandi ku niwe aine okujuna okutahwaho, abantu bakata amaisho gaabo ahari Paapa, hamwe n’absaserodoti, n’abakuru b’ediini abu paapa yaajwekyeire obushoborozi bwe. Bakegyesibwa ngu Paapa niwe mutonganirizi waabo ow’omunsi, kandi ngu tihariho omuntu orikubaasa kwaija ahari Ruhanga kureka yaaraba omuriwe, kandi baayongyeraho ngu Paapa ayemereire omunsi omu omu mwanya gwa Ruhanga aharibo, nahabw’ekyo ashemereire kworoberwa omu bwijwire n’omutima gumwe. Kandi ngu okuruga aha biragiyo bye nikimara okuhaisa omuntu ekifubiro ekirikukirayo kuba eky’obushariizi aha magara n’omubiri gwe. Omu muringo ogwo ebiteekateeko by’abantu bikaihwa ahari Ruhanga byaateebwa aha bantu nyabantu abasiisi, abarikushobya, enshariizi, kwaba nk’okubita aha munyiginya w’omwirima wenyini, owaakoreise obushoborozi bwe okuraba omuribo. Ekibi kikajwaara ekijwaro ky’oburikwera. Ebyahandikirwe kubirikugarurwa ahansi, omuntu yaayetwaaramu nk’orikukira byona, aho twine kutegyerereza kureeba obugobya, n’ekishuba hamwe n’okutahikirira okw’orugyero rw’ahaiguru munonga. Ebiragiyo hamwe n’ebigunjano by’abantu kubyatungwiirwe haabaho okusiisikara okurikuruga omu kuta aha rubaju ebiragiyo bya Ruhanga.

Ebiro ebyo bikaba eby’akabi kaingi aha kanisa ya Kristo. Abantu abaagumire aha rurengo bari abeesigwa ahari Ruhanga bakatsigara bari bakye munonga. Nobu kiraabe kiri ngu amazima tigarabuzire kugira ab’okugajuriirira, obumwe okaba oshusha oti enshobe n’ebishuba nibyo byasingura, washusha oti ediini y’amazima yaihirwaho kimwe omunsi. Engiri ekaihwaho tiyagaruka kureebwa n’okuhurirwa; kwonka emigyenzo y’ediini yaakanya, kandi abantu baaruhibwa emitwaaro y’ebiragiyo ebigumire.

Abantu bakegyesibwa ngu barekye kureeba ahari Paapa nk’omutonganirizi waabo kyonka, kureka bagarukye baikirize n’ebikorwa byabo ku birikubarihiirira ahabw’ebibi byabo. okugyenda engyendo ndaigwa barikuza omu myanya erikwera, okukora ebikorwa ebirikuragiirwa ahabw’okweteisa, okuramya ebisigarira by’abahikiriire, okwombeka amaramizo,[56] n’amatambiro n’endaaro z’okubandirwamu, okuha empiiha nyingi omu kanisa—ebi hamwe n’emirimo endaijo yoonza bikateeranizibwa

hamwe kubaasa kushemeza Ruhanga n'okuzibira ekiniga kye nari okutunga emigisha ye, washusha oti Ruhanga ni nk'abantu, abarikukwaatwa ekiniga ahabw'obuntu bukye, nari okushemezebwa akatuza ahabw'ebiconco ebirikumureeterwa, nari ebikorwa by'okweteisa.

Kwonka nobu okusiisikara n'obubi obu byaagumiizemu bukakanya, nangwa n'omu beebembezi b'ekanisa ya Rooma, amaani gaayo n'okurangaana gakaguma nigeeyongyera. Kuza kuhika aha muheru gw'ekyasha kya munaana, Obwapaapa bwayerangirira ngu omu myaka eyabandize, ba Bishopu ba Rooma bakaba baine amaani g'omwoyo nk'ago agu baine hati. Okwenda kuhamya eki gye, hashemereire kugira ekyaakorwa kikooreka obushoborozi omu nshonga egi; haza eki ahonaho kikatebeekanisibwa ishe w'ebishuba—sitaane. Ebihandiiko ebyaira bikatandika kukorwa abanyadiini bweesherekye. Hakatandika kuzoorwaho ebiragiyo by'enkiiko ezitakaturirwahoga ebi baabaire nibagira ngu nibihamya Paapa ku niwe arikukirayo obukuru omunsi yooni okwaiha iranaira. Kandi ekanisa eyaashangirwe eyangire amazima etyo yaayakiira ebishuba ebi n'ekihika kingi.

Abantu bakye abeesigwa abaagumire bombekire aha musingi ogw'amazima (1Abakorinso 3:10-11) bakaburaabuzibwa munonga kandi baazibirwa, obwo kasasiro y'ebishuba biriyo nibigyenda omu maisho kushiisha omurimo ogw'amazima. Baahwa amaani baaba nk'oku abombeki abaabaire nibombeka Yerusalemu omu birobya Nehemia oku baagizire bati; “Abarikwekorera baahwa amaani, kandi ebisheenyuka bikiri bingi; nahabwekyo titurikubaasa kwombeka rugo.” Nehemia 4:10. Bamwe aha baabaire bagumisiriize bari abombeki abeesigwa aha musingi og'amazima kubaagumire nibateganisibwa ahabw'okufukaana n'okuhiiganisibwa okw'obutoosha, oburyangatanisa, okutahikiirira, na buri nkongi yooni ei sitaane yaabateireho kubaremesa okugyenda omu maisho, baatandika kuhwa amaani; kandi ahabw'okwenda ngu batungye obusingye, hamwe n'oburinzi bw'amagara gaabo, hamwe n'ebintu babo, bakaruga aha musingi ogw'amazima. Kwonka abandi tibarabaasize kutiina okurwanisibwa kw'abazigu babo, kureka bakagamba n'amaani nibagira bati; “Mutabatiina, mwijukye mukama, omukuru kandi orikutiinisa Nehemia 4:14. . . . batyo baagumizamu nibakora omurimo, buri omwe ahagatiire rurara ye omunda. Abaefeso 6:17.

Omutima nigwo gumwe ugu ogwa rwango n'okuhakanisa amazima nigwo gurikukorera omu [57] bazigu ba Ruhanga okuraba omuri buri busingye obwaizire nibubaho, kandi okuguma nibareeba nikyo kitwiire nikyetengyesa

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omu bantu ba Ruhanga abeesigwa. Ebigambo bya Kristo ebi yaagambiire abeege be abaabandize nibikoresibwa omu bakurasi be okuhitsya ahamuheru; “Eki ndikubagambira imwe, nikyo ngambira boona nti: Mugume nimureeba.” Mako 13:37. Abaefeso 6:17.

Omwirima gw’eby’omwoyo gukareebeka gurikuguma nigweyongyera kutsimba. Okuramya ebishushani kwaba okwa butunu kandi okuri hoona. Baahemba za kando omu maisho g’ebishushani ebirikuramibwa, baatandika kubishaba n’okubiramy. Emigyenzo erikukirayo kuba emibi kandi ey’ebishuba yasingura. Ebiteekateeko by’abantu byona bikategyekwa okuteekateekyera omu migyenzo okuteekateeka okurungi kwabarugamu. Abanyamurwa na baabishop bakahugira omu kukunda eby’okweshemeza, baagyendera omu mubiri kandi baasiisikara; abantu abaakubaire nibabajaho barikusherura okuhaburwa nibaguma bari omu butamany n’omu kukora emize mibi.

Ekindi kikorwa eky’okwetunguura eki obwaapaapa bwakozire, kikakorwa omu kyaasha kya ikumi na kimwe, obu Paapa Gregory VII, yaarangirira okuhikiirira kw’ekanisa ya Rooma—ngu ekanisa ya Rooma terikushoby. Zimwe aha nshonga ezi yaaresire n’okurangirira ngu ekanisa tekashobyaga, terikora nshobe, okurugiirira aha byahandiikirwe. Kwonka obuhame oburi omu byahandiikirwe tiburikwikirizana n’ebigambo ebi. Paapa ogu omunyamaryo akagaruka yaagamba ku aine obushoboorozi bw’okwemeka n’okwaihaho abagabe, kandi ngu ku arikuba yaagambire ekigambo kyona tihariho orikubaasa kukihinduraho, kwonka we aine obushoboorozi bw’okuhindura n’okuhakanisa encwamu ey’abantu abandi boona.

Eky’okureeberaho ekirikutiinisa ekirikworeka obutegyeki bubi obw’omushaija ogu orikugira ngu we tarikubaasa kukora enshobi, kikabaho omu muringo ogu yaatwaariizemu omugabe wa Germany, Henry IV. Ahabw’okuhanda akagomera obushoboorozi bwa Paapa, omugabe ogu akarangirirwa ku yaacuubwa kandi akaihwa n’aha ngoma. Kandi ahabw’okutiina okukangisibwa n’okusigwaho abanyiginya be abu paapa yaareeteire okumugomera akareeba ngu nikyetengyesa agarukane na Rooma. Kikamugyemesereza kugyenda orugyendo ruraingwa orurimu okutemba enshozi za Alps omu bunaku obugumire obw’enjura nyingi n’obufuki, kugira ngu abaase kwecureeza omu maisho ga Paapa, obwo ashendekyereziibwe omukazi we hamwe n’omwe aha bashaija be abeesigwa. Kuyaahikire omu kikaari eki Paapa Gregory yaabaire ahuumuriiremu, akaakiirwa yaataahibwa omu mbuga ey’omunda y’ekikaari wenka ataine barinzi be, arikugyenda

n'ebigyere byonka bitarimu nkaito n'omutwe gwe ataine ki ayetwekyereire kandi ajwaire ekijwaro ekitari ky'obugabe kandi ekirikworeka obusaasi, reero yaaguma [58] okwe omu mbeho ategyereize Paapa ngu amwikirize kwija omu maisho ge. Akamara ebiro bishatu ari aho ataine ki arikurya kandi arikwatura eby'okushiisha bye, atyo Paapa ogu yaabona kumusaasira yaamweta kwija omu maisho ge. Kandi nabwe akamutaho ekiragiho ngu aine kutegyereza orusa okuruga ahari Paapa atakagarukire kutegyeka. Atyo Paapa Gregory yaatandika kwetunguura ahabw'obusinguzi bwe n'okuduura ku niwe aine obushoboorozi bw'okugarura ahansi amaryo g'abagabe.

Entaaniso kani mpango munonga eri ahagati y'omwebembezi w'ediini ogu ow'amaryo n'omwetuunguuro hamwe n'obucureezi n'okweetwaara kwa Kristo, orikweyoreka ku niwe ari aha rwigi rw'omutima gwawe naiguza kugira ngu ataahemu akureetere obusingye, n'okusaaasirwa, kandi owaayegyese abeegi be ati, “weena orikwenda kuba mukuru omuriimwe, ashemereire kuba omuheereza wanyu.” Matayo 20:27.

Ebyaasha by'emyaka eyaakuratiireho, hakabaho okukanya kw'enshobi nyingi omu nyegyesa ezi Rooma yaagumire neetaho. Nangwa n'obwaapapa butakatandikire, enyegyesa z'abakugu ab'abakafiire zikaba zaataahire omu kanisa kandi zaagisiisire. Abantu baingi abaabaire nibagira ngu bahindikire, bakaguma nibagyendera aha nyikiriza z'obwengye bw'abakafiire, kandi tibaragumiizemu kubyega n'okubigyenderaho bo bonka nk'abantu, kureka bakabigyema n'abantu abandi ngu nikwo baabase kuhitsya enkora yaabo omu bantu abatarikumanya Ruhanga. Oku nikwo enshobi nyingi zaatahira omu kwikiriza kw'obukristaayo. Enyikiriza eyaabaire n'ekirayo obukuru omuri ezi n'erikugira ngu omuntu omu buhangwa bwe aine obutafa kandi ngu tarikufa weena, kureka na yaaba afaire naguma aine obwengye. Enyegyesa egi niyo yaataireho omusingye ahu Rooma yaatandikiire okushaba abahikiriire hamwe n'okuramya Bikira Maria. Omu nyegyesa egi hakagaruka haarugamu n'enyegyesa egwiire ekirikukwata aha kubonabonesibwa okw'ebiro n'ebiro ahari abo abariba bateeteisize aha muheru, eyaataahiibwe omu nyegyesa y'obwapaapa ira.

Omurundi ogundi omuhanda gukagaruka gwateguurwa ahabw'okutaasyamu obukafiire obw'ogundi muringo, ogu Rooma yaayetsire Purigatoori, eki kikateebwaho ahabw'okwenda kutiinisiriza abantu nyamwingi abaabaire baabyaikiriize bataine ki barikumanya. Omu nyegyesa egi ey'ebishuba nibeegyesa ku hariho omwanya gw'okubonabonesezamu abantu, ahu emyoyo y'abantu abarikushangwa batashemereire kuhwerekyererera

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kimwe ebiro n'ebiro, erikuheebwa ekifubiro [59] ky'ebibi byabo, nabwanyima y'okushemeziwbaho ebibi byabo, baikirizibwa kutaahibwa omu iguru. (Reeba Appendix)

Haagaruka hayetengwaho ekindi kigunjano ky'ekishuba ekyareebekire kirikwija kutungisa Rooma kurabira omu kureetera abantu obwoba bw'okutiinatinisibwa n'emicwe yabo mibi. Eki kikabaho kurabira omu nyegyesa ey'Indulugensia (ebaruha erikusaasiza ebibi). Okuragazibwaho kimwe ebibi ebyakozirwe kare, ebikozirwe juba, n'ebitakakozirwe, hamwe n'okusaasirwa obusaasi bwona hamwe n'ekifubiro ekirikutungwa ahabwabyo; ebyo nibyo byaaranisibwe abo boona abarikwikiriza kwehandiikisa kuza kurwana engamba za Paapa ez'okuhangusya obukama bwe omunsi omu, okufubira abazigu be nari okumarahaho abo boona abarikuteeraho kuhakanisa ku niwe arikukirayo omu by'omwoyo. Kandi abantu bakagaruka bayegyesibwa ngu okurabira omu kuhayo empiiha zaabo omu kanisa nibaba nibee yiha omu nkomo z'ebibi byabo, kandi n'emyoyo y'abantu baabo abaafiire abariyo nibabonabonesibwa okwo omu muriro gwa Purigatori nibaija kwaihiwayo basaasirwe. Okuraba omu miringo nk'egyo Rooma ekatunga empiiha yaijuza amabikiro gaayo, etyo yaabaisaho okweegira gye n'okweshemeza, n'okwetenga okw'abo abarikweetwaaramu nk'abajwekyerwa b'ogwo owaabaire ataine nangwa n'ah'okuta omutwe gwe—(Yesu). (Reba Appendix)

Omukoro ogurikwera ogw'ebyahandiikirwe ogw'okwairira aha meeza ya Mukama waitu, bakaguhindura omu mwanya gwagwo baatamu omugyenzo gw'obukafiire ogwa Misa. Abanyamurwa ba Paapa nibagira ngu, ku barikugamba omu biho ebigambo ebitarikwetegyerezibwa, nibahindura omugaati na viinyo “omubiri n'eshagama ya Kristo.”—Cardinal Wiseman, *The Real Presence of the Body and Blood of Our Lord Jesus Christ in the Blessed Eucharist, Proved from Scripture*, lecture 8, sec. 3, par. 26. Okuraba omu bigambo n'ebiteekateeko ebi ebyijwiire okurogota, nibagamba butunu ku baine obushoborozi bw'okuhanga Ruhanga omuhangi wa byona. Okuraba omu kiragiro ky'okufa abakristaayo bakagyemeserezibwa kwikiriza okurahira ekirahiro ky'okwikiririza omu nkora y'obuhabe egi embi munonga ey'akabi erimu okujuma butunu enkora y'eiguru. Kandi baingi abaayangire kwikiriza baayookibwa n'omuriro. (Reeba Appendix)

Omu kyasha kya ikumi na ishata nibwo haateebwaho enkora erikukirayo kuba ey'akabi omu nkora y'obwapaapa ekibaayetsire “the Inquisition” [Okucondooza abo abatarikwikiririza omu nyegyesa ya Rooma obwe n'ekigyendererwa ky'okubafubira n'ebifubiro ebibi munonga kandi

ebirikushaasha]. Omunyiginya w'omwirima akakorera omu beebembezi b'obutegyeki bw'obwapaapa. Omu nkiiko zaabo ez'ekihama, nimwo sitaane na baamaraika baategyekyeire ebiteekateeko by'abasiisi, kwonka ahagati omuribo ahu baabaire batarikubaasa kureeba n'amaisho gaabo g'obuntu hakaba hariho maraika wa Ruhanga, arikuhandiika byona ebirikutiinisa eby'okutahikiirira ebi baabaire nibahinguza, kandi arikuhandiika ebyafaayo byona eby'ebi baabaire nibakora ebibi munonga ebi amaisho g'omuntu gatarikubaasa kwemera kureeba. Aho "Babulooni orurembo orukuru rukasinda eshagama y'abarikwera." Amaraka g'abantu nyamwingi abaitsirwe omu miringo mingi etarikushushana nigacurira Ruhanga ngu aije ahoorere enzigu obutegyeki obwo obugomi obwaahabire. [60]

Obwapaapa bukaba obutegyeki oburikukirayo kuba obubi obw'obushariizi omunsi. Abagabe boona hamwe n'abategyeki bakainamira ebiragiyo by'omukuru w'ediini wa Rooma ugu. Omu biro ebyo okashusha oti amagara g'abantu boona hamwe n'omuheru gw'ago bikaba biri omu mikono ye. Okumara emyaka amagana enyegyesa za Rooma zikaakiirwa hoona omu buryaarya zaateebwa n'omu nkora, emigyenzo yaayo yoona yaakorwa omu kitiinisa, kandi n'amagyenyi gaayo goona gaahikirizibwa hoona. Abebembezi baayo ab'ediini boona bakaheebwa ekitiinisa kandi bareebererwa baaheebwa eby'okubabaisaho. Okwiha obwo ekanisa ya rooma tekagarukaga kutunga okurangaanwa, n'okugira amaani, n'obushoborozi, n'ekitiinisa nk'ebi yaabaire eine omu bunaku obwo.

Kwonka "eihangwe ry'obwapaapa rikaba riri omwirima gw'eitumbi omunsi."—J. A. Wylie, *The History of Protestantism*, b.1, ch.4. Ebyahandiikirwe ebirikwera bikeebera kimwe tibyagaruka kumanywa, kandi ti mu bantu b'obutoosha bonka, kureka nan'omu banyamurwa. Nk'abafarisaayo aba ira omu biro ebya Yesu, abeebembezi b'obwapaapa nabo bakangira kimwe omushana ogwaabaire nigushuuruura ebibi byaabo. Ebiragiyo bya Ruhanga, ebiri engyenderwaho y'okuhikiirira, kubyaaherize kwaihwaho, baakoresa obushoborozi bataine bugarukiro, kandi baakora ebihagaro bataine kirikubatanga. Obugobya, omururu gw'okutunga bingi, okweegira gye, n'emitwaarize emibi eya buri muringo byaba nibyo byayebembera. Abantu tibaagaruka kutiina kukora ekihagaro kyona kasita baaba nibakitungamu amagabo nari ekitiinisa. Ebikaari bya baapaapa hamwe n'abeebembezi abakuru b'ediini bikahinduka emyanya ey'okukoreramu ebihagaro byona ebirikukirayo obubi ebyabaire nibibaasa kukorwa. Bamwe ahari bapaapa abaabaire baza aha butegyeki, bakaba bakora ebihagaro bingi ebirikunugwa,

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nangwa n'abategyeki ab'ensi batandika kubareeba nk'enyamaishwa mbi ezitarikubaasa kwemerwa baateeraho kubaiha omu ntebe. Okumara ebyasha bingi by'emyaka omuri buraaya tiharabairemu entuuguuka erikugyenda omu maisho omu by'obwegyese, eby'emicwe, n'okugunjuka. Hakabaho okushanyarara kw'amaani omu by'emicwe hamwe n'eby'obwengye omu bukristaayo.

Omuringo ugu ensi yona yaabaire erimu omu biro by'obutegyeki bwa Rooma gukaba nigworeka gye okuhikiirira kw'ebigambo ebyaaragwiirwe nabi Hosea naagira ati; “Abantu bangye nibacwekyerezibwa ahabw'okubura okumanya, Naiwe ahabw'okwanga okumanya Naanye niinyanga ku oba omunyamurwa wangye; Kandi nkoku oyebirwe ebiragiro bya Ruhanga waawe, nanye ndyayebwa abaana baawe.” “Omuni egi tiharimu bwesigwa, nari embabazi, Nobu kwakuba okumanya Ruhanga; Kureka okurahira, okubeiha, okwita, okwiba n'okushambana. Abantu n'ebyegyengye; kandi okwita nikukuratwa okundi.” Hosea 4:6, 1-2. Ebyo nibyo byarugire omu kwaihaho ekigambo kya Ruhanga.

Eshuura Ya 4 — Aba Waldenses

Rwagati y’obusaasi obwashwekire ensi omu bunaku obu obwapaapa bwabaire butunguukiire kimwe burikutegyeka ensi yoonu, omushana gw’amazima tiguraraariziibwe kimwe. Omuri buri busingye hakaba hagumamu abajurizi ba Ruhanga—abantu abaagumize okwikiriza kwabo omuri Kristo nka omugarukanisa wa Ruhanga n’omuntu, abaagumire bakwatsire Baibuli nk’engyenderwaho yonka ey’amagara, kandi abaagumire nibaha sabato ey’amazima ekitiinisa nibagirinda. Eki ensi erikubanzibwa ahabw’abashaija aba, tikirikubaasa kumanywa kikahtwayo na nyentsya ey’ebiro n’ebiro. Bakarangirirwa nka empabe ku bari abagomi kandi abazigu ba Ruhanga, ebigyendererwa byabo byona byabangaanisibwaho kandi byateebwaho ebibuuzo, emicwe yaabo yashiishwa, ebihandiiko byabo byona byayangwa, byaribatiirirwa, byayegyesibwa kubi kandi byagambwa kubi. Kwonka nabwo bakeemerera bahamire, kandi buri busingye okwikiriza kwabo kukaguma kurindiirwe omu kwera kwako, kandi kwagumaho kuri obuhunguzi oburikwera ahabw’abo’obusingye oburikurataho nyentsya.

Ebyafayo by’abantu ba Ruhanga okuraba omu busingye bwoona obw’omwirima obu Rooma yaamazire erikutegyeka, bihandiikirwe omu iguru, kwonka tibiratungire mwanya omu bihandiiko by’abantu omunsi. Ni bikye ebirikubaasa kuboneka ebirikukwata ha kubaho kwabo, kureka ebirikushangwa omu bigambo by’abo abaabaire nibabahiiganisa ebi barikubagambaho barikubabeiherera. Ekaba eri enkora ya Rooma kureeba ngu yamariraho kimwe ekintu kyona ekirikuhakanisa enyegyesa yaayo n’ebiragiro byaayo by’ediini. Buri kintu kyona ekirimu okuhakanisa yaaba ni ekihandiiko nari omuntu, kikaba kiine kucwekyerezibwa. Okureebwamu okubanganisa, nari okugira ebibuuzo aha bushoborozi bw’enyikiriza z’obwapaapa, kyo kyonka kikaba nikimara kwitisa omuntu weena yaaba ari omutungu nari omworo, yaaba n’ow’ekitiinisa nari ow’ahansi. Kandi Rooma nabwo ekagyezahoh kureeba ngu yaamarahoh buri kihandiiko kyona ekirikworeka obwinazi bwayoh obu yaakozire aha bantu aboh abaabaire nibahakanisa ebikorwa byaayo. Enkiiko z’obwapaapa zikatahoh ekiragiro ngu ebitabo n’ebihandiiko ebirimu ebihandiiko nk’ebyoh bishemereire kurundanwa byona bikookibwa n’omuriroh. [62] Okuteera ebitabo omu kyapa kutakabairehoh, ebitabo bikaba biri bikye, kandi biri omu muringoh ogutari murungoh kubaasa kubiikwa gye, nahabwekyoh

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tihariho kihango ekyabaire nikizibira aba Rooma okuhikiriza ekigyendererwa kyabo.

Tihariho kanisa yooni eyaabaire eri omu butware bwa Rooma eyaatsigaire etateganisiibwe omu nshonga z'okushemererwa okugira obugabe omu byokuramya. Obwapaapa kubwaherize buti kutunga obushoborozi bwananuura omukono gwabwo bwatandika kushenyagura n'okuhwerekyereza abo boona abaayangire kwikiriza ebi burikukora, kandi ekanisa aha ndiijo, baaguma nibakiriza kworobera obutegeyeke bwe.

Omuri Bungyereza [Great Britain] obukristaayo obwaira bukaba bwaasimbire emizi. Engiri eyaabaire etungirwe abangyereza omu byasha ebyabandize ekaba etakasiisirwe obuhabe bwa rooma. Okuhiiganisibwa okuruga omu bagabe abakafiire, okwaahikire n'omu myanya egi eya hare, nikyo kiconco kyonka eki amakanisa agaabandize ag'omuri bungyereza gaatungire okuruga Rooma. Abakristaayo baingi omuri abo abaabire nibahunga okuhiiganisibwa okwaabaire kuri Bungyereza (England), bakatunga obweegamo omuri Scotland; haza omu muringo ugu amazima gaatwaarwa omunsi ya Ireland, kandi omu mahanga aga goona amazima gakaakiirwa n'okushemererwa.

Aba Saxoni kubaataahirire bungyereza (Britain), obukafiire bukatunga amaani bwaategyeka. Abaabahambire bakagaya okweegyesibwa abu baahamba bari abahuuku baabo, kandi abakristaayo bakagyemeserezebwa okuhungira omu nshozi n'omu bibungo. Kwonka omushana ogwaasherekirwe okumara akaire, gukagumizamu kwaaka. Omuri Scotland ahanyima y'ekyaasha kimwe, gukaaka n'amaani n'ekyeererezi kyaahika omu nsi eza hare munonga. Hakagaruka haija omunyadiini w'amaani Columba okuruga Ireland hamwe n'ababuurizi abu yaabaire naakora nabo, aba bakateerana hamwe abakiriza abaabaire bataatine aha kirwa kya Iona, eki baahindwiire omwanya mukuru gw'okukoreraho omurimo gwabo gw'okubuurira engiri omu mahanga. Omu babuurizi aba hakaba harimu owaabaire narinda sabato eya Baibuli, nahabwekyo amazima gakagambirwa abantu. Omuri Iona bakatamu eishomero, ahu ababuurizi baabaire nibakomooka barikutumwa, batarikuza omuri Scotland na Bungyereza honka, kureka n'omu Germany, na Switzerland, nangwa na Italy.

Kwonka Rooma ekaba etaire amaisho gaayo ahari Bungyereza, kandi yaamariirira kugita ahansi y'obutegeyeke bwayo. Omu kyasha kya mukaaga, ababuurizi baayo bakahindura [63] abakaafiire ba Saxon. Bakaakiirwa n'okushemererwa omu banyamahanga aba, kandi baashendashenda enkumi

n'enkumi kwikiriza enyikiriza ya Rooma. Omurimo ugu kugwaabaire guriyo nigukigumizamu abeebembezi b'obwapaapa hamwe n'abahinduki baabo baabugaabugana n'abakristaayo aba ira. Haabaho okugyerageranisa okwaayorekire okutaana kuhango munonga omu nyikiriza. Abakristaayo bakaba batwiire amagara gaanguhi, bari abacureezi, kandi barikukurata ebyahandiikirwe omu micwe yaabo, n'omu nyegyesa, hamwe n'omu mitwaaarize, kwonka abapaapa bakaba bakareebwamu obuhabe, ekitiinisa ky'ahaiguru, hamwe n'okwetungura kw'obwapaapa. Entumwa ezi ezarugire Rooma zikaragiira ngu amakanisa goona ag'abakristaayo gashemereire kutamu Paapa ekitiinisa nk'orikukirayo obukuru. Abangyereza bo bakagarukamu n'obucureezi ku barikwetenga okukunda abantu boona, kwonka ngu Paapa tiwe ashemereire kuba omutwe gw'ekanisa, kureka ngu nibaija kumuha ekitiinisa nk'ekirikuheebwa buri mukuratsi wa Kristo weena. Bakagyezaho emirundi mingi ngu babaase kubaikiririsa kworobera Rooma, kwonka abakristaayo aba abacureezi, barikutangaazibwa amaryo g'entumwa za Rooma ezi, bakagarukamu bakimanyiise ngu bo tihariho Mukama ondijjo ou barikumanya, kureka Kristo wenka. Aha niho omutima gwenyini ogw'obwapaapa gwareebekiire. Atyo omwebembezi wa Rooma yaagira ati; "Ku muraabe mutarikubaasa kwakiira ab'eishemwe abarikubareetera obusingye, nimwija kwakiira abazigu abarikwija kubareetera orugamba. Kandi kumuraabe mutakwaataniise naitwe omu kworeka aba Saxons omuhanda gw'amagara, nimwija kubatungamu kibooko eziraije kubaita."—J. H. Merle D'Aubigne, *History of the Reformation of the Sixteenth Century*, b. 17, ch. 2. Okutiinisiriza oku kukaba kutari kwa busha. Orutaro, okukora enkwe, kandi n'ebishuba bikakoresibwa omu kurwanisa abajurizi aba ab'okwikiriza kwa Baibuli, okuhitsya obu amakanisa goona ag'omuri Bungyereza gaacwekyereziibwe gakamarwaho, nari gakagyemeserezibwa kworobera obushoborozi bwa Paapa.

Omu nsi ezaabaire zitari omu butegyeki bwa Rooma hakaba hatwiiremu ebibiina by'abakristaayo abaagumire bari abeesigwa batasiisirwe obuhabe bw'obwapaapa. Bakaba beehinguririziibwe abakafiire, kandi nabo obusingye ku bwaagumire nibuhingura babatwiremu, bahahindurwa emitwarize yaabo emibi, kwonka baagumizamu nibatwaaramu Baibuli kuba niyo ngyenderwaho y'okwikiriza kwabo, kandi baaguma niboorobera amazima gaayo amaingi. Abakristaayo aba bakaba nibaikiririza omu butahwaho bw'ebiragiyo bya Ruhanga, kandi barikurinda Sabato ey'ekiragiyo kya kana. Amakanisa agaabaire gaine enyikiriza egi gakaba gatwiire omuri Afrika eya rwaagati

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(Central Africa), hamwe n’omu ba Armenia ab’omuri Asia.

Kwonka ahari abo abayangire okuhanguha kw’obutegyeki bw’obwapaapa, [64] aba Waldenses nibo baabaire bebembeire. Omunsi yenyini ahu obwapaapa bwaabaire butaire ekitebe kyaabwo, niho bwaakizireyo okutunga okuhakanisibwa omu kusiisikara kwabwo hamwe n’obuhabe. Okumara ebyasha by’emyaka amakanisa g’omuri Piedmont gakagumya okweetegyeka kwago; kwonka obunaku bukahika obu Rooma yaabaragiira kuza ahansi y’obutegyeki bwayo. Bwanyima y’okurwanisa obwinazi bwa Rooma munonga kwonka bakaremwa kugisingura, abebembezi b’amakanisa aga bakaikiriza obukuru bw’obutegyeki obu ensi yooni yaabaire neeyorobera. Kwonka nabwo hakaba hariho bamwe abaayangire kworobera obushoborozi bwa paapa nari mukuru w’ediini. Bakaba bamaririire kuguma niboorobera Ruhanga, hamwe n’okurinda oburikwera bw’okwikiriza kwabo. Hakabaho okutaanamu. Abo abaahamiire aha kwikiriza okwa ira bakabarugamu; bamwe baasigaho ensi yaabo ey’enshozi za Alps, baatwaara ebendera y’amazima omunsi ez’amahanga agandi; abandi baahungira omu myanya ey’ekiikire okwo omu nshozi z’enkiri baaguma nibaramizayo Ruhanga waabo.

Okwikiriza oku abakristaayo aba Waldenses baabaire baine kandi barikwegyesa okumara ebyasha, kukaba kwine omutaano muhango n’enyegyesa z’obuhabe ezaabaire niziikomooka rooma. Enyikiriza y’ediini yabo ekaba eine omusingi gwayo omu kigambo kya Ruhanga, hamwe n’enkora y’obukristaayo ey’amazima. Kwonka abantu abo abaabaire bari abariisa b’ente hamwe n’abahingi b’emizaabibu, omu myanya yaabo eyeheriire ei baahungiiremu, batakiine nkoragana yooni n’ensi, kandi bakwaasirwe emirimo yaabo y’obutoosha y’okuriisa amatungo gaabo n’okuhinga emisiri yaabo y’emizaabibu, bakaba batakahikiire kimwe aha mazima genyini omu kuhakanisa kwabo ebiragiro n’ebishuba by’ekanisa eyaahabire. Okwikiriza kwabo kukaba kutari kusa. Enyikiriza y’ediini yabo ekaba eri obuhunguzi obu baatungire okuruga ahari baishenkurubo. Bakarwanirira amazima g’ekanisa ey’entumwa— “okwikiriza oku abarikwera baahairwe rimwe kikahwa.” Yuda 3. “ekanisa omu ihanmba,” tikirikumanyisa obutegyeki bw’amaryo obushutamire aha kitebe omu rurembo orurikukirayo obukuru omunsi, kureka nikimanyisa ekanisa ya Kristo ey’amazima, niwe murinzi w’amazima agu Ruhanga ahaire abantu be kutwaarira ensi.

[65] Zimwe aha nshonga ezaareeteire ekanisa ey’amazima okweetaanisa ahari Rooma, ekaba eri rwango ya Rooma ahari sabato eya Baibuli. Nk’oku kyaaragwirweho omu bunabi, obutegyeki obw’obwapaapa

bukanaga ahansi amazima. Ebiragirow bya Ruhanga bikaribatiriirwa omu itaka, reero emigyenzo n'ebigunjano by'abantu byaatungurwa munonga. Amakanisa agaabaire gari ahansi y'obutegeye bw'obwapaapa gakaba gaagyemesereziibwe kare kweza ekiro kya Sunday nk'ekirow ekirikwera. Kandi ahagati y'enshobi n'ebishuba ebyaabaire biriho omu biro ebyo, baingi nangwa n'omu bantu ba Ruhanga abamazima bakaburaabuzibwa munonga baahika n'aha kushanga ngu n'obu baraabe baabaire nibarinda sabato, bakaba nabwo batahora murimo gwona aha kiro ekya Sunday. Kwonka eki tikiramazire bebenzezi b'obwapaapa. Bakaragiira ngu tikuha Sunday ekitiinisa kwonka, kureka bayenda ngu sabato erekyerwe kimwe, kandi eshiishwe. Kandi barikukoresa ebigambo ebigumire abo abarikuteeraho kurwanirira okurinda sabato baabacweera orubanja. Nikwo kukireeba okuhunga obutegeye bw'abarooma nikyo kyonka ekirikubaasa kureetera omuntu okurinda gye ebiragirow bya Ruhanga omu busingye. (Reeba Appendix)

Aba Waldenses ni bamwe omu bantu abatwiire omuri Buraaya (Europe) abaabandize kutunga ebyahandiikirwe ebihindwiire omu rurimi rwaabo. (Reeba Appendix) Okumara emyaka amagana okugarura butsy (reformation) kutakabaireho bakaba baine Baibuli yona omu mizingo ehandiikirwe omu rurimi rwabo. Bakaba baine amazima agatarimu kuhindahindurwamu, kandi eki kikabareetera okwangwa abantu abandi n'okuhiiganisibwa. Bakaguma nibakigamba ku ekanisa ya Rooma niyo Babulooni eyaahabire erikugambwaho omu bunabi bw'ekitabo ky'okushuuruurwa, kandi baahayo amagara gaabo kugamba n'okuhakanisa okusiisikara kwayo. Ahabw'okugyemesereziibwa okuhiiganisibwa okutarikuhwa, bamwe bakatiina baareka okwikiriza kwabo, baguma mpora mpora niboorobera ebiragirow bya Rooma, kwonka abandi baayangira kimwe baahamira aha mazima. Okuraba omu busingye bwona obw'omwirima n'obuhabe, hakaba hariho aba Waldenses abaahakaniise obukuru bwa Rooma, abaayangire okuramya ebishushani bakakireeba nk'okubandwa, kandi abaagumire nibarinda sabato ey'amazima. Omu muyaga nyamwingi ogw'okuhakanisibwa bo bakaguma bahamiire aha kwikiriza kwabo. Nobu baraabe baabonabonesiibwe bakasharagurwa n'amacumu g'abaSavoyad, bakookibwa n'omuriro gwenku z'abarooma, bakemerera bahamire batatine kutengyesibwa kwona ahabw'ekigambo kya Ruhanga hamwe n'ekitiinisa kye.

Okwo omunda omu migongo y'emishozi—okumara emyaka mingi ogwaabaire guri omwanya gw'obuhungiro bw'abarikuhiiganisibwa n'abarikuribatiriirwa—niho abaWaldenses [66] baatungire obweeshereko.

Orugamba Oruhango

Omu myanya egi nimwo omushana gw'amazima ga Ruhanga gwaagumire nigwaaka omu mwirima omu busingye bw'emyaka eya rwaagati. Aha omu mwanya ugu nimwo abajurizi b'amazima baagumire barinzire okwikiriza okw'iranaira okumara emyaka rukumi.

Ruhanga akatebeekanisiza abantu be omwanya ogurikureebeka gurikutiinisa okwo omu ihamba, kwonka gw'ekitiinisa ekishemereie amazima amakuru agu baahairwe. Aha bantu aba empungi kwonka abeesigwa, enshozi ezi baahungiiremu zikaba ziri akamanyiso k'okuhikiirira kwa Yehova okutahwaho. Bakaba booreka abaana baabo emitwe y'enshozi n'oburaingwa bwayo omu kitiinisa ekitarikuhinduka, ebyaabaire nibibooreka ogwo otarikuhinduka n'obu kwaakuba okugira ekiicuucu ky'okuhinduka, kandi ou ekigambo kye kituuraho ebiro byona nk'enshozi oku zituuraho zitahinduka. Ruhanga akatsimba enshozi yaazihamya n'amaani; tihariho mukono ogurikubaasa kuzihiga kureka ogw'ogwo ow'amaani agataine bugarukiro. Omu muringo nigwo gumwe nikwo yaataireho ebiragiro bye akabihamya, nigwo omusingi mukuru ogwa gavumenti ye ey'omu iguru n'omunsi. Omukono gw'omuntu nigubaasa kuhika aha bantu bagyenzi be nangwa gucwekyereze n'amagara gaabo; kwonka omukono gwa Ruhanga, ogurikubaasa kuhigura enshozi omu mwanya gwazo okuruga omu misingi yaazo gukazinaga omu Nyanja, tigurikuremwa kuhindura kimwe aha biragiro bya Yehova, nari okwaihaho kimwe aha kuraganisa kwe oku arikuraganisa abo abarikukora ebi arikwenda. Omu kworobera ebiragiro bya Ruhanga, abaheereza be bashemereire kweemerera bahamire nk'eshozi ezitahinduka.

Enshozi ezi ezaabaire zikingiire empanga zaazo zikaba nizooreka amaani ga Ruhanga ag'okuhanga, hamwe n'okuraganisa kwe okwokurinda abantu be okutarikuhwaho. Abantu empungi aba bakeega kukunda obumanyiso bwa Ruhanga obw'omu kaceceko oburikwooreka okubaho kwe. Tibaragizire kwetomboita ahabw'ebizibu ebigumire ebi baabaire nibarabamu, tihariho obu baahuriire ngu batsigirweho batsigara bari bonka omu myanya egyo eyehereire omu nshozi. Bakasiima Ruhanga ahabw'okubatangira obuhungiro bw'okuhungiramu ekiniga n'obushaarizi bw'abantu. Bakashemererwa obugabe bw'okuramya obu baagizire omu maisho ge. Kandi kaingi kubaabaire babingwa abazigu baabo, amaani g'enshozi gabaha oburinzi. Bakaba beerundaanira aha mitwe y'enshozi beshongora eby'okuhimbisa Ruhanga, kandi engabo za Rooma tizirabaasize kuhunamisa amaraka g'ebyeshongoro by'okusiima.

Okwehayo kw'abakuratsi ba Kristo aba omu diini kukaba kuri

okushemeire, [67] okwanguhi, kandi kurimu omujinya. Bakatwara ebi amazima garikwegyesa okuba ekirikubakirira eitungo ryona ery'ensi egi, abanywani, ebanyabuzaare, nangwa n'amagara. Ebi amazima garikwegyesa nibyo bikuru munonga ebi baateireho munonga kubyara omu mitima y'abaana baabo abato. Okwiha omu buto, abaana bakaba begyesibwa ebyahandiikirwe, kandi beegyesibwa okureeba ngu nibabirinda biri ebirikwera kandi barikuhamira aha biragiyo bya Ruhanga. Baibuli zikaba ziri nkye zitarikureebeka, nahabwekyo ebigambo byayo bakaba babikwatwa omu mutwe. Baingi bakaba nibabaasa kugamba ebicweka bihango eby'endagaano Enkuru n'Ensya. Ebiteekateeko ahari Ruhanga bikaba bigyendera ahaby'obuhangwa ebi yaahangire, hamwe n'emigisha ei arikutuha omu magara ag'obushoosha. Abaana abato bakeega kureeba Ruhanga n'okusiiima barikumureeba kuba niwe arikubaha ebirungi na byona ebirikubareetera okushemererwa.

Abazaire n'obu baraabe baabaire nibakunda abaana baabo munonga n'okubatwaariza gye, bakabakundisa obwengye bwingi kureeba ngu baabegyesa okutagira okweegira gye okurengyesereize. Omu maisho gaabo hakaba harimu amagara agaijwiremu ebigyezo hamwe n'okubonabonesibwa, nangwa n'okwitwa ahabw'okwikiriza. Okwiha omu buto bwabo bakegyesibwa okugumisiririza ebizibu, okweehayo kutegyekwa, kwonka bagume beeteekateekyere kandi beecweremu eky'okukora. Bakegyesibwa kare okuguma bakaikiriza kwemera obujunanizibwa bwabo n'okwerinda omu kugamba, hamwe n'okwetegyezeza obwengye oburi omu kuhunama. Kuri nihabaho ekigambo eki baagambira eryo haza omuzigu waabo akakihurira nikibaasa kureeta akabi ti aha magara g'owakigamba wenka kureka n'aha magara g'abantu amagana beene Ishe abarikwikiriza; ahabw'okuba nk'oku emishega erikuhiiga eki eraarye, n'abazigu b'amazima nikwo barikuhiiika abo abarikugyezaho kusherura obugabe bw'okwikiriza ediini.

AbaWaldenses bakahayo ebyaabo byona eby'obutungi bw'ensi ahabw'amazima, kandi baaguma nibabonabonera eky'okurya n'okugumisiriza kwingi. Buri kicweka eky'omu nshozi kyona ekyabaire nikibaasa kuhiingwa, bakakihinga, empanga hamwe n'omu mbaju z'emishozi baaguma nibahingamu eby'okurya by'okubitunga. Okukoresa enshohoza nkye hamwe n'okweyangisa kw'amaani bikaba biri ekicweka kihango omu bwegyese obu abaana baabo baatungire nk'oburagwa bwabo bwonka. Bakeegyesibwa ngu Ruhanga akakora amagara ngu gabe agarikutwaaza gye, kandi ngu ebyetengo byabo nibabaasa kutungwa okurabira omu kwekorera bo nk'abantu, n'omu kubanza kuteekateeka, n'okufayo, hamwe n'okwikiriza. Okuhika ahari ekyo

kukaba kuri ekintu ekirimu okukora munonga kandi n'okuruha, kwonka [68] kikaba kishemereire, ekintu eki omuntu yaabaire naayetenga omu muringo ogu arimu nk'omuntu owaagwiire bwanyima y'okushiisha, rikaba riri eishomero eri Ruhanga yaamuteereireho kumutendekyeramu n'okumukuza. N'obu kiraabe kiri ngu abaana bakaba nibatendekwa okukora n'amaani n'okugumisirirza ebizibu, emitwaarize ey'obwengye bw'ebiteekateeko nayo tereebirwe kubeegyesibwa. Bakegyesibwa ngu amaani g'ebiteekateeko byaabo goona n'aga Ruhanga, kandi ngu n'ahabw'ekyo byona biine kukoresibwa ahabw'okumuheereza.

Amakanisa ag'omuri Vaudois, omu kwera kwago gakaba nigashusha ekanisa eyaabaire eriho omu bunaku bw'entumwa. Bakanga kwikiriza obukuru bwa paapa hamwe n'abakuru b'ediini, baikiriza Baibuli kuba niyo yonka erikukirayo obushoborozi kandi etarimu nshobe. Abariisa baabo okutashushana n'abanyamurwa ab'eikama aba Rooma, bo bakakurata eky'okureeberaho kya mukama waabo, ogwo "otaraizire kuheerezibwa, kureka we okuheereza." Bakariisa obutsyo bwa Ruhanga, entaama bakaba bazitwaara gye ahu obunyatsi bweezire, kandi n'aha maizi amarungi ag'amagara ag'ekigambo kya Ruhanga ekirikwera. Abantu bakateeranira okwo hare n'ebymbeko by'ekitiinisa ky'abantu n'amaryo gabo, hatari omu byombeko by'amakanisa eby'amaani, kureka okwo omu mpanga za Alpine omu bibunda by'enshozi. Kandi omu bunaku bw'akabi bakaba bateeranira omu nshozi ezirimu enkiri z'amaani, okwo baba niyo baahuririra ebigambo by'amazima okuruga omu baheereza ba Kristo. Abariisa bakaba batabuurira engiri kyonka, kureka bakaba bataayaayira n'abarwaire, beegyesa abaana ediini, bahana abarikukora enshobe, kandi bakora n'amaani okumaraho obutaikirizana n'okureetaho obumwe na rukundo omu baishemwe. Omu bunaku bw'obusingye bakaba babaisibwaho ebiconco ebi abantu baabaire babareetera beekundiire; kwonka nka Paulo omukozi w'amahema g'empu, buri omwe omuribo akeega omwooga nari omurimo ahu yaabaire abaasa kwiha eky'okumubaisaho.

Abaana bakaba batunga okweegyesibwa okuruga omu bariisa baabo. N'obu baabaire beegyesibwa ebintu byoona omu myoga etari emwe, Baibuli niyo yaabaire eri ekitabo ekikuru eky'okushomwa. Bakeega kandi baakwata omu mutwe ebigambo by'ebitabo by'engiri ya Matayo na Yohaana, hamwe n'amabaruha amaingi. Obwire bwabo oburikukira obwingi bakaba babumara barikuhandiika za kope ezindi ez'ebyahandiikirwe. Ebihandiiko ebimwe bikaba biba birimu Baibuli yoona, kandi ebindi birimu ebigambo ebikuru

ebitoorainwe gye, ebyongyeirwemu bimwe aha bigambo ebirikushoboorora gye ebyahandiikirwe ebimwe ebyabaire biteebwamu abo abaabaire nibamanya kushoboorora gye ebyahandiikirwe. Okwo nikwo abantu baatungire amazima g'obuguzi bwingi agaasherekirwe abo abarikwetunguura ahaiguru ya Ruhanga, okumara obwiire bwingi.

Okurabira omu kukora n'amaaani n'okugumisiriza ahatari kuruha, obumwe barikukorera okwo omu nyanga n'omu mpuku z'amabaare okwo omunda y'ensi, barikukoresa emuri kubaasa kuhweeza, nimwo baahaandiikiire ebyahandiikirwe ebirikwera, omushororongo aha gundi, eshuura aha ndaajo. Omurimo gutyo gwaagumizamu, ebi Ruhanga arikukunda byashuuruurwa birikwaaka nk'ezaabu, okureeba oku birikwaaka, kandi oku birikwetegyezibwa gye, n'oku biri eby'amaani kandi ebiine obushoborozi, ahabw'ebigyezo ebi baarabiremu ahabwabyo, kikamanywa gye abo abaabaire nibakora omurimo ugu. Baamaraika okuruga omu iguru bakaija baayehinguririza abakozi aba abeesigwa. [69]

Sitane akataisaho omutima abakuru b'ediini ab'obwapaapa okubaasa kuziikira kimwe ekigambo ky'amazima okwo omunda y'oburofa bw'enshobi, omu buhabe, n'ebishuba; Kwonka omu muringo ogurikutangaza ekigambo kya Ruhanga kikarindwa gye kitasiisikaire okuraba omu busingye bwona obw'omwirima. Kikaba kitarimu rusa rw'omuntu orurikukihamy [nari shi stamp] kureka kikaba kiriho akamanyiso ka Ruhanga. Abantu bakagyezaho munonga batarikuruha okureeba ngu baahindura amakuru g'ebyahandiikirwe agaanguhi okweetegyezera, babireetere okuhondana omu bigambo byabyo; kwonka nk'oku eryato riguma nirizongazonga ahaiguru y'ebingoonzi, nikwo n'ekigambo kya Ruhanga kirikuguma nikisingura emiyaga yoona erikukiteera ngu ekicwekyeze. Nk'oku ekinombe ekirikutimbwamu ezaabu n'efeeza kirikuba kirimu emisi y'ezaabu ney'efeeza ebisherekire omunda, ngu nikwo abarikubyenda babanze batimbe babone kuzooro amabiikiro gaabyo ag'obuguzi bwingi; nikwo n'ebyahandiikirwe ebirikwera birimu eby'obuguzi bwingi ebirikushuuruurwa abo bonka abacureezi, abarikubisherura n'okumariirira n'okushaba. Ruhanga akateebekanisa Baibuli okuba ekitabo eky'okwegyeramu ekya buri muntu weena, okwihira kimwe omu buto, n'omu butsigazi, n'omu myaka ya bukuru, kandi n'okuguma nikyeegwa okuraba omu bwire bwona. Akaheereza abantu ekigambo kye ngu kibabeere okushuuruurwa kwe. Buri mazima agarikuzoorwamu nigaba nigashuuruura emicwe y'owaakihandiikire. Okwega ebyahandiikirwe n'omuringo ugu Ruhanga arikukoresa okureeta abantu ahari Ruhanga omu nkoragana nawe

Orugamba Oruhango

nk'omuhangi waabo, hamwe n'okubaha okweyongyera kumanya ebi akunda. Nigwo muringo gw'empurizana ahagati ya Ruhanga n'omuntu.

N'obu kiraabe kiri ngu abaWaldenses bakatwaaramu okutiina Ruhanga nk'entandikiro y'obwengye, tibarhumize maisho gaabo aha bukuru bw'okukwatanisa [70] n'ensi, okumanya abantu hamwe n'amagara genyini ag'obutoosha, omu kuhaangusya ebiteekateeko hamwe n'okweetegyereza. Ahaanyima y'okwegyera omu mashomero gaabo ag'okwo omu nshozi, bamwe omu baana bakoherezibwa kuza kuhendera emishomo yaabo omu mashomero g'amaani ag'omu ndembo empango eza Bufaransa nari Italy, ahu barikubaasa kweyongyera aha kwetegyereza kwabo n'omu biteekateeko, hamwe n'omu kweecumiitiriza okukira okuguma omu maka gaabo agari okwo ahu barikukomooka omuri Alps. Eminyeto egi omu kwoherezibwa okwo kuza kweyongyera kwegu, bakarekurirwa okuza omu kutegwa n'okwoohibwa, okwo bakareeberayo ebihagaro, baabugaabuganirayo n'entumwa za sitaane endyaarya abaabeegyeise obuhabe oburikukirayo okuba obw'akabi kingi munonga hamwe nebishuba eby'akabi ebya buri muringo. Kwonka obweegyese obu baabaire beegyesibwe okuruga omu buto bukaba buri okwokubarinda n'okubatebeekanisa okubaasa kwaija kubugabugana ebi byona n'obumanzi.

Omu mashomero hoona ahu baabaire baza bababa batarikubaasa kwesiga omuntu ondaijo weena. Ebijwaro byabo bikaba bitebeekanisiibwe gye kubaasa kushereka gye eky'omuhendo kyabo—nibyo bihandiiko by'ebyahandiikirwe ebirikwera eby'omuhendo mwingi aharibo. Ebyahandiikirwe ebi, ebyarugire omu kukora n'amaani okw'ameezi n'emyaka mingi ei baamazire barikubihandiika, bakaba bagyenda nabyo, kandi omu kwerinda obutaimusya akacamuukiriro n'akaimukiriro, n'omu kwegyendesereza kwingi, bakaba bagiraho bimwe ebi baabaire baha abo abu baabaire bareebamu omutima gw'okwaakiira amazima. Okurugira kimwe aha bibero bya baanyinabo, eminyeeto y'abaWaldenses aba bakaba batendekwa n'ekigyendererwa eki; bakeetegyereza gye omurimo gwabo kandi baagukora gye omu bwesigwa. Omu mashomero aga agu baagiiremu bakatungamu abantu abaahindukiire enyikiriza egi ey'amazima, kandi n'enyegyesa yaayo kaingi ekashangwa yaakanyire omu eishomero ryona; kandi nangwa n'abebembezi b'obwapaapa tibarabaasize kumanya n'okukuratiriza eki baabaire nibeeta obuhabe ahu bwaabaire nibukomooka nangwa n'obu baakubuuririza bata.

Omwoyo wa Kristo n'Omwoyo w'kubuzya engiri. Ekirikubanza aha mutima oguhindikire n'ekyetengo ky'okureeta abandi aha mujuni. Ogwo

nigwo gwaabaire guri omutima gwakristaayo ba Vaudous aba. Bakeehuriramu ekirikugira ngu Ruhanga aine kihango eki arikubeenza ekirikukira aha kuguma okwo omu makanisa gaabo barindiireyo amazima; bakahurira ku buri obujunanizibwa bwabo kureeba ngu bayatsya omushana gwabo aha bantu abandi abari omu mwirima; ahabw'amaani g'okutangaaza ag'ekigambo kya Ruhanga bakaba baine kumaraho obuhuuku obu Rooma yaabaire etaireho. Abaheereza b'abaVadois bakaba batendekwa nk'ababuurizi ab'okutumwa omu mahanga, weena orikutaaha omu buheereza obu, akaba aine kubanza kutunga obukugu okuraba omu kuheereza nk'omubuurizi. Atakahairwe ekanisa y'okwebembera, akaba aba aine kubanza kumara emyaka eshatu arikukora [71] omurimo gw'okubuurira okwo omu bantu. Obuheereza obu, obwaabaire nibweetengyesa omutima gw'okweyangisa n'okwehayo aha kutandika kwabwo, gukaba guri omuringo murungi gw'okwaakiiriramu omuntu omu magara g'oburiisa, omu bunaku obwo obwaabaire ekigyezo aha magara g'abantu. Abatsigazi eminyeeto abaateirweho emikono okutaaha omu buheereza obu oburikwera, tibarareebire kitiinisa nari eitungo ry'ensi omu maisho gaabo, kureka bakareeba amagara ag'okukora n'amaani, hamwe n'akabi nangwa n'okufeera okwikiriza kwabo. Ababuurizi aba bakatandika omurimo gwabo barikugyenda babiri babiri, nkoku Yesu yaakozire arikutuma abeegi be. buri munyeeto akaba n'omuntu mukuru orikumukiraho emyaka hamwe n'obumanyiirivu omu murimo, reero omunyeeto ogu agyendera aha kuhaburwa kwe, ogu omukuru nawe akaba ajunaanwa okutendekwa kwe, kandi n'omunyeeto agyendera aha buhabuzi bwe. Abakozi aba bakaba batakira kuguma hamwe obwire bwona, kureka bakaba babugabugana ahabw'okushaba, n'okuhaburana, hamwe nokuheerezana amaani omu kwikiriza

Bakareeba ngu okumanyisa ekigyendererwa ky'omurimo gwabo nikiija kugureetera okusingurwa; n'ahabw'ekyo bakashereka kyeniyini eki baabaire bari. Buri muheereza akaba aine ogundi omurimo ogw'obutoosha nari omwoga ogu yaabaire naamanya; batyo ababuurizi aba bakakora omurimo gwabo beeshweekyeriire omu kishushani ky'emyooga y'obutoosha. Kaingi bakakira kukora nk'abashuubuzi. “Bakaba baguza za silk, ebyeruuru, hamwe n'ebindi bintu eby'obuguzi, ebyaabaire bitarikwanguhira abantu okubitunga kureka okuruga omu butare obwa hare, kandi abantu baaaguma nibabaakiira nk'abashuubuzi omu mwanya gw'okubabinga nka ababuurizi.”—Wylie, b. 1, ch. 7. Omu kukora kwabo kwona emitima yaabo bakaba bagiimusya ahari Ruhanga barikumushaba okubaha obwengye oku barahitsye aha bantu

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eky'obuguzi bwingi kukira ezaabu n'eby'eruuru n'amahunde. Bakaba bagyendana za baibuli omu bicweeka nari eziijiire, bazitwaara omu kihama bazisherekire; kandi kubaabaire batunga omugisha, booreka abantu abu barikuguza aha bihandiiko ebi. Kubaabaire bareeba abantu abo baagira omutima gw'okukunda okushoma ekigambo kya Ruhanga, ebicweeka by'ebyahandiikirwe ebimwe bakaba babibatsigira.

Omurimo gw'ababuurizi aba gukatandikira omu bihanga ahansi y'enshozi zaabo, kwonka gwaagumizamu n'okurenga aha myanya egi. Obwo barikuribatisa ebigyere kandi bajwaire emyenda etari emirungi ekuujuukire ahabw'orugyendo nk'eya mukama wabo oku yaabaire eri, abaheereza b'ekigambo aba bakaba baraba omu ndembo enkuru, [72] boogamu baza omu nsi eza hare. Batyo baagyenda nibabiba embibo ey'omuhendo ahu baabaire baraba hoona. Amakanisa gaakatandika kwimuka buri ahu baabaire nibaraba hoona, kandi eshagama yabaisirwe ahabw'okwikiriza yaaba niyo yaajurira amazima. Ekiro kya mukama ku kiryashuuruura amashaaruura g'emyoyo ei baashaarwiire kurabira omu kukora kw'abashajja aba abeesigwa. Ekigambo kya Ruhanga kikatandika kukora kihunami omu muringo ogusherekirwe kirikwooga omu bukristaayo, kandi kirikwakiirwa n'okushemererwa omu maka hamwe n'omu mitima ya'abantu.

Ahari aba Waldenses, ebyahandiikirwe bikaba bitari ekihandiiko buhandiiko ekirikworeka oku Ruhanga yaakoragaine n'abantu ba ira, nari okushuuruura ebyo ebi arikwenda bikorwe abo abakiriho omu bunaku obwa hati, kureka kikaba kiri okushuururwa kw'ebyo ebirikwija kubaho omu biro ebya nyentsya. Bakaba nibaikiriza ngu omuheru gwa byona tiguri hare; kandi kubaagumire nibeega Baibuli n'okushaba kw'amaani n'amarira maingi, bakakwaatwaho munonga ahabw'ebigambo byayo eby'omuhendo mwingi, kandi baamanya ku guri omurimo gwabo kumanyisa abantu abandi amazima gaabyo agarikujuna. Bakareeba enteekateeka y'okujuna omuntu erikushuuruurwa gye omu byahandiikirwe ebirikwera, kandi baatunga okuhumurizibwa, n'obusingye, hamwe n'amatsiko omu kwikiriza Yesu. Omushana gwayo kugwajweereire okwetegyereza kwabo, kandi gwareetera emitima yaabo okushemererwa, baahurira bayetenga kuguhitsya aha bantu abandi abaabaire bari omu mwirima gw'enshobe z'obwapaapa.

Bakareebanguabantubaingibariyonibakoraobutaruhabarikubonaboonesha emibiri yaabo, obwo barikwebemberwa paapa nabanyamurwa, ngu obwo nibenda kutunga okusaasirwa ahabw'ebibi by'amagara gaabo, haza obwo kutariho. Bakegyesibwa okwesiga emirimo mirungi y'emikono yaabo ngu

nimwo baraabaase kutungira okujunwa, baakaguma nibareeba aha magara gaabo, ebiteekateeko byabo byaguma byegamiire embeera yaabo ey'ekibi, barikweereeba ku bariyo nibahikwaho ekiniga kya Ruhanga, barikubonabonesa amagara n'emibiri yaabo, kwonka baburwa okuhweerwa. Oku nikwo abantu abaabaire baine obwengye baahabire bakakwatirwa omu nyegyesa za Rooma. Abantu enkumi n'enkumi bakatsigaho banywani baabo n'abantu baabo bagyenda kutuura omuri bigo. Baaguma nibesiibyakwo, hamwe n'okwebonabonesa, okuteerwa emihiririzi, okuraara aha kiro nibashaba, okweitsa embeho n'okubyama aha mabaare garikufukirira, okugyendesha ebigyere engyendo ndaingwa munonga, okwecureeza bakebonabonesa omu kweteisa ebibi byabo, baingi ebi byona bakabikora ngu bakaatunga obusingye omu biteekateeko, kwonka barikuhendekyera busha. Okweshinja ahabw'ekibi kyaguma nikibabonabonesa, kandi baine obwooba barikuteekateeka ngu Ruhanga naija [73] kubahooru enzigu ahabw'ebibi ebi barikukora, baingi baaguma nibabonabona okuhitsya bu baaruhire, n'obuhangwa bukahwa amaani, bakabura nangwa n'amatsiko makye munonga, batyo bakafa, bakashuuma okuzimu omu bituuro byabo bataine matsiko goona.

AbaWaldenses baketenga kuhweera abantu abo abaabaire bari nk'abakuuhwiire bayenda ngu bababegyere aha mugaati gw'amagara, babaigurire obutumwa bw'obusingye oburi omu kuraganisa kwa Ruhanga, hamwe n'okubooreka Kristo nk'amatsiko gonka ag'okujunwa kwabo. Enyegyesa ei baabaire baine erikugira ngu okukora ebikorwa ebirungi nibireeta okusaasirwa ekibi ky'okuhenda ebiragiro bya Ruhanga, ekaba eyegamiire aha bishuba byonka. Okweegamira ebikorwa birungi eby'omuntu nikihakanisa ekiteekateeko kya rukundo ya Kristo etarikhwaho. Yesu akafa nk'empongano y'obuntu ahabw'okuba abantu abaagwiire tihaine eki barikubaasa kukora okubaasa kubasiimisa ahari Ruhanga. Ebikorwa ebirungi eby'omujuni owaabambirwe kandi akazooka, nibyo musingi gw'enyikiriza y'obukristaayo. Amagara g'omuntu okweegamira Kristo, hamwe n'okukoragna nawe okuraba omu kumuba haihi, kishemereire kuba nkoku ekicweka ky'omubiri kiri aha mubiri, nari nk'oku eitagi riri aha muzaabibu.

Enyegyesa ya baapaapa hamwe n'abasaserodooti ekareetera abantu okureeba emicwe ya Ruhanga, nangwa na Kristo nk'abashaariizi, abanyakiniga, kandi abagumire munonga okutuuranana nari okunywaanwa. Omujuni w'ensi yoonna akoorekwa nk'omutegeyeiki otarikubaasa kusaasira kandi otainiire mbabazi omuntu owaagwire, ngu n'ahabw'ekyo omuntu aine kubanza yaarabira omu basaserodooti, hamwe n'abu barikweta abahikiriire,

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kubaasa kuba nibo baabatonganirira barikubashabira okusaasirwa. Abantu abo abu ebiteekateeko byabo byabaire byaajweereirwe omushana gw'ekigambo kya Ruhanga, bakeetenga munonga kubaasa kworeka abantu aba ahari Yesu nk'omujuni waabo orikubakunda, kandi obainire embabazi nyingi, oriyi ayemereire omu maisho gaabo ashashaanwiire emikono ye, naayeta boona ngu baije ahariwe n'emitwaro yaabo ey'ebibi ebibaremereire, hamwe n'okushoberwa kwabo n'oburihe ngu abajune. Bakeetenga kumaraho enkongi n'ebiteeza ntsibo ebi sitaane yaataireho omu maisho gaabo, ebyaabaire nibikingira abantu ngu batakaareeba okuraganisa kwa Ruhanga, bakamwijaho, barikwaatura ebibi byabo, bakatunga okusaasirwa n'obusingye.

N'okushemererwa kwingi omubuurizi wa Vaudois ogu, bakashuuruurira amazima g'omuhendo aga ag'engiri ahari abo abaabaire nibagabuuririza. N'okwegyendesereza kwingi akashohoza ebicweka by'ebyahandiikirwe ebirikwera ebihandikire. Kikaba nikimushemeza munonga kureeba ngu yaaheereza abantu amatsiko, abo abaabaire baayehwereire kimwe amatsiko ahabw'ebibi byabo, abaabire nibareeba Ruhanga nk'omuhoozi w'enzigu, otegyereize okubacweera orubanja akabaha ekifubiro. Akaba agamba n'eminwa erikutetema, atsimbire amaju aijwire amarira omu maisho, arikushuuruurira been'ishe okuraganisa okw'omuhendo mwingi okurikworeka amatsiko gonka ag'omusiisi. [74] Nahabwekyo omushana gw'amazima gukajweera omu biteekateeko by'abantu baingi ebyaabaire bishweekirwe omwirima, gukaihaho ekicu ky'enaku, okuhitsya obu eizooba ry'okuhikiirira ryaajweereire omu mutima gw'omuntu ogwo ryiine okukiza omu maranzi garyo. Kaingi ebicweka bimwe eby'ebyahandiikirwe bikaba bishomwa nibigarukwamu, ahabw'abahurikiza kuguma nibeetenga kubihurira, benda ngu bigume nibigarukwamu, okuhitsya obu buri muntu araahamye ngu yaabyetegyereza gye. Namunonga ebigambo ebi nibyo byabaire bikundwa munonga bakaguma nibabikunda ngu bigume nibigarukwamu: "Kandi eshagama ya Yesu Kristo Omwana we eguma neetwozyaho ebibi byona." 1Yohaana 1:7. "Kandi nk'oku Musa yaahanikire enjoka omu ihamba, nikwo n'Omwana w'omuntu ashemereire kuhanikwa, ngu omuntu weena orikumwikiriza aheebwe amagara agatahwaho." Yohaana 3:14-15.

Baingi bakaba batakibaasa kubeihwabeihwa aha birikukwata aha bigambo bya Rooma. Bakareeba ku abantu nari baamaraika batarikubaasa kutonganirira abantu abasiisi. Omushana gw'amazima kugwaajweereire ebiteekateeko byabo baagamba n'okushemererwa nibagira bati; "Kristo niwe munyamurwa wangye; n'eshagama ye niyo mpongano yangye, eitambiro

rye niho ndikwaturira ebibi byangye,” Bakeeheerayo kimwe aha bikorwa bya Yesu ebirungi barikugarukamu ebigambo ebi: “Omuntu otarikwikiriza tarikubaasa kumushemeza.” Abaheburaayo 11:6. “Kandi tihariho ondiijo ou twakuboneramu okujunwa, kandi tihariho rindi eiziina ahansi y’eiguru eryahairwe abantu, erishemereire kutujuna.” Byak. 4: 12.

Okuraganisibwa rukundo y’omujuni kikaba ekintu ky’amaani ahari abantu aba ab’okusaasira abu emitima yaabo yaabaire eshobeirwe kyaabarenga okwetegyereza. Kikabareetera okuruhuuka kwingi omu magara gaabo, omushana mwingi gwajweera emitima yaabo, baahurira washusha oti batwaarwa omu iguru. Emikono yaabo ekakwaata omu mukono gwa Kristo n’obweesigye bwingi, kandi ebigyere byabo byayemerera aha rukiri orw’iranaira. Okutiina okufa kwahweraho kimwe. Hati bakaba nibaikiriza kutwarwa omu bihome nari okwookibwa omuriro kwonka bahe ekitiinisa eiziina ry’omujuni waabo.

Ekigambo kya Ruhanga kyaguma nikishomerwa omu myanya ey’ekihama eyekiikire, obumwe omuntu akishoma ari wenka, obundi kishomerwa abantu bakye abeerundaine hamwe, abaabaire nibeetenga munonga okujwerwa omushana hamwe n’amazima. Kaingi bakaba bamara ekiro kyona barikukora batyo. Abahurikiza bakaba bahurikiriza n’okukunda kwingi bataireyo omutima n’okutangaara, haza kireetera omuntu ogwo orikubareetera obutumwa bw’embabazi kugumizamu atarikuruha [75] okubashomera, okuhitsya obu barayetegyereze kimwe amakuru marungi g’okujunwa. Kaingi ebigambo nk’ebi bikaba bikira kugambwa: “Hoona Ruhanga naija kwakiira empongano yangye? Hoona naija kunshekyera yaandeeba? Hoona naija kusaasira?” Haza ekigarukwamu kikaba kishomwa ngu; “Imwe mwena abaruhire, n’abaremereirwe, mwije ahariinye mbaruhuure.’ Matayo 11: 28.

Okwikiriza kukaakiira okuraganisa, kandi ekigarukwamu ekirikushemeza kihurirwa kirikugira ngu “tiharikwija kugaruka kubaho engyendo ndaigwa ezirikukorwa ngu nikwo omuntu atungye okusaasirwa; tiharikwija kugaruka kubaho engyendo z’okuza omu bituuro by’ebiijukizo [shrines] ezirikushaasha amagara, Nimbaasa kwija ahari Kristo nyowe nyenka nk’oku ndi, omusiisi kandi otashemeire n’akakye, kandi tarikwija kubinga okushaba kw’omusiisi orikweteisa.” Nangambira ati “Ebibi byawe byakusaasirwa.” “Nangwa naanye ebyangye nabyo nibisaasirwa.”

Okushemererwa kwingi munonga kukaba kwijura omutima, kandi eiziina rya Yesu rikaba rihimbisibwa kandi ritunguurwa habaho n’okusiima. Abantu abo bakagaruka omu maka gaabo bashemereirwe baatwara omushana ugu

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baatungire kandi baaguma nibagarukiramu abandi nkoku baabaire nibabaasa kwona, barikubooreka ekyo eki batungire ku kiri omuhanda gw'amazima kandi ogurimu amagara. Hakaba harimu amaani g'omutaano omu bigambo by'ebyahandiikirwe ebyaabaire nibigambira butunu omu mitima yaabo abaabaire nibasherura amazima. Rikaba riri eiraka rya Ruhanga, kandi rikaba rireeta okushinjwa omu mutima gw'owaabihurira.

Entumwa y'amazima ekagumizamu emihanda yaayo; kwonka emireebekyere ye n'emitwaarize erimu okugumisiriza, obucureezi hamwe n'amazima, okumariirira hamwe n'omujinya, bikaba biri eky'okugambaho buri kaanya. Kaingi abahurikiza be bakaba batamubuuza ahu yaaruga, nari ahu arikuza. Omu kubanza bakabanza kutangaara, kwonka bwanyima baijuru okusiima, n'okushemererwa, tibajuka kumubuuza. Kandi kubaabaire bamushaba kubashendekyereza omu maka gaabo, akaba abagarukamu ngu aine kutaayaayira entaama ezindi ezibuzire ez'omu kitsibo. Bakaguma nibeebuza bati; "Tugire ngu akaba ari maraika orugire omu iguru?"

Kaingi entumwa egi erikutwara obutumwa bw'amazima teragarukire kureebwa. Akagumizamu yaaza omu nsi ezindi, nari akaba naagyenda obundi amagara ge gaahwa amaani okwo omu biina ebitarikumanywa, nari obundi amagufa ge gakaba gahwiire amaani okwo omu myanya ei yaabaire naabuuriramu amazima. Kwonka ebigambo bye ebi yaasigire agambire [76] byo bikaba bitarikubaasa kucwekyerezibwa. Bikaguma nibikora omurimo gwabyo omu mitima y'abantu: kandi ebirungi ebirikurugamu biryamanyirwa kimwe omu bwijwiire aha kiro ky'okucwa orubanja.

Ababurizi b'engiri aba Waldenses aba bakaba nibataahirira onukama bwa Sitaane, kandi obutegyeki bw'amaani g'omwirima bukaimukira kimwe n'amaani bwaazoora amaisho. Buri maani ag'okutwara engiri y'amazima omu maisho omuzigu akaguma naagareeba kandi naagarwanisa, kandi akareetera entumwa ze kugira obwooba ahabw'omurimo ogwo. Abebembezi ab'obwapaapa bakakireeba ngu enkora yaabo eriyi neetaahirirwa akabi kaingi ahabw'abakozi abo abarikweshushaniriza nk'abashuubuzi abarikugyenda enju aha ndaijo. Bakareeba ngu kuri nibareka omushana gw'amazima ogu kugumizamu gurikwaaka bataguzibiire, nigwaija kumariraho kimwe ekicu ky'enshobi zaabo ekyaabaire kishweekire abantu. Nigwija kureetera ebiteekateeko by'abantu baabita ahari Ruhanga wenka, haza ekyo nikijja kumaraho obukuru bwa Rooma.

Okubaho kw'abantu aba, abaahamiire aha kwikiriza kw'ekanisa eyabandize, kikaguma kiri obujurizi oburikworeka obuhabe bwa Rooma,

nahabwekyo kyaatuma yaayeyongyera okugira obushaarizi, na rwango, hamwe n'okubahiiganisa. Okwanga kwabo okureka ebyahandiikirwe, nakyo kikaba kiri okugwiisa kubi Rooma oku yaabaire etarikubaasa kugumisiririza. Etyo yaamariirira kubamariraho kimwe omunsi y'abahuriire. Etyo Rooma nikwo kutandikaho ehururu y'akabi ey'okurwaanisa abantu ba Ruhanga okwo omu maka gaabo ag'omu nshozi. Baabataho ab'okubacondooza n'okubakuratiiriza, kandi ekyaabaireho obu Abeeli omuhikiriire yaitwa Kaini omwitsi kyaaguma nikibaho kirikweegarukamu.

Eki kikagumizamu nikikorwa, ensi yaabo eyaabaire ebatungire okwo omu nshozi baagihindura eitongo, obutaaho bwabo n'emyanya yaabo y'okuramizamu babicwekyereza, bareeba ngu ahaabaire hari amaka hamwe n'emisiri y'abantu aba abataine rubanja, abakozi b'amaani baahahindura amatongo. Nk'oku enyamaishwa endi y'abantu erikushaariira yaaheza kuroza aha shagama, nikwo n'ekiniga ky'obwapaapa kyaahembire kikakanya kityo omu kubonabonesa abantu abu bwaabaire nibuhiiganisa. Baingi aha bajurizi b'okwikiriza kw'amazima aba bakabingwa baakuratwa okwo omu nshozi, baabakuratira nibabahiiga okwo omu mpanga ahu baabaire beesherekire, baabacocooza okwo omu bibira by'amaani, hamwe n'aha matungu g'enkiri z'amabaare ei baabaire nibahungira.

Tihariho rubanja oru baabaire nibabaasa kujunaana emicwe mirungi y'abantu aba abaabaire nibangwa. Nangwa n'abazigu baabo bakaba nibabaheera obujurizi ku bari abantu b'obusingye, abacureezi kandi abanyadiini buzima. Enshonga enkuru ei baabaire nibabatura kukaba kuri [77] obutaramya Ruhanga omu muringo ugu obwapaapa burikuragiira. Ahabw'ekihagaro eki, buri kintu kyona ekirikuhemurana, nari ekirikushaasha amagara eki abantu nari sitaane baabaire nibabaasa kukora bakaba bakibakora.

Eizooba rimwe Rooma kuyaayenzire kumariraho kimwe akabiina k'abantu aba abaabaire nibangirwa kimwe, Paapa akashohoza ekihandiiko ky'ekiragiro arikubasingisa orubanja ku bari empabe, kandi yaabahayo kwaitwa. (Reeba Appendix) Bakaba batarikwomeserezibwa orubanja rw'okugira ngu n'abantu embura mukoro baakireeretsi, nari abanyagi abaryanganisa, nari abatatebeekaine; kureka bakabagamba ngu nibareebeka baine ediini hamwe n'okuhikirira ebirikushendashenda “entaama ez'omu kitsibo eky'amazima kuhaba.” Nahabwekyo Paapa nikwo kuragiira ngu “akabiina k'abantu aba abagomi, ababi, kandi abarikunugwa, kukaraayangye kureka emitwaarize yaako kakeeteisa, kacwekyerezibwe n'obushaarizi nk'enjoka y'obushegu.”—Wylie, b.16, ch.1. Kwonkashi omutegyeki

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ogu ow'amaryo akaba naakimanya ngu ebigambo bye ebi aryagaruka abibugabugane nyentsya? Hoona akaba naakimanya ngu bikahandiikwa omu bitabo by'omu iguru, kwija kumwoomesereza omu kucwerwa orubanja? Yesu akagira ati; "Nk'oku mwabikoreire omwe ahari beene Tata abo abato okukira abandi, biri niinye mwabikoreire." Matayo 25: 40.

Ekihandiiko kya paapa eki kikaba nikiyeeta abari omu kanisa boona okweejumba omu hururu y'okurwaaanisa abantu aba abu baayesire empabe. Okwenda kubaha amaani n'okubasikiiriza okukora omurimo ogu ogw'obwinazi, ekihandiiko eki "kikaba nikibiihaho obusaasi n'ebifubiro by'ekanisa byona, ahari boona n'ahari buri muntu, weena oraayegaite omu hururu egi kikamwaihaho endahiro yona ei yaakozire, kikabaha obugabe n'obukama aha kintu kyoono eki omuntu yaabaire anyagire, kandi omuntu weena oriite empabe yaaragaanisibwa ku arikwija kusaasirwa ebibi bye. Kikaihaho endagaano zoono ezaakozirwe ahabw'okuhweera abaVaudois, baragiira ku abantu baabo boona ab'omuka kubasigaho, kandi baazibira abantu boona okubaha obuhweezi bw'omuringo gwona, baaha abantu obushoboorozi bw'okwegaruriza ebintu byabo ebi baabaire batungire."—Wylie, b.16, ch.1. Ekihandiiko eki kikoorekyera kimwe omutima gwenyini ogwaabaire nigubakoresa ebikorwa ebi! Rikaba riri eiraka ry'ekijoka eryaabaire nirigamba, buzima rikaba ritari rya Kristo.

Abebembezi b'obwapaapa omu micwe yaabo tibarabaasize kwikiriza kugyendera aha rugyero rw'ebiragiyo bya Ruhanga, kureka bakeeteeraho orugyero orurikuhikaana n'ebyabo ebi barikwenda, kandi baamariirira kugyema abantu boona kubigyenderaho ahabwokuba Rooma nikyo yaabaire neyenda. Ebintu ebirikiriraye kuba bibi bikakorwa. Abanyamurwa hamwe na baapaapa abasisikaire omu mitwarize kandi abarikurogota baakwatanisa na sitane kukora omurimo ogu yaabaire. [78] Omu buhangwa bwabo hakaba hatakirimu mwanya gw'embabazi n'okusaasira. Omutima nigwo gumwe gwenyini ogwabaambire Kristo, gukaita entumwa, nigwo gumwe ogwakoreise omugabe Nero omu kusheesha eshagama y'abaikiriza abaasirwe omu bunaku bwe, hati nigwo gwaabaire nigukora kubaasa kumara omunsi abo abu Ruhanga yaabaire naakunda.

Okuhiiganisibwa oku okwaamazire obunaku buraingwa aha bantu aba abarikutiina Ruhanga, bakagumisiririza n'obucureezi obutarikuhinduka obwaahaire omujuni waabo ekitiinisa. Nobu baraabe baabaire nibahiiganisibwa omu muringo ogurikushushana guty, n'okwitwa okutari kw'obuntu ebyaabahikireho, nabwo bakagumizamu niboohereza ababuurizi b'okujanjaaza

obutumwa bw'amazima obw'omuhendo. Bakabahiiganisa barikubaita; kwonka eshagama yaabo ekaba amaizi g'okwaitirira embibo eyaabaire neebibwa, kandi terabuzire kwana ebijuma. Oku nikwo aba Waldenses baajuririire Ruhanga, ebyaasha bingi by'emyaka enyima y'okuzaarwa kwa Martin Luther. Bakajanjaara omu mahanga maingi, baagyenda nibabiba embibo y'okugaruka buthya (Reformation) okwaatandikirweho omu bunaku bwa Wycliffe, kukeeyongyera kukura n'okukanya omu biro bya Martin Luther, kandi kwine kugumizamu okuhika aha muheru, kurikukorwa abo abarikwikiriza kweehayo kubonabonesibwa ebi byona "ahabw'ekigambo kya Ruhanga, n'okuhanya ebya Yesu." Okushuuruurwa 1: 9.

Eshuura Ya 5 — John Wycliffe

Hatakabaireho okugaruka butsy, hakaba hariho obwire obu haatsigaireho Baibuli nkye munonga, kwonka Ruhanga taraikiriize ekigambo ksyee okuhweraho kimwe. Amazima gakyoo gakaba gatari g'okusherekwa ebiro byona. Akaba naabaasa kukomoorora ebigambo by'amagara ebi nk'oku yaakomoriire enyigi z'ebihome n'enyigi z'endembo akabohorora abahereza be. Omu bicweka bitari bimwe eby'omuri Buraaya, abantu bakakozesibwa omwoyo wa Ruhanga kuza kusherura amazima nk'oku omuntu asherura eky'obutungi ekisherekirwe. Obwo bebembeirwe Omwoyo Orikwera wa Ruhanga, abantu bakatandika kwega ebyahandiikirwe ebirikwera n'ekihika kingi munonga. Bakaikiriza kwakiira omushana, yaaba kyetengyesa bo kuhayo kirikwingana ki. Nobu baraabe batarareebire byona kubyetegyereza gye, bakabaasa kuzooro amazima maingi agaabaire gatuura gasherekirwe. Nk'entumwa ezirugire omu iguru, baakagyenda omu maisho baarikwihaho enjegyere z'obuhabe n'ebishuba, barikweta abo boona abaabaire bakomiiirwe omu buhuuku bw'enyegyesa ey'ebishuba ku baimuka bakatunga obusingye.

Oihireho aba Waldenses, ekigambo kya Ruhanga kikaba kikomiiirwe omu ndimi ezaabaire nizamanywa abashomire bonka; kwonka obunaku bukahika obu ebyahandiikirwe byashoboroirwe omu ndimi ezindi bikaheebwa abantu ab'omu mahanga gatari gamwe bihandiikirwe omu ndimi zaabo ezi barikwetegyereza. Ensi ekaba yaaruga omu itumbi ry'omwirima. Eshaaha z'omwirima omunsi zikaba ziriyo nizihwayo, kandi haatandika kureebekaho obumanyiso oburikworeka ku bwatandika kusheesha.

[80] Omu kyaasha kya ikumi na bina omuri Bungyereza hakaimukayo enyonyoozi y'akasheeshe erikureetaho okugaruka butsy.” John Wycliffe akaba ari entumwa y'okugarura butsy, hatari muri Bungyereza yonka, baitu ahabw'obukristaayo bwona. Okuhakanisa ebya Rooma okw'amaani oku yatandikireho kukaba kutaraahweho. Okuhakanisa oku kugaiguraho orugamba orwaarugiremu okubohororwa kw'abantu, amakanisa, n'amahanga.

Wycliffe akatunga obwegyese omuri byingi, kandi ahariwe okutiina Ruhanga nikwo kwabaire kuri entandikiro y'obwengye. Ah'ishomero, akareebwan'omuntu omwekambi oine ebiconco byingi kandi arikushoma gye. Omu kwenda kumanya kwe, akagyezaho okugira eki yaamanya omuri buri ki

barikwegyesa kyona. Akegyesibwa ebiragirow eby'abantu b'obutoosha hamwe n'ebiragirow by'ekanisa, hamwe n'eby'obutegeyeke na munonga obw'ihanga rye. Kandi bikareebekyera omu bi yaakozire ku yaatandikire emirimo ye. Okumanya kwe okw'eby'abanyabwengye b'obwire bwe kukamuhweera kworeka obuhabe; kandi okushoma kwe okw'ebiragirow n'egyenderwaho z'eihanga bikamuteguura okurwana orugamba rw'okubohoorowa omu by'enyikiriza. Ku yaabaire aha eby'okurwanisa omu kigambo kya Ruhanga, akaba ayongyeraho n'obwegyese obu yaihire omu ishomero, atyo atunga oku araashoboorere abaashomire. Okumanya kwe okw'ekika kyahaiguru n'okushoborora gye ebintu bye kukamuheereza okutiinwa baanywani be n'abazigu be. Abaabaire nibamwikirizamu baakareeba ngu buzima emanzi yaabo eri omu baanyabwengye abarikukirayo omu ihanga; kandi abazigu baabura oku baarazibire okugaruka butsy'a oku baarikutiina kworeka obutamanya bwabo ahari ogwo owaabaire akuhagiire.

Obu Wycliffe yaabaire akiri ah'ishomero, akatandika kwega ebyahandiikirwe. Omu bunaku obwo, obu Baibuli yaabaire ekiri omu ndimi eza ira, abasherurizi nibo baabaire babaasa kumanya amazima, agaabaire gatarikubaasa kumanywa abatarashomire. N'ahabw'ekyo, Wycliffe akabaasikirwa okuhika aha kigyendererwa kye eky'omurimo gw'okurarura butsy'a ahabw'okushoma. Abashaija abashomire bakeega ekigambo kya Ruhanga kandi [81] baashangamu amazima n'okumanya eby'embabazi ze. Omu kwegyesa kwabo bakajanjaaza amazima aga kandi baareetera baingi okumanya ebigambo by'amagara ebi.

Wycliffe ku yaatandikire kwega ebyahindikirwe, akabyega abitaireho omutima nk'oku yaabaire atwaza ari omu ishomero. Okuruga obwo akagira ekyetengo, ekyabaireho kitarikubaasa kumarwaho emishomo nari okwegyesa kw'omu kanisa. Omu kigambo kya Ruhanga akashangamu ebyo ebi yaabaire atuura naasherura atarikutunga. Akareeba enteekateeka y'okujunwa hamwe n'oku Kristo ariwe omutonganirizi w'omuntu. Akehayo kuba omuheereza wa Kristo kandi yaacwamu okuba omubuurizi w'amazima agu yaatungire.

Nk'abandi abakoreire okugaruka busya, Wycliffe, aha kutandika kw'emirimo ye, tarareebire ahu byabaire nibiza kumuhitsya. We akaba atarikwenda kuhakanisa Rooma nkana. Kwonka ahaw'okwehaye kukuratira amazima, kikamureetera okweshanga naahakanisa ebishuba. Akareeba ngu Rooma ekaba yaatsigireho ekigambo kya Ruhanga yaakuratira emigyenzo y'abantu; omu bumanzi akajumirira abakuru b'ekanisa ahabw'okuruga aha byahandikirwe, kandi yaashaba ngu Baibuli egarurirwe abantu kandi

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n’obushoboorozi bwayo bugaruke omu kanisa. Akaba ari omushomesa murungi kandi omweziriki, kandi ari n’omubuurizi murungi, amagara ge ga bur’izooba gakaba nigooreka amazima agu yaabaire naabuurira. Okumanya kwe kw’ebyahandikirwe, okushoborekyerwa kwe, amagara gahikiriire, hamwe n’obumanzi bwe n’obwesigye bwe bikasingura emitima ya baingi. Abantu baingi bakaba baatakiine bwesigye ahabw’enshobi ezaabaire nizireebwa omu kanisa y’abarooma, kandi baakashemererwa amazima agaretsirwe Wycliffe; kwonka abebembezi b’obwapaapa bakaijura ekiniga ku baamanyire ngu omuntu ogu akaba ariyo naasingura baingi aha rubaju rwe kukira orwabo.

[82] Wycliffe akaba ari omushaija orikurahuka kureeba enshobi ahu eri, kandi akaba ahakanisa enshobi zoonza ezaabaire zitairweho obushoborozi bwa Rooma. Obu yaabaire ari omuriisa w’omugabe, akakora okusharamu okwabaire nikuhakanisa okushashura ebishare ebyabaire nibiheebwa Paapa okuruga omuri bungyereza kandi yaayoreka ngu obwapaapa okutegyeke obugabe n’obwebembezi bw’amahanga kigweriire kimwe. Ebi obwapaapa bwabaire nibushaba bikaba byaretsireho akatabanguko omu bantu, kandi eby’okwegyesa bya Wycliffe bikaba byine eki bikoziire aha biteekateeko by’amahanga. Omugabe hamwe n’abakungu baakakwatanisa omu kwanga eby’obwapaapa hamwe n’omu kwanga kushashura ebi baabashabire. Obwapaapa bwatunga butyo obuhuta omu kwebemba Bungyereza.

Ekindi ekyabaire kiri kibi eki yaimukizeho orugamba rw’amaani n’okutaho ebiragiro by’abantu okweyangisa obutungi bwona. Ekiragiro eki kikajura omuri Bungyereza, kandi kyareetera eihanga eryo ryateganisibwa omu by’entunguka. Amakorero, obwegyese, emicwe, byona bikateganisibwa. Amagara g’okukora busha hamwe n’okushabiriza kikaba kiri ekintu ekyamazire ebintu omu bantu kandi n’abakozi baarekyer’aho kukora. Eminyeeto ekahwa amaani g’okukora kandi yaasiisikara. Ahabw’enyegyesa y’okweyangisa obutungi abaingi baakahaburwa okuza omu bigo kwehayo amagara g’okuheereza, kandi bakakora eki batagambiire na bazaire baabo. Omwe aha ba faaza omu kanisa yabarooma, akagira ngu okwehayo oku nikukuru okukira ebi turikukunda n’okukora obu yaagira ngu: “N’obu sho yaakuririra aha muryango gwawe arikutonzya, na nyoko akajurira busha omu maisho gaawe, oreebekye ngu waabaribata aha mutwe, ogumizemu orugyendo rwawe okuza owa Kristo.” Ahabw’eki “okuhwamu obuntu”, nk’oku Luther yaakigambireho bwanyima ngu, “nibakunda emishenga hamwe n’amamanzi okukira abakristaayo hamwe n’abantu,” nikwo n’emitima y’abaana yaahindwirwe aha bazaire baabo. —Barnas Sears, *The Life of Luther*, pages

70, 69. Nikwo n'abebembezi ba Paapa baatwaarize, nk'abafarisaayo aba ira, bakahindura [83] ebiragiyo bya Ruhanga okubura amakuru ahabw'emigyenzo yaabo. N'ahabw'ekyo amaka gakatsigwaho kandi abazaire baanyagwa abaana baabo aboojo n'abaishiki.

N'abeegi omu mashomero bakabeihwa enyegyesa egwire egi batyo baaza omu kwehayo oku hamwe n'okushaba abandi okubeegaitaho. Baingi bakeefuza ahabw'eki baakozire, ku baarebire ngu beitiire amagara gaabo kandi baareetera abazaire baabo enaku; kwonka bwanyima y'okwegaita aha buhabe obu, kikaba kibagumiire kutunga obugabe bwabo obundi. Abazaire baingi, ahabw'okutiina abantu aba, bakarekyer'aho kwohereza abaana baabo aha univasite. Hakabaho okukyendeera kw'omubaro gw'abarikwegaita aha mashomero g'amaani. Amashomero gaagwa, n'okutamanya kwayeyongyera.

Paapa akataho abantu aba abarikwehayo kweyangisa obutungi okuhurira abantu baarikweteisa kandi bakabasaasira. Eki kicarugamu ekibi kihango. Baataire omutima aha kukanyisa amagoba, abantu aba (abarikweyangisa) bakatandika kusaasira abanyabihagaro aba buri muringo abazire aha kwaatura, kandi ekyarugiremu, n'emicwe mibi ey'ekika ky'ahaiguru kweyongyera. Abarwaire n'abooro bakarekwa kubonabona, obwo ebyaakubaire nibikoresibwa kubahweera byaheebwa abantu aba abarikweyangisa obutungi, ababaire nibatinatinisa abantu okubaheereza ebiconco, kandi ababura kubaheereza baabagira ngu ekyo n'ekibi obutahurira kuragiira kwabo. N'obu baraabe babaire beeyangise obutungi, eitungo ryabo rikeyongyera kukanya, kandi emeeza zaabo eziwire eby'okweshemeza zaareetera obworo bwakanya omu bantu. Bakaba bahereza obwire bwabo omu kweshemeza, kandi bakihika omu bantu batashomire, baabagaanirira ebitebyo, ebigunjano, hamwe n'ebyo eby'okubashemeza okugira ngu bagume nibabakiririzamu. Kwonka nabwo, abantu aba bakagumizamu barikureetera abantu aba kwikiriza ngu okuba omwikiriza murungi nikimanyisa okworobera obwapaapa, bakaikiriza abarikwera, bakaheereza ebiconco abantu abarikwehayo kweyangisa obutungi, kandi ngu ebi nibimara okubaheereza omwanya omu iguru.

[84] Abashaija abashomire kandi abanyambabazi bakagyezahokureetaho okugaruka busya omu nkora y'ekanisa; kwonka Wycliffe, bwanyima y'okwetegyereza gye, akarwanisa omuzi gw'ekibi eki, arikurangirira oku enkora egi egwire kandi eine kwihwaho. Ekigaaniro n'okubuuza ebi bikakangura abantu baingi. Abayehaireyo kweyangisa obutungi bakakorera ekanisa ku baabaire nibabuga omu ihanga, baarikuguza okusaasira okurikuruga ahari Paapa, kikareetera baingi okubabanganisaho baarikwebuuza ahabwaki

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nibaguza okusaasira ahabw’empiiha, kandi baayebuuza yaaba baine kusherura okusaasira ahari Ruhanga nari kwine kuruga aha mukuru w’ediini omuri Rooma. (Reeba Appendix) Baingi bakarabuka aha bikorwa byabo ababaire nibaheereza abarooma, ababaire baine eiriho ririkushusha nk’eritarikubaasa kuhwaho. Abantu bakagira ngu, “abayehaireyo kweyangisa obutungi hamwe n’abanyamurwa ba Rooma nibaturya nk’enkokoro, Ruhanga atujune nari twaza kuhwekyerera.”—D’Aubigne, b. 17, ch. 7. Okwenda kweshwekyerera, abantu aba bakagira ngu bariyo nibakuratira eky’okureeberaho kya Yesu, barikugira ngu Yesu n’abeegi be baakahweerwa abantu abakunzire. Kwonka eki kikabarugiraho obuhuta, ahabw’okuba kikareetera baingi baaza kusheruriza omu byahandikirwe ahabw’abo—eki abarooma baabaire batarikwendera kimwe. Abantu baakaza kusherura omu nshuro y’amazima, ei baabaire basherekirwe.

Wycliffe akatandika kuhandiika empapura arikuhakanisa abantu aba, kwonka, atarikwenda kuza omu kurwana nabo kureka arikwenda kworeka abantu ebyahandikirwe n’ogwo owabihandikire. Akooreka ngu obushoborozi bw’okusaasira nari okucuubwa obwaabaire bwinwe Paapa bukaba butaine maani okukira aha banyamurwa abandi kandi ngu tihaine owakubaasa kucuubwa oihireho we yaaba naahurira naayeshinja omu maisho ga Ruhanga. Hakaba hatariho gundi muringo ogu yaabaire naaza kumaraho enkora egi ei abantu baabaire bataireho eyaabaire yaaherize kuboha abantu nyamwingi.

Wycliffe akagaruka yaayetwa kutonganirira obugabe bu Abangyereza baabaire nibasherura barikuhakanisa Abarooma; kandi ahabw’okugira ngu akaba ari Omujwekyerwa w’obugabe, akamara emyaka ebiri Netherlands, ari omu ruteerane n’entumwa za Paapa. Aha akatunga omugisha [85] kugamba n’abakungu b’ekanisa okuruga omuri Bufaransa, Italy na Spain, kandi yaatunga omugisha kwongyera kwetegyereza byingi ebi yaabaire atakamanyaga akiri Bungyereza. Akeega byingi kandi ebyaabaire nibiza kumuhweera omu mirimo ye eya bwanyima. Omu bajwekyerwa aba abarugire omu ishengyero rya Paapa akareeba emitwarize n’ebigyendererwa byabo. Akagaruka Bungyereza okugarukamu ebi yaabaire naayegyesa aine omuhimbo, arikurangirira ngu okwetenga, okwetunguura hamwe n’obuhabe nibyo ruhanga za Rooma.

Omu bimwe aha bihandiiko bye, akagamba ahari Paapa hamwe n’abashorooza be ati: “Nibaiha omu bantu ebyakubaire nibibatunga, baatwara enkumi n’enkumi z’ebintu, n’empiiha z’obugabe, ngu ni empongano hamwe n’ahabw’emirimo y’omu iramizo, kwonka ebi biceenirwe kandi nibihindura obukristaayo ekirikugyemwa omu bantu kandi babahamiza omu buhabe.

N’obu akashozi kaitu karaabe kariho omutuumo gw’ezaabu, kandi hataine muntu weena ondaijo oragukwatsireho, abashorooza b’amaramizo, omu kaire kakye nibaza kugumarahu; ahaw’okuba nibatwara empiaha nyingi kuruga omu nsi yaitu, kandi tihaine eki barikutuheereza okwihaho nitutunga emiceeno kuruga ahari Ruhanga ahw’ebikorwa byabo.”—John Lewis, *History of the Life and Sufferings of J. Wiclif*, page 37.

Bwanyima y’okugaruka kwe omuri Bungyereza, Wycliffe akatunga okushaba kw’omugabe arikutumwa kuba omwe aha bakungu omuri Lutterworth (omu ishengyero). Eki kikaba nikihamya ngu obugabe tibwine nshonga n’ebigambo bye. Wycliffe akakora omurimo gw’amaani omu ishengyero eri kandi yaatereza byingi omu ngyenderwaho z’ihanga.

Obwapaapa bwatandika kumurwanisa barikumwoherereza abashaija abari nk’enkuba. Enumi z’abashaija bashatu baayoherezibwa Bungyereza—aha itendekyero erikuru, owa omugabe, hamwe n’owa abakungu—boona baine obutumwa oburikuragiira ku obuhabe bw’omwegyesa (Wycliffe) buzibirwa ahonaho. (Augustus Neander, *General History of the Christian Religion and Church*, period 6, sec. 2, pt. 1, par. 8.) (Oreebe na Appendix) Enumi ezi obu zabaire zitakaizire, abanyamurwa omu bushoborozi bwabo bakaba baayetsire Wycliffe omu rubanja. Abanyamurwa b’amaani babiri baakagyenda nawe omu rubanja oru; kandi abantu, abaabaire beetoreire ekyombeko baarahuka kuza kuruhurira, baareetera omuramuzi kugira obwoba kandi [86] yaayongyezayo orwo rubanja, atyo Wycliffe yaayegyendera omu busingye. Bwanyima, Edward III, ou abakungu babaire nibenda kukoresa kuteera Wycliffe ahabwa emyaka ye ya bukuru, yaafa, kandi owabaire naarinda Wycliffe yaaba niwe yaahinduka omureeberezi w’obugabe.

Kwonka ku haizire enumi z’abashaija kuruga owa Paapa, bakaragiira ngu omuntu weena orareete obuhabe ateebwe omu kihome. Kandi bataho n’ebiragiro ngu n’okwitwa aitwe. Kikashusha oti Wycliffe naaza kukwatwa ebiragiro ebi ebyaizire n’abarooma. Kwonka ogwo owagaambiire aba ira ngu, “Otatiina: ... Ninye ngabo yaawe” (Kut 15:1), niwe yaagoriire omukono gwe okurinda omuheereza we. Okufa kukaija, kwonka ti ahabwa Wycliffe, kureka ahari ogwo owarangiriire ngu aitwe. Gregory XI yaafa, kandi n’abakungu ababaire baizire kureeba orubanja rwa Wycliffe baataataana.

Omukono gwa Ruhanga gwakiza amaani abarikurwana kyaretera okukura kw’okugaruka busya. Okufa kwa Gregory kukakuratwa okutaho bapaapa babiri barikuhakanisana. Amani abiri gatarikwikirizana, kandi buri omwe arikwenda ku ayoroberwa. Buri rubaju rukashaba ababaire nibaboorobera ku babahweera

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kurwanisa orubaju orundi, kandi baarikubaraganisa ku ebihembo byabo biri omu iguru. Ebi bikareetera amaani g'obwapaapa gahwa amaani. Buri rubaju orwabaire nirurwana rukakora buri kimwe okurwanisa orundi, ahari Wycliffe bwahinduka obwire bw'okuhuumuraho. Emiceeno n'okujumirana bikaba biruga owa Paapa omwe okuza ow'ondaijo, kandi haasheesheka eshagama nyingi ahabw'endwano. Ebihagaro n'okurwana byaijura omu kanisa. Obwo ogwo owaabaire naareetaho okugaruka butsy, obwo ayebeereire omu mwanya gwe omuri Lutterworth, akaba akiriyo naakora n'amaani okwiha abantu omu kurwanira baapaapa bakahanga amaisho Yesu, omugabe w'obusingye.

Okutaana, hamwe n'obutabanguko bwoona n'okusiisikarirwa oku kwaaretsire, kukateguura omuhanda gw'okugaruka busya omu kubaasisa abantu okureeba eki obwapaapa bwabaire buri. Omu kihandiiko eki yaahandikire, [87] Okutaana kwa baapaapa, Wycliffe naayeta abantu kureeba yaaba abanyamurwa aba babiri baaba bariyo nibagamba amazima omu kwejumirira ngu ondi ni Anti-Kristo. Akagira ngu, “Ruhanga takibaasa kwikiriza omuntu mubi atyo okwebemba nk'omunyamurwa, kureka ... akaikiriza okutaana oku, ngu abantu, omu iziina rya Yesu, babaase kureeba ebya bombi kandi baabisingure”—R. Vaughan, *Life and Opinions of John de Wycliffe*, vol. 2, p. 6.

Wycliffe, nka Mukama we, akabuurira engiri abantu abooro. Akaba atamazirwe n'oku omushana gwabaire nigworekwa omu maka gaabo namunonga omu muruka gw'owaabo omuri Lutterworth, kandi yaasharamu ngu naaza kuguhitsya omuri buri kacweka omuri Bungyereza. Okubaasikirwa eki, akareeta hamwe ababuurizi, abantu baaburiijo, abashaija abehaireyo, ababaire nibakunda amazima kandi bataine kindi eki baarikukunda oihireho okugabuzya hoona. Abashaija aba bakaza buri hamwe, baayegyesa omu butare, omu mihanda nyigyendwa, hamwe n'omu nguuto z'orurembo. Baakasherura abakuzire, abarwaire, abooro kandi baabaigurira amakuru marungi g'embabazi za Ruhanga.

Wycliffe nk'omukugu omu by'okwegu bya Baibuli, akabuurira omu itendekyero eri yaabaire arimu. Akakikora omu bwesigwa okuhitsya obu abeegi be baamwetsire “Omukugu w'engiri.” Kwonka omurimo omukuru ogu yaakozire omu magara ge n'okuhindura ebyahandikirwe akabita omu rujungu. Omu kihandiiko kye, Amazima gonka hamwe n'amakuru g'ebyahandikirwe, akooreka ekyetengo kye okuhindura Baibuli, okugira ngu buri muntu omuri Bungyereza abaase kushoma, omu rurimi oru yaazaariwemu, emirimo mirungi ya Ruhanga.

Kwonka omurimo ogu gukeemerezibwa ahonaho. N’obu yaabaire atakahikize myaka makumi mukaaga, okukora munonga, okushoma, hamwe n’okuhiganisibwa okuruga omu bazigu be bikamumaramu amaani byamureetera kukura akiri muto. Akakwatwa endwara y’akabi. Amakuru g’okurwara kwe gashemeza munonga abaabaire nibamwanga. Bakaba nibamanyangu hati yaaza kweteisa ebibi ebi yaakoreire ekanisa, batyo barahuka kuza omu kishengye ngu baturire arikweteisa. Abajwekyerwa okuruga omu madiini ana, abebembezi ba gavumenti bana, baija kureeba omushaija ou baabaire nibamanyangu naaza kufa. Bakamugira ngu, “Oine rufu aha minwa yaawe, hurira enshobi zaawe zaakukwataho kandi [88] oyeteisize omu maisho gaitu ebi waagambire byona ebyatuhuteize.” Wycliffe akahurikiriza ahunani; atyo yaashaba omujanjabi we okumwimutsya akamushutamisa aha kitanda, atyo yaabahanga amaisho nabo baategyeriize eki arabagarukyemu, nawe yaabagarukamu, omu iraka rihami eryaabaire rikira kubareetera okutiina ngu: “Tindafe, ninyinja kugumaho; kandi ngarukye ngambe ebibi byona ebi murikukora.”—D’Aubigne, b. 17, ch. 7. Bakatangaara kandi bashobangirirwa, baaruga omu kishengye kye nibarahuka.

Ebigambo bya Wycliffe bikahikiirira. Akagumaho okuhitsya obu abantu boona omu ihanga baatugire eky’okurwanisa ekirikukirayo okurwanisa Abarooma—akabaha Baibuli, omuheereza owarugire omu iguru okubohoorora, okumurikira, kandi n’okubuurira abantu. Hakaba hariho oburemeezi bwingi kandi bw’amaani omu kuhika aha kuheza omurimo ogu; akaba naamanyangu atsigaze emyaka mikye ahu arikubaasiza kukora; yaareeba okuhakanisibwa oku aine kubugabugana; kwonka yaagumibwa okuraganisa kw’ekigambo kya Ruhanga, yaagumizamu hataine kirikumutiinisa. Omu maani g’obwengye bwe bwona, n’obukugu bwe, akaba yaayeteguriire okukora ekikorwa eki ahabwa Ruhanga, omurimo mukuru okukiza yooni ei arakozire omu magari ge. Obu obukristaayo bwona bwabaire bwijwire akatabanguko, Wycliffe omu mwanya gwe ahu yaahumuriire omuri Lutterworth, ateetiire ah’ihunga eryabaire rimwehinguririize, yaasharamu kukora omurimo ogu.

Omurimo ogu gwarugaho gwahwa—ekigambo kya Ruhanga kyahika omuri Bungyereza. Wycliffe akaba atakitiina kihome nari okwitwa. Akaba aherize kuheereza abantu ba Bungyereza omushana ogutariraara. Omu kubaha Baibuli, akakora kihango okumaraho ebishuba n’emitwarize, kandi yaabohorora abantu okukiza abarwani abarikukirayo omu ngamba.

Omuringo gw’okushohoza ebitabo juba gukaba gutakamanyirwe, hakaba hariho ogwa mpura mpura kandi gurikurutsya okugira ngu Baibuli

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nyingi zibaase kushohozibwa. [89] Ahabw'amagoba maingi agaabaire gari aha kushoza Baibuli, baingi bakaikiriza kugishoza, kwonka gukahinduka omurimo gw'amaani okuhitsya obu baaremirwe kuhikiriza okushaba kw'abarikugyenda. Abamwe bakaguraho obucweka bwayo. Kaingi, amaka gakaba gegaita hamwe okugura Baibuli emwe. Okwo nikwo Baibuli ya Wycliffe yaataaha omu maka maingi.

Abantu ku baatandikire kwerebera n'okuteekateeka, baaruga omu kwikiriza eryo eby'okugambirwa enyegyesa za Paapa. Wycliffe yaatandika kwegyesa ebyabaire nibitaana n'eb'obwaapaapa—okujunwa ahabw'okwikiriza omuri Kristo, hamwe n'obutahinduka bw'eb'ahandikirwe. Ababuurizi abu yaatumire bakajanjaaza Baibuli, hamwe n'eb'ihandiiko bye, kandi byagyenda munonga okuhitsya obu kimwe kya kabiri ky'abantu omuri Bungyereza baikiriize enyikiriza ensya egi.

Okuboneka kw'eb'ahandikirwe kukeerarikiriza abebembezi b'ekanisa. Hati bakaba baine kubugana ekyo ekiine amaani okukiza Wycliffe—entumwa ei ebirwaniso byabo byabaire bitarikubaasa. Hakaba hatari kiragiyo omuri Bungyereza ekirikuzibira okushoma Baibuli, ahabw'okuba ekaba etakashohozibwaga omu rurimi oru abantu barikumanya. Ebiragiyo nk'ebyo bikateebwaho bwanyima kandi babitamu amaani. Obwo, oihireho amaani g'abakuru b'ekanisa, hakabaho obunaku burikumara okujanjaaza ekigambo kya Ruhanga.

Nabwo, abebembezi bakagyezaho kuhunamisa eiraka rya Wycliffe. Akeetwa omu rubanja kashatu kwonka byona birikurema. Okubanza abakuru b'ediini bakarangirira oku eb'ihandiiko bye bigwiire, kandi baabasa kusingura omugabe omuto, Richard II, okubashagika, batyo baatunga ekiragiyo okuruga omu bugabe ngu bakomese boona abarakuratiire enyegyesa ezi bazibiire.

Wycliffe akajuriza omu ishengyero; akooreka n'obumanzi ishengyero ry'ihanga ryona enshobi zoonza ezabaire ziri omu kanisa kandi yaashaba ku habaho okugaruka busya omuri byona. Omu muringo ogurikwetegyerizibwa gye akooreka gye okusiisikara okuri omu kanisa n'obushoborozi obu obwaapaapa bwayehaire. Abazigu be bakaburabuzibwa. Banywani be n'abarikumuhagira bakaba baagyemirwe kumurugaho, kandi bakaba baine obwesigye ngu Wycliffe wenyine bwanyima y'okukura kwe naaza kuba ari wenka [90] ataine muntu weena aha rubaju rwe, reero ngu ekyo kimureetere okwikiriza ebi abakuru baabaire nibamutegyeke. Kwonka omu mwanya gw'ebi, ab'obwaapaapa bakareeba baasingurwa. Ishengyero, bwanyima y'okuhurira ebigambo bya Wycliffe, ryaihaho ekiragiyo ky'okuhiiganisa,

kandi Wycliffe yaagarurirwa obugabe bwe.

Akagaruka yaayetwa omu rubanja omurundi ogwa kashatu, kandi obwahati yaayetwa abarikukira obukuru omu bugabe. Aha bakaba batarikubaasa kwemera obuhabe. Aha bakaba nibamanya gye oku Rooma eine kusingura, kandi omurimo gw’ogwo orikwebembera okugaruka busya gukeemerezibwa. Nikwo abarugire owa Paapa baabaire nibamanya. Kuri baahikiriize ekigyendererwa kyabo, Wycliffe akaba naaza kugyemwa kurekyar’aho enyegyesa ze, nari aruga omu ishengyero ari ow’okwokibwa.

Kwonka Wycliffe taragarukire nyima; taragizire bwoba. Akagumya enyegyesa ze kandi yaayanga ebi abamutabariize babaire nibagamba. Tarayetiireho maisho, nari omwanya gwe, nari omwanya ogu arimu, kureka akashaba abantu okuta omutima aha bakuru bashatu abarikwera, kandi yaayoreka ebigunjano n’ebishuba omu kubigyerageranisa n’amazima agatahwaho. Amaani g’Omwoyo Orikwera gakareebwa omu kishengye ekyo. Amaani ga Ruhanga gakaza ahari buri omwe. Bakabura n’amaani g’okuruga omu kishengye ekyo. Nk’emyambi okuruga omu kata ka Ruhanga, ebigambo bya Wycliffe bikacumita emitima yaabo. Emishango y’okugira ngu akaba naagamba ebishuba ekabagarukira. Yaababuuza ahabwaki nibenda kureka ebishuba byabo kugumizamu kubuga? Yaababuuza yaaba nibakora ekyo ahabw’okutunga amagoba omu kuguza embabazi za Ruhanga?

Yaababuuza ngu, “Nimuhakana n’oha? Omushaija mukuru ogu ori haihi kwefeera? Ngaha! Nimuhakana n’amazima—amazima againe amaani kubakiza, kandi agaraabasingure”—Wylie, b. 2, ch. 13. Akahika aha kuruga omu ishengyero kandi tihaine n’omwe owamuzibiire kushohora.

Emirimo ya Wycliffe ekaba eri hakyе kuhwa; okurwanirira amazima eki yaakozire okumara obwire buraingwa kukaba kuri hakyе kumuruga omu ngaro; kwonka akaba akiine omugisha gumwe okuba kareebi w’engiri. Amazima gakaba gariyo nigaza kurangirirwa [91] omu bugabe oburimu enshobi bwonyini. Wycliffe akeetwa omu rubanja omu maisho g’abakungu ba Paapa omuri Rooma, ahu baabaire baasheeshera eshagama nyingi y’abarikwera. Akaba atahumire ahabw’akabi akaabaire kamutegyeriize, akaba naaza kwikiriza okwetwa oku kuri ataragizire burwaire bw’okushanyarara obwamuburize kuzayo. N’obu araabe atarahuriirwe omuri Rooma, akabaasa kugamba okurabira omu kuhandiika, kandi yaayechayo kukikora. Okurabira omu kuhandiika, Wycliffe akahandiikira Paapa ebaruha, ei omu iraka rirungi kandi omu mutima gw’ekikristaayo, yaahandikire okujumirira okwetunguura kwa Paapa.

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Akagira ngu, “Buzima nyine okwesiima okubaasa kugambira buri omwe okwikiriza oku nyine, kandi namunonga ahari Bishopu wa Rooma: eki, buzima naaba nkiri ohuriire, ahanye okwikiriza kwangye kandi kwaba kuri okutahikire ampweere okukuhindura.

“Okubanza, ninyikiriza ngu engiri ya Kristo niyo mubiri ugu ajwiire ogw’ebiragiyo bya Ruhanga Ninyikiriza ngu Bishopu wa Rooma, yaaba akiri omujwekyerwa wa Kristo omunsi, aine kuguma ahansi y’ebiragiyo by’engiri okukiza abantu abandi boona. Ahabw’okuba omukuru omu beegi ba Kristo tibarakunzire kitiinisa ky’eby’ensi, kureka bakaba nka Kristo omu kukuratira amagara ge n’emitwarize ye Kristo, obwiire obu yaamazire ahansi, akaba ari omworo okukirayo, arikwanga obwebembezi bwona n’ebitiinisa byona

“Tihariho muntu omwesigwa oshemereire kukuratira Paapa nari abarikwera boona, oihireho okukora nk’ebyo ebi baarikukora ebirikushushana n’ebya Mukama Yesu Kristo; Peteronabatabaniba Zebedaayo, ahabw’okukunda ekitiinisa ky’ensi, ekintu ekirikutaana n’oku Yesu yaayetwarize, kikaba kitahikire, n’ahabw’ekyo ahabw’enshobi nk’ezo tibaine kukuratirwa

“Paapa ashemereire kuruga omu bukuru n’obwebembezi bw’ensi; kandi abaase kukora gye hamwe n’okuhanya abaheereza bagyenzi be; nk’oku Kristo yaatwarize, namunoga hamwe n’entumwa. N’ahabw’ekyo, naba nyine enshobi ei nkozire omu bi nkugambiire, nyetegwire [92] kuhaburwa, n’obu kwakuba okwitwa, kyaba nikyetengyesa; kandi ku naakukozire okurugirira okukunda kwangye nari oku ndikuhurira omuriinye, nkaizire omu maisho ga bishopu wa Rooma; kwonka Mukama akanyoreka ekirikutaana n’ebyo, kandi yaanyegyesa okworobera Ruhanga okukira abantu.”

Omu kuhendera akagira ngu: “Reka tushabe Ruhanga waitu, ngu abaasisse kureetera ekihika Paapa Urban VI nk’oku atandikire, ngu we n’abagyenzi be babaase kukuratira amagara ga Mukama Yesu Kristo hamwe n’emitwarize nk’eye; kandi bateho omutima okwegyesa abantu gye, ngu nabo omu bwesigwa, bakuratire Mukama Yesu Kristo”—John Foxe, *Acts and Monuments*, vol. 3, pp. 49, 50.

Okwo nikwo Wycliffe yaayorekire Paapa n’abakungu be obucureezi nk’obwa Kristo, arikworeka bo hamwe n’abakristaayo boona omutaano oguri ahagati yaabo na Mukama waabo ou baarikweyeterera kuba nibaheereza.

Wycliffe akaikiriza kuhayo amagara ge okuba omuhendo gw’okwikiriza kwe. Omugabe, Paapa, na baabishopu bakegaita okureeba ngu yaahwerekyerezibwa, kandi okashusha oti omu meezi makye buzima, naaza

kureetwa aha kikoomi kwokibwa. Kwonka obumanzi bwe tiburatengyesiiibwe. Akagira ngu, “Ahabwaki nimugamba aha kirunga ky’abaitsirwe ahabwa Kristo nk’ekintu ekiri hare? Waabuurira engiri ya Kristo aha bakuru b’ekanisa, obwo okufeera Kristo nikuba kwakuhikaho. Mbweni, ngume mpuriire reero mpuname? ... Ngaha! Reka ekirabehe kibeho, nkitegyeriize.”—D’Aubigne, b. 17, ch. 8.

Kwonka oburinzi bwa Ruhanga bukaba bukiri aha muheereza we. Omushaija owaamazire emyaka ye yoon arikwemererera amazima, bur’izooba omu magara ge, akaba atashemereire kuba niwe yaahikwaho akabi ahabwago. Wycliffe akaba atakatahoga muringo gw’okwerinda, kwonka Mukama akaba atuura ari omurinzi we; kandi hati, abarikumwanga obu baabaire nibamanya gu bamwine, omukono gwa Ruhanga gukamutwaara ahu batarikubaasa kuhika. Omu kanisa ye omuri Lutterworth, ku yaabaire ari haihi kwebembera omukora gw’okwairira aha meeza ya mukama waitu, akagwa, yaateerwa okushanyarara, kandi omu kaire kakye yaahayo amagara ge.

Ruhanga niwe yaayetsire Wycliffe omu murimo. Niwe yaateire ekigambo [93] kye ky’amazima omu kanwa ke, kandi akataho omurinzi ngu ekigambo kye kihikye abantu. Amagara ge gakaba garinzirwe, n’emirimo ye yaaheebwa obwire buraingwa, okuhitsya obu omusingi gwatairweho ogw’okugaruka busya.

Wycliffe akabaho omu bwire bw’omwirima mwingi omu by’Omwoyo. Tihariho n’omwe owamubandiize orakozire nkawe okureetaho okugaruka busya nk’oku yaakozire. Akakura nka Yohaana omubatizi aine omurimo gw’omutaano, akaba aine amakuru marungi g’obusingye busya. Kandi amazima agu yaayorekire gakaba gaine okukwatana n’okwijura oku abandi boona abaretsireho okugaruka busya batarirenga, nari batarihikaho, na bwanyima y’emyaka igana. Akataho omusingi muraingwa kandi muhango, guhami kandi ogw’amazima, ogutarikwetenga kugarukwamu abarikurataho.

Ekibiina eki Wycliffe yaatandikireho, ekyabaire kiri eky’okubohorora ebiteekateeko by’abantu n’okwetegyereza kwabo, kandi kikaha obusingye amahanga agaabaire gatwire omu kigaari kya Rooma, kikaba kiine emizi yaakyo omuri Baibuli. Omwo nimwo habaire niharuga enshuro z’emigisha, ei, nk’amaizi g’amagara, ehimintikire omu myaka yoon eyakuratiireho okuruga omu kyasha ky’ikumi na bina. Wycliffe akaikiriza Omwoyo Orikwera n’okwikiriza okwanguhu okurikuruga omu kukuratira ebi Ruhanga arikwenda, engyenderwaho nkuru omu mitwarize y’okwikiriza. Akaba atendekirwe okureeba ekanisa ya Rooma nk’erikwera, eine obushoborozi obutarikushobya,

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kandi n'okwikiriza atabuurize enyegyesa zoona n'emigyenzo eyabaire etwiireho nk'emyaka rukumi; kwonka akaruga ahari ebi byona yaahurikiriza ekigambo kya Ruhanga ekirikwera. Obu nibwo bushoborozi obu yaashabire abantu kukuratira. Omu mwanya gw'ekanisa kugambira omu iraka rya Paapa, akarangirira gye ngu obushoborozi bw'okugamba kwa Ruhanga n'okurabira omu kigambo kye. Kandi akeegyesa ngu Baibuli nikwo kushuuruurwa kw'ebi Ruhanga arikwenda, kandi n'Omwoyo Orikwera niwe arikushoboorora ebigambo ebi, kandi buri muntu, kandi ngu ni obujunanizibwa bwa buri muntu okwega eby'okwega ebiri omuri Baibuli, akamanya eki aine kukora. Nikwo yaahindwire ebiteekateeko by'abantu okuruga ahari Paapa hamwe n'ekanisa ya Rooma okugaruka aha kigambo kya Ruhanga.

[94] Wycliffe akaba ari omwe aha bantu b'amaani omu baretsireho okugaruka busya. Akaba aine okwetegyereza kwingi, okuteekateeka gye, okuhamira aha mazima, n'okurwanira ekihikire, kandi ni bakye abariba nkawe omu barimukurata. Niwe muntu omu batandikireho okugaruka busya owaabaire atwaire amagara agarikwera, ayehaireyo kwegu n'okukora, atarikutwarwatwarwa, kandi aine rukundo nk'eya Kristo hamwe n'obwesigwa nk'obwa Kristo omu buheereza bwe. Kandi ebi byona bikabeeraho omu bunaku obwabaire bwijwire okutamanya kandi hariho n'omwirima mwingi omu kwikiriza.

Emitwarize ya Wycliffe n'obujurizi burikuhamya oku ebyahandikirwe byine amaani g'okwegyesa n'okuhindura omuntu. Ni Baibuli eyamuhindwire eki yaabaire. Okutaho amaani kusheruriza okushuuruukirwa ebyahandikirwe nikireetaho okugaruka busya hamwe n'amaani masya ga buri kicweka ky'ebiteekateeko. Nikihangutsya obwongo, kireetera okwetegyereza kwayeyongyera, kandi n'okucwamu kwaba okuhikire. Okwega Baibuli nikibaasisa buri kiteekateeko, oku turikuhurira, n'okugarukamu amaani masya okukira ebindi byona ebi twaakushoma. Nikihamya ebigyendererwa byaitu, okugumisiriza, obumanzi hamwe n'okuhama; nikishemeza emitwarize kandi kyeeza omwoyo gw'omuntu. Okwega ebyahandikirwe omu bwesigwa, n'okwikiriza ebiteekateeko okunywana n'eby'ogwo otuuraho ebiro byona, nikiha abantu omunsi okwetegyereza okuhamire kandi okurikukora munonga, hamwe n'engyenderwaho ezihikire, okukira okutendekwa kwona okwaakubaasa kuruga omu bantu. Omuhandiiki wa Zaaburi naagira ngu, "Ebigambo byawe, ku bishuuruurwa, bireeta omushana; Biha aboroobi okwetegyereza.

Eby'okwegyesa ebi Wycliffe yaayegyise bikagumizamu okujanjaara

omu bantu; abakuratsi be, abaabaire nibeetwa Abawycliffe nari Lollards, tibarabugire omuri Bungyereza honka, kureka n'omu nsi ezindi, baarikutwara engiri. Omwebembezi waabo ku yaarugireho, ababuurizi baakagyezaho n'amaani maingi okukira agu baabaire baine enyima, kandi abantu baingi bajja kuhurira eby'okwegyesa byabo. N'abamwe ab'ekitiinisa, harimu n'omukazi w'omugabe, bakahinduka. Omu myanya myingi, hakareebwa okugaruka busya omu mitwarize y'abantu, kandi ebishushani birikurambwa eby'abarooma byaihwa omu makanisa. Kwonka okuhiganisibwa kukagaruka kwatandika busya ahari abo abayenzire kukuratira Baibuli nk'omwebembezi waabo. Abakungu omuri Bungyereza, [95] bakaba nibenda kuhamya amaani gaabo obwo omu kukorera Rooma, kandi tibaragizire kutiina omu kuhayo abo abaayenzire kukuratira okugaruka busya. Omurundi gw'okubanza omuri Bungyereza, hakakorwa omwanya gw'okwokeyezaho abo abaayehaireyo kukuratira engiri. Okwitwa kw'abaikiriza kwayeyongyera. Abaabaire nibarwanira amazima, baahiigwa kandi babonabonesibwa baasigarira okutakira Mukama wa Sabato wenka. Bakahiigwa nk'abazigu b'ekanisa hamwe n'abarikureebya abandi, kwonka bo baagumizamu okubuurira omu mwanya eyesherekire, baagyezaho kusherura ah'okutuura omu maka g'abooro, kandi n'obumwe baayeshereka omu nyanga n'emyina.

N'obu haraabe habaire hariho okuhiganisibwa, okurwanisa ebigwiire kukagumizamu omu bucureezi, okwehayo, omu mazima hamwe n'okugumisiriza okumara ebindi byasha by'emyaka myingi. Abakristaayo b'obwire obwo bakaba nibamanyaho kakye aha mazima, kwonka bakeega kukunda n'okworobera ekigambo kya Ruhanga, kandi omu kugumisiriza baayemera byona ebyarugiremu. Nk'abeegi omu bwire bw'entumwa, abaingi bakafeerwa obutungi bw'ensi ahabwa Kristo. Abo abaikirizibwe kuguma omu maka gaabo, bakatuura n'abeishemwe abaabingirwe omu maka gaabo, kandi ku baabaire nabwo bababinga, bagyenda n'okushemererwa. Enkumi n'enkumi, buzima, ahabw'okugira obwooba bw'abo abarikubahiiga, bakatunga obusingye bwanyima y'okwehakana okwikiriza, batyo baaruga omu bihome, baajwiire ebitanyagurika, okurangirira ku beehakaine okwikiriza. Kwonka nabwo abo abaahamire bakaba batari bakye, abashaija b'obutoosha, abaabaire emanzi bakahamira aha mazima n'omu bihome, kandi omu kuhiganisibwa kwingi, bakagumizamu kuhamira aha kumanya ngu "baakwataniise nawe omu kubonabona."

Abantu ba Paapa bakaremwa kukoragana na Wycliffe akiriho, kandi ekiniga kyabo tikirahwire n'obu yaazikwa. Omu biragiro ebyateirweho

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orukiiko rwa Constance, bwanyima y’emyaka makumi ana Wycliffe afire, bakasharamu kwosya amagufa ge omu maisho g’abantu, kandi omuyonga baagunaga omu kagyera haihi aho. Omwe aha bahandiiki naagira ngu, [96] “Akagyera aka, kakatwaara omuyonga gwe okuza omu mugyera muhango, nagwo gwagumizamu omuyonga ugu kuza omu Nyanja, n’enyanya zaagugumizamu kuhika omu nyanja mpango okuhika ahu gwahikire omu nyanja ezirikukirayo obuhango. Mbweni omuyonga gw’amagufa ga Wycliffe guri nka ebi yaayegiise, ebigumiizemu okubuga ensi yooni. ”—T. Fuller, *Church History of Britain*, b. 4, sec. 2, par. 54. Abazigu be tibaramanyire ekyarugire omu ki baakozire.

N’okuruga omu bihandiiki bya Wycliffe, ahu John Huss, owa Bohemia, yaihire obumanzi bw’okujumiirira enshobi za Rooma kandi nawe akatandika omurimo gw’okugaruka busya. Omu byasha bibiri ebi, omu myanya ebiri etahikaine, enjuma z’amazima zikabibwa. Okutandikira Bohemia, omurimo gukagumizamu okuhika omunsi ezindi. Ebiteekateeko by’abantu byagarurwa aha kigambo kya Ruhanga ekyabaire kyebirwe. Omukono gwa Ruhanga gukaba guriyo niguteguura omuhanda gw’okugaruka busya omu maani.

Eshuura Ya 6 — Huss Hamwe Na Jerome

Engiri ekaba yaabyairwe kare omuri Bohemia nk'omu kyasha kya mwenda. Baibuli ekahindurwa, kandi okuramya okwa boona kukatandika kukorwa omu rurimi rw'abantu. Kwonka amaani ga paapa kugaagumire nigeeyongyera, ekigambo kya Ruhanga kyaaguma nikishangirwa. Gregory owa mushanju, owaabaire akihindwiire obujunanyizibwa bwe okucureeza amaryo g'abagabe, akaba aine n'ekigyendererwa ky'okuta abantu omu buhuuku, kandi ahabw'enshonga egyo ekiragiro kikashohora ekyaabaire nikizibira okuramya okwa boona okukorwa omu rurimi rw'aba Bohemia. Paapa akaragiira ngu "kikaba nikishemeza ow'obushoborozi bwona ngu okuramya kwe kukorwe omu rurimi orutarikumanywa, kandi ngu ebibi byaingi hamwe n'obuhabe bikaimuka ahabw'obutoorobera ekiragiro eki."—Wylie, b. 3, ch. 1. Etyo rooma yaaragiira ngu omushana gw'ekigambo kya Ruhanga guraazibwe reero abantu bakingirwe omu mwirima. Kwonka eiguru rikataho obundi buryo obw'okurinda ekanisa. Baingi aha banyadiini aba Waldenses n'aba Albigenes abaabingirwe okuhiiganisibwa omu maka gaabo omuri Bufaransa hamwe na Italy, bakaija Bohemia. N'obu baraabe bataragyerizeho kwegyesa butunu omu bantu, bakakora n'obweziriki bwesherekye. Nahabwekyo okwikiriza kw'amazima kukarindwa okuraba omu byasha byona.

Huss atakaizire hakaba hariho abantu omuri Bohemia abaimukire bakajumiirira butunu okusiisikara okwaabaire kuri omu kanisa, hamwe n'okusiisikara omu micwe okwaabaire kurengyesereize omu bantu. Omurimo gwabo gukaimusya akacamuukiriro omu bantu bagukunda. Eki kikatiinisa ab'obutegyeki, reero okuhiiganisibwa kwaigurwaho aha beegi b'engiri. Bakahiigwa abasirikare kandi baingi baitwa, baabingwa, baagyemeserezibwa kuramiza [98] omu bibira n'omu nshozi. Kuhaahwaireho obwiire ekiragiro kikashohora kirikugira ngu boona abaraaruge aha kuramya okwa Rooma bookibwe n'omuriro. Kwonka abakristaayo kubaabaire nibahayo amagara gaabo, bakaba nibaranzya omu maisho bategyeriize obusinguzi bw'omurimo gwaabo. Omwe ahari abo abaabaire nibeegyesa ngu "okujunwa nikutungwa okuraba omu kwikiriza omujuni owaabambirwe," kuyaabaire nafa yaagira ati: "ekiniga ky'abazigu b'amazima obwahati nikireebeka nk'ekitusingwiire, kwonka tikirikwija kuguma kitusingwiire ebiro byona; nihaija kwaimuka omuntu omwe omu bantu ab'obutoosha, ataine rurara nari obushoborozi,

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kandi ogwo tibaribaasa kumusingura.”—Ibid., b. 3, ch. 1. Obunaku bwa Luther bw’okwaija bukaba bukiri hare omu maisho; kwonka haine owaabaire naimuka, ou obujurizi bwe bw’okuhakanisa Rooma bwaabaire nibwaija kureeta akaimukihiro omu mahanga.

John Huss akazaarwa aha rurengo rw’ahansi, kandi akasigwaho ari efuuzi akiri muto ahabw’okufa kw’ishe. Nyina owaabaire ari omunyadiini munonga, kandi owaabaire natamu ekitiinisa obwegyese hamwe n’okutiina Ruhanga nk’omugabo gw’omuhendo kandi ogurikukirayo obukuru, akagyezaho okuba nibwo buhunguzi obu yaasigira omutabani ogu. Huss akashomera omu ishomero ry’ekyanga eki yaabaire arimu, atyo yaagumizamu yaza aha itendekyero erikuru erya Prague (University), yaayakiirwa omu ishomero eryo nk’omwegi orikushomera aha buhweezi bw’abantu. Nyina, efaakazi kandi omwooro, niwe yaamushendekyeriize kuza ahaishomero Prague, kandi taine ekiconco kyona nari entanda ei yaahaire omwana we, kureka kubairiire haihi n’orurembo orukuru, yaasimba amaju aha rubaju rw’omwana we efuuzi atyo yaamushabira okutunga emigisha y’ishitwe omu iguru. Obwo nyina we akaba ataine eki arikumanya aha muringo ogu eshaara ye erikwija kugarukwamu.

Huss kuyaahikire aha University, ahonaho akeeyorekyeraho ku ari ow’omutaano ahabw’okumariirira okutaruga aha kigyendererwa kye kandi n’okukura arikugyenda omu maisho omu maani mingi, obwo amagara ge agataine kamogo kandi ag’okweetwaara, n’emicwe mirungi birikumureetera okusiimwa hoon. Akaba ari omukurasi w’ekanisa ya Rooma omwesigwa kandi arikusherura emigisha y’Omwoyo ei ekanisa egyo erikweegamba kuba neegaba. Aha kiro ky’omukoro gwa Jubilee akaza kwaatura ebibi bye, akashashura esente nkye ezi yaabaire asigaize, atyo yaayegaita aha runyerere rw’abantu abaabaire nibaza kwaatura, kugira ngu nawe abaase kutunga aha kusaasirwa okwaaraganisiibwe. Kuyaaherize emishomo ye, yaataaha omu buheereza [99] bw’obunyamurwa, kandii yaarahuka kukura, ahonaho akaba yaatairwe omu kikaari ky’omugabe. Akabaho n’omushomesa omukugu (professor) omu University ei yaashomiiremu, nangwa kuhaahwaireho obwiire yaaba na mukuru waayo. Omu myaka mikye omwegi ow’orurengo rw’ahansi owaashomeire aha buhweezi bw’abantu akaba yaahindikire eky’okweesiimisa omu ihanga rye, kandi eiziina rye ryaabuga kandi ryaraangaanwa omuri buraaya yoon (Europe).

Kwonka Huss omurimo gw’okugarura busya akagutandikira omu mwanya ogundi. ku haahingwiireho emyaka mikye aherize kutaaha omu buhereza bw’obunyamurwa akooherezebwa nk’omubuurizi w’ekanisa

(chapel) y'omuri Betelehemu. Owaatandikire ekanisa egi akaba akitwiiremu nk'enshonga nkuru kugira ngu abantu babuurirwe ebyahandiikirwe omu rurimi rwabo. N'obu Rooma eraabe yaazibiire omucwe ogu, tigurahweriireho kimwe omuri Bohemia. Kwonka hakaba hariho obutamanya bwingi omu bantu ahari Baibuli, kandi emize erikukirayo kuba mibi ekaba eri omu bantu b'orurengo rwona. Emize egi Huss akagijumiirira ataine mbabazi n'akakye, arikujuriza ekigambo kya Ruhanga okwenda kuhamya engyenderwaho y'amazima n'okwera ebi yaabaire naayegyesa.

Omutuuze wa Prague orikwetwa Jerome, owaizire bwanyima akakoragana munonga na Huss, akaba areesire ebihandiiko bya Wycliffe arikuruga England. Omugabekazi wa England owaabaire ari omuhinduki w'ebyokwega bya Wycliffe, akaba ari muhara w'omugabe wa Bohemia, kandi okuraba omu maani ge, ebihandiiko by'omubuurizi w'omurimo gw'okugarura busya bikabuga omu ihanga rye ryoon. Ebihandiiko ebi Huss akabishoma n'ekihika kingi; akaba naikiririza omu muhandiiki wabyo kuba omukristaayo omwesigwa, kandi akaba ayeteekateekire okwaakiira n'okutamu ekitiinisa omurimo gw'okugarura busya ogu yaabaire naagambirira. N'obu Huss araabe yaabaire atarikukimanya, akaba ariyo naaza omu muhanda ogwaabaire niguza kumutaanisa hare na Rooma.

Omu bunaku obu hakaija abantu babiri abaabaire nibaruga England kwonka bakaba batarikumanywa gye omuri Prague, bakaba bari abashaija bashomire abaabire batungire omushana, kandi hati bakaba baizire kugubuzya omu nsi egi eya hare. Bakatandika barikutaahirira obukuru bwa Paapa butunu, kandi ahonaho bakahunamisibwa ab'obushoborozi; kwonka ahabw'obutaikiriza okuruga aha kigyendererwa kyabo, bakacwamu okukoresa emiringo endaijo. Nk'oku baabaire bari abasiigi b'ebishushani kandi ababuurizi, bakagumizamu baakoresa emyoga yaabo egi. Bakaza omu mwanya ogurikureebwa abantu boona basiiga ebishushani bibiri; ekimwe kirikworeka Kristo arikutaaha omuri Yerusalemu, "Omu cureezi, atembire endogoya" (Matayo 21:5), akuratiirwe [100] abeegi be bajwaire ebijwaaro ebikuriire aha rugyendo kandi bataine nkaito omu bigyere. Ekishushani ekindi kikaba nikyooreka orunyerere rw'abakuru b'ediini ab'obwapaapa—paapa ajwaire ebijwaro bye by'omuhendo n'ekirunga kikoziirwe omu birunga bishatu, atembire embaraasi ehunzirwe gye, akuratiirwe abateezi b'enzamba, bakuratiirwe abajwekyera ba paapa ba karidinaari (cardinals), hamwe n'abandi abakuru b'ediini omu runyerere orurikwangashana.

Aha niho haabaire eky'okwega ekyaaakunzirwe abantu b'orurengo

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rwona. Abantu nyamwingi bakeeteerana kushamaarira ebishushani. Tihariho owaaremirwe kwihamu ekyokwega ekyaabaire nikiyegyesibwa, kandi baingi bakakwaatwaho munonga omu mutima ahabw'omutaano ahagati y'obucureezi n'okweetwaara kwa Kristo Mukama, hamwe n'amaryo n'okweemanya ebya paapa, orikweetwaaramu nk'omuhereza we. Hakabamu akavuyo kaingi omuri Prague, kandi abashaija aba ku haahwaireho obwiire bashanga nikiyetengyesa, ahabw'oburinzi bwabo okurugaho bakahunga. Kwonka ekyokweega eki baayegyeise tikireebirwe. Ebishushani ebi bikakwaata munonga aha biteekateeko bya Huss byaamureetera okushoma Baibuli hamwe n'ebihandiiko bya Wycliffe. N'obu araabe omu bunaku obwo yaabaire ateeteeekateekire kwikiriza okugarura busya kwona oku Wycliffe yaabaire naagambirira, kwonka akeetegyereza gye emicwe y'obwapaapa, kandi yaajumiirira n'obweziriki omutima mubi, n'amaryo n'okusisiikara kw'obwebembezi bw'obwapaapa.

Okuruga Bohemia omushana gukagumizamu gwaahika Germany, ahabw'okuba okuteganisibwa okwaabaire omu university ya Prague kukareetera okurugamu kw'abeegi amagana ab'omuri Germany. Baingi aharibo bakaba baherize kutunga okumanya kwabo Baibuli okw'okubanza okuruga ahari Huss, kandi kubaagarukire omuka baabuzya engiri omu nsi yaabo.

Amakuru agarikukwata aha murimo ogwaakozirwe omuri Prague gakahika Rooma, kandi ahonaho Huss akeetwa kuza kubuuzibwa Paapa. Okukora ekyo kukaba kuri okuta amagara ge omu kabi k'okufa. Omugabe hamwe n'omugabekazi wa Bohemia, University, abakuru ab'ebitiinisa, hamwe n'ab'obutegyeki omu gavumenti, boona bakakwatanisiza hamwe kushaba Paapa ngu aikirize Huss okuguma Prague reero Rooma owa Paapa ayoherezeyo omujwekyerwa omuhweezi we. Omu mwanya gw'okwikiriza eki baamushaba, we Paapa akagumizamu n'okucwera Huss orubanja n'okumujumirira, atyo yarangirira ku orurembo rwa Prague rwaakingwa (yaarucwa tirwakigaruka kutunga obuhereza bw'ekanisa).

[101] Omu bunaku obwo ekifubiro eki ku kyaabaire kirangirirwa kikaba kireetaho okutiina omu nsi yoon. Emigyenzo eyaabaire etairweho omu kukikora yoon ekaba eteekateekirwe kutiinisa abantu abaabire nibamureeba nk'omujwekyerwa wa Ruhanga wenyini, nk'oine ebishumuruzo by'iguru n'okuzimu, kandi nk'oine amaani g'okucwa emanja ez'omu mubiri hamwe n'omu mwoyo. Bakaba nibaikiriza ngu amarembo g'iguru nigakingwa aha kyanga ekirikucuubwa; kandi ngu abafu b'ekyanga ekyo nibaguma

bakingiirwe aheeru y'iguru okuhisya ahu Paapa araasiimire kwaihaho okucwa okwo. Nk'akamanyiso akarikworeka akabi k'okucuubwa oku, ekyanga eki kikaba kitaheebwa buhereza bw'ediini bwona. Amakanisa gakaba gakingwa. Obushweere oburikwera bukaba bukorerwa omu mbuga y'ekanisa. abafu bakaba bazibirwa okuziikwa omu myanya ehongirwe erikubarwa nk'erikwera, kureka bakaba babahiringisa omu mpazo nari omu misiri hatariho mikoro nari emigyenzo y'ekanisa yoon. Rooma nikwo yaakoreise etyo emiringo yoon erikutiinisa abantu ekabaasa kukwata ebiteekateeko byabo.

Orurembo rwa Prague rukaijramu akavuyo. Abantu abaingi bakajumiirira Huss ku niwe yaarugiriireho akabi koon akarikubahikaho kandi baashaba ngu aheebweyo kucwerwa orubanja Rooma. Okwenda ngu atuubye akaimukiir, omubuurizi w'okugarura busya ugu akarugayo yaagaruka omu kyaro ky'owaabo. Kuyaabaire naahandiikira banywani be abu yaasigire omuri Prague, Huss akagira ati: “nyowe okubasigaho nkabarugamu, n'okwenda kukuratira ekiragiro n'ekyokureeberaho kya Yesu Kristo, kwenda ngu ntaha omugisha abaine ebigyenderwa bibi okweereetera orubanja rw'ebiro n'ebiro, kandi n'okwenda ngu ntareetera okuhiiganisibwa n'okunyangarazibwa ahari abo abeehireyo omu diini. Kandi naarugayo ahabw'okutiina ngu abanyamurwa (ba Rooma) ababi batagumizamu okuzibira okubuurira ekigambo kya Ruhanga omuriimwe okumara obwiire buraingwa; kwonka tinaabasigaho ngu nzibire amazima ga Ruhanga agu nyeteekateekire kufeera ahabw'okuhweerwa Ruhanga.”—Bonnechose, *The Reformers Before the Reformation*, vol. 1, p. 87. Huss tararekyiir'aho okukora emirimo ye, kureka akaraba omu mahanga ageetooroire arikubuurira abantu abarikumwerundaaaniraho baine ekihika kumuhurira. Nahabwekyo omu muringo ugu, emiringo ei Paapa yaakoreise kuzibira engiri ekaba neereetera engiri okwongyera kubuga. “n'ahabw'ekyo titurikubaasa kurwanisa amazima kureka okugarwanirira.” 2Abakorinso 13:8.

“Ebiteekateeko bya Huss omu bunaku bw'okuhereza kwe obu, bikareebeka [102] birimu obusaasi bwingi. N'obu ekanisa eraabe yaagyerizeho kumumara amaani erikumuteeza omurabyo, tararekire bwebembezi bwayo. Ekanisa ya Rooma ekaguma eri omukazi wa Kristo ahariwe, kandi na Paapa akaba akiri omujwekyerwa wa Ruhanga. Eki Huss yaabaire naarwaanisa n'enkoresa mbi y'obushoborozi, kwonka ti bwebembezi bwo ahabwabwo. Eki kirareetaho okuhondana omu biteekateeko bye aha ki yaabaire naikiriza hamwe n'eki arikwenda. Obwebembezi ku buraabe bwaabaire buhikire kandi butarikukora nshobe nk'oku yaabaire naabwikiriza kuba, nikyaija kita kuhurira nagyemeserezibwa kubugomera? Okubworobera akareeba nikuba

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kuri okushiisha; kwonka okworobera ekanisa ehikire etarikushobya nikireeta kita okweehuriramu okugyemserezibwa okugigomera? Eki kikaba kiri ekizibu ekyaamuremire kukoraho; oku nikwo kubangaanisa okwaamuteganiise buri shaaha. Ekyaabaire kiri haihi n'eky'okukora kikaba kiri eky'okugira ngu kiriyo nikigaruka kubaho nk'oku kyaabaire kyaabaireho omu bunaku bw'omujuni, obu abanyamurwa b'ekanisa bakaba bahindikire abantu babi abasiisi, obushobororizi obu ebiragiro birikubaha barikubukoresa kubi omu buhenda biragiro. Eki kikumureetera okweeteeraho enkora ey'okumwebemбера we nk'omuntu, n'okubuurira abandi ngu ebe niyo yaabebemбера, ey'okugira ngu ebi ebyahandiikirwe birikwegyesa, okuraba omu kwetegyerezibwa gye, nibyo bishemereire kuba engyenderwaho y'ebiteekateeko by'abantu; nikwo kugira ngu, Ruhanga okugamba arikurabira omu byahandiikirwe niyo mwebembezi otarikushobya, etari kanisa kuba niyo yaagamba okuraba omu banyamurwa."—Wylie, b. 3, ch. 2.

Ku haahwaireho obwiire, akacamuukiro akaabaire omuri Prague kukaatuubire, Huss yaagaruka omu kanisa ye eya Betelehemu, yaagumizamu n'omurimo gwe ogw'okubuurira ekigambo kya Ruhanga omu bumanzi n'amaani agarikukira omu kubanza. Abazigu be bakaba nibakikora n'amaani mingi, kwonka omugabekazi hamwe na baingi omu bakuru ab'ebitiinisa bakaba bari banywani be, kandi n'abantu ekicweka ekihango bakaba nibamuhagira. Kubaagyeragyeraniise okwegyesa kwe okushemeire kandi okurikutunguura omuntu n'amagara ge agarikwera, hamwe n'enyegyesa ezirikushiisha abantu ezi abahereza ba Rooma baabaire nibeezegyesa, hamwe n'okwetenga n'obubi obu baabaire nibakora, baingi baakireeba nk'ekintu ky'ekitiinisa okuza aha rubaju rwe.

Okuruga enyima Huss akaba ayemereire wenka omu murimo gwe; kwonka hati Jerome owaabaire yaaikiriize enyegyesa ya Wycliffe obu yaabaire ari England, akamwegaitaho omu murimo gw'okugarura busya. Aba babiri okuruga obwo baahikaana omu magara gaabo, [103] kandi n'omu kufa bakaba batari b'okutaana. Obwengye, okwetegyereza n'okugamba gye—ebiconco ebirikukirayo okukundwa omu bantu—Jerome akaba abyine ekirikumara; kwonka omu biconco ebyo ebirimu amaani g'omuntu omu buhangwa bwe, ebyo Huss akaba naabimukiza. Kandi okweetwaara kwe omu kusharamu enshonga kikaheera munonga aha kurahukiriza kwa Jerome owaabaire naamanya obweeremwa bwe, kandi ahabw'obucureezi bwe akaba aikiriza kugyendera aha buhabuzi bwe. Omu kukwatanisa kwabo, omurimo gw'okugarura busya gukarahuka okubuga.

Ruhanga akaikiriza omushana mwingi kujweera ebiteekateeko by'abashaija aba abatoorainwe, gwaayongyera kubashuuruurira ezindi enshobe za rooma nyingi; kwonka nabwo tibaratungire mushana gwona ogwaabaire gushemereire kuheebwa ensi. Okuraba omu bahereza be aba, Ruhanga akaba ariyo naiha abantu omu mwirima gw'enyegyesa za rooma; kwonka hakaba hariho enkongi nyingi z'amaani ezi baabaire baine kubugana, kandi akaguma naabebembera mpora mpora kurugiirira oku baabaire nibabaasa kukyeemera. Bakaba bateeteekateekire kwaakira amazima goona omurundi gumwe. Nk'abantu abatwiire omu mwirima oku barikubaasa kuhunga ekitiinisa ky'omushana ogw'eihangwe gwabateera omurundi gumwe, nabo nikwo baakubaire kuri nogira ngu amazima goona gakabahikaho omurundi gumwe. Nahabwekyo Ruhanga akagashuuruurira abebembezi kakye kakye, nk'oku abantu baabaire nibabaasa kugaakiira. Okuruga aha kyasha okuza aha kindi, hariho abandi abahereza abeesigwa abaabaire nibaija kukurataho bakongyera kutwaara abantu omu maisho omu muhanda gw'okugarura busya.

Okweebaganisamu omu kanisa kukagumizamu. Baapaaba bashatu bakaba nibarwanira obukuru, kandi okurwana kwabo kukaijuza obukristaayo ebihagaro n'akavuyo. Tibaramazirwe n'okuceenana kureka bakakoresa n'ebiyorwanisa by'embundu. Buri omwe omuribo akagura ebyokurwanisa n'abasirikare. Ahabw'eki esente zikaba nizetengwa; kandi okuzitunga, hakabaho okuguza ebiconco. Emirimo, hamwe n'emigisha eby'ekanisa. Abanyamurwa nabo barikukuratira abakuru baabo bakatandika kutunda ebintu by'ekanisa n'okurwana barikugarura ahansi abu barikufa nabo n'okuhamya obutegeyeke bwabo. Huss akabuurira n'obumanzi burizooba arikujumiirira ebihagaro ebyaabaire nibikorwa omu iziina ry'ediini; kandi abantu bakajunaana butunu abebembezi ba rooma barikubatura okuba nibo barikukomookwaho enaku n'emirabanamu ebyaabaire biri omu bukristaayo.

[104] Omurundi ogundi orurembo rwa Prague rukareebeka rurikuza omu rutaro rw'okusheesha eshagama. Nk'obwa ira omu bwire bwa Israeli, omuhereza wa Ruhanga akabeihererwa ngu niwe, "orikunyangaraza Israeli." 1 Abagabe 18:17. Orurembo rukagaruka rwaateebwa aha kucuubwa rwakingwa, Huss yaagaruka yaarurugamu yaataaha omu kyarokw'owaabo. Obujurizi obu yaahereire omu kanisa ye enkundwa eya Betelehemu bukaba buhwaire. Obwahati akaba ashemereire kubuurira ekicweka kihango okukira aho, obukristaayo bwona, atakahaireyo magara ge nk'omujurizi w'amazima.

Okwenda kwaihaho obubi obwaabaire nibuhuzya buraaya yona (Europe), hakeetwa orukiiko rwa boona okubuganira omu mwanya gwa

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Costance. Orukiiko oru rukeetwa ahabw'ekyetengo ky'omugabe Sigismund, rurikwetwa omwe aha baapaapa abaabaire nibarwanira onukuru, John XXIII. Okwetwa kw'orukiiko oru tikurashemeize paapa John, ou emicwe ye n'enkora byaabaire nibyetengyesa okushijumwa, nangwa n'abakuru b'ediini abaabaire basiisikaire emicwe nk'abakurasi baabo omu kanisa omu bunaku obwo. Kwonka taragyerizeho kuhakanisa okukunda kwa Sigismund. (Reeba Appendix)

Kimwe aha bigyendererwa ebikuru eby'orukiiko oru kukaba kuri okwaihaho okwebaganisamu omu kanisa n'okumaramu obuhabe. N'ahabw'ekyo baapaapa aba babiri abarikurwanisana bakeetwa kubaho omu rukiiko, hamwe n'owaabaire ayebeembeire ebiteekateeko ebisya eby'okugarura busya, John Huss. Kwonka baapaapa bo ahabw'okutiina eby'okwerinda byabo, tibaraizire omu buntu kureka bakatuma abajwekyerwa. Paapa John we n'obu araabe yaabaire naareebeka nk'oyikiriize orukiiko oru, akarwaijamu aine okubanganisa kwingi ahabw'okwekyengera ekigyendererwa ky'omugabe okumwaiha omu bwebembezi, kandi n'okutiina kuteebwaho orubanja rw'bihagaro ebyaajumiise ekitiinisa ky'enkofiira kandi hamwe n'ebihagaro ebyaagireesire. Kwonka nabwo akataaha omu rurembo rwa Constance n'ekitiinisa kingi ashagatiirwe abakuru ab'ediini ab'ekitiinisa akuratiirwe abashagiki be. Abebeembezi b'ediini boona n'abakuru ab'ebitiinisa omu rurembo hamwe n'abantu nyamwingi, bakashohora kumubugana. Akaba aine eky'okweshweeka aha mutwe gwe ekikozire omu zaabu kirikweekorerwa abaramuzi bana. Omugati gw'okwiriza bakaba bagwekoriire omu maisho ge, kandi ebijwaro by'omuhendo ebya baakaridinaali n'ab'ebitiinisa bikoreka akishushani ky'ekitiinisa kingi.

Omuri obwo bwire hariho ondaijo owaabaire naija Constance. Huss akaba naamanya akabi akaabaire kamwoorekyereire. Akaruga ahari [105] banywani be nk'otarigaruka kuba nabo omurundi ogundi, atyo yaaza omu rugyendo rwe arikuhurira ngu nirumutwaara omu kwookibwa n'omuriro. N'obu araabe yaabaire aine ebaruha y'oburinzi omu rugyendo rwe erikuruga aha Mugabe wa Bohemia, kandi n'endijo agiihire ow'omugabe Sigismund, akatebeekanisa buri kimwe omu rugyendo rwe nk'owaabaire naamanya ngu nabaasa kwitwa.

Omu baruha ei yaahandiikiire banywani be omuri Prague akagira ati: "abishemwe . . . ndiyo ningyenda nyine ebaruha y'oburinzi okuruga ow'omugabe, ninza kubugana abazigu bange baingi ab'abantu . . . kwonka obwesigye bwangye bwona mbwine omuri Ruhanga ow'obushoborozi

bwona, omu mujuni wangye; nyine obwesigye ngu naza kuhurira okushaba kwanyu, kandi naija kuta obwengye n'okworekwa omu kanwa kangye, kugira ngu mbaase kubarwanisa; kandi naija kumpa Omwoyo we orikwera okundiindira omu mazima ge kugira ngu mbaase kubugaabugana okwoohibwa, okukomwa omu kihome, nangwa nakyaayetengyesa okufa omu muringo gw'obushaarizi." Yesu Kristo akabonabona ahabw'abakundwa be; nahabwekyo t'eky'okutangaaza okureeba yaatusigiire ekyokureeberaho kye, kugira ngu naitwe tubaase kugumisiririza byona n'obucureezi ahabw'okujunwa kwaitu? Ni Ruhanga, naitwe turi ebihangirwe bye; niwe Mukama, naitwe turi abahereza be; niwe Mukama w'ensi, naitwe turi abantu entakimazire ab'okunugwa—kwonka nabwe akatubonabonera! Ahabwenki mbwenu naitwe titushemereire kubonabona, namunonga okubonabona okwo kwaba nikutuhisya aha kushemezibwa? Nahabwekyo abakundwa, okufa kwangye kwaba nikubaasa kumuhaiza ekitiinisa, mushabe ngu kwije juba, kandi ngu ambaasise kuguma ndi omwesigwa okuraba omu birikumpikaho byona okuhisya aha muheru. Kwonka ku araasiime kungarura omuriimwe, katushabe Ruhanga ngu ngaruke ntaine kamogo—nikwo kugira ngu ntigira amazima gona ag'engiri agu naashutamira, kugira ngu mbaase kusigira abishemwe ekyokureeberaho ekihikire eky'okunkuratira. Obundi nobaasa kushanga mutarigaruka kureeba amaisho gangye omuri Prague; kwonka okukunda kwa Ruhanga ow'obushoborozi bwona ku kuraanyikirize kubagarukira, obwo tugumizemu omu maisho n'omutima gw'obumanzi omu kumanya n'okukunda ebiragiro bye."—Bonnechose, vol. 1, pp. 147, 148.

Omubaruhaendajoeiyaahandiikiireomunyamurwaomweowaahindikire omwegi w'engiri, Huss akagamba n'obucureezi bwingi aha nshobe ze, arikweetaho [106] orubanja "ahabw'okuhurira ashemereirwe kujwaara ebijwaro by'omuhendo n'okumara obwire bwingi arikuzaanira omu murimo." Akagumizamu yaagaitaho okuhana oku: "ninshaba ngu ekitiinisa kya Ruhanga hamwe n'okujunwa kw'abantu byaijire ebiteekateeko byanyu, kutari okutunga obutungi n'ebirungi. Mwerinde okuhunda amaju gaanyu okukira amagara gaanyu; kandi ahaiguru ya byona mufeyo munonga okureeberera ekibiina ky'Omwoyo. Mube abanyadiini kandi abarikweetwaara aha booro, kandi mutamarira ebintu byanyu omu kurya n'okweshemeza. Mwaba mutahindiire aha magara ganyu mukareka eby'okweshemeza ebirengyesereize, nintiina ngu nimwija kuhanwa murikufubirwa, kandi ebyange . . . nimumanya enyegyesa yangye, ahabwokuba mutungire okwegyesibwa kwangye okuruga omu buto bwanyu; n'ahabwekyo tikine mugasho kugumizamu kubahandiikira. Kwonka

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nimbeeshengyereza omu mbabazi za Mukama waitu, ngu mutaantoorera omu bweeremwa obu mureebire ningwamu.” Ahaiguru y’ebaruha akongyeraho ngu: “nimbashaba banywani bangye, ngu mutabambuura akamanyiso aka aku naakomesa ebaruha egi okuhisya obu muraatheze kuhamya ngu nfiire.”—Ibid., vol. 1, pp. 148, 149.

Omu rugyendo rwe, Huss ahu yaabaire naaraba hoona akaba areebaho obumanyiso bw’okujanjaara kw’enyegyesa ye hamwe na rukundo ei abantu baagyaakiiremu. Abantu bakaba beeruundaana okumubugana, kandi omu tauni ezimwe n’abaramuzi bakaba bamuhurikiza.

Kuyaahikire omuri Constance, Huss akaheebwa obugabe obwijiwiire okukora eki arikwenda. Aha baruha y’omugabe ey’oburinzi bwe hakeegaitaho na paapa arikumweegambirira arikumuragaanisa oburinzi. Kwonka omu kuhenda okuragaanisa oku okukuru kandi okwaagumire nikugarukwamu emirundi mingi, omubuurizi ogu ow’omurimo gw’okugarura busya akakwaatwa haahwaho obwiire bukye, aha kiragiyo kya Paapa hamwe n’abajwekyerwa be baakaridinaali, atyo yaanagwa omu kihome ekyaabaire kiri omu muringo mubi munonga. Ahanyima akaihwa aho yaatwaarwa omu kigo ekiri obuseeri y’omugyera gwa Rhine, atyo yaakomerwa okwe. Paapa owaamukomeise nawe oburyarya bwe obu akabushemererwamu akaire kakye, atyo nawe yaayohorezibwa okukomwa omu kihome nikyo kimwe eki. Ibid., vol. 1, p. 247. Akaba aherize kucwerwa orubanja omu rukiiko ahabw’ebihagaro bibi munonga, oihireho okwita, okutunda ebintu by’ekanisa, hamwe n’obushambani, “n’ebindi bibi ebitarikubaasa kugambwa.” Nahabwekyo orukiiko rwenyini rukahinguza ngu aihweho enkofiira anagwe omu kihome. Na baapaapa abaabaire nibarwanisana nabo bakaihawo, kandi haateebwaho Paapa omusya.

N’obu paapa we nk’omuntu yaabaire aine orubanja rw’ebihagaro ebirikukira obubi [107] ebyo ebi Huss yaabaire naajumiirira aha banyamurwa, kandi ebi yaabaire naakorera okugarura busya, kwonka orukiiko nirwo rumwe orwaasingiise Paapa orubanja rukamugarura ahansi nirwo rwaagumiizemu okumaraho omubuurizi w’omurimo gw’okugarura busya ogu. Okukomwa kwa Huss kukaimusyaho ekiniga kingi omuri Bohemia. Abantu b’amaani b’ebitiinisa bakaguma nibareeta amakuru omu rukiiko ahabwimukiire oburikubaho ahabw’ekikorwa kibi eki. Omugabe, owaabaire atarikwikiriza enshobe y’okuhenda ekihandiiko ky’oburinzi eki yaabaire amuhaire, yaahakanisa ebi baabaire nibamukoraho. Kwonka abazigu b’omubuurizi w’omurimo gw’okugarura busya ogu bakaba bamaririire

kandi bamwiniire eitima. Baamweshengyereza obutagweera orubaju, okutatiina obwisho, n’okurwaanirira ekanisa n’obumanzi. Baamara obwire bwingi nibamushoboorora barikworeka oku “okwikiriza kutashemereire kurindirwa hamwe n’empabe, nari abantu abarikubanganisibwaho kuba bari empabe, n’obu baakuba bahairwe ebaruha z’oburinzi okuruga omu bagabe n’abategyeki.”—Jacques Lenfant, *History of the Council of Constance*, vol. 1, p. 516. Batyo baasingura.

Huss atyo yaareetwa omu maisho g’orukiiko. Kwonka akaba yaahwaire amaani omu mubiri ahabw’okurwaara n’ekihome—ahabwokuba embeho y’ekihome erikufuka kandi esiisikaire ekamureetera omushwija ogwaabaire guri hakyе kumaraho amagara ge. Bakamweemereza omu maisho g’omugabe akomire omu njegyere nyingi; omugabe owaabaire amuraganiise oburinzi omu kitiinisa kye hamwe n’omutima murungi. Obwiire bwoona obu yaherize arikujunaanwa akaguma ahamiire aha mazima, kandi ari omu maisho g’abakuru ab’ebitiinisa ab’ekanisa n’obutegyeki abaabaire bateeraniire aho, akagamba n’obwesigwa arikuhakanisa n’okujumiirira okusiisikara kw’obwebembezi bw’ekanisa. kandi kuyaashabirwe ngu atooranemu kimwe, aha kweeteisa akarereera enyegyesa ye nari okufa, akaikiriza kufa ahabw’okwikiriza.

Embabazi za Ruhanga zikamubaisaho. Sabiiti ez’enyimaho ezi yaaherize arikubonabona atakacweereirwe rubanja orw’aha muheru, obusingye bw’iguru bukaijura omu magara ge. akagambira munywani we ati: “nimpaandiika ebaruha egi ndi omu kihome kyangye, n’engaro zangye zikomirwe n’empingo, nyine amatsiko g’okuheebwa ekifubiro ky’okufa nyenkyakare . . . kuturigaruka kubugana omu busingye obw’amagara aga nyensya ahabw’okuhweerwa Yesu Kristo, obwo oryaamanya oku Ruhanga anyeyorekire omu muringo ogw’embabazi, oku yaagumire nampweera ahagati y’okugyezibwa n’okwoohibwa kwangye.”—Bonnechose, vol. 2, p. 67.

[108] Omu busaasi bw’ekihome kye, akaranzya yareeba obusinguzi bw’enyikiriza ey’amazima nyentsya. Omu birooto bye nyekiro, akaroota arikugaruka omu kanisa ye eya Prague ahu yaabaire abuuriire engiri, yaareeba Paapa na baabishopu be barikusiimuura ebishushani bya Kristo ebi yaabaire ataire aha bisiika by’ekanisa. “Okworekwa oku kukamureetera okweerariikirira munonga: kwonka ekiro ekyaaakuratiireho akareeba abasiigi bingi b’ebishushani barikugaruraho ebishushani ebi omu bwingi okukira omu kubanza kandi omu rangi eziboneire. Ku baaherize bati omurimo gwabo ogu, abasiigi b’ebishushnai aba, abaabaire beetooroirwe abantu nyamwingi, bagira bati, ‘mbwenuhati Paapana baabishopuku baraije; tibarigarukakubisiimuraho!’”

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okwo nikwo omubuurizi w’okugarura busya ogu yaashoboriire ekirooto kye. Yaagumizamu yagira ati eki ninyongyera kukihamyi nti, ekishushani kya Kristo tikirisiimurwa. Bagyerizeho kukiyaiahaho, kwonka nikyaija kugaruka kisiigwe busya omu mitima y’abantu, kirikusiigwa ababuurizi abarikukira nyowe oburungi.”—D’Aubigne, b. 1, ch. 6.

Huss akareetwa omu rukiiko omurundi ogwaahereerukire. Rukaba ruri орутееране рухано канди руриму абаньабвэнгье—омугабе, абаньигинья б’обугабе, абажвеекьерва абавхеези б’обугабе, абажвеекьерва ба Паапа баакаридинаали, н’абаньамурва, һамве н’abantu nyamwingi abaabaire baizire kushamaarira omikoro y’izooba. Abajurizi bakaruga omu byanga byona eby’ensi yooni ey’obukristaayo okwaija kuba baakareebi aha kitambo ky’okubanza omu rutaro rw’okurwaanirira obugabe bw’ebiteekateeko n’enyikiriza.

Nk’oku yaabaire ayesirwe okuha okucwamu kwe okw’aha muheru ahabw’okweteisa akarereera enyegyesa ye, Huss akarangirira okwanga kwe kurereera enyegyesa ye. Akahanga omugabe amaisho, ou ebigambo bye by’okumuragaanisa oburinsi byaahenzirwe hatariho nshoni zooni, yaamugira ati: “naacwamu nyekundiire okwija omu rukiiko oru, nyesigire oburinsi bw’abantu boona hamwe n’okwikiriza kw’omugabe ogu ori aha.”—Bonnechose, vol. 2, p. 84. Sigismund akajura okushwaara aha maisho ge obwo abantu boona bamutaireho amaisho gaabo.

Kandi kuyaaherize kucwerwa orubanja n’ekifubiro omukoro gw’okumwaihaho gwatandika. Baabishopu bakajweeka omusibe waabo ogu omu bijwaaro nk’emigyenzo y’obusosorodooti oku eri. Kandi kuyaabaire naajwaara ekijwaaro ky’obunyamurwa, yagira ati: Yesu Kristo Mukama waitu akajwekwa ekijwari kirikwera omu muringo gw’okumuteereramu enku, obu Herode [109] yaaragiira kumutwaara owa pilato—Ibid., vol. 2, p. 86. Kubaagarukire kumugambira ngu ayeteise areere enyegyesa ye, yaahindikira abantu yaabagira ati: “eiguru ndireebese maisho ki? Enkuyanja y’abantu abu naabuuriire engiri eshemeire mbareebe nta? Ngaaha; okujunwa kwabo ninkutamu ekitiinisa okukira omubiri ogu oguteekateekiirwe okufa hati.” Ebijwaaro bikaguma nibimwiihwaho kimwe aha kindi, buri Bishopu arikumurangiriraho omuceeno yaaba nakora ekicweka kye omu mugyenzo. Aha muheru “bamuta aha mutwe enkofiira ekozire omu kipapura, eki baabaire basiigireho ebishushani birikutiinisa bya baadaimoni bihandiikireho ebigambo ebirikugira ngu; ‘mukuru w’obuhabe’ birikureebeka omu maisho. Kwonka we Huss ashemereirwe, yagira ati ‘n’okushemererwa kwingi ninjwaara ekirunga

ky'enshoni eki ahabw'eiziina ryawe, ai Yesu, nyowe ou waajwaariire ekirunga ky'amahwa."

Kuyaaherize kutebeekanisibwa ahabw'okwitwa, abanyadiini baagira bati; "obwahati twaahayo amagara gawe ahari sitaane." Nawe Huss, yaimusya amaisho ge ahaiguru, yaagira ati; "ninta Omwoyo gwangye omu mikono yawe ai Yesu Mukama, ahakuba okancungura."—Wylie, b. 3, ch. 7.

Aha shaha egyo akaheebwayo aha b'obushoborozi, batyo baamutwaara omu mwanya gw'okumwitiramu. Akakuratwa abantu baingi enkuyanja amagana n'amagana, ab'ebiragirowa, abanyamurwa, na baabishopu bajwaire ebijwaaaro byabo by'ebitiinisira, hamwe n'abantu b'omu kyanga kya Constance. Kubaaherize kumubamba aha muti, kandi byona byahwaire okutebeekanisa ahabw'omuriro kuhembwa, omujurizi ogu akagaruka yaaheebwa omugisha gw'aha muheru ogw'okweejuna arikweteisa akaatura ku yaarereera enshobe z'enyegyesa ye. Huss yaababuuza ati; "enshobe ziiha ezi ndaarereere? Tinyine rubanja rw'enshobe yona ei ndikumanya. Ninyeta Ruhanga kuba kareebi wangye ngu byona ebi mpandiikire kandi nkabuurira bibaire bigyendereire kujuna amagara g'abantu okuruga omu kibi n'okuhwerekyerera; n'ahabw'ekyo hati n'okushemererwa kwingi, nimpanya n'akamanyiso k'eshagama yangye amazima ago agu mpandiikire kandi nkeegyesa."—Ibid., b. 3, ch. 7. Endimi z'omuriro kuzaamwehinguririize, yaatandika kweshongora naagira ati; "Yesu, iwe omwana wa Daudi, ongirire embabazi," atyo yaagumizamu naayeshongora okuhisya obu eiraka rye ryaahunamiibwe ebiro byona.

Nangwa n'abazigu be bakakwaatwaho ahabw'obumanzi obu yaayorekire. Omukurasi wa Paapa omwe ow'amaani, kuyaabaire naashoboorora aha kwitwa kwa Huss na Jerome [110] owaafiire bwaanyimaho kakye ahabw'ediini, akagira ati; "bombi bakagira ebiteekateeko bitarikuhinduka eshaaha yaabo y'aha muheru ku yairiire haihi. Bakeeteeguura omuriro nk'abarikuza aha bugyenye bw'okushweera. Tibarashohoize eiraka ry'okutaka ahabw'obusaasi. Endimi z'omuriro kuzaimukire baatandika kweshongora ebyeshongoro; kandi amaani g'omuriro tigarabazibiire kweshongora."—Ibid., b. 3, ch. 7.

Omubiri gwa Huss kugwaaherize kwookibwa omuriro gwaahwaho, omuyonga gwe, n'itaka ahu gwaabaire guri bikarundaanwaa byashukwa omu mugyera gwa Rhine, bityo byaatwaarwa amaizi omu Nyanja empango (Ocean). Abaabaire nibamuhiiganisa, omu kweebiiha bakateekateeka ngu amazima agu yaabaire naayegyesa baagakuura n'emizi baagahezaho. Tibarakimanyire ngu omuyonga ogwaatwairwe amaizi omu Nyanja eryo izooba gukaba guri nk'embibo emaamaagiziibwe omu mahanga goona ag'omu nsi; kandi omu

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nsi ezitakamanyirwe embibo ezi ziryaayera ebijuma byaingi ahabw’okujurira amazima. eiraka eryaagambiire omu kyombeko ky’orukiiko rwa Constance rikaimusya obwaaku oburiguma nibuhurirwa okuraba omu busingye bwona oburikurataho. Huss akaba atakiriho, kwonka amazima agu yaafeeriire tigaribaasa kuhwerekyerezibwa. Ekyokureeberaho kye eky’okwikiriza hamwe n’obwesigwa nikyaija kuha amaani abaikiriza baingi okweemerera bahamire ahabw’amazima omu bunaku bw’okunyangarazibwa n’okwitwa. Okwitwa kwe kukooreka ensi yooni obushaarizi bwa Rooma obw’ekishuba obutarimu buringaaniza. Abazigu b’amazima n’obu baraabe baabaire batarikukimanya, omu kwita Huss bakaba bariyo nibongyera okutwaara omu maisho omurimo ugu baabaire nibenda kumara.

Kwonka hariho okufa kw’okwokibwa omuriro aha muti kwabaire nikwaija kugaruka kukorwa omuri Constance. Eshagama y’omujurizi ondaijo nayo eshemereire kujurira amazima. Jerome kuyaabaire naasiibura Huss arikuza omu rukiiko, akamugumya yaamwehanagiriza kuba emanzi n’okuguma, kandi yaamuragaanisa ngu kuyaakuhikwaho akabi we wenka ayeteekateekire kutemba enyonyi akaija akamuhweera. Kuyaahuriire okukomwa kw’omubuurizi w’okugarura busya ugu (Huss) omu kihome, omwegi omwesigwa ugu (Jerome), ahonaho akeeteekateeka kuhikiiriza okuragaanisa kwe. akasimbura yaaza Constance ataine baruha y’oburinzi yooni, ashendekyereziibwe omuntu omwe wenka. Kuyaahikireyo akakimanya gye ngu yaata amagara ge omu kabi, kandi taine n’eki arikubaasa kukoraho okwaiha Huss omu kihome. Atyo yaahunga yaaruga omu rurembo, kwonka yaakwaatirwa omu muhanda arikugaruka omuka, yaagarurwa akomirwe omu mpingo kandi ari omu burinzi bw’abasirikare baingiho. [111] Aha murundi gwe ogw’okubanza okureebeka omu rukiiko, okweetonganirira kwe tikuraikiriziibwe, kureka kukabuganwa orwaari orurikugira ngu, “Ayokibwe! Ayokibwe!”—Bonnechose, vol. 1, p. 234. Akanagwa omu kihome, yaakomerwa omu mwanya ogwaamureeteire obusaasi bwingi, kandi baamugaburira amaizi n’omugaati byonka. Kuhaahwaireho ameezi makye, obushaarizi bw’okukomwa kwe bukamureetera oburwaire obwaabaire buri hakye okutwaara amagara ge. Abazigu be, kubaatiinire ngu naabaasa kubatorokaho, baakyendeeza aha busaasi, kwonka yaaguma omu kihome okumara omwaka.

Okufa kwa Huss tikurabaire nk’oku abahereza b’obwaapaapa baabaire nibateekateeka. Okuhenda ekiragiyo ky’eburuha ye y’oburinzi kukarugamu omuyaga gw’ekiniga kingi omu bantu, nahabwekyo okwenda kukora

eky'obwerinzi, orukiiko rukamariirira ngu omu mwanya gw'okwosya Jerome, bamugyeme okukiihayo akeetiisa akareereera kyaaba nikibaasika. Akareetwa omu maisho g'oruteerane, atyo yaaheebwa omugisha gw'okweeteisa nari okufa arikwookibwa omuriro. Okufa kuri nogira ngu kukabaho obu atandika kukomwa kukaba nikwaija kuba kuri omugisha n'embabazi okurugiirira kwaagyerageranisibwa n'okubonabona kw'akabi okwaamubaireho omu kihome obu yaabire akomirwe. Kwonka hati obu yaahwaire amaani ahabw'oburwaire n'obubi bw'ekihome kye, okunyangarazibwa n'okubonabonesibwa, n'okubangaanisa ahabw'obutamanya ekiraakurateho, okutaanisibwa na banywani be, kandi n'okutiinisibwa okufa kwa Huss, obumanzi bwa Jerome bukahwa amaani, atyo yaikiriza kweehayo kwoorobera orukiiko. Akahiga ku arikwiya kworobera enyikiriza y'obukatoriki kandi yaikiriza okucwamu kw'orukiiko okujumiirira enyegyesa ya Huss na Wycliffe, kwonka arikwikiriza amazima agarikwera agu baayegyise—Ibid, vol. 2, p. 141.

Arikukoresa omugisha ugu atyo, Jerome akateekateeka kugyezaho kwehuzya n'okuhunamisa eiraka ry'ebiteekateeko bye, reero arabeho akire akabi akaabaire kamwoorekyereire. Kwonka kuyaabaire ari omu keehogo k'ekihome kye yaayetegyereza gye eki yaakozire. Yaateekateeka aha bumanzi n'obwesigwa bwa Huss, kandi okuraba omu kuteekateeka munonga, yaabugyerageranisa n'okwehakana kweye amazima. yaateekateeka ahari Mukama we owaarugire ahari Ruhanga, ou yaayeraganiise kuhereza, kandi owaayemeire okufa aha mushaaraba ahabwe. Atakeehakaine akaba aine obusingye n'okuhuumura ahagati y'okubonabona kwe, ahabw'okuragaanisa kwa Ruhanga kumurinda. kwonka hati okweshinja n'okubangaanisa bikateganisa amagara ge. Akaba nakimanya ngu nikiza kwetengyesa okwongyera kwehakana ebintu ebindi bingi abone kutunga obusingye na Rooma. Omuhanda ugu yaabaire ariyo [112] naatoora gukaba niguza kuhendera omu buhabe bwenyini obwijwiire. Atyo yaacwamu ku atarikwaija kwehakana Mukama we ahabw'okwenda kukira obusaasi obw'akaanya kakye.

Ahonaaho akaba yaagarukire kureetwa omu rukiiko. Okwehayo kwe kukaba kutaikiririise gye abaramuzi. Eiriho ryabo ry'okusheesha eshagama rikaimukibwa okufa kwa Huss, kandi ryaaguma niryenda abandi ab'okwita. Jerome akaba naabaasa kukiza amagara ge yaayeheerayo kimwe okuruga aha mazima n'omutima gumwe. Kwonka akamariirira kuhamya okwikiriza kwe akakurata mwen'ishe omujurizi omu kwookibwa omuriro.

Atyo akeeteisa okwehakana kwe omu kubanza, kandi nk'omuntu

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owaabaire ayorekyereire okufa, akaba nayetengyera kimwe okuheebwa omugisha gw'okwetonganaho. Kwonka ahabw'okutiina eki ebigambo bye biraakore omu bantu, abanyadiini tibaamwikiriza kugamba kureka bamuragiira ngu ekikuru aikirize bwikiriza amazima g'emanja ezi bamutabaariize nari ayehakane kyonka. Jerome yaahakanisa enkora egyo ey'obushaarizi kandi etari y'oburingaaniza. Yaabagira ati: “munkingiire omu kihome kibi kirikutiinisa okumara ebiro magana ashatu na makumi ana, ahagati y'oburofa n'omwanya mubi gurikunugwa kandi gurikunuuka kubi, kandi omu bucene oburikukirayo kuba bubi; reero mwaheza mwandeeta aha omu maisho gaanyu, mutyo mwatega amatu abazigu bangye kwonka nyowe mwayanga kumpurira . . . kumuraabe buzima muri abantu b'obwengye kandi omushana gw'ensi, mwerinde mutashiisha mukagobeza oburingaaniza. Kwonka nyowe ahabwangye ndi omuntu w'amagara makye, n'amagara gangye tikikuru munonga; kandi kundikubeeshengyereza ngu mutancwera orubanja outari mu buringaaniza, nimba ntarikweegambirira kureka ningambirira imwe.”—Ibid., vol. 2, pp. 146, 147.

Okushaba kwe aha muheru kukaikirizibwa. Jerome akasimba amaju omu maisho g'abaramuzi be, yaashaba ngu Omwoyo wa Ruhanga ayebembere ebiteekateeko bye hamwe n'ebigambo, kugira ngu atagamba ekigambo kyona ekirikuhakanisa amazima, nari ekitarikuhaisa Mukama we ekitiinisa. Ahariwe, ah'izooba eryo eki Ruhanga yaaraganiise abeegi b'okubanza kikahikiirira ngu: “kandi baryabatwara omu maisho g'abategyeki n'abagabe nibabantura . . . Ku baribatwarayo, mutaryemereza emitima oku murigamba nari aha bi murigamba; ahakuba ebi murigamba, muryabiheebwa omu mwanya ogwo; mumanye ngu tiimwe murigamba, kureka Omwoyo wa Shoimwe niwe aribagambisa.” Matayo 10:18-20.

Ebigambo bya Jerome bikatangaza abantu kandi baabikunda, nangwa n'omu [113] bazigu be. Akamara omwaka gwona arindiirwe omu kihome, atarikubaasa kushoma n'obu kwaakuba okureeba, ari omu buhuruzi bwingi bw'omubiri hamwe n'ebiteekateeko. Kwonka ebigambo bye bikagambwa omu muringo gurikwetegyerezibwa gye n'amaani waashusha oti akatunga obwire bw'okushoma atarikuteganisibwa. Akooreka abahurikiza abe orukarara rw'abantu abarikwera baingi abaacwereirwe orubanja abaramuzi abataine buringaniza. Omuri buri busingye hakaba habamu abantu abo abaagyerizeho okutunguura embeera z'abantu b'obunaku bwabo, kwonka bakangwa, bakabeihererwa, kandi bakanagwa aheeru, kwonka omu bunaku bw'omu maisho bakashangwa ngu nibo baabaire bashemereire kuheebwa ekitiinisa.

Nangwa na Kristo wenyini akacwerwa orubanja nk'omukozi w'ebihagaro omu maramuriro agatari g'okuhikiirira.

Obu yaayahakana amazima omu kubanza, Jerome akaba aikiriize ngu orubanja oru baacwereire Huss n'orw'oburingaaniza; kwonka hati akaatura okweeteisa kwe aha nshonga egi, kandi yaaha obujurizi aha kwera n'obutagira rubanja rw'omubuurizi w'omurimo gw'okugarura busya. Yaagira ati: 'nkamumanya okuruga omu buto bwe, akaba ari omushaija otaine nshobe yona, ow'amazima kandi ohikiriire; akacwerwa orubanja, n'obu araabe yaabaire ataine rubanja . . . mbwenu nanye—nyeteekateekire kufa; tindikwaija kweechinya ahabw'ebibonaboneso ebi nteekateekiirwe abazigu bangye hamwe n'abajurizi b'ebishuba, abaryeemerera eizooba rimwe omu maisho ga Ruhanga omukuru otarikubeihwa, nari kusherekwa ekintu kyona, bakeetonganaho ahabw'ebishuba byabo.'—Bonnehose, vol. 2, p. 151.

Omu kweshinja kwe ahabw'okwehakana amazima, Jerome akagumizamu naagamba ati; "omu bibi byona ebi naarakozire okuruga omu buto bwangye, tihariho ekirikunshaasha kikandemeerera kandi kikandeetera obusaasi n'okwefuza omu biteekateeko byangye, nk'ekyo eki naakoreire omu mwanya mubi ugu, obu naahamya orubanja rw'okutahikiirira orwaacweereirwe Wycliffe hamwe n'omujurizi orikwera John Huss, omwegyesa wangye kandi munywani wangye. Eego ninkyaatura okuruga omu mutima gwangye, kandi ninkigamba n'okutiina kwingi, ngu omu kuhemuka kwingi nkatetema obu naatiinisibwa rufu, nkajumiirira enyegyesa yaabo. Nahabwekyo hati ninshaba ninyeshengyereza ngu . . . Ruhanga ow'obushoborozi bwona aikirize kunsasira ebibi byangye, namunonga eki, nikyo kirikubikira okuba eky'akabi byona." Atyo yaashonga orukumu omu baramuzi be yabagambira ataine bwooba ati: "mukacwera Wycliffe na John Huss orubanja, ti ahabw'okutengyetsa enyegyesa y'ekanisa, kureka ahabwokuba bakaatura kandi baajumiirira butunu ebihagaro ebyaabaire nibikorwa abakuru b'ediini—ekitiinisa kyabo, n'amaryo, hamwe n'emize mibi y'abahereza n'abanyamurwa. Ebintu ebi baahamize kandi ebitarikubaasa kuhakanisibwa, nanye [114] nibyo ndikuteekateeka kandi ndikuhamya nkabo."

Ebigambo bye bikeemerezibwa bitakahwaireyo. Abanyadiini baijwiire ekiniga baayamuza bati: "nitweetengyeraki obuhame obundi? Twaayereebera n'amaisho gaitu empabe erikukirayo okuba engaangaazi kandi ey'akabi!"

Atatiinisiibwe omuyaga gw'ekiniga ogwaabaireho, Jerome akagira ati: "n'enki! nimuteekateeka ngu nintiina okufa? Munkomire okumara omwaka gwona omu kihome kibi kirikutiinisa, kirikutiinisa okukira n'orufu

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rwenyini. Muntwaarize n’obushaarizi okukira omu Turk, Omuyudaaaya, nari Omukafiire, kandi enyama z’omubiri gwangye zikokookire aha magufa mpuriire; kwonka tindikwetomboita ahabwokuba okweetomboita nikumara amaani omuntu w’omutima gugumire; kwonka tinkubura kworeka okutangaara ahabw’obushaarizi bw’omuringo nk’ogwo kukorwa aha mukristaayo.”—*Ibid.*, vol. 2, pp. 151-153.

Omurundi ogundi hakagaruka haabarukaho omuyaga gw’ekiniga, atyo Jerome yaatwaarwa omu kihome juba. Kwonka hakaba hariho bamwe omu ruteerane orwo abu ebigambo bye byaabakwaasireho munonga kandi bakagyezaho kusherura oburyo bw’okujuna amagara ge. Omu kihome akataayaayirwa abakuru b’ekanisa ab’ebitiinisa barikumutaisaho omutima kwechayo akoorobera orukiiko. Bakamuragaanisa ebintu ebirikukirayo oburungi nk’ebihembo by’okurekyeraaho kuhaknaisa Rooma. Kwonka nka Mukama we oku yaakozire obu sitaane yaamuragaanisa ekitiinisa ky’ensi, Jerome akaguma ahamire atarikutengyeesibwa.

Akabagira ati “muunyomesereze okuraba omu byahandiikirwe ngu ndi omu nshobe, obwo nibwo ndabirereere.” Omwe aha baabaire nibamwooha yaamugarukamu ati: “mbwenu buri kimwe kiine kusharwamu ebyahandiikirwe? mbwenushi nooha orikubaasa kubyeetegyereza kureka ekanisa yaaba niyo yaabishoboorora?”

Jerome yaamugarukamu ati: “ebigunjano by’abantu nibikuru omu kwikiriza okukira engiri y’omujuni waitu? Paulo taragerizeho kutaisaho omutima abo abu yaabaire naahandiikira okwoorobera ebigunjano by’abantu, kureka akabagira ati, musherure omu byahandiikirwe.” Onu yaamugarukamu ati: “ori empabe! Ninyefuuzwa ahabw’okumara obwiire buraingwa ninkweshengyereza. Hati nakireeba ngu nokoresibwa sitaane.”—Wylie, b. 3, ch.10.

Ahonaaho tikiratwire bwiire orubanja rukamucwerwa. Akatwaarwa [115] omu mwanya nigwo gumwe ahu Huss yaaheereireyo amagara ge. Akagyenda naayeshongora omu muhanda, n’aha maisho ge harikwangashana n’amashemererwa n’obusingye. Amaisho ge akagahanga Kristo, kandi ahariwe okutiinisa kwa rufu kukahwaho. Omwitsi owaabaire ari haihi kuhemba omuriro aha nku kuyaamugiire enyima omu mugongo, omujurizi ogu yaayamuza n’amaani ati: “ija omu maisho gangye n’obumanzi; hemba omuriro aha maisho gangye. Kuri nogira ngu naaba ntiinire tinkwiizire aha.”

Ebigambo bye eby’aha muheru ebi yaagambire endimi z’omuriro zirikumweehinguririza, kukaba kuri okushaba naayeshengyereza ati:

“Mukama ishitwe ow’obushoborozi bwona, ngirira esaasi kandi onsaasire ebibi byangye; ahabwokuba nokimanya ngu ntwiire ninkunda amazima gaawe.”—Bonnehose, vol. 2, p. 168. Eiraka rye rikahunama, kwonka eminwa ye ekagumizamu omu kushaba. Omuriro kugwaaherize kukora omurimo gwaagwo, omuyonga gw’omujurizi ogu, n’itaka ahu gwaabaire guri, bikarundaanwa, kandi nabyo byaatwaazibwa nk’ebya Huss, byaanagwa omu mugyera gwa Rhine.

Abaheereza ba Ruhanga b’okutwara omushana nikwo baahwerekyereire batyo bakahwaho. Kwonka omushana gw’amazima agu baabaire nibabuurira—omushana gw’emanzi yaabo ey’eky’okureeberaho—tigurabaasize kuraazibwa. Nk’oku abantu batarikubaasa kugarura enyima eizooba eririkuturika kugira ngu bazibire omushana gw’eihangwe kubaho, nigwo mushana ogwabaire guriyo nigubaho omu bunaku obwo omu nsi.

Okwitwa kwa Huss kukaimusyaho omuriro gw’ekiniga n’okutiina omuri Bohemia. Kikahurirwa omu ihanga ryona ngu akaitwa eitima ry’abanyamurwa n’oburyaarya bw’omugabe. Akarangirirwa ku yaabaire ari omwegyesa omwesigwa ow’amazima, kandi orukiiko orwaragiire okwitwa kwe rukateebwaho orubanja rw’obwiitsi. Enyegyesa ye hati ekatunga abakuratsi baingi okukira omu kubanza. Ahabw’kuragiira kw’ebaruha za Paapa, ebihandiiko bya Wycliffe bikookibwa n’omuriro. Kwonka ebyo ebyaakizire okucwekyerezibwa bikareetwa okuruga ahu byaabaire bisherekirwe byaashomwa birikugyeragyeranisibwa n’ebyahandiikirwe, nari ebicweka byabyo ebi abantu baabaasize kutungaho, kandi baingi bakahweerwa okwikiriza enyikiriza egi egarwiirwe busya.

Abaitsi ba Huss tibareemereire bahunami barikureeba obusinguzi bw’omurimo gwe. Paapa hamwe n’omugabe bakeegaita hamwe okumaraho ekibiina eki, kandi amahe ga Sigismund gakeetwa ahonaho kwaija Bohemia.

Kwonka haine omujuni owaimukiibwe. Ziska, owaahumire amaisho hahwaireho [116] obweire bukye orutaro rwigwirweho, kandi owaabaire ari omurwani murungi omu busingye bwe, niwe yaabaire ari omwebembezi w’aba Bohemia. Ahabw’okwesiga okuhweerwa Ruhanga hamwe n’okuhikiirira kw’omurimo gwaabo, abantu abo bakaguma bahamire omu maisho g’amahe g’amaani agaabaire nigabarwaanisa. Omugabe akaguma naataahirira Bohemia arikureeta amahe masya buri murundi, kwonka yaaguma naabingwa omu kushwaara kwingi. Abakurasi ba Huss bakaba batakitiina kufa, kandi tihaine ekyaabaire nikibaasa kubasingura. Kuhaahwaireho emyaka mikye orutaro rwiigwiirweho, Ziska emanzi yaafa; kwonka omwanya gwe gwagiibwamu

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Procopius, nawe owaabaire ari omurwaani murungi, kandi emanzi nkawe, nangwa omu muringo gumwe akaba ari omwebembezi murungi okuhita ahari ziska.

Abazigu ba Bohemia kubaamnayire ngu omurwaani waabo rugambwa empumi afiire, bagureeba nk'omugisha gw'okweegarurira byona ebi baabaire bafeereirwe. Atyo Paapa hati yaarangirira orutaro aha bakurasi ba Huss, kandi omurundi ogundi amahe maingi gakaruhuka kwoohorezibwa omuri Bohemia, kwonka gaasingurwa omu busaasi bwingi. Hakarangirirwa orutaro orundi. Omunsi ezirimu obwapaapa zoonza eza buraaya (Europe) hakaruundaanwayo abantu, esente, hamwe n'ebiny'okurwaanisa. Abantu nyamwingi bakeeteeranira aha bendera y'obwapaapa, baahamya ngu omuheru gw'abakurasi ba Huss empabe gwaahika. Ahabw'obwesigye bw'okusingura, eihe rihango eri rikataaha omuri Bohemia. Abantu ba Bohemia bakakwaatanisa n'omutima gumwe baamariirira kubabinga. Amahe g'embaju zombi gakahikaana munonga okuhisya obu gaataanisibwe omugyera ogwaabaire guri ahagati yaabo. "abazigu bakaba bari eihe ry'amaani ryaagyerageranibwa n'erya Bohemia, kwonka omu mwanya gw'okwambuka omugyera, bakataahirira abakurasi ba Huss abu baabaire baizire kurwaanisa, bakeemerera hangahari seeri y'omugyera, baaguma nibashamaarira abarwani b'aba Huss omu kaceceko."—Wylie, b. 3, ch. 17. Bwanyima omu kaanya ako ahonaho obwooba bwingi butarikumanywa ahu bwaarugire, bwaagwa aha mahe g'abazigu aga. Bataine eki bakozire n'akakye omu kurwaana, eihe ri ery'amaani rikasheenyeuka ryaataana washusha oti haine amaani agatarikurebwa agaaribinga. Baingi omuribo bakaitwa amahe g'aba Huss, gaaguma nigababinga, kandi hakabaho omunyago muhango ogwaagiire omu mikono y'abasinguzi (aba Bohemia), rutyo orutaro omu mwanya gw'okwiitsa aba Bohemia obwooro, rukabareetera okutunga.

Ku haahingwaireho emyaka mikiye, omu butegyeki bwa paapa omusya, nabwe habaho orutaro orundi. Kandi nk'oku kyaabaire kiba okuruga enyima, hakarundaanwa abantu, n'ebintu okuruga omunsi z'obwapaapa [117] eza buraaya (Europe). Hakabaho okushendashenda kuhango ahari abo ab'okukora omurimo ugu omubi. Bakaragaanisibwa okutunga okusasirwa okwijwiire ahabw'ebihagaro byabo byona. Boona abaafereire omu rutaro bakaragaanisibwa ebihembo by'amaani omu iguru, kandi abo abaahonokireho bakaba bari ab'okutunga ekitiinisa n'obutungi bwingi okuruga omu rugamba. N'aha murundi ugu hakarundaanwa eihe rihango, kandi rikaambuka ensharo ryaataaha omuri Bohemia. Amahe g'aba Huss gakahungu, eki kyaareetera

abataahirizi aba baataahira kimwe omunda omu ihanga, kyaabareetera okweebarira obusinguzi. Aha muheru eihe rya Procopius rikeemerera ryasimba amakanda, ryaayahindurira abazigu aba ryaabarwaanisa. Abazigu aba kubaareebire enshobe yaabo ei baakozire baaguma omu rusiisira rwabo baategyereza okutaahirirwa. Kubaahuriire iraka ry'eihe eryaabaire niryairira haihi, nangwa n'amahe g'aba Huss gatakareebekireho, aba bakagwa omu kutiina. Abanyiginya, abaduumizi abakuru b'amahe, nangwa n'abaserukare ab'obutoosha baanagaho eby'okurwaanisa byabo baahunga barikuza omu mbaju zoon. Entumwa ya paapa eyaabaire eyebembeire okutaahirira oku yaagyezaho kukumaakuma amahe ge agaabaire gataataine kandi gaijwiire obwoba kwonka tiyaabaasa. Nangwa nawe, omu kugyezaho kwe kwoona, nawe akahunga. Okuhunga kwabo kukaba okwijwiire kandi omurundi ogundi hakabaho eminyago mingi aha rubaju rw'abasinguzi.

N'ahabw'ekyo aha murundi ogundi ugu nagwo, eihe rihango eryayohoreziibwe amahanga mahango g'amaani ag'omuri buraaya (Europe), eihe erijwiiremu abarwaani amamanzi, abakugu, abamanyiriire engamba, kandi abatendekirwe gye kandi baine ebyokurwaaanisa byona, bakahunga bataine eki bakozire aha kurwaana omu maisho g'abarwaani bakye abarikurwaanirira eihanga ryabo rikye kandi ritaine maani nk'agaabo. Aha hakoorekyerwaho amaani ga Ruhanga. Abataahirizi bakateerwa obwoba obutari bw'obutoosha. Ogwo owaataire ahansi amahe ga Faraho omu Nyanja erikutukura, owaahungiise amahe g'Abamidiani omu maisho ga Gidioni hamwe n'amahe ge g'abantu magana ashatu bonka, owaimukire ekiro kimwe akaara ahansi amahe g'eihanga ry'Abasiria abamaryo, aha shaha egi akaba agarukiremu okwaimusya omukono gwe okumaraho amaani g'omuzigu. "Okwo bakagirirayo obwoba bwingi, Ahu batakubugiriire. Ahabw'okuba Ruhanga akanaganaga amagufa g'oteekire enteeko kukuteera; Waabaita enshoni, ahakuba Ruhanga abangire." Zaaburi 53:5.

[118] Abebembezi b'obwapaapa kubaahwaire amatsiko g'okusingura okuraba omu kukoresa amaani, aha muheru baacwamu kukoresa obusingye n'okwikirizana. Okwikirizana kukakorwa, kwaareetera aba Bohemia okuheebwa obugabe bw'ebiteekateeko n'okwikiriza oku barikwenda, Kwonka eki kikabata omu kwoohibwa n'omutego gw'okugwa ahansi y'obushoborozi bwa Rooma. Aba Bohemia bakakora enshonga ina ezi baabaire nibetenga ahabw'okugira obusingye na Rooma: obugabe bw'okubuurira omu Baibuli nk'oku barikwenda, obugabe bw'ekanisa yoon, okutunga omugaati na viinyo omu kwairira aha meeza ya Mukama waitu,

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hamwe n’okukoresa orurimi rwaabo rw’enzaarwa omu kuramya; okwaiha abebembezi b’ediini omu mirimo yoonari ofiisi z’obutegeye; kandi habaho okukora ekihagaro habeho obugarukiro aha maramuriro g’ensi aha bakuru b’ediini hamwe n’abakristaayo boona hamwe. Abebembezi b’obwapaapa eki “bakakiikiriza ngu enshonga ina ezi aba Huss baagamba ziikirizibwe, kwonka ngu obushoborozi bw’okuzishoboorora, nikwo kugira ngu obushoborozi bw’okucwamu amakuru gaazo n’obukuru bwazo bube omu bushoborozi bw’orukiiko—niwe Paapa hamwe n’omugabe.”—Wylie, b. 3, ch. 18. Aha musingi ogu niho endagaano yaakoreirwe, etyo Rooma ekyaagiremire kutunga okuraba omu kurwaana, yakitunga okuraba omu kweeshwekyerera n’oburyaarya; ahabwokuba okuraba omu kushoboorora ebiragiyo by’enkora y’aba Huss, nk’oku yaakozire omu kushoboorora Baibuli, ekabaasa kushiisha enshoboorora y’amakuru gaabyo okuhikiiriza ebigyendererwa byabyo.

Abantubaingiomuri Bohemia, endagaano egikubaa herize kuyegereza ngu ekaba erimu okureebya obugabe bwaabo, tibaragiikiirize. Ekyaarugiremu hakaimukaho obutaikirizana n’okweebaganisamu ebyaarugiremu entaro n’okusheesha eshagama ahagati omuribo. Omu kurwaanisana oku Procopius omukuru akagwa, kandi n’obugabe bwa Bohemia bwaacwekyerera.

Sigismund, owaarebize Huss na Jerome, omu bunaku obu yaaba omugabe wa Bohemia. Kandi ogu tareetaire aha ndahiro ye ey’okushagika obugabe bw’abantu ba Bohemia, kureka yaagumizamu yaatayo obwapaapa. Kwonka okweehayo kwe kworobera Rooma n’okuhikiiriza ebi erikwenda tarakiihiremu kihango. Okumara emyaka makumi abiri, amagara ge gakaijuru omu okukora okurikurusya n’akabi. Amahe ge gakahwaho kandi n’amabiikiro ge gahwaisibwamu entaro zitarikuhwa kandi zitaine ekirikuzirugamu; hati kuyaabaire yaategyekaho omwaka gumwe yaafa, yaasigaho obugabe bwe buri haihi kuza omu rutaro rw’omunda, atyo yaasiga eiziina rye rihemukire omunsi.

Akatabanguko, okurwana, hamwe n’okusheesha eshagama bikaba bitarikuhwa. Kandi n’amahe ag’aheeru gakataahirira Bohemia, kandi n’obutaikirizana obw’omunda bwaagumizamu [119] kuhuzya eihanga. Abo abaagumire bari abeesigwa aha ngiri bakahikwaho okuhiiganisibwa kubi kw’okusheesha eshagama.

Nka bein’ishebo oku baakozire ira, kubaakozire endagaano na Rooma, baayakiira enshobe zaayo, abo abaagumire aha kwikiriza okwaira bakeekoramu ekanisa ey’omutaano, baayeyeta eiziina rya “United Brethren,” amakuru ngu “Abaishemwe abari hamwe.” Ekikorwa eki kikabareetera okuceenwa abantu

b'emiringo yoon. Kwonka bakaguma bahamire batarikutengyeesibwa. Bakagyemeserezibwa okuhungira omu bibira n'omu mpuku, okwo niyo baagumire nibateeranira okushoma ekigambo kya Ruhanga n'okuteeranira hamwe omu kumuramya.

Okuraba omu ntumwa ezi baabaire batuma omu kihama omu mahanga gatari gamwe, bakakimanya ngu hakaba hariho "abarikwikiriza amazima kwonka bataataaniire aha na hariya, bakye omu rurembo oru n'abandi bakye omu rundi, kandi nabo ekibataireyo kuri okuhiiganisibwa nkabo; kandi bakagaruka baamanya ngu ahagati y'enshozi z'omuri Alps hakaba hariyo ekanisa nkuru yaira, eyaabaire neegyendera aha musingye gw'ebyahandiikirwe, kandi erikuhakanisa okusiisikara kwa Rooma okw'okuramya ebishushani."—Wylie, b. 3, ch. 19. Okucondooza oku okw'obwengye kukaakiirwa n'okushemererwa kwingi, kandi haabaho okukoragana n'abakristaayo ba Waldenses aba.

N'okugumisiriza, aba Bohemia bakahamira aha ngiri, obwo barikuraba omu mwirima gw'okuhiiganisibwa kwabo, bari omu mwirima ndindindi kwonka nabwo bakirikwimusya amaisho gaabo baaguma nibaranzya ahu eizooba ririkuturikira nk'abantu abategyereize akasheeshe kwaija. "omugabo gwaabo gukagwa omu biro bibi, kwonka . . . bajuka ebigambo ebyaabandize kugambwa Huss, kandi bikagarukwamu Jerome, ngu nihateekwa kubanza haahwaho ekyaasha ky'omwaka akasheeshe kabone kwaija. Ebigambo ebi bikabeera abakurasi ba Huss abarikweetwa aba Taborites, eki ebigambo bya yosefu byaabeereire enganda ezaabaire ziri omu buhuuku omuri Misri: "nyowe ninza kufa, kwonka buzimazima Ruhanga ayaabataayaayira abajune."—Ibid., b. 3, ch. 19. "Omu bunaku bw'okuhendera kw'ekyasha ky'ikumi na bitaano, hakabamu okukanya kw'amakanisa g'abishemwe abari hamwe. N'obu baraabe baabaire batari hare n'okunyangarazibwa, kwonka bakatungaho ekihumuro kiringaniire. Aha kutandika kw'ekyasha kya ikumi na mukaaga amakanisa gaabo gakahika Magana abiri omuri Bohemia na Moravia."—Ezra Hall Gillett, *Life and Times of John Huss*, vol. 2, p. 570. "Abaasigaireho bakaba bari omubaro murungi guringaniire, kandi ahabw'okukira ekiniga ky'okuhiiganisibwa kw'okucwekyerezibwa omuriro na rurara, bakaikirizibwa okureeba eizooba ry'akasheeshe ririkuturuka ririkureeta eihangwe eri Huss yaasigire yaaraguraho."—Wylie, b. 3, ch. 19

Eshuura Ya 7 — Luther Okutaana na Rooma

Omu bantu abo abayetsirwe kwebembera ekanisa ya Ruhanga kugiiha omu mwirima gw'obwa Paapa kugireeta omu mushana ogurikutangaaza ogw'enyikiriza ey'amazima etarimu nshobi yoon, hakaba harimu Martin Luther. Omushaija owaabaire ayeheereireyo kimwe n'omujinya owaabaire atarikumanya bukomooko bw'ediini obundi kureka owaabaire naakimanya gye ku ediini ey'amazima erikwebemberwa ebyahandiikirwe ebirikwera, Luther akaba ari omushaija emanzi omu biro ebi yaabaire ariho, kandi kurabira omuriwe, Ruhanga akakora omurimo muhango munonga kandi yaagumariira omu kugarura butsy ekanisa ye hamwe n'okujwisiza ensi yoon omushana.

Luther nawe nk'entumwa ezindi ezaabaire nizitwara engiri, akaimuka arikuruga omu maka amooro. Emyaka ye y'okubanza akazaarirwa omu maka g'omushaija omu Germany owaabaire ari omuntu w'obutoosha. Burizooba akaba naakora omurimo gw'okutimba omu binombe, kandi nimwo yaabaire naiha empiiha z'okuheera Martin Luther omu ishomero. Ishe akaba naayenda ngu Luther abe Lawyer; kwonka we Ruhanga akaba amuteekateekire omurimo gw'okukora nk'omwe aha bombeki bomuri Hekalu ye eyaabaire eriyo neza kwimukibwaho mpola mpola okurabira omu myaka mingi ey'omubiro ebiriija. Okutendekwa oku Luther yaatendekirwemu kukaba kurimu okugumirwa kwingi, okubonabonesibwa kwingi hamwe n'okwitwa enjara nibyo Luther yaarabiremu obwo arikutendekwa kubaasa kutunga obwengye oburikutangaaza ahabw'omurimo ogu yaabaire ayorekyereire kukora omu magari ge.

Ishe wa Luther akaba ari omushaija w'ebiteekateeko by'amaani, kandi n'emitarize ye erikutangaaza, ari omwesigwa, arikumanya kuwamu ekintu kandi akakikora, kandi arikugamba butunu akeetegyerezibwa. Akaba ari ow'amazima aha bi yaabaire areeba ngu ashemereire kukora, ti nshonga ebiraarugyemu nibyaiija kuba nibishushaki. Oburungi bwe omu mutima hamwe n'okwetegyereza kwe, bikamureetera kureeba enkora ey'okutendekyera abantu omu myanya y'okwehereera erikwetwa Monastries atarikubaasa kugyesiga n'akakye. Rimwe akatuntura munonga, obu Luther yaataaha omu monastery, haza obwo atabandize yaamanyisa Ishe eki arikuza kukora; Kwonka bwanyima y'emyaka erikuhika ebiri; bamugarukanisa n'omutabani, kwonka nabwo akaguma aine ekiteekateeko eky'okutakunda

enkora egyo.

Abazaire ba Luther bakata omutima munonga aha [121] kushoma kw'abaana baabo. Bakataho munonga omutima kubeegyeseza omu mitwarize ya Ruhanga hamwe n'omu micwe ey'obukristaayo. Okushaba kwa ishebo kukaba kugyenda gye omu matu g'omutabani, ngu nikwo omutabani agume najjuka eiziina rya Mukama, nikwo eizooba rimwe kije kimuhweere omu kutwaara omu maisho amazima ge. Kyona eki abaana baabo baatungire omu magara aga omu by'emicwe n'emitwarize yaabo bakakitunga ahabw'ebi abazaire baabo baabegyeise. Okukora kwabo oku baakozire bo nk'abazaire kukaba kuri okw'okwehayo kureeba ngu abaana baabo baija kuba ab'omugasho. Obwo barikugyendera omu bumanzi bwaabo hamwe n'emicwe mirungi bakaba bakora n'obushaarizi bwingi; kwonka we omushaija ugu owaabaire ari ow'okukora omurimo gw'okugarura butsy ekanisa ya Ruhanga, ahamwe akaba atekateeka ngu ahamwe nibakora enshobi, kwonka akaba ateeraho kubasiima omu mwanya gw'okubacwera orubanja.

Aha ishomero ahu baamwohereize kuza kwega akiri omu myaka mito munonga, Luther akatwazibwa kubi n'obushaarizi bwingi kandi n'obumwe okuteerwa munonga ekirenga. Abazaire be bakaba bari abooro munonga, nangwa n'obumwe akaba okorerera eby'okurya ebi araarye arikurabira omu kuguma naagyenda nayeshongorerera abantu arikuruga aha ka akaza aha ndaijo kandi kaingi akaba abonabona ahabw'enjara kumurenga ekaba mpango. Ebigambo ebyabaire biriho ebirikukwata ahaby'ediini nabyo bikamureetera okugira okutiina kwingi. Omu kiro akaba abyama ahansi aine obwoba bwingi arikutetema atiinire ebya nyensya ebi arikureeba guri omwirima kandi aguma aine okutiinisibwa munonga arikureeba Ruhanga nk'omushaarizi kandi omuramuzi otaine saasi, omu mwanya gw'okumureeba nkoku ari omuzaire murungi ori omu iguru.

Kwonka nabwo nobu araabe yaabaire naayorekwa ebintu bingi ebirikumumara omuhimbo n'amaani, Luther we akacwamu kugumizamu n'emitwarize emirungi ey'orugyero orwahaiguru munonga ei yaamaririire kuhikaho omu magara ge. Akaguma aine eiriho ry'okumanya, kandi omu kweheerayo kimwe kwe hamwe n'omu micwe ye emirungi kikamureetera kuguma nayetenga ebyo ebirikubaasa kumugasira okukira okumuhugiza omuri ebyo eby'okumubeihabeihaha.

Kuyaahikize emyaka ikumi na munaana yaaza omu Univasite ya Erfurth, embeera zaamubeera nungi kandi ebi yaabaire naateekateeka byayeyongyera kwetegyezibwa gye okukira oku byabaire biri akiri muto. Abazaire be

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bakabaasa kukora baatunga ebi baabaire nibetenga, bakabaasa kumuheereza kyona eki yaabaire [122] naayetenga. Kandi neebyo ebyaabaire nibimuteganisa birikureetwa bagyenzi be byarekyer'aho kugaruka kumuteganisa. Atyo yaatandika kusheruriza n'okwegu ebyo ebyahandiikirwe abahandiiki abandi abu yaabaire naareeba bari barungi, byaguma nibimwongyera okwetegyereza n'okumuha ebiteekateeko ebyamaani, kandi n'okumuha okwetegyereza okw'abanyabwengye abo kubaasa kukwetwarira kukaba okwe. N'omu kugumirwa okuruga omu beegyesa be abu yaabaire yaagizire ngu naaza kuhikira kimwe. Kwonka aine ebiteekateeko birungi, okwetegyereza kwe kukakura munonga. Ebiteekateeko ebi yaagizire, ebiteekateeko ebirungi, amaani g'okuteekateeka aha bintu ebyo agaamwiiziire, hamwe n'amaani agu yaatairemu omu kubyega kwe, ahonaaho bikamureetera kweshanga ayebebeire abandi boona abu yaabaire aine omu kwegu kwe. Okutaho amaani oku kukamureetera okugira okwetegyereza okw'omutaano okwaabaire nikumuteekateekyera ebi aribugana omu magara ge.

Okutiina Ruhanga kukamuguma omu mutima kyamubaasisa kuguma ahamiire aha kigyendererwa kye kandi kyamureetera kweyongyera kwairira haihi na Ruhanga. Akaguma aine okwetegyereza n'okumanya ku okubaho kwe kwona kurikukomooka ahari Ruhanga, kandi akaba atabaasa kwimuka akatandika eizooba atashabire, kandi omutima gwe gukaguma nigushaba ku Ruhanga amwebembera kandi akamukwatirira omuri byona. Akaba naagira ati; “okushaba gye nikyo kicweka ekirikukirayo okuba kirungi omu by'okwegu”—D'Aubigne, b. 2, ch. 2.

Eizooba rimwe Luther kuyaabaire ari omu ibiikiro ry'ebitabo (Library) rya University arikureebareeba omu bitabo ebirimu, yaareebamu Baibuli eyaabaire ehandiikire omu rurimi rwa Latin. Kare ho akaba yaahuriireho ebicwekacweka by'omu bitabo by'engiri hamwe n'eby'omu baruha ebiri omu Baibuli bari omu kuramya kwa boona, kandi akateekateeka ngu ekyo nikyo kigambo kya Ruhanga heza. Kwonka hati gwaba omurundi gwe gw'okubanza kureeba Baibuli yona. Yaagira okutangaara n'okutiina arikukubuura empapura zaayo; omutima gwatandika kuteera jubajuba yaatandika kweshomera omu kitabo eki yaashoma ebigambo by'amagara, yaayemerera ahu yaabaire ahika arikushoma, yaagira ati “Ha! Kuri Ruhanga naampa ekitabo nk'eki kikaba ekyangye ahabwangye!”—Ibid., b. 2, ch. 2. Baamaraika b'omu iguru bakaba bamuri aha rubaju, kandi amaranzi g'ekyererezi ekirikuruga aha kitebe ky'obukama ekya Ruhanga gaamushuuruurira eby'obutungi eby'amazima goona yaabyetegyereza. Akaba atuura nayerinda okutakora enshobi yona

ahari Ruhanga kwonka hati yayereebera kimwe ku ari omusiisi okukira oku yaabaire nayemanya okuruga enyima yona kuhitsya eshaaha egyo ei yaazamu.

Akatunga ekyetengo ky'amaani eky'okwenda ngu arugye omu kibi n'okwenda ngu atungye obusingye na Ruhanga, [123] kyamureetera okweyongyera kwairira haihi n'okutaaha omu buheereza bw'omu myanya y'okwehereera (Monastery). Kuyahikireyo okwo akahaburwa ku aine kukora ebikorwa eby'orurengo rw'ahansi munonga ahatarari kushashurwa ebihembo byoona, n'okuguma naagyenda nashabiriza ahari buri nju aha nju. Emyaka ei yaabaire arimu ekaba eri emyaka ei omuntu ashemereire kuba nayekunda kandi arikuheebwa ekitiinisa, kwonka emirimo egi ei yahairwe yaahika omu myanya y'okwehereera (Monastery) ekaba nemureetera okuhurira yahwamu amaani n'ekitiinisa; kwonka we yaikiriza ngu eki nikimwetengyesa kukorwa ahabw'ebibi bye ebi yaabaire aine ahari Ruhanga.

Akaanya aku yaabaire atunga kuhuumura aha mirimo ye, akaba akamarira omu kwega n'okusheruriza, atarikubaasa kubyama ngu agwejegyereho nangwa arikukozesa n'obwiire bwe obu yaakubaire naariiramu eby'okurya. Omu bintu byona, akaba naakundira kimwe okwega ekigambo kya Ruhanga. Akaija yaagaruka yaashanga Baibuli ekomire n'enjegyere aha kisiika ky'omu mwanya gw'okwehereera (Convent), kandi aha akaba aguma naazaho nk'orikukanika enjegyere ezo. Kandi kuyaagumire naahurira okwemeserezibwa ekibi nikweyongyera omu magra ge, akahurira yayenda ngu akore emirimo yona ei arikubaasa kwonka abaase kutunga okusaasirwa hamwe n'obusingye. Akatuura amagara g'okwebonabonesa ngu nikwe abaase kubamba omubiri gwe kurabira omu kwesiibyakwo n'okweita kubi omuri buri muringo ogw'okweshasha. Akahika yaagira ngu, "Nk'aba ndi omunyadiini orikweyangisa (pious monk) kandi nkuratira ebiragiro ebi naataireho nyegyendeseriize munonga. Abamonk baaba buzima baritunga eiguru ahabw'ebi baarikukora, naanye nkaba ninza kuritunga buzima ... kuri naagumizemu ntyo, nkaba ninza kugyenda n'okuhikirira kwangye n'omu kufa."- Ibid., b. 2, ch. 3. Kandi ahabw'okwebonabonesa okwo akaija yaahwa amaani, yaatandika kugwa kihuumura, kandi obwo n'eki arikwebonaboneseza atarikubaasa kukimaraho ahabwe wenka. Kwonka omu maani ge goona, omutima gwe tiguratungiremu kuhweerwa n'akakye. Yaarugaho yahika aha kwehwa amatsiko.

Luther kuyaareebire ngu byona yaabifeerwa, Ruhanga yaamwimukiza omunywani orikubaasa kumuhwera. Omushaija Staupitz yaigurira ebiteekateeko bya Luther omuhanda gw'ekigambo kya Ruhanga, kandi

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yaamuhabura ku arekyer’aho kwereebaho wenka, n’okureka kuteekateeka aha kifubiro eky’okuhenda ebiragiro bya Ruhanga, kureka agume areebe ahari Kristo, omujuni orikubaasa kumusaasira ebibi bye byona. Yaamugira ati; “Omu mwanya [124] gw’okwebonabonesa ahabw’ebibi byawe, yekwatse omu mikono y’omucunguzi waawe. Mwikirize omwesigye—oikirize okuhikirira kw’amagara age—n’omu kufa kwe nk’empogano. Hurikiza ebi omwana wa Ruhanga arikukugambira, Akahinduka omuntu ngu akuhe okuraganisa kw’embabazi za Ruhanga. Kunda ogwo owaabandize kukukunda.” .”—Ibid., b. 2, ch. 4. Oku nikwo entumwa y’esaasi erikugamba. Ebigambo bye bikakwata munonga aha mutima gwa Luther. Bwanyima y’okumara obunaku buraingwa arikurwana n’enshobi ezi baabaire nibehimbisizamu, akabaasa kutunga omugisha gw’okureeba amazima, n’obusingye byaija omu mutima gwe ogwaabaire gutwiire gwine obusaasi bwingi munonga.

Luther akajwekwa okuba omusaserdoti kandi yaayetwa ku aruga okwo omu kwehereera akatandika kukora nk’omwegyesa wa University ya Wittenberg. Kuyaahikire aha yaatandika kuguma naakora ogw’okwega ebyahandiikirwe omu ndimi zonyini ezaabandize. Yaatandika kwegyesa ahari Baibuli; kandi ekitabo kya Zaaburi, n’ebitabo bina eby’engiri hamwe n’ebitabo by’ebaruha za Paulo byaigurwa baatandika kubyetegyereza n’okubishobororera abantu nyamwingi. Staupitz owaabaire ari munywani we kandi orikumukiraho obukuru yaamuteisaho omutima ku aija akatamba akaza aha kituuti, akabuurira ekigambo kya Ruhanga. Luther akabanza yabangaanisa yaatiina yaayereeba ku atashemeire kugamba arikugambira abantu omu mwanya gwa Kristo. Kwonka bwanyima y’okumuteisaho munonga omutima akaikiriza kukikora ahabw’okugyemeserezibwa banywani be. Kandi akaba yaaherize kuba ow’amaani maingi omu kumanya ebyahandiikirwe kandi n’embabazi za Ruhanga zikaba zikimuriho. Eiraka rye n’emigambire ye bikashemeza munonga abaabaire bamuhurikiize, kandi okwetegyerezibwa gye hamwe n’obushoboorozi ebi yaakoriise omu kugambira abantu amazima bikabareetera kwetegyereza gye ebi arikubagambira, kandi byakwata aha mitima yaabo.

Luther akaba aha akiri omwana w’enyikiriza y’obwaapaapa, kandi akaba ataine kindi kiteekateeko eky’okugira ngu naabaasa kwija kuba ekindi kintu. Obwo ayebebeirwe Ruhanga, akateekateeka kukwata orugyendo akataayaayira Rooma. Akacwamu kugyendesa ebigyere, arikuguma naaraara omu myaanya y’okwehereera (Monastery) omu muhanda gwe. Kuyaahikire omu mwanya gumwe gw’okwehereera (Convent) omuri Italy, akahurira

yaagira okutangaara kwingi n'okutiina kuyaareebire oburungi n'ekitiinisa ky'ebiyombeko ebi baabaire nibaraaramu, yaareeba ebijwaro by'obuguzi bwingi, emeeza z'ebiyokurya by'obuguzi bwingi ebi baabaire nibarya, hamwe n'okukwata ejaga kw'ebintu byona ebi baabaire nibakozesa ebyandagaraine buri hamwe. N'obusaasi bwingi akagyeragyeranisa ebi yareeba n'amagara ge ag'okubonabona hamwe n'okweyangisa oku atwiire naakora. Ebiteekateeko bye bikashanyarara.

Bwanyima akahika ahu arikuranzya gye orurembo nyamurungi orwombekire aha bubungo [125] mushanju. N'okushemererwa kwingi yaarambira ahansi yagamba ati; "Rooma orikwera nakuha ekitiinisa!" — Ibid., b. 2, ch. 6. Atyo yaataaha omu rurembo, yaataayayira amakanisa, yaahurikiza emigane emirungi munonga ei abasaserdoti n'abamonk baabaire nibagaaniirira abantu barikukora emigyenzo yona erikwetengwa kukorwa. Buri hantu hoona akaba naareebaho ebintu ebirikumureetera okutangaara n'okutiina. Akareeba okutahikirira okwijwire omu bantu boona abari omu bwebembezi bw'ediini. Akahurira okuteera obuyaga n'okuzaanazaana okuri omu baheereza ba Paapa kandi yaatangara kandi yaagira obwoba ahabw'ebigambo bibi by'obwinazi ebitarikuhaisa Ruhanga ekitiinisa, hamwe n'ebihagaro ebindi ebyaabaire nibikorera omu mwanya ogwo, nangwa n'omushaaha eza Missa. Kuyajwangire n'abamonks hamwe n'abantu abandi ab'omu rurembo, akashanga bari omu kukora ebirikubashemeza hamwe n'okurya kwonka. Buri hoona ahu yaabaire aza ashanga kuri okweshemeza kwonka hatarimu kutiina Ruhanga n'akakye. Atyo yaahandiika ati, "Eki n'ekintu ekirikutiinisa kandi ekirikutangaaza! Ahabw'ebibi n'ebihagaro ebirikukorerwa omuri Rooma." "Kandi buzima kuharaabe hariho Gehena, Rooma eyombekirwe omuri Gehena yonyini. Ahabwokuba niyo ryaaya ahu ebibi byona bikomooka." — Ibid., b. 2, ch. 6.

Paapa akaba araganiise abantu boona okusaasirwa kw'ebibi byona ebyakozirwe kare hamwe n'ebitakakozirwe baheza kubishashurira abo boona abaraije kwikiriza n'okubaasa kutemba amatembezo agarikumanywa nka Pilates staircase [amatembezo agu Pilato yaateembiireho arikuza kucwera Yesu orubanja rw'okumwita] arikugyendesa amaju. Eizooba rimwe Luther kuyaabaire atsimbire amaju arikutemba aha matembezo ago, ahonaaho yaahurira eiraka ry'amaani nkag'enkuba ririkumugambira riti," Orikwikiriza aryaba ohuriire ahabw'okwikiriza!" atyo yaimuka aha maju arikuhurira ekihemu kandi n'obwoba, atyo yaaruga omu mwanya ogwo yaagyenda. Ekyahandikirwe ekyo kikaguma nikigamba omu mutima gwe kandi kiine

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amaani maingi omu magara ge. Okwiha obwo akeeyongyera kwetegyereza gye obushema oburi omu kwesiga emirimo y'obuntu kugira ngu neebaasa kujuna omuntu, nari okugira ngu emirimo nikyo kirikwetengwa omu kwikiriza Kristo. Amaisho ge gakaiguka, kandi tigaragarukire kusingwa, n'okugaruka kwikiriza ebishuba bya Sitane eby'enyegyesa y'obwapaapa. Kuyaahindwire amaisho ge yaahinduka arikuruga Rooma, nikwo yaahindukire n'omu mutima gwe, kandi okwiha obwo okutaana kwe ahari Rooma kwaguma nikweyongyera, kuhitsya obu yacwereireho kimwe akakwate ke n'ekanisa ya Paapa.

Luther kuyagarukire owaabo arikuruga Rooma, akajwekwa Deegre y'obukugu omuby'ediini. Hati aha akaba aine obusingye bw'okuta omutima ahaby'okusheruriza ebyahandiikirwe nk'oku arikubaasa kwona kandi ekyo nikyo yaabaire naakunda kukirayo. Akaba [126] aherize kurahira ku arikwijja kwega gye n'obwegyendesereza kandi n'okubuurira engiri omu bwesigwa akamanyisa abantu boona ekigambo kya Ruhanga eky'amazima, baitu bitari bitebyo hamwe n'emigyenzo y'enyegyesa y'obwapaapa, ebiro by'amagara ge byona. Akaba atakiri muMonka nari omwegyesa aha University (Proffessor), kureka hati akaba ari entumwa kandi omwegyesa wa Baibuli ohairwe obushoborozi. Akeetwa kuba omuriisa w'okuriisa obutsyo bwa Ruhanga, bw'entaama ze ezaabaire ziine enjara y'okuziita kandi neiriho ry'ebigambo by'amazima. Akemerera yaarangirira ngu abakuratsi ba Kristo tibashemereire kuba nibaheebwa ebyahandiikirwe ebindi ebirikubegyesibwa ebitari ebyo ebirikugyendera aha byahandiikirwe ebirikwera. Ebigambo bye ebi bikateerera kimwe aha musingi gw'enyegyesa ey'obwapaapa ebyabaire birikukomookwaho obukuru bwe n'ekitiinisa eki yaabaire aine. Bikaba birimu ekintu kikuru eky'okureetaho okugaruka butsy.

Luther akareebera kimwe akabi akari omu kutungura ebiteekateeko by'abantu kukira okutuunguura ekigambo kya Ruhanga. Atyo ataine kutiina kwona yaimuka yaataaha omu bantu abu yaabaire aine omu ishomero eryo yaatandika kuhakanisa emiteekateekyere y'enyegyesa ei baabaire nibeegyesa eyaabaire etwiire obwire bwingi eshutamiire ebiteekateeko by'abantu. Akagamba ku ebyokwegyesa eby'omuringo nk'ogwo biri eby'akabi kandi ebitaine mugasho kandi yaayenda ngu ahindure ebiteekateeko by'abarikumuhurikiza boona barugye aha bigaaniro by'abanyabwengye batandikye kwegyesa amazima agaareetsirwe baanabi hamwe n'entumwa kuruga ahari Ruhanga.

Ebigambo ebi yaabaire naagambira abantu abaabaire baija kuhurira obutumwa bikaba biri eby'omuhendo munonga. Abantu bakaba batakahuriraga

ebigambo ebiri nk'ebyo birikubagambwa. Ebigambo ebirungi ebirikukwata ahari rukundo y'omujuni, okuraganisa kw'okusaasirwa n'okutunga obusingye kurabira omu mpongano y'eshagama ye bikashemeza emitima yaabo, kandi byareeta amatsiko omu mitima yaabo. Omuri Wittenburg hakahembwamu ekyererezi eki amaranzi gaky'o gaabaire gaine kugumizamu gakahika omu bicweka byona eby'ensi yooni, kandi ekyabaire kiine kweyongyera kwakira kimwe kuhitsya obu ensi erihika aha kuhendera.

Kwonka omushana n'omwirima tibirikubaasa kugyenda hamwe. Hariho obutaikirizana oburi ahagati y'amazima n'ebishuba. Okwakiira kimwe okakigyenderaho nikimanyisa ngu hariho okurwanisa ekindi. Omujuni waitu nawe akakigamba ati; "tindaizire kureeta obusingye, kureka rurara." Matt. 10: 34. Kandi kuhaahingwireho emyaka mikye Luther yaagamba arikutandikaho okugarura butsy'a yaagira ati; "Ruhanga niwe arikunkozesa ngu ngyende omu maisho. Ebi ndikukora byona tibyangye. [127] Tindikwetegyeka. Nanye nkaashemereirwe kugira eki naagarukamu, kwonka hati nnagirwe ahagati omu mpaka hamwe n'okuhindahinduka kw'ebintu."—D'Aubigne, b. 5, ch. 2. Hati aha akaba ariyo naaza kutandika kugyemeserezibwa kuhakana nabo.

Ekanisa ya Rooma ekaba eherize kuhindura embabazi za Ruhanga kuzikozesa n'eky'okushubuzisa. Emeeza z'abarikuhinganisa empiiha (Matayo 21:12) zikaba zitairwe aha itambiro rya hekalu yaayo, kandi amaraka g'abarikuguza n'abarikugura nigo gaashweekire omwanya gwona. Obwo barikugira ngu nibarundaana empiiha z'okwombeka Eklezia y'omuhikiriire Petero [St. Peter's Church] ey'omuri Roma bakatandika kuguza Endulgensia [narishi ebaruha y'okusaasira abantu ebibi ebyakozirwe kare n'ebitakakozirwe hamwe n'ebiyabo abaafiire kare] Paapa akarangirira ngu zitandikye kuguzibwa butunu omu bantu abarikwenda bagume bashashure kurugirira aha bibi byabo oku birikwingana. Etyo Hekalu egyo [Eklezia] yaayombekwa empiiha ezirugire omu kikorwa ekitarimu mazima n'akakye kwonka barikugira ngu n'ey'okuramizamu Ruhanga—eibaare ryayo ery'aha nshonda ryatebwaho ebihembo ebirikureetwa kuruga omu kikorwa ekitarimu kuhikirira. Kwonka omuringo ogu Rooma yaabaire neekoramu emirimo yaayo kubaasa kutuunguuka ekaba ey'ekitiinisa kingi n'okutunga abakuratsi baingi munonga gukagireetera kugirirwa ekiniga kingi n'okwangwa Mukama. Eki kikareetaho okwimuka kw'abazigu baingi b'oburwanisa obutegyeki bw'obwapaapa obwatengyesize ekitebe ky'obwapaapa kyona, kandi kikanaga ahansi ekirunga ekituura aha mutwe gwa Paapa.

Omushajja omukungu omu bwapaapa owaatooraniirwe omurimo

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gw'okutunda Endulgensia ezi omuri Germany owaabaire naayetwa—Tetzel akacwerwa orubanja rw'okubeiha abantu hamwe n'okucumura aha biragirowe bya Ruhanga; kwonka yaahuunga yaaza Rooma, kuyakizire ataheebwe ekifubiro ekyaabaire kishemereire ebihagaro bye ebi yaakozire, akahika Rooma yaagaruka yaaheebwa omurimo ogw'okukora ebindi bihagaro ebyaabaire nibikorera omu bwebembezi bw'Eklezia ya Rooma. Akagumizamu kukora n'amaani ekikorwa nikyo kimwe eky'ebishuba, kandi yaaguma naatebya ebitebyo bingi by'ebishuba ebirikutangaaza arikukora omurimo nigwo gumwe gw'okubeihabeihwa abantu abashema kandi abatarikukunda kusherura okumanya. Kuri baabaire baine ekigambo kya Ruhanga omuribo, bakaba batarikwajja kubeihwa batyo. Ekyo kikakorwa kubaasa kuguma babarindiire omu kutegyekwa obwapaapa, ngu nikwo babaase kukanyisa obuhango bw'obutegyeki bwe n'okwongyerera aha butungi bw'abebembezi be nikyo Baibuli yaagumire ebasherekiirwe ngu batagishoma bakahumuuka amaisho. (Reeba John C. L. Gieseler, *A Compendium of Ecclesiastical History*, per. 4, sec. 1, par. 5.)

Tetzel kuyaabaire ahika omu rurembo akiba naataahamu hakaba hariho entumwa eyaabaire egyenda emwebembeire erikurangirira eti, “Embabazi za Ruhanga hamwe n'ez'Isheitwe orikwera zaahika aha miryango yanyu.” —D'Aubigne, b. 3, ch. 1. Reero abantu baakiira omuntu ugu orikugamba ebishuba okashusha oti ni Ruhanga yaaruga omu iguru yajja ahu bari. Ebintu ebitarikumanywa byatandika kukorerwa omu Kelezia kandi Tetzel kuyaabaire atemba aha kituuti kwegyesa, akaba agambirira ebaruha z'okusaasiza ebibi (Endulgensia) ezi [128] nk'ekiconco ky'omutaano kandi ekirikukiraye oburungi ekirugire ahari Ruhanga. Atyo agamba ngu kurugirira aha baruha ezi ez'okusaasira ebibi oku ziri, ebibi byona ebi ebi omuntu owaagura Endulgensia ezi arikuba yaakozire, hamwe n'ebyo ebi arikwenda kukora, nibijja kumusaasirwa, ngu kandi “n'okubeteisa tikirikwetengyesa.”—Ibid., b. 3, ch. 1. Kandi ekindi akaba ahamiza abahurikiza be ngu Endulgensia ezi zikaba ziine amaani g'okujuna abahuriire hamwe n'abafiire; ngu kasita esente ezaaheebwayo ahabw'okugura Endulgensia ezo ziragara ziti omu ibikiro eri baabaire bazitamu amagara g'omuntu ou zaashashurirwa gakaba ahonaaho garuga omuri Purigatori gaza omu iguru. (Reeba K. R. Hagenbach, *History of the Reformation*, vol. 1, p. 96.)

Obu Simon Magus yaayenda ngu ashashure entumwa empiiha abaase kuheebwa obushoboorozi bw'amaani g'okukora eby'okutangaaza, Petero akamugarukamu ati; Empiiha zaawe obure nazo ahabw'okuba waateekateeka

kugura ekiconco kya Ruhanga kukitungiramu enshaagi.’ Byak. 8: 20. Kwonka ekya Tetzal kyo kikaakiirwa abantu nyamwingi. Ezaabu n’efeeza byaijuzibwa omu ibikiro rya Tetzal. Okujunwa okurikugurwa n’ezaabu na feeza kwarahuka kutungwa okukira okwo okurikwetengyesa okweteisa okw’omu mutima, n’okwikiriza, hamwe n’okutaho omutima kurwanisa ekibi. (Reeba Appendix (page 59))

Enyegyesa ey’okushashurira ebibi ekahakanisibwa munonga abantu baingi abaabaire bari abashomire munonga ab’omu Kelezia ya Rooma, kandi hakaba harimu baingi abaabaire batarikwikiriza ekikorwa ekyo ekyaabaire kitarikwikirizana n’okworekwa okw’eby’omwoyo. Kwonka tihariho Bishopu n’omwe owaabaasize kwimutsya eira rye kuhakanisa ekikorwa eki ekyobushuma n’obugobya. Ebiteekateeko by’abantu bikateganisibwa munonga, n’abandi baatandika kwebuza yaaba Ruhanga naabaasa kukorera omu muringo ogurikushushana guti ngu nikwo abone kushemeza ekanisa ye.

Luther n’obu araabe yaabaire akirikwikiririza omu bwapaapa omu muringo ogutoorainwe, akahuriira yaagira obwoba ahabw’ekikorwa eki ekirimu okurogota ahari Ruhanga eki abaabaire nibaguza Endulgensia baabaire nibakora. Baingi aha bantu abu yaabaire atwiiremu bakaba baaherize kugura ebaruha ezo bakatandika kwija ahari Luther nk’omuriisa waabo ngu abasaasire ebibi byabo, kandi ekyo bakaba batarikukikora ahabw’okuhurira baashinjwa omu mitima yaabo bakahurira bagira omutima gw’okweteisa, kureka barikwegamira Endulgensia ezi baherize kugura. Luther akanga kukora ekikorwa ekyo eky’ekishuba, kandi yaabarabura yaabagira ngu kwihaho kubarahurire okwemeserezibwa omu mitima yaabo [129] bakeeteisa omu kweteisa okw’amazima, bakahindura aha mitwarize y’amagara gaabo, nibaija kuhwerekyererera omu bibi byabo. Bakatiina baatangaara munonga batyo baaza kusherura Tetzal, baamugambira ngu omwe aha baMonka ba Augustine ngu agayire ebaruha ze z’Endulgensia. Omushaija ugu Tetzal akakwatwa ekiniga kingi munonga. Yagamba ebigambo bingi arikumuceena, kyareetera n’okuheemba omuriro ahagati omu rurembo, yaagamba ngu yaatunga okuragiira okurikuruga ahari Paapa kwija kwotsya Luther ugu omuhakanisa kuri naateeraho kuhakanisa ekikorwa eki eky’okuguza Endulgensia ezi ezirimu okuhikirira okurikukirayo kuba okwamaani.”—D’Aubigne, b. 3, ch. 4.

Atyo Luther aha yaatandikira kimwe omurimo gwe ogw’okuba emanzi erikurwanirira amazima. Eiraka rye rikatandika kuhurirwa ari aha kituuti arikugamba omu bweziriki arikurabura abantu. Atyo yaayoreka abantu oku

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ekibi kirikushusha, kandi yaabeegyesa ku kitarikubaasika omuntu, kutubya aha kibi kye arikurabira omu kukora ebikorwa by’okumuhaisa okuhikirira nari okwetambira kuza omu kifubiro ekiteekateekiirwe enkozi z’ebibi. Okweteisa omu maisho ga Ruhanga hamwe n’okwikiriza Kristo nikyo kyonka ekirikubaasa kujuna omusiisi. Embabazi za Kristo tizirikubaasa kugurwa n’empiiha; kureka n’ekiconco eki arikutuheera busha. Yaahabura abantu kutagaruka kugura ebaruha ezo ez’Endulgensia, kureka bagume bareebe ahari Kristo omucunguzi owababambiirwe. Yaabagambira we ebi yaabaire naakora amagara ge arikusherura okusaasirwa kurabira omu kwebonabonesa n’omuri Penetensia ngu nikwo abase kutunga okujunwa, kandi yaahamiza abamuhurikiize ngu kurabira omu kweihaho amaisho we nk’omuntu orikubaasa kukorerera okujunwa atyo akaikiriza Kristo nibwo yaabaasize kutunga obusingye n’okushemererwa.

Tetzel kuyaagumiizemu ekikorwa kye eky’okuguza Endulgensia n’okubeihaabantu, Lutheryaateekateekaomuringoogundiogw’okumuhakanisa n’okwangisa abantu ebikorwa ebi. Hakaba hariho omukoro ogw’abarikwera boona omuri Wittenberg ogwaabaire gutuura guri mukuru omu magara g’abantu ab’omuri Wittenberg. Emigyenzo yona ey’Ekelezia ekakorwa kandi n’okusaasirwa ebibi kwaheebwa boona abaizire aha mukoro ogwo kandi bakaatura. Kurugirira oku ekiro eki kyaabaire kiri omu magara g’abantu, abantu baingi bakaija omu bwingi. Ah’izooba eryabandiize ekiro ekyo eky’obugyenye Luther akagyenda yaaza aha kanisa, ahu abantu nyamwingi baabaire nibatandika kwaija, yareeba aha rwigi nyeigyendwa yaabambaho ebihandiiko kyenda na bitaano ebirukuhakanisa enyegyesa ey’Endulgensia (okusharurira ebibi). Akooreka ngu ayetegwiire kuhamya ebigambo ebi eizooba eririkukurataho ahari [130] Univasite ahari abo boona abarikureeba ngu bigwiire.

Ebihandiiko bye ebi bikareetera abantu baingi kwaija kuguma nibabishoma hamwe n’okubiteekateekaho. Bakabishoma, baagaruka baabishoma, kandi baaguma nibagaruka kubishoma omuri buri muringo. Hakabaho akajagararo kaingi omu University omu rurembo rwona. Kurugirira aha bihandiiko ebi kikareebeka ku obushoboorozi bw’okusaasira ebibi n’okuha ekifubiro ky’ebibi ku butakaheebwaga Paapa nari omuntu ondiijo weena. Enkora ei baabaire nibakozesa bikaba biri ebishuba byonka kiri ekikozeso ky’okutungiramu empiiha nyingi barikuzaanira aha kubeihabeihabantu n’okubatiinatinisa—ekikorwa eki sitaane arikukozesa kubaasa kuhwerekyereza emyoyo y’abantu boona abarikwikiriza ebishuba bye. Kandi

kikorekwa gye ku engiri ya Kristo niyo ky'obutungi eki ekanisa eine, ngu kandi embabazi za Ruhanga ezirikutworekyerwa omu ngiri egi niziheebwa ahabwa busha ahari abo abarikuzisherura kurabira omu kweteisa n'omu kwikiriza.

Ebihandiiko bya Luther ebi bikaba bikuru kandi byaba eky'okugaaniiraho ahabwa buri muntu; kwonka tihariho owaayenzire ngu ate omutima aha bigambo ebi ebirikumuhaya. Ekibuuzo eki yaareetsireho omu biro bikye enyima kikaba kyaabugire omuri Germany, kandi omu wiiki ezi nkye munonga bikaba byaabugire omuri Germany yoonna kandi omu wiiki nkye munonga bikaba byagambirwe buri hantu omu bakristaayo boona. Abantu baingi abaabaire nibaikiririza omu nyegyesa ya Rooma abaareebire kandi abaabaire nibetomboita ahabwebihagaro ebyaabaire nibikorera omu Kelezia, kwonka abaabaire batarikumanya oku barabaase kubirwanisa bikareka kugumizamu nibikorwa, bakashoma ebighambo bya Luther baijwire okushemererwa, barikubireebamu eiraka rya Ruhanga. Bakakireeba ku Mukama omu mbabazi ze yaimutsya omukono gwe kurwanisa obugobya n'okusiiisikara okwaabaire kuriyo nikweyongyera kukanya omu bureeberezi bw'obutegeye bw'Ekelezia ya Rooma. Abanyiginya hamwe n'abaramuzi bakagira okushemererwa kwingi kwonka omu bwesherekye ahabwokuba bakakireeba ngu haaza kubaho okushwijumwa kw'obushoborozi obwaabaire burengyesereize omu mikorere yaabwo.

Kwonka abantu nyamwingi enkunzi z'ebihagaro kubaareebire ebyabaire nibikozesibwa kushwekyerera ebihagaro byabo byaihwaho, ababuuzi abaabaire nibakora emirimo y'okushwekyerera ebihagaro kubaareebire bataahirirwa, kandi baareeba ahu baabaire nibatungira entaasya haayenda kusiisikara, baijura ekiniga kingi baarahira ku barikwija kukora kyona ekirikubaasika kureeba ngu omurimo gwabo tigwashiishwa. Luther akagira abazigu baingi abu yaabaire aine kubugabugana kurwanisa. Bamwe bakamucwera orubanja ahonaaho. Abandi baamucwera orubanja barikugira ngu nayetumisiriza baitu tatumirwe Ruhanga, ngu kureka amaryo n'okwetunguura nibyo birikumukozesa. Atyo we Luther yaabagira ati; "N'oha otarikukimanya ngu omuntu naabaasa kureeta ekiteekateeko kitsya kwonka kibure kureebeka kirimu [131] okwetunguura, kandi nangwa babure n'okumubara ngu niwe yaimutsyaho entongane?" Ahabw'enki Kristo hamwe n'abandi baitsirwe? Ahabw'okuba bakareebwa nk'abanyamaryo abarikugaya n'okushiisha obwengye bw'abantu abaabaire nibeetwara kuba ab'amaani omu bunaku obu abantu abo baabaire bariho, kandi ahabw'okushuuruura amazima

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batabandize baabebuuza n'okwebuza aha migyenzo eyaabaire eriho omu biro ebyo.

Kandi yaagaruka yaagira ati: “Eki eki ndiyo ninkora, tikirikwija kuzibirwa okubaasa kw'omuntu weena, kureka nikijja kuhikirizibwa Ruhanga wenka. Omurimo ogu kuguraabe guri ogwa Ruhanga, n'oha oraije kuguzibira? Kandi kuguraabe gutari gwa Ruhanga, n'oha oraije kugugumizamu? Ti ahabw'okukunda kwangye, kandi ti ahabw'okukunda kwabo, kandi ti ahabw'okukunda kwaitu, kureka n'ahabw'okukunda kw'Isheboona orikwera ori omu iguru!” —Ibid., b. 3, ch. 6.

Luther n'obu araabe yaabaire naakozesibwa omwoyo wa Ruhanga kutandika omurimo gwe ogu, akaba atarikwija kugutwara omu maisho ataine kurwanisibwa. Okugaya kw'abazigu be, okutwarwa kubi n'okwetegyezibwa kubi kw'ebigyendererwa bye, hamwe n'okwangwa oku baabaire nibaija kumwanga, hamwe n'okumwetegyeza kubi oku baabaire nibaija kwetegyezamu emitwarize ye n'ebigyendererwa bye, byona bikamuhikaho byaija biri nk'omwegyemure gw'amaizi maingi, kandi tibirabuzire kugira eki byamukoraho. Akaba aine okuhama arikuteekateeka ngu abebembezi omu kanisa hamwe n'abanyabwengye abakuru abeihanga ryona nibaija kuba nibamushagika kubaasa kukora nawe omu kugarura butsyu oku. Ebigambo by'amatsiko kandi ebirikumugaruramu amaani ebyaabaire nibiruga omu bantu ab'emyanya y'ahaiguru omu b'obutegyeki bikamuretera kushemererwa n'amatsiko. Aho akaba naareebera kimwe omushana gurikujweera Ekelezia. Kwonka okugarurwamu amaani oku kukahinduka kwaba okumugaya n'okumucwera orubanja. Abebembezi abaingi, ab'omu diini hamwe n'ab'omuri Gavumenti boona bakareebera kimwe amazima agaabaire gari omu bigambo bye ebi yaahandiikire aha rwigi; kwonka ahonaaho bakaija bareeba ngu okwikiriza amazima aga nikijja kureetaho empinduka z'amaani. Okugambira abantu kuza kubahitsya aha kubahindurira kimwe nikijja kuba nikishiisha obwebembezi bw'obwapaapa, nikijja kuba nikizibira empiiha nyamwingi ezirikutaaha omu mabiikiro g'obwapaapa, kandi ekyo nikijja kuba kyateganisa enkozesa mbi y'eb'obutungi ei abebembezi ba Rooma barikukozesa. Ekindi, okwegyesa abantu ku batandika kuteekateeka kandi bakakora nk'abantu abaine obujunanizibwa, bakareeba ahari Kristo wenka ahabw'okujunwa kwaabo, nikijja kuhamba ekitebe ky'obutegyeki bwa Paapa, mpora mpora kimarireho kimwe obushoboorozi bwe. N'ahabwekyo, ahabw'enshonga egi, bakanga kukuratira obwengye obu baahairwe Ruhanga, bayehayo [132] kurwanisa Kristo hamwe n'amazima ge kurabira omu

kuhakanisa omushaija ugu ou yaatumire kubaha omushana n'okwetegyereza.

Luther akahurira yaatetema kuyaayereebire—ari omuntu omwe orikuhakanisa amaani goona n'obushoboorozi bwona obw'ensi. Obumwe akaba agira okubanganisa yaaba buzima kwo ari Ruhanga omwebembeire kuhakanisa obushoboorozi bw'Ekelezia. Naahandiika naagira ati; “Ninye oha kubaasa kuhakanisa obushoboorozi n'ekitiinisa ebya Paapa, ou abagabe boona ab'ensi hamwe n'ensi yooni birikutetema omu maisho ge?” “Tihariho n'omwe orikubaasa kumanya okubonabona okunabonabona omu myaka egyo ebiri eyaabandize, n'okumanya okweyamirira n'okwehwa amatsiko oku nagizire”. —Ibid., b. 3, ch. 6. Kwonka taratsigirwe ari wenka, nari kumureka akeehweera kimwe amatsiko. Abantu kubayaangire kumushemba n'okumugumya, akareeba ahari Ruhanga wenka, kandi yaayega ku ashemereire kwegama omu mikono ey'amaani eya Ruhanga ow'obushoboorozi bwona.

Luther arikuhandikira munywani we ou yaabaire naakora nawe omu murimo ugu ogw'okugarura butsy akamuhandikira ati; “Titurikubaasa kwija kutunga okwetegyereza ebyahandiikirwe kurabira omu kukozeza amaani gaitu, nari okubishoma munonga. N'ahabw'ekyo eki tushemereire kukora n'okureeba ngu twabanza n'okushaba. Shaba Mukama omu mbabazi ze nyingi abaase kukuha okwetegyereza ekigambo kye. Tihariho ondajjo orikubaasa kukushoboorera ekigambo kureka ogwo owaakihandiikiise wonyini. Kandi nk'oku yaagambire ati, ‘Boona baryayegyesibwa okumanya Ruhanga.’ Otakagira amatsiko goona omu kucondooza kwawe, nari omu bwengye obwawe nari omu maani gaawe; kureka iwe obwesigye bwawe bwona yesigye Ruhanga, kandi n'omu kwebemberwa omwoyo we Orikwera. Oikirize ogwo owagyeziibwe omu nshonga egi.” Ibid., b. 3, ch. 7. Aha niho hari eky'okwega ekikuru ahari abo abarikwehuriramu ku Ruhanga yaabeeteire kuhitsya amazima aga ag'obunaku obu aha bantu abandi. Amazima aga nigaija kwimutsya obuzigu bwona obwa Sitane, n'obw'abantu abarikukunda ebitebyo hamwe n'ebishuba bye ebi yaataireho. Omu kurwana n'amaani g'ekibi, nihetengyesa ekintu ekirikukira aha bwengye obw'obuntu.

Abazigu kubaajuriize ebyemigyenzo n'emitarize, nari kujuriza ebigambo hamwe n'obushoboorozi bwa Paapa, Luther yabagambira arikujuriza Baibuli erikwera kandi Baibuli yonka. Omu nimwo haabaire hari ebigambo ebi baabaire batarikubaasa kuhakanisa nari kutunga eky'okugarukamu; n'ahabw'ekyo abantu aba abaayehindwire abahuku b'ebishuba baashaarira munonga bayenda ngu basheeshe eshagama ye, nk'oku abayudaaya baasheeshire eya Yesu Kristo. Abebembezi ba Rooma batandika kugambira

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ahaiguru barikugira bati; “Ogu n’empabe,” Okumureka akagumaho ahuriire nituba twakora ekihagaro [133] omu kanisa! Murekye tumutware, tumwiheho ahonaho!” —Ibid., b. 3, ch. 9. Kwonka Luther tibarabaasize kugira eki baamukoraho Ruhanga akaba akiine omurimo ogu arikwenda ngu akore, bamaraike baaatumwa kwija kumurinda. Kandi baingi abaaturungire omushana kuruga ahari Luther, baaba nibo batandika kukwatwa kuba nibo sitaane yaashukahaho ekiniga kye, kwonka ahabw’amazima agu baabaire baareebire, ahatare kutiina kwona baayemera kubonabonesibwa n’okwitwa.

Okwegyesa kwa Luther kukakwata ebiteekateeko by’abantu abanyabwengye baingi omuri Germany. Omu by’okwegyesa bye hamwe n’ebihandiiko bye bikaimutsyaho omushana mwingi munonga ogwamurikiire abantu enkumi n’enkumi. Okwikiriza okurimu amagara kukatandika kutwara omwanya gw’emigyenzo efiire etaine oku eri oku Eklezia yaabaire etwiire eine okumara obunaku buraingwa. Abantu bakatandika kwiha obwesigye bwabo omu migyenzo y’Eklezia ya Rooma. Ebyaabaire nibikingira abantu n’okubazibira kwetegereza byatandika kuhwaho. Ekigambo kya Ruhanga eki Luther yaabaire naakozesa kugyeresha buri nyegyesa na buri kigambo ekibaabaire beegamira kikaba kiri nka rurara y’amoogi abiri, kirikucumita emitima y’abantu. Buri hamwe hakabaho okwetegereza kw’okwenda kumanya ebigambo ebi eby’omwoyo. Buri hamwe hakaimukahaho okugira enjara n’eriho eby’okusherura okuhikirira kukira oku kyabaire kyaarabaireho okwiha ira na ira. Amaisho g’abantu agu baabaire batuura bataire aha migyenzo hamwe n’okugyendera aha bigambo by’abantu, hati gaatandika kuhinduka, omu kweteisa n’okwikiriza, baagata ahari Kristo owabambirwe.

Ekintu eki ekyatandikire kubuga omunsi kikaimutsya okutiina kwingi ahabw’okutiinirira obushoboorozi bwa Paapa. Luther akatandika kutunga ebaruha ezirikumuhandiikirwa zirikumweta ku aza Rooma akaza kushoboora ahabw’enki nayegyesa eby’obuhabe. Ekiragiro eki kikatiinisha banywani be baagira obwoba bwingi. Bakaba nibamanyira kimwe akabi aku yaabaire naaza kuhikwaho omu rurembo orwo, orwaabaire rutuura rusinzire eshagama y’abarikwera ba Ruhanga abaitirwe ahabwa Kristo. Batyo baahakanisha eby’okugyenda kwe arikuza Rooma, kureka baashaba ngu aije ahozesibwe ari omuri Germany.

Entebekanisha egi ekaija yatebwa omu nkora, nikwo hakatooranwa omujwekyerwa orajwekyere Paapa kwija kuhurira orubanja oru. Omu biragiro ebragyenderweho ebyahairwe Paapa arikuragira entumwa ei yaatumire, hakaba harimu ekirikugira ngu Luther yaaherize kuhamibwa ku

ari empabe. Nahabw'ekyo entumwa ekaba eragirwe kureeba ngu yaikirizisa Luther ku ayegarukamu [134] karekyer'aho akoorobera ebiragiro bya Paapa ahata ri kukyererwa. Kandi kuri naaguma aremire, entumwa egi yaaremwa kumwikirizisa ebya Paapa, akaheebwa obushoboorozi "bw'okumurangirira omuri Germany yoon, n'okumwihaho, akamukyeena, n'okumwiha omu bantu abandi kandi n'okumaraho abantu boona abarikukwatanisa nawe. ."—Ibid., b. 4, ch. 2 Kandi kwongyera ahari ekyo, Paapa akeeta entumwa ye, ahabw'okwenda kumariraho kimwe obuhabe bwona, yaamuragiira kumariraho kimwe boona yaaba n'omuntu wa kitiinisa ki omu Kelezia nari omu Gavumenti, kwihaho omugabe wenka kwihaho ku arayangye kukwata Luther n'abakuratsi be, akabareeta Rooma bakashukwaho ekifubiro ky'ekiniga n'okubahooru enzigu ahabw'okugomera Paapa.

Aha niho omutima gw'onyini gw'obwapaapa gwareebekiire butunu. Hakareebeka ku hatarimu kintu kyona ekirikworeka omutima gw'obukristaayo n'akakye nari oburingaaniza obw'obuntu bw'obutoosha, omu kihandiiko eki yaahandiikire. Luther akaba ari hare na Rooma; akaba ataine mugisha gwona ogwokushoboorora; kwonka omu mushango ogu yaabaire naajunawa nangwa batakabandiize kucondooza, bakamurangirira ku ari empabe kandi orikuhakanisa, kandi omu izooba niryo rimwe, baamucwera orubanja baamuteeraho n'ekifubiro; kandi obwo ebi byona birikukorwa omuntu orikwegambaho ku ari Isheboona orikwera, omuntu orikukirayo ekitiinisa kandi otarikubaasa kushobya omu biragiro by'Ekelezia hamwe n'ebya Gavumenti!

Omu bwire obwo, obu Luther yaabaire ari ow'okugirirwa esaasi n'obuhabuzi okuruga ahari munywani we, Ruhanga akoohereza Melanchton kwija Wittenberg. Akaba akiri muto, kwonka aine emitwarize mirungi, arikucwamu gye kandi aine obwengye bwingi, amanyiriire kusinga kandi atwire amagara g'okuhikirira, buzima arikusiimwa ensi yoon. Kandi ebiconco bye byingi bikaba nibireebwa n'omu kutwaza gye kwe. Akahinduka omwegi w'engiri, kandi munywani wa Luther munonga kandi orikumuhagira; okwetwaza gye kwe, okwerinda, hamwe n'okukora gye bikahwera emirimo ya Luther. Okukwatanisa kwabo kukongyera aha kugaruka busya kandi buzima Luther yaayeyongyera omuhimbo ahabwe.

Omwanya ogwatoorainwe kuba nigwo bayeteeraniramu kumucwera orubanja gukaba guri Augsburg, atyo mushaija ogu Luther nikwo kutandika orugyendo rwe kandi arikugyendesa ebigyere akorekyerera okuza Augsburg. Ebigambo bingi ebirikumutiinisiriza bikatandika kugambwa. Okutiinatiinisa

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kukatandika kukorwa butunu barikugira ngu nibaza kumutega omu muhanda bamwitiremu, batyo banywani be baamweshengyereza ngu atakagyenda orugyendo orwo. Nangwa baamuhabura kuba arugire omuri Wittenberg [135] kumara akaire, nikwo abundi akatunga ahu yaakuba arindiire amagara ge hamwe n'ag'abo abarikubaasa kuba bamurinzire. Aine kugumizamu kushoboora amazima, n'obu haakwija eihunga ririkwingana ki rikamuteera. We orurimi oru yaabaire naagamba rukaba ruri ngu "Nyowe ndi nka Yeremia omushaija owaabaire arikwemera okurwanisibwa n'okwangwa nk'oku; ahakuba ahu baraakome kuntiinisiriza, niho barikukoma kukanyisa okushemererwa kwangye.... Baaherize kushiisha ekitiinisa kyangye n'eiziina ryangye. Hati haatsigaire kimwe; n'omubiri gwangye; reka nagwo baagutwaare; kikyendeeze aha magara gangye eshaaha nkye. Kwonka omwoyo gwangye, tibakabaasa kugutwaara. Oyetegwire kugambira ensi ekigambo kya Ruhanga aine kumanya ngu naafa eshaaha yoonu."—*Ibid.*, b. 4, ch. 4.

Amakuru ga Luther kuhika Augsburg gakareeta okushemererwa kwingi omu ntumwa za Paapa. Omuntu ugu owaabaire naareebwa nk'empabe hati orikujagaraza ensi yoonu hati yaahika omu bushoboorozi bwa Rooma, kandi entumwa za Paapa zamariirira kureeba ngu tiyaija kugarukayo nk'oku yaahikire omu rurembo. Luther akashangwa aremirwe kushaba oburinsi kuruga omu bategyeke. Banywani be bakamuhabura ngu atakagyenda ataine baruha erikworeka oburinsi obu aine, kandi nangwa bo baayehayo kubumutungira okuruga aha mugabe. Entumwa ya Paapa egi ekateeraho munonga kureeba ngu yagyemesereza Luther kureka akeereza akarekyer'aho ebi arikwegyesa, ngu nari ku araayangye amutwaare Rooma reero nawe akorwe nka bagyenzi be abandi, nka Huss na Jerome. N'ahabw'ekyo arikurabira omuri banywani be akateeraho munonga kureeba ngu Luther yaija omu maisho g'entumwa ya paapa ataine kihandiiko kyona ekirikumurinda kureka kwija arikwegamira embabazi z'entumwa ya Paapa ezi eraamugirire. Eki Luther akaanga kukikora. Kuhitsya obu yaatungire ekihandiiko ekirikworeka ku omugabe amuhaire oburinsi, atyo nikwo kwikiriza kwija omu maisho g'entumwa ya Paapa.

Nk'enkora ya Rooma oku eri, aba Rooma bakateeraho kweshushaniriza nk'abarikutwariza gye Luther nikwo babaase kumusingura. Entumwa ya Paapa egi kuyaabaire neegamba nawe, yaayoreka obunywani bw'amaani munonga kwonka yaaguma naaragiira ku Luther aikiriza akoorobera obushoboorozi bw'Ekelezia burikwenda ngu akore, kandi aikirize buri nshonga eraamugambirwe atabandize kuza kuhakana nari kugira eki yaagamba nari kubuza. We tarabandize kwetegyereza emitwarize y'omushaija ou yaabaire

naagaambira kurekyer’aho ebi arikwegyesa. Luther omu [136] kugarukamukwe akashoboorora aha birikukwata aha Kelezia, ekyetengo kye ahabw’amazima, n’oku ayeteekateekire kugarukamu ebibuuzo ebi araabuuzibwe ahabw’ebyo byona ebi arikwegyesa, kandi noku ayeteekateekire kuhitsya enyegyesa egi omu bantu abarikwebempera amatendekyero ag’ah’itembezo ry’ahaiguru. Kwonka nabwo yaaguma ahakaniise ekikorwa kya Karidinaali eky’okumugira ngu aikirize arekyer’aho ebi arikwegyesa atabandize yahamya ku buzima kwo ari omu nshobi.

Ekigarukwamu eki entumwa ya Paapa egi yaamugarukiremu kikaba kiri ngu, “obirekyere kimwe, kandi obirekye.” Kwonka we Luther yaaguma arikworeka ku ebi arikukora birikushembwa ebyahandiikirwe ebirikwera, kandi n’obumanzi yaagamba butunu ku atarikwija kureka amazima. Owaatumirwe ku yaaremire kugarukamu Luther, ahabw’okujumiirira kwingi oku yaatungire, okujumiirira emigyenzo hamwe n’ebigambo by’abasolodooti, akazibira okugamba kwa Luther. Kwonka ku yaareebire ngu oruteerane rwaza kubura omugasho, yaikiriza Luther kugamba kwonka arikukoresa okuhandiika.

Luther akahandiikira munywani we ati, “Omu kwikiriza ekyo, abanyigirwe nibatunga omugisha kabiri; okubanza, ebihandikirwe kuheebwa omuramuzi n’abandi; kandi ekindi, omuntu naakora atiine bwoba, kandi nihaba hatariho ow’okumuganzya nari okumureetera yaagamba kubi.” Martyn, *The Life and Times of Luther*, pages 271, 272.

Omu kugamba okundi, Luther yaareeta ebiteekateeko bye bihandiikire gye okuruga omu byahandikirwe. Ekihandiiko eki, bwanyima y’okushomwa omu iraka rihango, yaakiheereza Karidinaali, owahikire naakutambika kuri, arikugira ngu n’ebigambo ebitaine mugasho. Luther yaagira amaani kandi yaahakanisa gye emigyenzo n’enyegyesa z’ekanisa ebigwire—kandi yaabooreka gye enshobi zaabo.

Entumwa ya Paapa egi kuyaareebire ngu Luther omu bigambo bye tainemu kurereera kwona, kyamurenga yaremwa n’okukigumisikiriza, n’ekiniga kingi yagamba n’eiraka ry’ahaiguru naagira ati, “Ebintu ebyo birugyemu oyature ku waabirekyera kimwe, kitari ekyo ninyija kukwohereza Rooma, omu maisho g’abaramuzi abakuru abatebekanisiibwe ahabw’orubanja rwawe. Ninyija kukwiha omu bantu iwe n’abahagizi baawe, hamwe n’abantu abandi boona abarikukuratira eby’okwegyesa byawe, [137] mbabingire kimwe omu Kelezia.” Kandi aha muheru yaagamba naagira ati, omu iraka ry’obusharizi n’ekiniga, “ebintu ebi yatura ku wabirekyera kimwe, nari ogyende Rooma obutarigaruka.” —D’Aubigne, *London ed.*, b. 4, ch. 8

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Atyo Luther yaarugaho yaagyenda na banywani be, yaakibamanyisa gye ngu tarikwija kurekyer'aho. Kandi eki nikyo Cardinali yaabaire naayenda kuhikaho. Kwonka yaayegambira ngu naaza kukoresa amaani areetere Luther yaayoroba. Atyo yaatsigara aho n'abahagizi be bari aho bashobangiriirwe ahabw'ebyaruga omu rukiiko orwo.

Amaani ga Luther n'ebi yaakozire omu rukiiko oru tibiraremirwe kurugwamu ekirungi. Abantu nyamwingi abaabaire bariho bakatunga omugisha gw'okugyerageranisa ebigambo by'abashaija aba bombi, hamwe n'okwecweramu omutima ogu baareeba ogurikukozesa buri omwe omuribo, hamwe n'amaani agu buri omwe aine n'obushoboorozi oburikumukozesa, n'amazima agarimu. Luther omu muringo ogworobi kandi ahamire, akemerera omu maani ga Ruhanga aine amazima aha rubaju rwe ari nigo ayegamiire; Kandi omujwekyerwa wa Paapa, arikwehindura omuntu mukuru, arikugambisa amaani akaba ataine kyahandiikirwe kyona eki arikujuriza, kureka arikuragiira n'eiraka ry'amaani ati birugyemu obirekyer'aho! Nari otwarwe Rooma oheebwe ekifubiro.

Luther n'obu araabe yaabaire aine ekihandiiko ekirikumuha oburinzi aha magarage, abarikushembae bya Rooma bakatandikakukora orukwerw'okwenda ngu bamukwate bamute omu kihome. Banywani be nikwo kumugyemesereza ku agyenda ahonaho akagaruka Wittenburg ahatari kukyerererwa, ngu kandi aine kureeba ngu yaayegyendesereza munonga kureeba ngu tibaamanya ekigyendererwa kye. Akakyeera kare munonga eizooba ritakafumukire yaaruga Augsburg, yaagyendera aha mbaraasi, ashendekyereziibwe omurinzi ow'okumwebembera ou yaahairwe omuramuzi. N'obuhweezi bwingi munonga akabaasa kuraba omu nguuto z'orurembo hataine omureebire. Abazigu be barikutaho omutima kumureebuuza n'obushaarizi bwingi, bakaba bariyo nibateekateeka oku baramucwekyereze. Naija kukira emitego yooni ei bamutegire? Ebyo nibyo byaabaire biri ebiteekateeko n'ebigambo ebyaabaire bijwiire omu bantu b'omu rurembo Augsburg. Omu bunaku obwo bukaba obunaku bw'okushaba kwingi n'okwemereza omutima omu bantu banywani be ab'omu rurembo. Akagyenda yaahika aha kishenshero ky'orurembo orwo. Baamwigurira, atyo we n'orikumwebembera barabaho batagizire kuteganisibwa kwona. Atyo yaagyenda ku yaahikire hare yaanaga amaisho enyuma ahu batakibaasa kumuhika yaareeba [138] orurembo rwatsigara hare munonga. Sitaane n'abakozi be baasingurwa. Omushaija ou baabaire nibabara ngu ari omu bushoboorozi bwabo yaabooga omu mikono yaagyenda, yaahunga nk'enyonyi esyoka omu mutego gw'omutegi waayo.

Entumwa ya Paapa kuyaahuriire amakuru g'okugyenda kwa Luther, yaatangaara munonga kandi yaakwatwa ekiniga kingi. Akaba ayeteekateekire kuheebwa ekitiiniisa ahabw'okwetegyereza kwe hamwe n'obumanzi ebi akozeise omu kukwata omushaija ugu empabe erikuteganisa Ekelezia; kwonka amatsiko ge gaahwa amaani. Akoreeka ekiniga kye omu baruha ei yaahandiikiire Frederick omwebembezi w'omuri Saxony, arikugamba ahari Luther ku atakiri omu bushoboorozi bw'Ekelezia, kandi arikuragiira ku Frederick ayohereza Luther akagaruka Rooma nari okumubingira kimwe omuri Saxony.

Luther arikwehozaho, akagambira entumwa ya Paapa egi ku emworeka enshobi ei akozire arikukozesa ebyahandiikirwe, kandi yaarananisa buzima omu muringo gw'obucureezi ngu ku araamworekye eki ashobize, nawe naija kureka enyegyesa ei arikwegyesa ku eraabe neetaana n'ekigambo kya Ruhanga. Kandi yaayoreka okusiima kwe oku arikusiima Ruhanga okumutoorana kuba niwe yaakora omurimo ugu n'okubonabonesibwa ahabw'eiziina rye.

Omwebembezi ugu akaba atarikumanya gye eby'enyegyesa z'abarikukorerera okugaruka busya, kwonka akakwatwaho n'amaani, okushoboorora hamwe n'omuhimbo omu bigambo bya Luther; Fredrick akaraganisa ngu naaza kurwanirira Luther okuhitsya obu baramworeke enshobi ei akozire. Okugarukamu abamuhandiikiire akahandiika ngu: "Okuruga obu Dr. Martin yaija okwo Augsburg, okaba oine kumarwa. Okaba otiine kumugyemesereza kwehakana okwikiriza kwe kandi otaine nshobi ei oreebire. Tihaine omu bashaija baitu abeegire abagambire ngu bashangire enshobi omu nyegyesa za Luther, nari obutari bukristaayo, nari eby'obuhabe byona. Omunyiginya akanga kwohereza Luther Rooma nari okumubingira omu kyanga kye."—D'Aubigne, b. 4, ch. 10.

Akareeba ku omu bantu haabaire hatakirimu micwe y'obuntu. Hakaba niheetengyesa kukorwa omurimo muhango gw'okugarura butsy ebintu. Enkora eyaabaire ebagumiire munonga omu kuhana n'okufubira enkozi z'ebibi kikaba kitarikwija kuba nikyetengyesa kuri abantu baabaire nibamanya kandi nibakuratira ebiragi bya Ruhanga n'okwetegyereza amazima. 139] Yareeba ngu Luther nikyo yaabaire naakorera kureeta omu bantu, atyo yashemererwa kwonka omu bwesherekye, ahabw'okuba emitwarize erikukirayo oburungi ekaba eriyo neetaaha omu kanisa.

Kandi yaagaruka yareeba ngu omwegyesa mukuru [professor] omu Univasite Luther, akaba ariyo naatunga obusinguzi. Hakaba hahingwireho omwaka gumwe gwonka okuruga Luther ata ekihandiiko aha rwigi rw'iramizo,

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kwonka omubaro gw'abaabaire baza kuramizayo omu biro bikuru gukaba gwaherize kukyendeera munonga. Rooma ekaba erugirweho abarikwajja kuramya hamwe n'emitiojo yaabo, kwonka omu mwanya gwabo haazamu abantu ab'ekika ekindi, abaizire Witeenberg, bataizire kuramya, kureka abeegi abaizire kwega. Ebihandiiko bya Luther bikaimutsya abantu baingi buri hamwe okwenda kwega ebyahandikirwe, kandi bakajja batarikuruga omuri Germany honka, kureka n'omu bicweka ebindi hoona hoona, boona bajja omu Univasite egi. Abatsigazi baingi bajja omu rurembo omurundi gwabo gw'okubanza, baaguma nibaimutsya emikono yaabo ahaiguru, nibasiima Ruhanga ahabw'okubajwisiza omushana gw'amazima kubaasa kwaka omu mwanya ogwo nk'oku gwajweriire ab'omuri Yerusalemu, kandi n'oku gujwiire omu mahanga goona obwahati."—Ibid., b. 4, ch. 10.

Nangwa Luther akaba ari haihi kurekura akaikiriza kugyenda n'enshobi za Rooma, kwonka kuyaateekateekire yaagyerageranisa ebya Ruhanga orikwera hamwe n'ebiragiho bya Paapa hamwe n'ebi yaateireho, akajjura okutangaara atyo yaahandiika naagira ati, "Hati ndiyo ninshoma ebirikukwata ahari Paapa kandi tindikumanya yaaba Paapa ogu niwe Anti-Kristo nari yaaba ari entumwa ye, ahakuba Kristo owaabambirwe tibarikumwetegyereza gye kandi nibamujwekyera omu muringo ogutari gwo."—Ibid., b. 5, ch. 1. Kwonka n'okuhitsya hati Luther akaba akiri omuhagizi w'Ekelezia ya Rooma, ataine kiteekateeko ky'okugira ngu naabaasa kutaana nayo.

Ebihandiiko hamwe n'eby'okwegyesa bya Luther bikaguma nibihika omuri buri kicweka ekirimu abarikwikiriza Kristo. Omurimo gwe gwagumizamu gwahika omuri Switzerland na Holland. Ebihandiiko bye byahika omuri Bufaransa na Spain. Omuri England ebihandiiko bye byayakiirwa n'okushemererwa babireeba ku biri ekigambo ky'amagara. Kandi n'omuri Belgium na Italy ekigambo ky'amazima kyajanjaara munonga. Abantu enkumi n'enkumi baasiisimuka omu kugwejegyera baataaha omu kwikiriza okurimu okushemererwa n'amatsiko, ebirimu amagara g'okwikiriza.

Rooma yoonna yajjura okutiina ahabw'ebigambo bya Luther nangwa abazigu be baahika aha kugamba ngu omuntu oraabaase kumwita naaba ataine kibi ki akozire kandi tarikubarirwa rubanja. Ezooba rimwe omuntu owaabaire atarikumanywa ahu arikuruga akajja obwo asherekire embundu enkye omu kanzu ye, atyo kuyaahikire ahari [140] Luther, yaamubuuza ahabwenki arikugyenda akahika okwo ari wenka. "Atyo Luther yaamugira ati Ndi omu mikono ya Ruhanga," Niwe muhweezi wangye kandi engabo yangye. Abantu nibabaasa kunkora ki?" - Ibid., b. 6, ch. 2. Omushajja kuyaahuriire ebigambo

ebi, weena yaahinduriza omubiri yaahuunga, atyo yaagyenda, yaashusha nk'orikuhunga okubaho kwa baamaraika b'omu iguru.

Rooma ekakora munonga kureeba ngu yaacwekyereza amagara ga Luther; kwonka Ruhanga akamurwanirira. Eby'okwegyesa bye bikaba nibihurirwa buri hamwe; omu myanya y'okwehereera (Convents), omu bikaari by'abagabe hamwe n'omu myanya mingi ey'ekitiinisa, omu matendekyero ag'ah'idaara ry'ahaiguru munonga, za Universities, kandi abantu baingi ab'ekitiinisa kandi abanyabwengye baimuka kumuha emikono kubaasa kugumyaho omurimo gwe. —Ibid., b. 6, ch. 2.

Bukaba buri obwire nibwo bumwe ahu Luther, omu kushoma emirimo ya Huss, obu yaamanya amazima g'okusaasirwa ebibi ahabw'okwikiriza, eki yaabaire nawe naikiriza kandi naayegyesa, kandi yaareeba ngu na Huss akaba naayegyesa atyo. Luther yaagira ngu, “Twena, Paulo, Augustine, naanye, tutwire turi nka Huss tutarikumanya! Ruhanga buzima naaza kubuuza ensi egi amazima aga agaagibuuriirwe nk'emyaka igana ehingwire, kwonka gakookibwa!”—Wylie, b. 6, ch. 1.

Omu kuhandiika oku Luther yaahandiikire najurira aha Mugabe wa Germany, ahabw'enshonga ey'okugarura butsy obukristaayo, Luther akahandiika ebirikukwata ahari Paapa naagira ati; “N'ekintu ky'obwinazi munonga kureeba ngu omuntu orikwetwa omutsigire wa Kristo, arikworeka emparana na rwango kandi arikweta omu kitiinisa ekyakubaire kiri eky'omugabe. Ogu nigwo muringo ogu arikujwekyeramu Yesu owaabaire ataine eki aine kandi arikutwaza gye n'obucureezi nari kutwaza nka Petero omucureezi?” Paapa naagamba ngu niwe Mukama w'ensi yoona! Kwonka Kristo ou arikweyeta omutsigire we, naagira ati, Obugabe obwangye tiburi bw'ensi egi.' Hati shi obutegyeki obw'omutsigire bushemereire kukira obw'owamusigiire, nari shi obwa Mukama we? ”—D'Aubigne, b. 6, ch. 3.

Atyo Luther nikwo kuhandiikira za Universite naagira ati: “Nimpurira nyine okutiina kwingi kwija kushanga [141] amashomero aga amakuru agarikutendekyerwamu abantu baingi kwija kushanga nigo miryango emihango kandi ey'amaani erikutwara abantu omu kuhwerekyerera, kwihaho baagira okwetegyerereza hamwe n'okutaho omutima kushoboororera abantu ebyahandiikirwe ebirikwera, hamwe n'okubihamiza kimwe omu mitima y'eminyeeto erikuraba omu matendekyero ago. Nimpabura buri omwe kureeba ngu tiyatwara mwana we omu mashomero agatarikwegyesa byahandiikirwe kuba ekintu ekirikwebembera amagara ge. Buri itendekyero ahu ekigambo kya Ruhanga kitarikwegyesibwa nk'oku kishemereire eryo

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tiriine kiririkumanyisa.”—Ibid., b. 6, ch. 3.

Ebigambo ebi ahonaaho bikabugibwa omuri Germany, kandi byareetaho amaani maingi n’empinduka mpango omu bantu. Abaabaire nibahakanisa Luther boona, obwo baijwire ekiniga kingi munonga barikwenda ngu bamukwate bamuhoore enzigu ahabw’okubahakanisa ebi barikukora, baagyema Paapa ngu agire eki yaakora ahari Luther. Kyahinguziibwa nk’ekiragiro ku eby’okwegyesa bye bizibirirwa kimwe kandi ahonaaho. Akaheebwa ebiro nkaaga, niyo myezi ebiri we hamwe na boona abarikumukuratira, reero bwanyima yaabyo yaaba atahindukire akabireka, boona bamarweho.

Obunaku obwo bukaba obw’akabi kaingi munonga ahabw’okugaruka butsy. Kandi ekiragiro kya Rooma kikaba kyotsire kiriho okwiha ira, omuntu ou baabaire bagambira ngu aihwe omu Kelezia kikaba kiba nikimanyisa okumwita. Luther tikugira ngu akaba atarikureeba eki yaabaire ayorekyereire kuhikaho; kwonka akemerera ahamire, amatsiko ge goona gari omu kwikiriza Kristo ku niwe arikwija kumukwatirira kandi ku niwe ngabo ye. Atyo n’obumanzi bwingi n’okwikiriza kw’omujurizi wa Kristo, yaahandiika naagira ati; “Tindikumanya ekiriyo nikiza nkumpikaho omu kaire kakye akaatsigaire; kandi nanye tindikukitaho omutima. Hoona ahu barikwenda kuteera nari kutema, tinyine kutiina kwona. Tihariho eibabi eriragara ririkuruga aha muti isheboona yaaba atakiriize; Mbweni shi noogira ngu itwe abantu be naija kutureebeerera kirikwingana ki! N’ekintu kikyee okufeera ekigambo, ahabw’okuba ekigambo eki ekyahindukire omubiri ahabwaitu, nawe akafa. Nahabw’ekyo ku turikufa nawe, nitwija kuguma tuhuriire hamwe nawe, kandi obwo turikuraba omuri ebyo ebi yaarabiremu ahabwaitu, naitwe nitwija kuguma ahu ari, kandi tutuure nawe ebiro byona.”—Ibid., 3d London ed., Walther, 1840, b. 6, ch. 9.

Ekihandiiko kya Paapa kukyahirikire Luther, yaagira ati: “Nimbijumirira kandi nimanya ngu n’ebishuba . . . Kristo wenyine ajumirirwe [142] omu mwanya ogwo . . . ninyesiima ahabw’okujumirira enshobi ezi ahabw’ekirungi ekirarugyemu. Nimpurira nyine obusingye omu mutima gwangye; ahabw’okuba nimanya ngu Paapa niwe Anti-Kristo kandi ekitebe kye nikyo kitebe kya Sitaane kyonyini.”—D’Aubigne, b. 6, ch. 9.

Kwonka ekigambo kya Paapa kikaba kikiine obushoboorozi. Okuta omu kihome, okubonabonesa, hamwe n’okwitsa rurara nibyo byaabaire biri ebikwato ebyaabaire nibikozesibwa kugyemesereza abantu kworobera ebiragiro bye. Buri kimwe kikaba nikyoreka ku omurimo gwa Luther guri haihi kukoma aho gukahwaho. Abaabaire bari abataine maani hamwe nabaabaire nibaikiririza

omu bigambo kwonka, baakatetema baatiina ekiragiyo kya Paapa, kandi n’obu bainingi baabaire nibakwatirwa Luther embabazi, bainingi bakakireeba ngu amagara nigakira okukuratira enyegyesa ey’okugaruka butsy a egi.

Luther akagumizamu atiine bwoba. Rooma ekaba eyehaireyo kumurwanisa, kandi ensi yaaroreera, kandi buri omwe arikumanya ngu naaza kumarwaho nari aikirize ebya Paapa. Kwonka omu maani maingi yaahakanisa ebi baabaire nibamugambaho omu bantu kandi yaabahamiza ngu naaza kuruga omu kanisa yaabo ebiro byona. Omu maisho g’abantu, abashaho, abantu b’ebitiinisa boona, Luther akagumizamu yaayotsya ekihandiiko kya Paapa butunu omu maisho g’abantu, hamwe n’ebiragiyo ebyaabaire bitairweho Ekelezia hamwe n’ebihandiiko ebindi ebyaabaire nibishemba obushoboorozi bwa Paapa. Yaagira ngu, “Abazigu bangye baabasize kushiisha omurimo gwangye obwo baarikwotsya ebitabo byangye, baareetera abantu baasherekwa amazima kandi baabareetera n’okuhwerekyerera; mbwenu naanye naayotsya ekitabo kyaabo. Orugamba rw’amaani rwatandika. Mbiire ninzaanazaana na Paapa. Kwonka nkatandika omurimo ogo omu iziina rya Ruhanga; kandi niguza kuhwa ntariho, kureka omu maani ge.”—Ibid., b. 6, ch. 10.

Luther akagarukamu okuhakanisa okwarugire aha bazigu be abajumiriire emirimo ye ati: “N’oha orikumanya yaaba Ruhanga atarantoriine kandi akanyeta, kandi baaba batarikutiina ekyo, omu kunjumirira, nibajumirira Ruhanga. Musa akaba ari wenka arikuruga Misri; Elia akaba ari wenka omu butegyeki bwa Ahabu; Isaaya akaba ari wenka omuri Yerusalemu; Ezeieli ari wenka omuri Babulooni ... Ruhanga takatoorana ga nabi ari omunyamurwa mukuru nari omuntu w’ekitiinisa munonga; kureka [143] abantu b’obutoosha kandi abu barikugaya, hariho n’obu atoorana omuriisa w’amatungo Amosi. Buri busingye, abarikwera baajumiriire abagabe b’amaani, abanyiginya, n’abanyabwengye, tibatiina kwitwa.... Tindikugira ngu ndi nabi; kwonka ningira ngu baine kugira obwoba ahabw’okuba ndi nyenka kandi bo ni bainingi. Nimpamyangu ekigambo kya Ruhanga kiri nanye, kandi tikiri nabo—Ibid., b. 6, ch. 10.

Tikiranguhiire Luther okutaana n’ekanisa. Omu bwire obu nibwo yaahandiika ngu: “Nimpurira bur’izooba oku kigumire omuntu okuruga omuri ebyo ebi yaakuriiremu okuruga omu buto. Ka kindetiire okushaasha, n’obu naabaire nyine ebyahandikirwe aha rubaju rwangye, kikangumira nyowe okwemerera nkahakanisa Paapa kandi nkamweta Anti-Kristo! Omutima gwangye ka gureebire enaku! Kaingi nyebuurize n’obusaasi bwingi ahari abo abarikukuratira Paapa nti: “Ninye nyenka ohikire? Hoonaa abandi

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boona bagwire? Nikiza kushusha kita, bwanyima ya byona, okushanga ariinye ogwiire, kandi obwo ndeetiire baingi okunkurata, hati n’oha oragiibweho omushango ogw’ebiro byona?” Okwo nikwo naarwanire omu mutima gwangye na Sitaane, okuhitsya obu Kristo, omu kigambo kye ekitashobya, yaahumwize okubanganisa kwangye. ”—Martyn, pages 372, 373. Paapa akatiinisa Luther okumwita yaaba atagarukiir’aho emirimo ye, kandi kyarugaho kyahikirizibwa. Hakaija omushaija enumi ondaijo, okurangirira okutaana kwa Luther na Rooma okurikuhererukayo, yaamurangirira nk’oceanirwe n’ab’omu iguru, kandi ngu omukyeeno guri n’ahari boona abaayakiire enyegyesa ze. Hati okuhakana okurikukirayo kukatandika.

Okuhakanisibwa n’omugabo gw’abo abu Ruhanga arikukoresa okugamba [144] amazima g’omutaano omu bunaku bwabo. Hakaba hariho amazima g’omu biro bya Luther—amazima omu bunaku bukuru munonga; kandi n’obwahati hariho amazima g’erizooba. Ogwo orikukora byona ahabw’obuhabuzi bwe akunzire okuha abantu emirimo y’omutaano eshemereire obunaku bwaabo n’omu mbeera ezi barikutuuramu. Kuri nibareeba omushana ugu baahairwe nk’ogw’omuhendo, bakaiguriirwe amazima maingi. Kwonka abantu baingi obwahati tibakyenda mazima bari nka abo ab’omu bwiire bwa Luther obu yaabaire nahakana n’obwaapaapa. Hakiriho okukunda omu bantu okwakiira ebiteekateeko n’emigyenzo y’abantu omu mwanya gw’ekigambo kya Ruhanga nk’oku byaabaire biri ira. Orugamba Oruhango ahagati y’amazima n’ebishuba, ahagati ya Kristo na Sitaane, n’orw’okugumizamu omu kweyongyera amaani na munonga omu bunaku bw’omuheru gw’ensi.

Yesu akagira abeegi be ati: “Kuri muri ab’ensi, ensi ekaabakunzire, ahabw’okuba abaayo; kwonka ahabw’okuba timuri b’ensi, kandi nkabatoorana kubaiha omu b’ensi, nikyo ensi erikubangira. Mwijukye ekigambo eki naabagambiire nti: Omuhuuku takira mukama we. Ku baraabe bampiigire, naimwe baryabahiiga; ku baraabe baarinzire ekigambo kyangye, n’ekyanyu baryakirinda.” Yohaana 15:19-20. Kandi Mukama akagaruka yaagira ngu: “Muryakareeba, abantu boona ku baribagambaho gye; ahabw’okuba nikwo baishenkurubo baagizire batyo baanabi ab’ebishuba.” Luka 6:26. Omwoyo oguri omunsi tigukakwatanisa n’ogwa Kristo erizooba nk’oku kyaabaire kiri omu kubanza, kandi abo abarikubuura ekigambo kya Ruhanga obwahati omu kwera kwakyo nabo tibaraakundwe okukira abaabandize. Oku barikwanga amazima nikubaasa kuhinduka, oku barikuganga nikubaasa kutareebwa butunu kwonka n’okw’amaani maingi; kandi okuhakanisa kukiriho kandi nikuza kureebwa okuhitsya aha muheru gw’obunaku.

Eshuura Ya 8 — Luther Omu Maisho G'ishengyero

Omugabe omusya Charles owa kataano, akaba aherize kuza aha kitebe ky'obugabe omuri Germany kandi abajwekyerwa ba Rooma baakora barikurahutsya kumwoherereza obutumwa bw'okumutabarutsya, ngu babaase kumushendashenda nikwo abaase kubaha emikono omu kurwanisa abarikukora omurimo gw'okugarura butsy. Kwonka orubaju orundi, omwebembezi wa Saxony, ou Charles V yaabaire naaha ekitiinisa ahabw'ekirunga eki yaabaire aherize kutunga, yaamuhabura ku atagira ekintu kyona eki yaakora ahari Luther okuhitsya obu arakirize kuhurira ebigambo bye.

Hati omugabe Charles yaatandika kwemereza omutima n'okutangaara. Abantu ba Paapa aba bakaba bataine kindi kyona ekyabaire nikibaasa kubashemeza okukira okureeba Luther yaacwerwa ekifubiro ky'okufa. Kwonka omwebembezi wa Saxony akaba yaakigambire butunu ngu obutegeye ki obwe nari obw'omutegeye ki ondaijo weena tiburikwija kumwikiriza ku ebihandiiko bya Luther bigwiire, n'ahabwekyo akashaba ku Doctor Luther aheebwa oburinzi, nikwo abaase kubanza yaahozesibwa omu maisho g'orukiiko rw'abaramuzi abashomire, abainemu ediini, kandi abatarikugweera rubaju.' D'Aubigne, b. 6, ch. 11.

Hati abantu boona amaisho bakagahanga orukiiko orukuru orwa Germany orwaashutamire omu mwanya gwa Worms ebiro bikye omugabe Charles V aherize kwemekwa aha ngoma. Hakabaho ebibuuzo by'obutegeye ki by'amaani kandi n'enshonga nkuru ezi orukiiko oru rwabaire nirujunaanwaho, kwonka gukaba omurundi gw'okubanza omunyiginya wa Germany kubugana omwebembezi waabo omunyeeto omu rukiiko rugyenderiire enshonga. Okuruga omu bicweka byoona eby'ensi hakaija ab'ebitiinisa boona abanyadiini, n'ab'eb'obutegeye ki. Eb'ebitiinisa ab'ensi, abakuru, ab'amaani, kandi naabo abaabaire bainiire eihato [146] obugabe bwabo bw'obuzariranwa; nibo abebembezi b'enyikiriza, abaabaire baine amaani omu myoga n'omu butegeye ki; abasirikare n'ebikwaato byaabo; abajwekyerwa kuruga omunsi za haihi n'eza hare—boona bakerundanira omu mwanya gwa Worms. Kandi omu rukiiko orwo oruhango enshonga enkuru eyaaretiire abantu kugira ekihika ky'okwija, n'enshonga y'ogwo muntu ow'okugarura busya owa Saxon.

Charles akashangwa aragiire omukuru ogu ku aija na Luther omu rukiiko

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orwo, arikumuhamiza ku Luther arikwaija kuguma arinzirwe gye kandi ngu nihaija kubaho ekigaaniro kirungi, n’abantu b’oburyo, aha nshonga enkuru ezi barikufa. Luther akaba atiunire okwaija omu maisho g’omugabe. Omu biro ebyo amagara ge gakaba gatari mu buteeka burungi, kwonka nabwo akahandiikira omutegeyeke ati: Kunaakuremwa kuhika Worms omu magara marungi, ninshaba ngu baankirize bantwareyo, yaaba ndwaire nk’oku ndi. Ahabwokuba ku kyaakubaho omu maisho g’orukiiko omugabe yaanyeta, tindikubaasa kubangaanisa ngu ni Ruhanga wenyini owaanyeta. Ku baraakorese okundwanisa, kandi ekyo nikibaasika, (ahakuba ti ahabw’ekiragiyo kyaabo ngu nibanyeta kwija), byona naabita omu mikono ya Mukama. Akiriho kandi naakitegeyeka, ogwo Ruhanga owaajunire Abaisrael bari bashatu omu kikoomi ky’omuriro. Kandi ku araabe atakisiimire kunjuna, amagara gangye tigaine kihango eki garikweefuza. Kureka reka twegyendesereze tureebe ngu engiri tiyaagwa omu mikono y’abagaaniizi abatatiina Ruhanga, kandi reka tusheeshe eshagama yaitu ahabwaayo, ku turikutiina nibasingura. Ti kyangye kusharamu ngu okubaho kwangye nainga okufa kwangye nikwongyera aha kujunwa kwa boona Mumanye ngu ebindi byoona nimbaasa kubikora ... oyihireho okugyenda nainga shi okurekura. Tindikubaasa kuhunga, kandi tindikubaasa kurereera.” —Ibid., b. 7, ch. 1.

Amakuru kugaabugire omuri Worms ku Luther arikwaija kureetwa omu ishengyero, haabaho akajagararo kaingi. Aleander, entumwa ya Paapa owaabaire ahairwe okushwijuma orubanja oru, akatangaara kandi yakwatwa ekiniga kingi munonga. Akakireeba ku ebirikwaija kurugamu biri bibi munonga aha kigyendererwa kya Paapa. Okucondooza orubanja oru Paapa abaire yarangiriire kandi yaataireho n’ekifubiro kyaarwo, kikaba nikigayisa obushoboorozi bwa Paapa. Kandi kwongyera ahari ekyo, akaba naatiina ku ebigambo n’enshoboorora by’ogu mushaija bibaasa kuhindura abanyiginya aha kigyendererwa kya Paapa. Nawe nikwo omu muringo ogurikurahuka, [147] kuhakanisa hamwe na Charles okubaho kwa Luther omu rikiiko rwa Worms. Omu bwire nk’obu ekihandiiko ekirikuzibira Luther kyaashohora omu bantu; kandi eki, kihagiirwe abajwekyerwa ab’amaani, kyareetera omugabe kwikiriza. Yahandiikira omutegeyeke ngu Luther ku araabe atarikwenda kugamba ku ebintu abirekire, agume Wittenberg.

Alexander taramazirwe n’obusinguzi obu obu yaatungire. Akakora munonga kureeba ngu yaakoresa amaani goona n’obushoboorozi bwe omu bushariizi bwe bwona kureeba ngu Luther yaafubirwa. Yaagyemesereza orikushusha oti n’ahabw’oburungi, enshonga yayenda ngu zihurirwe

abanyiginya, n'abebembezi bediini abakuru, hamwe n'abany'ishengyero abandi, arikurega Luther ku aine omushango gw'okureeta obutabanguko, obugomi, okushiisha hamwe n'okurogota.” Kwonka amaani n'omuringo ogu entumwa egi yaabaire netwazamu gukaba nigworeka omwoyo ogwabaire nigumuha amaani. “naakozesibwa rwango hamwe n'okwenda kuhoora enzigu,” nikwo kyabaire nikigambwa, “okukira omujinya n'okwehayo.” baitu gutari mujinya gw'okurwanirira ediini. Ibid., b. 7, ch. 1.

Baingi omu ishengyero bakaba beehiireyo munonga okuhagira enshonga za Luther, n'amaani geyongiire kabiri, Aleander, nikwo kugambira omugabe Charles ku guri umurimo gwe we kuhikiriza ebiragiro bya Paapa. Kwonka kurugirira aha biragiro bya Germany, eki kikaba kitarikubasika hatabaireho okwikirizana kw'abanyiginya; kityo kikasigurwa aha muheru amaani g'entumwa. Ekyo kikareetera omugabe kushaba omwebembezi ogu kureeta orubanja rwe oru omu ishengyero. Rikaba eizooza ry'okushemererwa aha mujwekyerwa wa papa.” Orukiiko rukaba orw'amaani: n'enshonga ekaba nkuru munonga. Aleander akaba ari ow'okutonganirira Rooma, nyina kandi omukazi w'amakanisa goona.” Akaba aine kuhagira eihanga rya Petero omu maisho g'abebembezi abakristayo. Akaba aine ekiconco kyokushendashenda omu kugamba, atyo yagira amaani aha mukoro. Hakabaho okushaba ngu Rooma erugyezo eyetonganeho omu bwengye bw'abagambi baayo omu maisho ga kooti enkuru, batakagishariire omushango.”—Wylie, b. 6, ch. 4. Hamwe n'ebibuuzo bingi, abo abaabire nibahagira Luther baarinda kuhurira amakuru agaraarugye omu kugamba kwa Aleander. Omwebembezi wa Saxony akaba atariho, kwonka akaragiira bamwe aha bany'ishengero be kuhandiika ebigambo by'omujwekyerwa wa paapa omu kugamba kwe.

[148] Hamwe n'amaani g'obwegyese n'okugamba kw'okushendashenda, Aleander akehayo kucwa busha amazima. Orubanja aha rundi akahamya ku Luther ari omuzigu w'ekanisa n'eihanga, aha bahuriire n'abafu, aha bebembezi b'ediini n'abaikiriza, enkiiko n'abakristayo abarikushaba bonka. “omu nshobi za Luther harimu ekirikumara, akaatura ati, okwaikiriza okwosya kwenkumi n'enkumi z'abarikuhakanisa.”

Omu kuhendera akafayo munonga okuta rwango ahari abo abayehaireyo kwikiriza enyikiriza ey'okugarurwa busya: abakuratira Luther nibo baahi? N'ekibiina ky'abegyesa babi, abanyamurwa b'abashomankuzi, abanyadiini enkozi z'ebibi, abanyabiragiro abataine kumanya, kandi abakuru abasisikaire, hamwe n'abantu ababurijo abu baahabiise bakahindura. Ni mwanya ki muhango gw'amaani ogu Ekelezia enkaturika erikubakiza omu mubaro? Omu

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kubasikirwa, n’amaani! Ekiragiro ekirimu okukwatanisa kuruga omu rukiiko oru orw’ebyaijusyo nirwegyesa abacureezi, ruhana abashema, rushariramu abarikubanganisa, kandi ruha amaani abeeremwa.”—D’Aubigne, b. 7, ch. 3.

N’ebyokurwanisa nk’ebyo, abarikugambirira amazima omu busingye bwona barwanisiibwe. Okuhakanisa nikwo kumwe okukiriho ahari abo boona abarikwehayo kushoborora enyengyesa y’ekigambo kya Ruhanga, barikuhakanisa enshobi azitairweho, “ni babuurizi ki aba abaine enyegyesa nnya?” Abarikukunda ediini rurangaanwa nikwo barikubuuza batyo.” ngu tibashomire, nibakye omu mubaro, kandi n’ab’ekibiina ky’abakyene. Kandi nibagira ngu nibo biine amazima, kandi abatorainwe baaruhanga. Tibarikumanya kandi babaihirwe. Ekanisa yaitu eine maani ki omu mubaro n’omukugira abarikugukuratira! Ni bashaija ki ab’amaani kandi abashomire abari omuritwe! Ni maani ki agari aha rubaju orwaitu! Ebi n’ebigambo ebiine amaani omunsi; kwonka hati tibyakiine maani nk’agu byabaire byine omu bwire bwa Luther.

Okugarurwa busya tikurakomire ahari Luther nka bingi oku barikugamba, n’okw’okugumizamu okuhisya aha muheru gw’ebyafaayo by’ensi egi. Luther akaba aine omurimo muhango gw’okukora omu kumurukira abandi omushana ogu Ruhanga yaikiriize kumumurikira; kandi tarumurikiirwe omushana gwoona ogwaabaire guri ogw’okuheebwa ensi. Kuruga obwire obwo kuhisya na hati, omushana musya gugumiizemu nigwaakira ebyahandiikirwe, kandi amazima [149] masya nigaguma nigashuuruurwa.

Ebigambo by’omujwekyerwa wa Paapa bikakora kihango ahaishengyero ryona. Luther akaba atariho, owaabaire aine amazima genyini ag’ekigambo kya Ruhanga, ngu asingurire kimwe omujwekyerwa wa paapa ogu! Tihariho ekyakozirweho kyona kutonganirira Luther. Hakareebekamu omutima ogurikuhinguzi ngu Luther amariirweho kimwe n’ebi yaabaire nayegyesa obutatsigazaho muzi gwona aha buhabe obwo. Rooma ekashemererwa omugisha ogu yaatungire kubaasa kutonganirira ebikorwa byayo. Byona ebi yaabaire nebaasa kwegambirira bikagambwa. Kwonka obumanyiso bwona obwabaire nibureebwa bukaba nibworeka okusingurwa. Hati aho omutaano oguri ahagati y’amazima n’ebishuba gukaba nigureebwa butunu, kuri baabaire bari omu irwaniro barikurwana butunu. Okwiha obwo Rooma teragarukire kugira obusingye nk’obu yaabaire eine okwiha ira.

Baingi aha baabaire bari omu ishengyero bakaba beeteekateekire kuhayo Luther aha kifubiro kya Rooma; kwonka baingi omuribo bakareebera kimwe butunu okusiisikara okwaabaire kuri omu Kelezia, kandi baayetengyera

kimwe ngu okubonabonesibwa oku abantu ba Germany baabaire nibabonabonesibwa Rooma ahabw'omururu gw'okwenda kutunga enshaagi omuribo kukyendeezibwe. Entumwa ya Paapa egi ekooreka ekiragiyo kya Paapa omu mushana murungi. Kwonka omuri abo abaabaire bari omu ishengyero, Mukama yaagira omuntu omwe ou yaashuumizeho omwoyo we kubaasa kushoboororera gye abantu obwangambanyenka bwa Paapa. N'obumanzi bwingi, Duke George owa Saxony akaimuka omu kitiinisa kye nk'omunyiginya, yaagamba yaayoreka obwamushinja bwe arikworeka ebishuba hamwe n'ebihagaro eby'omu butegyeki bw'obwapaapa, hamwe n'ebibi ebi burugiremu. Arikuhendera yaagira ati:

“Hariho ebintu bingi ebitalikire n'akakye ebirikwetengyesa Rooma kugira eki yaabikoraho kandi ebirikukorwa obwebembezi bwa Rooma. Ebihemu byona ebirikukorwa terikubitaho mutima; kureka ekintu kimwe kyonka: Esente, esente esente, Kugira ngu abantu abashemereire kuba nibeegyesa amazima batagamba ebindi kureka ebishuba byonka, kandi tibarikubafubira kwonka kureka nibabaha nan'ebihembo; ahabwokuba ahu barikuhika omu kubeihabeiha abantu niho barikweyongyera kutunga amagoba. Egi niyo nshuro embi ahu obugobya obwa buri muringo burikukomooka. Emitwarize yoonna emibi n'okukunda empiiha nibigyenda hamwe. Kandi nikitangaaza! Kureeba ngu ebi byona nibikorwa abantu abanyadiini abarikunaga emyoyo y'abantu baingi omu kuhwerekyerera okw'ebiro n'ebiro. Hashemereire kubaho okwegarukamu okwijwire.” Ibid., b. 7, ch. 4.

[150] Okugaruka butsy okwijwire hamwe n'okurangirira ebihagaro by'obwa Paapa kukaba kutarikubaasa kukorwa Luther we nkawe.; kandi eky'omugambi okuba yaabaire ari omuzigu wa Luther munonga, kikaha omugisha muhango ebigambo bye.

Kuri amaisho g'abanyishengyero gaahumuukire, bakaba nibaija kureeba baamaraika ba Ruhanga bari ahagati omuribo, barikujwisa omushana gw'okworekyera kimwe omwirima gw'enshobi kandi n'okwigura ebiteekateeko n'emitima kwakiira amazima. Gakaba gari amaani ga Ruhanga ow'amazima n'okwetegyereza ebyaabasize kucureeza abazigu b'okugarurwa busya, n'okutebekanisaho omuhanda gw'omurimo ogw'amaani oguri haihi kumaririzibwa. Martin Luther we akaba atariho, kwonka eiraka ry'Ogwo orikukira ahari Luther rikahurirwa omu ishengyero eryo.

Eishengyero rikaronda Akakiiko ahonaho kuhandiika orukarara rw'enshonga z'obwapaapa burikuhiganisa namaani aha bantu ba Germany. Orukarara oru, rukaba ruriho enshonga igana emwe, kandi rukaheebwa

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omugabe, barikumushaba ngu hagire ekyaakorwaho ahonaho okutereeza enshobi ezo. “Kukaba okufeerwa emyoyo y’abakristayo,” nikwe abanyakakiiko baagizire, “n’okuhwerekyerera, n’okwetomboita, ahari ebyo bihemu ebyetoriire omwebembezi w’abakristaayo. N’omurimo gwaitu okwetantara okuhwerekyerera n’obutatamu kitiinisa abantu baitu. Ahabw’enshonga egyo n’obucureezi bwingi kandi n’obwiira nitukushaba kurahira okugarurwa busya, kandi n’okureba ngu kwahikirira.”- Ibid., b. 7, ch. 4.

Aho Ishengyero ryaragiira Luther ku areetwa omu maisho gaabo. Bwanyima y’okutata omutima aha bigambo bya Aleander eby’okutiinatinisa, n’okuhaya, n’okuhakanisa, omugabe aha muheru yaikiriza, atyo Luther yaahandiikirwa ku aija omu maisho g’eishengyero. Ebaruha eyahandiikirwe erikumweeta, ekahandiikwaho n’ekindi kihandiiko ekirikumworeka ku arikwija kurindwa gye, barikumuhamiza ku buzima arikwija kugaruka omu mwanya gwe ogu arindiirwemu. Ebihandiiko ebi byatwarwa Wittenberg byatwarwa entumwa eyaaragiirwe kumureeta om umwanya ogurikumanywa nka Worms.

Banywani ba Luther bakagira okutiina kw’amaani kandi baagira enaku nyingi. Ahabw’okuba bakaba nibamanya oburyaarya hamwe n’obuzigu obu baabaire bamwineho, bakaguma baine okutiina ngu n’ekyo eky’okugira ngu nibaza kumurinda tibaraije kukitaho omutima, batyo baamugira ngu ayangye arekye kuta amagara ge omu kabi. Atyo yaabagarukamu ati: “Obwebembezi bw’obwapaapa tihaine kihango ekibarikunyendera omuri Worms, kureka nibenda munonga kureeba ngu bansingisa orubanja n’okunyita. Kwonka ekyo tikiine nshonga. [151] Nyowe mutakanshabira, kureka mushabire ekigambo kya Ruhanga. . . . Kristo naija kumpa omwoyo we mbaase kusingura abaheereza b’obuhabe aba. Ninyija kuguma nimbagaya naaba nkiriho mpuriire; kandi kundafe ninyija kuba naabasingura. Hati bari omuri Worms nibeehenenga ngu baabaase kunyikirizisa kureka ekigambo kya Ruhanga. Kwonka ekigambo kyangye eki ndikwija kugamba omu mwanya gw’okugira ngu naabirugaho nikiija kuba kiri kiti: “Nkaba naagambire ngu Paapa n’omutsigire wa Kristo; kwonka hati ninkigamba butunu ku ari omuzigu wa Mukama, kandi ku ari entumwa ya Sitane.”—Ibid., b. 7, ch. 6.

Luther akaba atarikuza kukwata orugyendo oru orw’akabi wenka. Oihireho entumwa egi eyaabaire eyohereziibwe omugabe, abantu bashatu abaabaire bari banywani be abatarikutengyesibwa bakamariirira kugyenda nawe. Melanchthon nawe akeehayo kugyenda nabo. Omutima gwe gukaba gunywanisiibwe n’ogwa Luther, akaba aine ekyetengo ky’okumukuratira, na

kyaba nikibasika, omu kihome nainga okuhika aha kufa. Kwonka okushaba kwe tikwaikirizibwa. Luther kuri naafa, amatsiko g'okugarurwa busya gakaba nigaza kuza aha munyeeto ogu ou baabaire nibakora hamwe. Nikwo Luther yagambire arikuruga omu maisho ga Melanchthon: “kundabe ntagarukire, abazigu bangye bakanyita, gumizamu noyegyesa, kandi oyemerere ohami omu mazima. Okorere omu muhanda gwangye.... Ku oragumeho, okufa kwangye tikurabe enshonga mpango.”—Ibid., b. 7, ch. 7. Abeegi hamwe n'abantu abaabaire beerundaine hamwe kureeba okugyenda kwe baamusibura n'okushasha, baingi emitima yaabo yabaire ekwatsirweho ahabw'engiri, bamusiibura nibarira nibaborooga, atyo we na bataahi be baatandika orugyendo rw'okuruga Wittenberg.

Omu rugyendo rwaabo bakareeba ku ebiteekateeko by'abantu byaijura omwirima ahabw'ebyo ebyaabaire nibiza kubaho. Omu tawuni ezimwe ezi baabaire bahikamu abantu bakaba batagira kitiinisa eki barikubaha. Ahu baayemereire kuraaraho bwaheza kwira, omusaseredoti omukundwa akamworeka okutiina oku we aine ahabw'amagara ga Luther arikumworeka ekishushani ky'omu Italy owaayenzire kureetaho okugaruka butsy bakamwita barikumutura amazima agu yaabaire naayenda kureeta omu bantu. Ekiro ekyaaakuratiireho, bakakimanya ku ebihandiiko bya Luther byacwerwa orubanja omu ishengyero rya Worms. Entumwa ezaabaire zitumirwe omugabe zikaguma nizibagambira ekiragiyo ky'omugabe eki yaataireho kandi zaabahabura ku bareeta buri kikorwa kyona eki Rooma yaakozire bakakigamba omu iramuriro reero omurimo bakagurekyera abaramuzi. Entumwa, zirikutiina oburinzi bw'amagara ga Luther omu rukiiko, kandi barikuteekateeka ngu enshonga ze nizibaasa kutengyesibwa, bakabuuza Luther ku araabe naahurira akirikwenda ngu bamugumizemu. Atyo yaabagarukamu ati ninza kugumizamu nzeyo, n'obu yaakutaho byingi ebirikuzibira omuri buri tawuni.” Ibid., b. 7, ch. 7.

Ku baahikire omu tawuni ya Erfurth, Luther akaakiirwa omu kitiinisa. Akataaha [152] omu rurembo orwo ashatatiirwe abantu baingi barikumutangarira, kandi akataaha omu rurembo orwo oru yaabaire arabamu n'enshaho y'okushabiriza. Akataayayira enju y'abanyadiini, atyo yateekateeka okurabanisibwamu oku omushana oguriho nigujweera Germany kwataire aha magara ge. Akagyemeserezibwa kubuurira. Eki akaba yaazibirwe kukikora; kwonka entumwa yamuha orusa, hati kandi omuntu ogu owabaire ari omukozi w'omwanya ogu ogw'okuramizamu, yaatamba aha kituuti.

Omu mwanya ogwajjiwire abantu, akagamba kuruga omu bigambo bya

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Kristo, “obusingye bube nimwe abashomi, abafumu n’abahandiiki,” akagira ati, ngyerizeho kwegyesa abantu omuhanda gw’amagara agatahwaho, kwonka tibasingwire. Hati ninyija kubagambira; ... Ruhanga akazoora omuntu omwe omu bafu, niwe Mukama waitu yesu Kristo, kugira ngu acwekyereze okufa, ayihireho kimwe ekibi, kandi akinge enyigi za rufu. Ogu nigwo murimo gw’okujunwa Kristo akagyenda! Ago nigo makuru marungi; kandi nitujunwa ahabw’omurimo gwe, ti ahabwaitu .. Mukama waitu Yesu Kristo akagira ati; obusingye bube naimwe; mukwaate emikono yangye; nikwo kugira ngu, “reeba iwe muntu we! Nyowe nyenka owaihireho ekibi, akakubeera ekitambo, kandi hati oine obusingye, nikwo Mukama arikugira.”

Nagumizamu nagira ngu okwikiriza okuhikire nikworekwa omu magara agarikwera, “nk’oku Ruhanga yatujunire, reeka tutereze emirimo yaitu kugira ngu eikirizibwe omu maisho ge. Ori omutungu? Reka obutungu bwaawe buheereze obooro. Ori omwooro? Reka obuheereza bwawe bwaikirizibwe omu maisho g’abatungi. Okukora kwaawe kwaba nikugasira iwe wenka, nikimanyisa ngu obuheereza bwawe ahari Ruhanga n’obw’ebishuba.”—Ibid., b. 7, ch. 7.

Emitima y’abantu eyaabaire eine enjara n’eiriho eby’ekigambo kya Ruhanga yaatunga omugaati gw’amagara. Kristo yaimukibwa omu maisho gaabo okukira Paapa, okukira entumwa za paapa, okukira abanyiginya, n’abagabe. Luther taine ahu yaagambire ahakubonabonesibwa kw’amagara ge oku yaabaire arimu. Tarenzire kwegambaho ngu nikwo abantu bamukwatirwe esaasi nari okuguma nibamuteekateekaho. Omu kuhamira ahari Kristo akaba ebye yabitaire aha rubaju. Akeeshereka enyima y’omushaija ow’ahari Calivari, arikwenda kubooreka Yesu wenka ku niwe mucunguzi w’abasiisi.

[153] Luther akagumizamu orugyendo rwe, obwo buri hamwe barikumureeba n’okutangaara kwingi. Abantu nyamwingi barikumwaijaho; kandi amaraka agarikumusaasibwa garikumurabura n’okumumanyisa ekigyendererwa ky’abarooma abo. Baamugira bati; “Noija kwokibwa ohuriire, n’eshagama yaawe ecwekye omuyonga nk’oku baagizire John Huss.” Kwonka we Luther yaabagarukamu ati; “Nangwa nobu baakuhemba omuriro gukaruga Worms gukahika Wittenberg, ebirimi byagwo birikuhika ahaiguru omu iguru, ninyija kugurabamu omu iziina rya Mukama, kandi nyemerere omu maisho gaabo; Ninyija kutaaha omu kanwa k’egi nyamaishwa, nkuure amaino gaayo ndikwatura Mukama Yesu Kristo.”—Ibid., b. 7, ch. 7.

Amakuru agarikugamba ku ari haihi kuhika Worms gakareetaho akajagararo k’amaani maingi. Banywani be batetema munonga ahabwokutiina

ngu naabaasa kukorwa kubi, abazigu be batiina oku araasingure. Amaani maingi gakatebwaho kureeba ngu baamuzibira kutaaha omu rurembo orwo. Abajwekyerwa ba Paapa baamuragiira kugyenda akaraara omu maka ga munywani we omugabe ahu yaabaire naaraara ngu nikwo baabase kweteeseza okwo n'okwegarukamu bakamaraho ebizibu byona ebi barikufa nawe. Abajwekyerwa b'amazima bakateeraho kwenda kumureetera okutiina kwingi barikumumanyisa akabi aku ayorekyereire kubugana. Kwonka okukora kwabo kwona kwaremwa. Luther yaagumizamu ataine kunyiganyigizibwa kwona yaagira ati; "Omuri Worms nobu haakuba harimu amasitaane garikwina n'ag'amategura agashakaire egi nju, ninyija kutaahamu."—Ibid., b. 7, ch. 7.

Ku yaataahire ati omuri Worms, abantu nyamwingi abaizire kumutangirira bakaba bari baingi munonga okukira abo abarikutangirira omugabe. Okushemererwa kukarengyesereza kandi ahagati omu bantu hakaba nihahirirwamu amaraka agarikweshongora ebyeshongoro by'okuziika, obwo barikurabura Luther ahabw'ekyo eki ariyo naaza kubugabugana omu bwiire bukye munonga. Kwonka we yaagira ati: "Mukama niwe araandwanirire." Atyo yaaruga omu kigaari kye.

Abajwekyerwa ba paapa bakaba batarikubaasa kwikiriza ngu luther naabaasa kwaija Worms, okwija kwe kukabatiinisa munonga. Ahonaaho, omugabe yaayeta orukiiko rwe ngu bareebe eky'okukora. Omwe ahari ba Bishop, owaabaire ari omuhagizi wa Paapa munonga, yaagira ati; "Tumazire obwire bwingi nitugamba aha nshonga egi. Nitukushaba ngu omu kitiinsa kyawe sebo, omushaija ogu omwiheho ahonaaho. Sigismund tararetiire John Huss yayokibwa? Titurikureeba ahabw'enki nituguma nitureebuza emitwarize y'egi mpabe [154]." Omugabe nawe nikwo kugarukamu ati: "Ngaaha tikwo turaakore, ahabw'okuba twine kuhikiiriza okuraganisa kwaitu." Ibid., b. 7, ch. 8. Aho nikwo kukiinguza ku Luther aija akagamba bakamuhurikiza ebigambo bye.

Orurembo rwona rukaba rwine ekihika ky'okureeba omushaija ogu orikurangaanwa ati, kandi abagyenyi nyamwingi bakaijura ahu yaabaire naaraara. Luther akaba atakakizire gye oburwaire obu yaabaire aine. Akaba aruhire ahabw'orugyendo, orwaabaire rutwiire sabiiti ibiri; ashemereire kutebeekanisiza emikoro y'omutaano eya nyenkyare, mbwenu akaba nayetenga omwanya gucureire n'okuhuumuraho. Kwonka ekihika ky'okumureeba kikaba kiri kihango nikyo yaamariire eshaaha nkye ezi yaashemerereirwemu ahuumwiireho, nikwo kwaija abashaija b'ekitiinisa, abaserukare b'abagabe, abasaserodooti, hamwe n'abantu barikutuura omu

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kicweka ekyo bakamwehinguririza.

Omuri abo harimu abantu baingi b'ekitinisa abaabaire n'obumanzi bashabire omugabe ngu habeho empinduka omu mitwarize mibi y'ekanisa kandi ngu nk'oku Luther arikugamba ngu “boona bakakomororwa engiri yangye.” Martyn, page 393. solemnity

Abazigu, hamwe na banywani be, bakaija kureeba omwebembezi ogu owaabaire ayehiireyo; kwonka akabakira n'obumanzi butarikutengyesibwa, arikugarukamu omu kitinisa n'obwengye. Akaba naareebeka ahami kandi aine obumanzi. Ahamaisho ge harikweera, n'obuso bukye, aineho enkojo z'okubonabona n'oburweire, akaba aijwire okushemerwa n'embabazi aha maisho ge. Obumanzi n'amazima g'ebigambo bye bikamuha amaani agu n'abazigu be baabaire batarikubaasa kweemera. Banywani be nangwa n'abazigu be bakatangaara. Bamwe bakaikiriza ku hariho amaani g'obwa Ruhanga agaabaire nigamukozesa; kandi abandi baagamba nk'abafarisayo oku baabaire nibatwaaza barikugamba ahari Yesu, ngu “ariho daimoni.”

Ahakiro ekyakuratsireho, Luther akeetwa kuza omu maisho g'eishengyero. Omukuru wa gavumenti yaaragiirwa ku amureeta omu kishengye ky'eishengyero eryaabaire rishutamire; Kwonka okuhika omu mwanya ogwo kikamugumira munonga. Buri hoona ahu yaabaire naaraba hakaba haijiire abantu baingi munonga abaizire kureeba, baine ekihika ky'okureeba emanzi eyahakaniise obushoboorozi bwa Paapa.

Kuyaabaire ari haihi kutaaha omu maisho g'abaramuzi, omuserukare omwe owaabaire arwaine engamba nyingi, yaamugambira mpora n'eiraka ry'embabazi, Iwe mushaija we ori ow'okusaasira! Hati noza kworeka obumanzi oburikukira obwangye, nari oburikukira obw'agandi mamanzi, obu twaragizire omu ngamba nyingi ezi turwaine ezisheshekiremu eshagama nyingi. Kwonka eki orikurwanirira kukiraabe kiri eky'amazima, kandi okiineho obwaamushinja gumizamu orwane omu iziina rya Ruhanga, kandi otakagira kyona [155] eki waatiina! Ruhanga nawe tarikwija kukutsigaho.”—D'Aubigne, b. 7, ch.8.

Bwanyima Luther yaayemerera omu maisho g'eishengyero. Omugabe yaashutama omu kitebe kye ky'obutegyeki. Akaba ashagatiirwe abantu be ab'ekitiinisa abakuru omu bugabe bwe. Hakaba hatakabahoga muntu owaabaire yayemereire omu maisho g'eishengyero ry'amaani nk'eryo eri Luther yaayemerere omu maisho gaaryo arikubuuzebwa ahabw'okwikiriza kwe. Okwija kwe kwemerera omu maisho g'eishengyero eryo kakaba akamanyiso k'okubanza akarikworeka obusinguzi bw'amazima agu yaabaire

naarwanirira. Okugira ngu omuntu ou Paapa aherize kucwera orubanja rw'okufa agarukye ayemerere omu iramuriro ry'omutegeyeiki ondaijo ekyo kikaba nikyooreka ku haabaho okuhakanisa obushoboorozi bwa Paapa. Omushaija ugu Luther, owaabaire aragiirwe kwihwa omu bantu abahuriire n'okutagaruka kureebeka hoona omu bantu, kiri ekiragiyo kya Paapa, kushanga kandi naaheebwa oburinzi, kandi akaikirizibwa kuhurirwa ebi arikwetonganirira omu maisho g'abebembezi b'eihanga. Paapa akamuragiira okuhunama okw'ebiro n'ebiro, kwonka hati ariyo naaza kugamba omu maisho g'abantu enkumi n'enkumi abarikuruga hoona hoona omu mahanga ag'obukristaayo burikwegyesibwamu. Orugamba ruhango rukareetwa amaani ga Luther, Rooma ekaba eriho neshuuma kuruga aha kitebe kyayo, kandi eiraka rya Luther niryo ryaareesire okubonabona kwaayo.—Ibid., b. 7, ch. 8.

Omu maisho g'eishengyero ry'amaani rityo, Omushaija ugu Luther akashusha nk'orikuza kutiina n'okushwaara. Bamwe aha banyiginya kubareebire oku yaaba omu maani g'omubiri gwe baamuhika haihi baamugaruramu amaani n'obumanzi omwe aharibo yaamugambira mpora ati, “Otatiina abo abarikwita omubiri kwonka batarikubaasa kwiita omwoyo” ondi yagira ati “Kubaribareeta omu maisho g'abagabe n'abategyeiki ahabw'eiziina ryangye, Omwoyo Orikwera w'Isheboona aryaabaha eky'okugamba.” Oku nikwo ebigambo bya Kristo byareetsirwe abantu b'ensi kubaasa kugumya omuheereza we omu shaaha y'okugyezibwa.

Luther akatwaarwa omu mwanya ogwabaire guri haihi n'ekitebe ky'omugabe eky'iramuriro. Hakabaho akaceceko k'amaani omu Ishengyero. Bwanyima omukungu wa Gavumenti yaimuka yayorekyereza omukono omutuumo gw'ebihandiiko bya Luther, atyo yaaragiira ngu Luther amugarukyemu ebibuuzo bibiri ebi araamubuuze—yaaba naabimamya ku biri ebihandiiko bye, kandi na yaaba naikiriza kurekyer'aho ebyo ebi ariyo naakora. Obwe emitwe y'ebitabo yaaheza kushomwa, Luther ekibuuzo ekyaabandize akaikiriza ku ebihandiiko [156] niwe abihandiikire, kandi ebitabo ebyo kubiri ebye, kwonka ekibuuzo ekya kabiri, yaagira ati: Nk'oku ndikukireeba kiri ekibuuzo ekirikukwaata aha kujunwa kw'emyoyo ya baingi, hamwe n'aha kigambo kya Ruhanga, ekirikukirayo kuba eky'obutungi kandi eky'obuguzi bwingi omunsi n'omwiguru, ninyija kuba naarahukiriza, kandi nikiija kuba kiri eky'akabi kahango nyowe kugarukamu ntaine eki nyorekire. Nimbaasa kukora kiky'e kurugirira ahari ebyo ebirikwetengyesa ahakuba naakora ntyo, nimbaasa kweshanga Kristo arikuncwera orubanja arikugira ti: “Weena orinyehakana omu maisho g'abantu nanye ndyamwehakana omu maisho ga

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Taata ori omu iguru.’ [Matthew 10:33.] Nahabw’ekyo Ninkuha ekitiinisa n’obucureezi bwingi, ndikushaba ku onyikiriza okampa akaire nikwo naaza kugarukamu nkashangwa ntarikucumura aha kigambo kya Ruhanga.”—D’Aubigne, b. 7, ch. 8.

Luther aha akagamba n’obwegyendesereza kandi yaakozesa obwengye bwingi omu kushaba kwe oku oku yaashabire omugabe. Entwaza ei yaatwarizemu ekareetera eishengyero ryayetegyereza ku yaabaire atarikukozesibwa buntu nari ekiniga. Obucureezi oburikushushana butyo, n’okwetwaara oku yaabaire aine, oku baabaire batarikuteekateeka ngu nikubaasa kureebeka omu muntu nk’ogwo owareebekire ari emanzi kandi atarikubaasa kureka eki arikwikiriza omu magara ge, kandi ekirikumubaasisa kucwamu n’obwengye, ekyatuntwiize munonga abazigu be, kandi kikabahana amaryo gaabo.

Eizooba eryaabaire nirikurataho akaba ari ow’okugaruka omu maisho gaabo kuhayo ekigarukwamu kye ekirikuhereruka. Obumwe omutima gwe gukaba gutubira munonga arikuteekateeka aha maani ageteeraine hamwe kurwanisa amazima. okwikiriza kwe kukatandika kutengyesibwa; okutiina n’okutetema kwamwijaho, yijura obwooba. Akabi kaguma nkeyongera ahariwe; abazigu be bashusha nk’abasingura, kandi n’amaani g’obushoborozi obw’omwirima Garikweyongyera kumurwanisa. Akahurira ebicu byamwehinguririza washusha oti byamutaanisa na Ruhanga. Akahurira yaayetenga obuhame ngu Mukama ow’amahe naija kuba ari hamwe nawe. Arikuhurira obusaasi bwingi omu mutima gwe akeetambika ahansi yaajumara, yashashanura omutima gwe gwona, arikuririra Mukama kandi okurira okuyaariziremu tihariho muntu owaabaire naabaasa kukwetegyereza kwihaho Ruhanga wenka niwe yaabaire naamanya omuringo ugu Luther yaabaire arimu.

Akarira naagira ati, “Ai Rukira-byoona kandi Ruhanga otahwaho, ensi egi kani mbi! Reebe, eyashamwiire akanwa kayo kuumira, kandi [157] nyine okwikiriza kukye omuriwe. Kukiraabe ngu kurabira omu maani g’ensi egi niho ntiire obwesigye bwangye, bwoona byahwa eshaha yangye y’aha muheru yahika, orubanja rwangye ryacwiirwe ... Ruhanga wangye, nyamba obwengye bw’ensi egi, nkorer akyo... iwe wenka; ahakuba ugu ti murimo gwangye, kureka n’ogwaawe. Tinyine ky’okukora aha, tinyine ky’okuhakana naaba abakuru b’ensi egi.... Kureka omurimo n’ogwaawe, ...kandi n’omurimo guhikiriire kandi ogutahwaho. Ai Ruhanga onyambe! Omwesigwa kandi Ruhanga otahinduka, tihariho omuntu weena ou ndikutamu obwesigye

bwangye.... Byoona eby'omuntu tibirikwesigwa; byoona ebiruga omu muntu biremwa.... Niiwe ontoraine ahabw'omurimo ogu Yemerera aha rubaju rwangye, ahabw'omukundwa waawe Yesu Kristo, ori obuhungiro bwangye, engabo yangye kandi omunaara gwangye oguhamire.”—Ibid., b. 7, ch. 8.

Obwengye obutahwaho bukaba bwayorekire Luther akabi aku arimu, aku atashemerire kwesiga amaani ge akarahuka kugwa omu kabi. Nobu kiraabe ngu kukaba kutari okutiina kwe nk'omuntu, okubonanona kw'okufa, okwaabaire nikureebeka kurikwija, okwamutiiniise munonga. Akaba yaahikire omu kabi, yahurira obuteebaasa kusingura akabi ako. Kurabira omu bweremwa bwe amazima nigafeerwa. Ti ahabw'oburinzi bwe, kureka ahabw'okusingura kw'engiri kuri yaahakaine na Ruhanga. Nka Israeli, omu kiro ky'okufukaana haihi n'omugyera, nikwo kyaabaire okushaasha n'orugamba omu mutima gwe. Nka isreali, akasingura na Ruhanga

omu buteyamba bwe okwikiriza kwe kukaguma kuramatiire ahari Kristo, omucunguzi ow'obushoborozi bwona. Akahama ahabw'okumanya ngu tarayemerere omu maisho geishengyero wenka. Obusingye bukagarukira amagara ge, kandi akashemererwa ahabwokwikirizibwa kwimusa ekigambo kya Ruhanga omu maisho g'abategyeke b'amahanga.

N'ebiteekateeko bye biri ahari Ruhanga Luther aketebekekanisiza orugamba orwaabaire rumuri omu maisho. Yaataho enteekateeka z'oku araagarukyemu, yashwijuma ebihandiiko bye, kandi n'omu byahandiikirwe ebirikwera yaihamu obuhame bw'okuhanya ebi yaabaire nagamba. Atyo, yaata engaro ye eya bumoshohaha byahandiikirwe ebirikwera, ebyaabaire bishurirwe omu maisho ge, kandi yaimutsya omukono gwe ogwa buryo ahaiguru agworekire eiguru, yaarahira ku arikwija kuba omwesigwa aha ngiri, kandi ku arikwija kugamba aha kwikiriza kwe ataine kutiina kwona, n'obu kyakwetengyesa kukihanya [158] n'eshagama ye.”—Ibid., b. 7, ch. 8.

Ku yaagarukire yaareetwa omu maisho g'eishengyero, akaba nareebeka ataine bwoba bwona nari okushwara. Akaba ari gye kandi aine obusingye, kandi arikureebekamu obwengye bwingi n'ekitiinisa, yaayemerera nk'omujurizi wa Ruhanga omu maisho g'abantu ab'ekitiinisa ky'ensi. Atyo omugabe yaamuragiira ku acwamu kimwe yaaba okwikiriza akarekyeraho ebi abaire nayegyesa nari yaaba atarikwenda. Luther akagarukamu omu muringo gw'obucureezi, neiraka erirukuhurirwa gye, atainemu kujagarara nari ekihika. Emicwe ye ekaba eri eya mpora kandi y'ekitiinisa; kwonka nabwo aijiire obumanzi n'okushemererwa ekintu ekyatangaarize eishengyero ryona.

“Omugabe omukuru, abanyinginya, n'ab'ebitiinisa, Luther yayongyera

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yagira ati ninyemerera omu maisho gaanyu erizooba, kurugirira oku bandagiire nyomwabazyo, kandi ahabw’embabazi za Ruhanga ninkushaba iwe mukama wangye kuhurikiriza n’embabazi obujurizi bwangye obu ndikwesiga ngu n’obw’amazima kandi obw’oburingaaniza. Kandi omu butamanya bwangye kunaakushoby a engyenderwaho z’iramuriro, ninkushaba ngu onsaasire; ahakuba tindazaariirwe omu bikari by’abagabe kureka nkakurira omu myanya y’okweehereera ahu abanyadiini batuura—Ibid., b. 7, ch. 8.

Atyo arikugumizamu n’ekibuuzo, yaagamba ku emirimo ye eyaabaire neegambwaho munonga omu bihandiiko bye ku yaabaire etari ey’emitwarize etarikushushana. Omuri bimwe naayoreka okwikiriza hamwe n’emirimo mirungi, kandi nangwa n’abazigu be bakabigambaho ku bitaine nshonga kandi ku biri eby’omugasho. Okureka ebi nikwija kuba kuri okucweera amazima orubanja kandi obwo embaju zombi zibiire nizigahamya. Ekicweka ekya kabiri kirimu ebihandiiko ebirikushuuruura obugoby a hamwe n’okushiisha ebibaire nibikorwa omu bwebembezi bw’obwapaapa. Ebintu ebi kugaruka nkareka kubyomesereza nikijja kuba nikyongyera amaani ebikorwa bibi munonga ebi Rooma erikukora, kandi nikijja kwigurira enkozi z’ebibi orwigi n’okubongyera amaani omu kukora kubi kw’abo. Omu bitabo ebindi eby’omuringo ogwa kashatu akaba naagamba aha bantu bamwe abarikushemba ebihagaro ebirikukorwa. Omuri eki akabyaatura gye kandi yaagamba ku akozeise obushariizi bwingi okukira oku ari hati, taragizire ngu tihariho eki ashobize kyona; kwonka nabwo ku atarikubaasa kwehakana ebitabo ebyo kandi ku atarikubaasa kubireka, ngu ahabwokuba kuri naakikora naija kuba yaayongyera amaani abazigu b’amazima, kandi biri obwo nibaija kutunga omugisha gw’okucwekyereza abantu ba Ruhanga omu bwinazi oburengyesereize.

Akagumizamu ati: “Kwonka ahabw’okuba ndi omuntu, ntari Ruhanga, Ninyija [159] kwetonganaho nk’oku Kristo yaakozire, owagizire ati; Ku ndaabe naagamba ekibi, munyorekye ekibi ekinaagamba.’ Omu mbabazi za Ruhanga, ninkweshengyereza sebo ow’ekitiinisa, nari abanyiginya abari aha, nari abandi bashajja aba buri kitiinisa, kubaasa kumpamiza omu bihandiiko ebi ebya baanabi n’entumwa kundaabe ndi omu nshobi. Kundaheze kwerekwa buzima enshobi yangye, ninyija kubireka byona ebi ndaayorekwe ku ndi omu nshobi, kandi ninyija kuba ow’okubanza kunaga ebitabo byangye omu muriro.

Ebinaaheza kugamba nibijja kworeka ku naaherize kureeba n’okubaririra akabi aku ndiyo ninza kuhikwaho; kwonka omu mwanya gw’okugira okweinamirira ahabw’ebyo ebi nyorekyereire nyowe ndiyo ninyesiima

munonga okureeba engiri erizooba, nk'oku kyaabaire kiri kare niyo ehindukire ekirikundeetera obusaasi n'okuhikwaho akabi. Ogu nigwo muringo, kandi n'omuheru gw'ekigambo kya Ruhanga. Kristo akagira ati; Tindaizire kureeta obusingye, kureka rurara." Ruhanga n'ow'okutangaaza kandi orikutiinisa omu nkora ye. Reka tube abarikwegyendesereza kitari ekyo omu kukora kwaitu turikugira ngu niturwanisa ebitahikire nitubaasa kweshanga turikurwanisa ekigambo kya Ruhanga ekirikwera, twije tweeretehe akabi, kebihikiirizi ebiriho hati, hamwe n'okucwekyerezibwa okutahwaho Ahabwokuba nimbaasa kubaha eby'okureeberaho ebirikuruga omu byomubonano bya Ruhanga. Nimbaasa kugamba aha bya Pharaoh, aha bagabe ba Babulooni nari aba Israeli, abaabaire nibeereetaho okucwekyerezibwa, ahabw'amaryo, bakenda kukozeza obushoborozi bwaabo. Ruhanga orikubaasa kwihaho enshozi, kandi batabaase kukimanya."—Ibid., b. 7, ch. 8.

Luther akagamba omu Rugirimaani; atyo yashabwa kugarukamu ebigambo nibyo bimwe omu ru Latin. Nobu araabe yaabaire aruhire ahabw'amaani agu yaakozeise enyimaho, akaikiriza, yagaruka yaha orubazo rwe, n'obuteeka hamwe n'amaani nk'agu yaabaire aine omu kubanza. Okuhwera kwa Ruhanga nikwo kwakozire omu nshonga egi. Ebiteekateeko by'abanyiginya abaingi bikaba bihumibwe enshobi hamwe n'obuhabe kureeba ngu obu Luther yaabanza kugamba ebigambo bye tibarareebire amaani g'ebigambo bya Luther, kwonka okubigarukamu oku yaabigarukiremu kukababaasisa kwetegyereza enshonga nkuru ezaabaire zirimu.

[160] Abo abaayangire nkana kureeba omushana, bakacwamu kutaikiriza amazima, bakagira ekiniga kingi ahabw'amaani agaabaire gari omu bigambo bya Luther. Kuyaaherize kugamba, kagambirizi w'orukiiko rw'eishengyero yaagamba n'ekiniga kingi ati, "Tiwagarukamu ekibuuzo ekyakubuuzibwa. Nitwetenga ku ogarukamu gye kandi juba ekibuuzo. Noyikiriza nari torikwikiriza kureka ebi orikwegyesa?"

Atyo Luther yaamugarukamu ati: "Nk'oku imwe ab'ebitiinisa murikwetenga ekigarukwamu ekyoorobi kandi ekirikurahuka, ninyija kukibaha ndikugira nti: tindikubaasa kuhayo okwikiriza kwangye ahari paapa ningashi ab'obukiiko, ahakuba nikireebeka gye nk'izooba ngu obutoosha nibashobya kandi bahakanisana. Okwihaho kumurampamize n'ekigambo ekirikuruga omu byahandiikirwe nari obuhame bwona, kwihaho mwanshoorera kuruga omu bi naahandiikire, kandi byaaba bitanywaniise okwetegyereza kwangye n'ekigambo kya Ruhanga, tindikubaasa kandi tindikwija kwehakana ebi naagambire, ahabw'okuba tikirimu busingye bwona aha mukristaayo

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okugamba nahakanisa ebiteekateeko bye. Mbweni ninyehayo; tindikubaasa kugira ekindi eki ndaakore ekirikutaana n'ekyo. Ruhanga ompweere! Amiina.”—Ibid., b. 7, ch. 8.

Oku nikwo omushaija ogu ohikiriire yaayemereire aha musingye ogw'amazima ogw'ekigambo kya Ruhanga. Omushana ogurikuruga omwiguru gukamujweera aha maisho ge. Obukuru bwe hamwe n'okwera okw'emicwe ye, obusingye bwe hamwe n'okushemererwa omu mutima, bikareebeka butunu omuriwe omuri byona ebi yaabaire naagamba arikwomesereza obushoboorozi obw'ebishuba, kandi arikuha obujurizi oburikworeka obukuru bw'okwikiriza okurikusingura ensi.

Eishengyero ryoono rikaburwa ebigambo boona baaceceka nibatangaara. Omu kugarukamu kwe okw'okubanza, Luther akaba agarukiremu omu eiraka ry'obucureezi, kandi arikushusha nk'orikuboorobera. Eki kikareetera Abarooma okukitwaramu ngu amaani ge gaatandika kugaruka ahansi. Okushaba kwe kukareebeka nk'okwaakyerereziibwe kugira ngu n'okwehakana kwe. Kandi nawe Charles omu bigambo bye byakagayano, kuyareebire emireebekyere, emijwarire n'ebigambo by'ogu muhereza, yaagira ati, “ogu muheereza taribaasa kuunyeta empabe.” Obumanzi n'okuhamya ebigambo omu kugarukamu bikatangaaza abantu boona. Omu kukwatwaho, [161] omutegyeki akagira ati, “Omumonko ogu naagambisa omutima gw'obumanzi.” Abanyiginya baingi kuruga Germany aho bakareebeka n'okushemererwa ahabw'omujwekyerwa kuruga omunsi yaabo.

Orubaju orw'Abarooma rukaguubwa kubi ahakuba ekigyendererwa kyabo kikareebeka nk'ekitaayakiirwa gye abantu. Kwonka bakacwamu kugumizamu ekigyendererwa kyaabo batarikwegamira ebyahandiikirwe kureka okutiinisiriza nk'omucwe gwaabo. Omugambirizi w'abakuru akagira ati, “ku oraabe otarugire aha nshonga ezi, omutegyeki n'ebyanga by'obugabe nibaija kushutama basharemu omuringo gw'okumaraho empabe bw'amaani obu.”

Munywani wa Luther, owahurikiriize ebigambo bye arikwetonganaho, akatetemesibwa ebigambo by'omugambirizi w'abakuru; kwonka Luther we yagamba n'obucureezi ati, “reka Ruhanga abe niwe yaaba omuhweezi wanyge, tihaine ekindikubaasa kwehakana.”—Ibid., b. 7, ch. 8.

Aho, akagambirwa ngu arugye omu maisho g'abakuru obwe abanyiginya batsigara barikugamba aha nshonga ezi ahabwokuba bakamanyana ngu nihabaasa kubaho akabi. Luther okuremera aha nshonga kikareebwa ngu nikibaasa kutoneka ekanisa kumara emyaka myingi, nahabwekyo bahahinguzza kumuha

ogundi omugisha ngu obundi akaahindura enteekateeka areka okubahakanisa.

Omurundi gw'aha muheru kubaamureesire omu maisho g'abakuru n'abandi, baagaruka baamubuza ku araabe nabaasa kwehakana enyegyesa ye. We akagarukamu ati, tinyine kindi kigarukwamu eki ndaabahe ekirikutaana n'eky'okubanza," aho kikahamibwa ngu akaba atarikubaasa kuhindurwa okutiinirisirizibwa nainga shi okuragaanisa oku Rooma yaabaire neyenda kumukorera ngu aze aha rubaju rwaabo.

Aho abebembezi ba Rooma bakamanya ngu obushoboorozi, obwaabaire nibureeta abagabe n'ab'ebitiinisa kutetema, nibuza kutandikwa kugaywa n'abaheereza ab'ahansi. Nahabwekyo kuruga aho bakatandika kucuma enaama y'okumwooreka ekiniga kyaabo kandi n'okuronda omuhanda gw'okwihaho n'amagara ge. Kwonka Luther bwanyima y'okwetegyereza akabi akaabaire nikaza kuhika aha magara ge, akaba yaaherize kugambira boona omu muringo gw'ekikristaayo n'obucureezi. Ebigambo bye bikaba bitarimu maryo, okweyendeza, kandi bitarikuryaarya. Akaba yaahaireyo amagara ge atakifayo aha bantu abaabeire bamweetoroire, kureka arikuhurira ari hamwe n'ogwo wenka otahwaho orikukira baapaapa, abagabe n'abategyeke. Kristo akaba yaaherize kugambira omu bujurizi bwa Luther obwahaisize [162] omuhimbo banywani be hamwe n'abazigu be omu buryo bw'okutangaaza. Omwoyo wa Ruhanga akaba ari omu ishengyero, arikubukaaza emitima y'abebembezi b'obugabe. Baingi omu banyiginya baahendera beetegyeriize oburingaaniza omu nshonga za Luther. Hariho ekibiina ky'abantu abataroorekirwe kukwatwaho egyo shaha, kwonka bwanyima y'okusheruriza omu byahandiikirwe bakahindura baashagika enkora y'okugaruka busya.

Omwe aha barikutoorana omutegeyeke omugabe owaabaire naamanywa nka Frederick, owaabaire atuura n'ekihika kureeba Luther omu maisho g'abakuru, akahurikiriza ebigambo bye n'omweeto, n'okushemererwa kandi yaayehayo kumurwanirira. Akagyeragyeranisa embaju zombi kandi yareeba ngu obwengye bwa baapaapa, abagabe n'abandi bategyeke ni busha omu maisho g'amazima. Obwapaapa bukasingurwa kandi ekyaabaire nikiza kuhurirwa omu mahanga goona emyaka yoono.

Kwonka omuhweezi wa paapa kuyaherize kwetegyereza amaani agaabaire gari omu bigambo bya Luther, yaatiinirira obugabe bwa Rooma nabwanyima yataho enkora omu maani ge y'okwihaho Luther. Okurugirira aha kushoboorora n'obukoryo obu yaabaire naamanywaho, yareetera omugabe ekiteiso kitarimu muhoho ky'okutambira omuhereza banywani n'abahagizi ba Rooma.

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Ebigambo bye tibirafiire busha. Eizooba rimwe kurugiiirira omu bigambo bya Luther, Charles akoohereza obutumwa omu bakuru, arikurangirira enkora y'okurekaho n'okurinda gye ediini y'ekinyakaturiki nka abu yaagiire omu bigyere oku baabaire bakora. Akagira ngu ahabwa Luther kwanga kwehakana enshobe ze, hateebweho emihanda egumire y'okumuremesa hamwe n'ezindi mpabe ngyenzi ze ezi yaayegyeise. “Akamonko kamwe, kwija n'enteekateka yaako etaine muhooho, kaimukire kuhabisa enyikiriza ya Kristo omunsi yoon. Mbweni ninyija kuhayo obugabe bwangye, amabiikiro gangye, banywani bangye, omubiri gwangye, eshagama yangye, omwoyo gwangye n'amagara gangye. Ndi haky [163] kubinga Augustine Luther, muzibire kureeta akatabanguko omu bantu; kandi ninza kugaruka muhiige hamwe n'abantu be abarikuhakanisa kandi empabe, mbemereze omu buhereza bw'ediini kandi nteho oburyo bwona bw'okubacwekyereza. Ninteera omuranga aha bantu boona ab'obutegyeki kutwaaza nk'abakristaayo abeesigwa.”- Ibid., b. 7, ch. 9. Kwonka n'obu kiraabe kyaabaire kityo, omugabe akaikiriza ngu ensharamu ya Luther cheebwe ekiitinis, obwo hatakatairweho enkora y'okumufubira ngu kandi arindwe gye arikugaruka omu ka ye.

Ekyo kikareeta okwebaganisamu kabiri omu bakuru b'eishengyero. Entummwa hamwe n'abajwekyerwa ba paapa bo bakanga enkora y'okuta oburinzi ahari Luther. Bahinguzi ngu ayokibwe omuyonga gwomubiri gwe gunagwe omu mugyera “Rhine” nk'oku baakozire John Huss omu kyaasha ekyenyima. —Ibid., b. 7, ch. 9. Kwonka abanyiginya kuruga Germany n'obu baraabe baabaire nibashagika obwapaapa kandi barikureebeka kuba abazigu ba Luther, bakahakanisa ekyo kihemu ekyaabaire nikiza kureeta okufuka kwa baingi omu kwikiriza kandi kikareetaho eibara ribi omu eihanga ryaabo. Kurugiiirira aha buremeezi obwabaireho bwanyima y'okwitwa kwa Huss bakahiga okwetantara egyo nshobe ogundi murundi kikashashamaza Germany kikareeta oburemeezi aha mugabe waabo omusya.

Charles we omu kugarukamu ekyo kiteiso, akagira ati “n'obu ekiitinis hamwe n'okwikiriza biraahwe omunsi yoon. Kwonka bishemereire kutsigara nibireebeka omu banyiginya.” —Ibid., b. 7, ch. 9. Kwonka akagumizamu yagyemeserezibwa ab'orubaju rwa paapa ngu akoreho Luther nk'oku Sigismund yaakozireho Huss —kumurekyera embabazi z'ekanisa; kwonka Charles kuyaijukire ebya Huss ari omu maisho g'omutwe gw'aabantu arikworeka enjegyere omukuru ezabaire zimukomire kandi arikumwijutsya eby'okwikiriza kwe, yaagira ati, “tinshemereire kutwaza nka Sigismund.”— Lenfant, vol. 1, p. 422.

Kandi obwo Charles akaba yaayangire nkana amazima omu nshonga za Luther. “Nshemereire kutwaza nka abategyeki ababandize kumbeera ekyokureberaho” ebyo nibyo bigambo by’omategyeki (charles)—D’Aubigne, b. 7, ch. 9. Akaba yashaziremu [164] okugyendera omu bigyere by’emigyenzo yaabo kandi n’okugyendera omu mihanda y’amazima n’okuhikiirira ngu ahabwokuba ishe nikwo yaatwaarize, akaba naashagika obwapaapa hamwe n’emitwarize yabwo emibi n’oburi bw’enguzi. N’ahabw’ekyo akasharamu obutaakiira ekyeererezi kyona ekirikurenga aha ki ishe yaabaire aine, narishi kukora ekintu kyona eki baishenkuru batarakozire.

N’ebiro ebi hakiriho bamwe abakiremiire aha ntwaza n’emigyenzo ya baishenkuru bo. Obumwe n’obumwe Mukama ku arikubashuuruurira omushana ogundi, banga kugwakiira ngu ahabwokuba obu gutarahairwe baishenkuru bo, nabo ti gwaabo. Titushemereire kutwaza nk’obwire obwabo ahabwokuba emirimo n’obujunaanizibwa bwaitu hati nibuhango okukira obwa baatantenkuru. Itwe hati nitubarirwa ekyererezi eki baatungire haza bakakitukurizamu kandi tugaruka tubarirwa ekyererezi ekyaitu nk’abantu eki turikweshuuruurira okuruga omu kigambo kya Ruhanga.

Yesu akagambira Abayudaaya abatarikwikiriza ati, “kuri ntaraizire nkagamba nabo, tibaakugizire kibi; kwonka hati tibaine ky’okwetonganira ahabw’ekibi kyabo.” Yohaana 15:22. Nigo ago gamwe amaani ga Ruhanga agu Luther yaagambiise kuhitsya obutumwa aha mugabe hamwe n’abanyiginya ba Germany. Nk’oku ekyererezi kyamurikiire abantu kurabira omu kigambo kya Ruhanga, Omwoyo we nibwo yagarukira aho kuhenda emitima y’abantu nyamwingi abaabaire bateeraniire aho. Nk’oku Pilaato, ebyaasha byingi enyumaa yaarekire amaryo n’ebitinisa omu mutima gwe bikamukingira okwikiriza omujuni, nk’oku Felix yatiinire akagambira entumwa ati; “hati rekyeraho! Kundibona omwanya, ndyaakweeta.” Nkoku omunyamaryo Agripa yagambire ati; “iwe oyenzire kukirahusya kumpindura, ngu mbe omukristaayo (Byak 24:25, 26:28), nikwo na Charles V bwanyima yokutegyekwa amaryo n’engyenderwaho z’ensi yabaasize kuteera omugongo ekyererezi ky’amazima.

Enaama z’okuhiiga Luther zikarangaanwa munonga kandi kyareetera abantu omu rurembo [165] kweteekateeka. Luther, akaba yaaherize kugira emikago myingi kandi ahabwokumanya Rooma eki erikukorera abarikugyezaho kugyaanika aha mushana baacwamu ngu atakaahewayo okuba ekitambo. Enkumi z’abantu b’ebitinisa bakeehayo kumurinda. Kandi abantu batari bakye baasharamu kwanga butunu enkora y’obutegyeki bwa

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Rooma. Ebyaapa bikatandika kubambwa aha nyigi hamwe n’omu mateeraniro mingi ebimwe birikushagika Luther kandi ebindi birikumutsimba akakumu. Bimwe omuri ebi hakaba harimu ebigambo by’obwengye birikugira biti, “iwe nsi we, oryareeba enaku, omugabe waawe ku araabe akiri muto.” Mub. 10:16. Okurangaanwa kw’amaani omu kushagika Luther omuri Germany kukareetera omugabe hamwe n’abandi abakuru baamanyanga ngu okumukora kubi nikibaasa kureetera obusingye n’entebe y’obugabe kuza aha rutezyo.

Frederick owa Saxony, we akaguma nayetegyereza gye kandi asherekire enteekateka ye ahari Luther, kwonka akaguma amurinzire n’okwegyendesereza arikureeba emiribatire ye n’eyaabo abazigu be. Kwonka hakaba hariho baingi abaabaire batarikubaasa kweshereka omu kushagika Luther. Akaba ataayaayirwa abanyiginya, abashomi, abatungi, n’abandi bantu batari bamwe na bamwe, aba butoosha n’abanyadiini. Spalatin akahandiika ngu, “akashengye akakye ak’omushaho, “kakaba katarikubaasa kushutamisa boona abaabaire nibataayaya.” —Martyn 1:404. Abantu bakaba bamushamaarira oshusha oti ti muntu. Nangwa n’abo abaabaire batarikwikiriza omu nyegyesa ye bakaba beetenga kureeba obumanzi obu yaabaire aine kusharamu okufa kukira okuhindura aha nteekateeka ye.

Amaani maingi gakateebwaho ngu Luther aikirizane na Rooma. Ab’ebitinisa hamwe n’abanyiginya bakahanuura nawe ngu ahakuba ku araagume ashaziremu n’enteekateeka y’okuhakanisa Ekelezia n’ishengyero naaza kwihwa omu bugabe ngu kandi aryaija kumwemereraho. Omu kugyezaho kumuhendahenda, Luther akabagarukamu ati; “engiri ya Kristo tekaabaasa kubuurirwa ekabura ou yaahutaaza, mbwenu n’ahabwenki okutiina akabi nari okuncwa omu bagabe kushemereire kuntaanisa na Mukama wange, kandi ndikwemerera aha kigambo kya Ruhanga kyonka ekihikire? Ngaaha; haakiri mpayo [166] omubiri, eshagama n’amagara gangye.”—D’Aubigne, b. 7, ch. 10.

Akagaruka yaashabwa kworobera ecwamu y’omugabe ngu arekye kweraarikirira akabi koon. Akagarukamu ati; “ninyikiriza n’omutima gwangye gwona ngu omugabe, abanyiginya nangwa n’omwikiriza ow’ahansi, bashwijume n’oburinganiza ebikorwa byangye; kwonka bagyendere aha nshonga emwe, yokugira ngu batware ekigambo kya Ruhanga nk’engyenderwaho yaabo. Buri muntu eki ashemereire kukora n’okukyorobera. Murekye kuta orutaro aha nteekateeka yangye kandi obwo eshuminkaine n’ebyahandiikirwe ebirikwera.”—Ibid., b. 7, ch. 10.

Omu kundi kwehanangiriza akagira ati, “ninyehayo kwihwaho oburinz

obuntereirweho. Ninyeta nyowe namagara gangye omu ngaro z'omugabe, kwonka ekigambo kya Ruhanga—tinkaabaasa! —Ibid., b. 7, ch. 10. Akasharamu kworobera encwamu y'eishengyero erikuru ngu beitu obwo eishengyero ryaaba ricwiiremu kurugiirira omu byahandiikirwe. Akongyera yaagira ati; “aha kikwaatiriine n'ekigambo kya Ruhanga n'okwikiriza, omukristaayo na paapa bari aha rugyero rumwe nobu araabe nashagikwa obukaikuru bw'abantu.”—Martyn 1:410. Boona hamwe banywani be n'abazigu be bakaikiriza ngu okugumizamu kugarukanisa Luther hamwe na Rooma kukaba kutakiine muhoho.

Kuri noogira ngu omuhakani akiikirizana na Rooma omu nshonga n'obu yaakuba emwe, Sitaane neihe rye bakaba nibaza kuba baasingura. Kwonka ahabw'okwemerera ahamire atarikutengyesibwa, gukaba omuringo gw'amaani, gw'okucungura ekanisa kuruga omu bukwaatwa kandi n'okutandika eshuura ensya nungi kuhita eyabaire eriho.

Empinduka eyareetsirwe omuntu omwe wenka owayehaireyo kweyemerera omu nshonga z'ediini, kikabutuura omutindo gw'ekanisa omunsi yoona hatari omu bunaku bwe wenka kureka n'obusingye bwoona obwakuratsire obwe. Obumanzi hamwe n'obwesigwa bwe bukagumizamu burikuhiga boona kandi okuhitsya n'obu ensi egi erihwaho. Abaricwamu kutooreza omuhanda ogu yaarabiremu. Amaani nobushoboorozi bwa Ruhanga bikarangirirwa ahaiguru yabantu boona kandi n'ahaiguru ya sitaane.

Bwanyima omugabe akaragiira ngu Luther agarurwe omu ka ye ahonaho, kandi kikareetera Luther yamanyu ngu eki nikyaija kukuratwa okumwita omu bwiire bukye. Eki kikamureetera okweraarikirira omu biteekateeko, kwonka [167] omu rugyendo rwe kuruga Worms, omutima gwe gukagaruka gwaijura amashemererwa n'okuhimbisa. Akagamba ebigambo ebi, “omuzigu sitaane akeemerera kurinda entebe ya paapa omwanya muhango; kwonka Kristo aherize kuta ekihengyere kihango omuri egi ntebe kandi sitaane yagyemwa kwaatura ngu Mukama aine obushoboorozi kukira obwe.”—D'Aubigne, b. 7, ch. 11.

Bwanyima y'okurugayo, kandi n'okuguma n'ekyeetengo ky'okugambira ensi ngu enshonga n'obumanzi bwe batabitwaaramu nk'okwimutsya abantu kweeshaaringa, Luther akagaruka yahandiikira paapa ati, “Ruhanga okyaaka emitima niwe mujurizi wangye, nyeteekateekire kukwoobera, omu kitiinisa nari ahu kitari, omu magara nari okufa naaba mpaire ekigambo kya Ruhanga omwanya gw'okubanza ahakuba nikyo kibiiisaho omuntu. Omu kubaho kw'obunaku obu, okwikiriza kwangye tikurikubaasa kutengyesibwa

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ahabwokuba okufeerwa n’okugoba tibiye kakwate n’okujunwa. Kwonka omu nshonga z’amagara agatahwaho, Ruhanga tarikwikiriza ngu omuntu ainamire omuntu mutaahi we, ahakuba omu nshonga z’ebyomwoyo, okwinama nikimanyisa okuramya kandi kishemereire kukorerwa omuhangi wenka. —Ibid., b. 7, ch. 11.

Omu rugyendo rwe kuruga Worms, Luther akaakiirwa omu kitinisa ky’amaani kukira obw’okubanza arikuzayo. Akaakiirwa omu muringo gw’abaheereza bakuru omu Kelezia nobu yaabaire aherize kwemerezebwa omu buheereza, kandi n’abeebembezi b’eby’obutegeye bakamuha ekitinisa nobu omugabe yayangire kwikirizana nawe. Akashabwa kubuurira, nobu ebiragiyo byabaire nibimuzibira, akatamba aha kituuti yaagira ati, “nkaba ntarikubaasa kushutamira ekigambo kya Ruhanga. Kandi tindikikora—Martyn 1:420.

Kikaba kitakatwiire bwire buringwa Luther arugire Worms, ab’orubaju rwa paapa baagyemesereza omugabe ngu ashohoze ekiragiyo ky’okumukwata. Omuri ekyo kiragiyo, Luther akarangirirwa kuba ari “sitaane yonyine omu kyesusha ky’omuntu ari omu bijwaro by’obuheereza.”—D’Aubigne, b. 7, ch. 11. Bakahinguzwa ekiragiyo ngu obunaku bwe bwobusingye kuburaahweyo buti, hatebweho enkora zokwemereza emirimo ye. Abantu boona bakazibirwa kumutaayaayisa, kumuha ebyokurya nginga ebyokunywa, nginga kumushagika omu bigambo narishi okumuha obuhwezi omu rwaatu nginga shi bwesherekye. Kandi baagira ngu ahu araareebwe hoona akwaatwe atwaarwe omu b’ebiragiyo. Ngu kandi n’abarikumushagika bateebwe omu bihome n’ebintu byaabo binyagwe. Kikahinguzibwa ngu ebihandiiko bye byoona bicwekyerezebwe ngu kandi omuntu weena oraahakanise ekiragiyo eki nawe ateebweho orubanja nirwo rumwe. Omwe aha barikutoorana omugabe okuruga Saxony [168] hamwe n’abanyiginya banywani ba Luther nabo bakaba batakirirwa Worms obwire obwo obw’ekiragiyo ky’omugabe bwanyima kyayemerezebwa abakuru. Ekyo kikareetera Abarooma kushemererwa ahakuba bakaba baateekateeka ngu enkora y’empinduka omu byediini yaayemerera.

Ruhanga niwe yaataireho omuhanda ogwo ngu omuzaana we atorokye omu bunaku obwo obw’okumuhuganisa. Eriisho ry’oburinsi rikaguma ahari Luther kandi n’omutima gw’amazima gwacwamu kumuhweera. Kikaba nikireebwa butunu ngo Rooma ekaba etarikubaasa kuba gye omushaija ogu atakafiire; mbwenu omu muringo gw’okumweesherekamu bakamwooreka ngu baamuhweera bamwiiha omu maino g’entare. Ruhanga, kurabira omuri Fredrick owa Saxony yaakora enteekateeka y’okuhwera Luther obwo arikukoragana na banywani be, Fredrick akataho enkora y’okushereka Luther

kumwiiha omu maisho ga banywani be hamwe nabazigu be. Kuyaabaire ari omu muhanda natwarwa omu ka ye, baamukwaata bamwaaka abaabaire bamwiine, yaatwaarwa aha ndigito kurabira omu bibira yatwaarwa “Wartburg” omwanya ogweheriire oguri aha rushozi. Okukwatwa kwe nokutwaarwa bwesherekye bikaba ebyomubonano kugira ngu na Fredrick akamara omwanya muhango atarikumanya omwanya ogu yaabaire arimu. Okutamumanya oku kukaba kurimu ekigyendererwa. Obutamanya Luther ahu ari kikaba nikireetera Fredrick ataamugambaho kintu kyoona. Akaba ayehamisiriza ngu Luther ari gye kimureetera okuba gye.

Empindahinduka z'obwiire n'enjura, ekyanda, embeho bikahingura, obwo Luther akirindiirwe okwo omu nkomo. Aleander n'abahagizi bagyenzi be abaatsigaire baine ekyererezi ky'engiri nabo bakatandika kureebeka nk'abarikuhwa amaani. Kwonka oihireho ekyo, Luther we akaba naagaruka busya omu kwijura omwoyo wamazima kandi ekyererezi ekyo kikaba nikyaija kwija nikyaaka munonga.

N'oburinzi bw'omukago obu yaabaire aine ahari Wartburg Luther akashemererwa kumara akaire ahuumwireho kuruga omu kusindikana kw'orutaro. Kwonka akaba atarikubaasa kuguma ahunami. Nk'omuntu owaabaire amanyiriire okugamba akaba atarikubaasa kuguma omu mwanya ogwesherekire. Omuringo ogu ekanisa yaabaire erimu [169] gwamwizira omu biteekateeko, yaarira n'obwehwamatsiko naagira ati, “ai bambe! Tihariho nomwe omuri eki kiro ky'aha muheru eky'ekiniga kya Ruhanga orikubaasa kwemerera nk'enyomyo ya Mukama akajuna Israeli!- Ibid., b. 9, ch. 2. Yaagaruka yayeteekateekaho, yaatiina ngu naija kucweerwa orubanja ahabw'okureebeka nk'ekinyabwooba kuruga omu nshonga egi. Nahabwekyo akatandika kwecwera orubanja rw'obweeremwa n'okwekunda. Ngu kandi burizooba akaba naakora omurimo muhango ogwaakubaire nigukorwa abantu barengire omwe. Akacumu ke kakaba katarikuza ahansi. Obwe abazigu be barikwehimbisa ngu akahunamisibwa, bakatangaara bwanyima yokutunga obuhame ngu akaba akiriyo naakora. Ebihandiiko bye byingi bikatandika kujanjaara omuri Germany. Kandi akakora omurimo gw'obuhereza munonga ahabw'antu beihanga rye obwe arikuhindura endagaano ensya arikugita omu rurimi rwaabo. Kuruga omu mwanya gwe gw'amabaare ogwa Patimo, akagumizamu arikujumiirira n'ebikorwa by'obuhabe eby'omu bunaku obwo arikurabira omu kubuurira.

Kwonka eki kikaba kitari kyokwiiha Luther omu maisho g'abazigu be, ninga kumuha obwiire bwokuhuumuraho emirimo ye, kwonka Ruhanga

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akakikora ngu aihe omuzaana we omu mituurire yabantu ab'obutoosha ahakuba hariho omurimo gwomuhendo ogu yabaire naaza kukorerayo. Omu kwehereera wenka aha rushozi, Luther akasherekwa obuhagizi bwabantu kandi yaakingirwa abantu kumuhimbisa. Nahabwekyo akakizibwa kugira omwetunguuro n'okweyesiga nk'omuntu ebirikuza omu bantu baaheza kusingura kurabira omu kuboonaabona n'okuhemangurwa akagaruka yayeteekateeka busya kugyendera omu mihanda ei yaarabiremu arikuhimbisibwa abantu.

Obwire obwingi baaba nibeesiimira omu busingye obwabareetiirwe amazima, noshanga baatandika kuhimbisa n'okuramya abantu abu Ruhanga yaakoriise kuhenda enjegyere z'obuhabe. Omuri ekyo, sitaane atandika mpora okwaiha ebiteekateeko by'abantu ahari Ruhanga kubita aha bantu abo; abareetera kuramya ebikozeso okukira omukono gw'obushoborozi ahari buri mbeera yoono gukagihikiiriza obwire bwingi abebembezi b'ediini kubarikukuzibwa baaheebwa ekitinisa, batandika kuhaba kuruga ahari Ruhanga batandika kweemariirira nk'abantu. Ekirikurugamu [170] batandika kutegyeka ebiteekateeko n'obugabe bw'okusharamu kw'abantu, reeru abantu batandika kusherura obuhabuzi omuribo omu mwanya gwa Ruhanga. Omurimo gw'okugaruka busya omu by'okwikiriza gusyaaraara ahabw'omwoyo mubi nk'ogu kukozeza abarikushagika omurimo. Ahabw'okwentantara oburemeezi obu Ruhanga akaba arinda gye omurimo gw'okugaruka busya omu by'okwikiriza.

Akaba naayenda ngu omurimo ogu gutasiimwa omu maisho g'abantu kureka age nk'omuhangi waabo. Amaisho g'abantu gakaba gaagiire ahari Luther nk'omutandiki w'amazima; akaihw' omu maisho gaabo kugira ngu amaisho bagate ahari ogwo otahwaho kandi owaatandikire amazima.

Eshuura Ya 9 — Owaakozire Omurimo Gw’okugarura Busya Omuri Swiss

Omu kutoorana abantu b’okukora omurimo gw’okugarura busya ekanisa, enteekateeka niyo emwe eya Ruhanga erikureebwa nk’eyaakozire omu kutandikaho ekanisa. Omwegyesa Omukuru ow’omu iguru akahingura abantu ab’amaani ab’ensi, abaine ebitiinisa, kandi abatungi, abaabaire nibahimbisibwa hamwe n’okworoberwa nk’abebembezi b’abantu. Bakaba baine amaryo n’obwesigye omu kwehimbisa kwabo ahabw’obukuru, batarikubaasa kuhinduka bakahikaana n’abantu bagyenzi baabo nari bakakora hamwe n’omushajja wa Nazareesi omucureezi. Okwetwa kukaheebwa abajubi ba Galilaaya abatashomire: “munkurature, naanye ndyabagira abajubi b’abantu.” Matayo 4:19. Abeegi aba bakaba bari abacureezi kandi barikubaasa kwegyesibwa. Ahu baakomire obutashiishwa enyegyesa ezigwiire ez’omu bunaku bwabo, niho baakomire kwegyesibwa n’okutendekwa gye Kristo ahabw’okumuheereza. Nikwo kyaabaire n’omu bunaku bw’okugarura busya okw’amaani okwaabaireho. Abebembezi b’omurimo gw’okugarura busya bakaba bari abantu abaarugire omu magara g’orurengo rw’ahansi—abantu abaamazire obwiire bwabo bwona bataine maryo g’okuba aha rurengo rw’ahaiguru, nari okwemariirira omu bi barikumanya okw’obwengye nari enkora y’abanyamurwa. N’enteekateeka ya Ruhanga okukoresa abantu abacureezi ahabw’okukora omurimo gw’amaani. Reero ekitiinisa nikiba kitakiheebwa abantu kureka ogwo orikukorera omuribo ahabw’okumanya ebi akunda n’okubikora ahabw’oburungi bwe.

Hakahinguraho sabiiti nkye okuruga aha kuzaarwa kwa Luther omu kafuuha k’omutimbi w’amabaare g’obuguzi omuri Saxony, Ulric Zwingli akazaarwa omu kafuuha k’omuriisa omu nshozi za [172] Alps. Ebyaabaire byeetooroire Zwingli omu buto bwe, hamwe n’okutendekwa kwe omu myaka ye eyaabandize, byona bikaba biri eby’okumutebeekanisa ahabw’omurimo gwe gwa nyentsya. Ahabw’okwoororerwa omu mwanya ogurimu eby’obuhangwa eby’amaani eby’ekitiinisa, kandi ebyaine oburungi oburikutangaaza, ebiteekateeko bye bikajura obukuru, amaani, hamwe n’ekitiinisa kya ruhanga akiri muto. Ebyaafaayo by’ebikuru ebyaakoreirwe omu nshozi z’owaabo bikamureetera okukura aine ebigyendererwa akiri muto. Akakura arikuhurikiriza ebitebyo bya Baibuli aha rubaju rwa nyina owaabaire

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ari omunyadiini munonga ebi yaihire omu migane hamwe n'ebigunjano eby'ekanisa. Akahurira ebikuru ebyaakozirwe baanabi n'abanyadiini abaira abaabandize, eby'abariisa abaabaire barinzire obusyo bwaabo aha bibungo bya Palestine ahu baamaraika baagaambiire nabo, eby'omwaana wa Betelehemu hamwe n'omushaija wa Gorogosa.

Nka John Luther oku yaabaire ari, ishe wa Zwingli nawe akaba nakunda ngu omwana we ashome, atyo omwojo ogu akaruga omu kyanga ky'owaabo omu kihanga akiri muto yaaza kushoma. Ebiteekateeko bye bikarahuka kukura, kandi ahonaho baatandika kweebuuza ahu baraihe abashomesa abarikubaasa kumushomesa. Aha myaka ikumi n'eshatu akaza Bern, ahaabaire hari eishomero omu bwiire obwo eryaabaire nirimanywa kuba rirungi omuri Switzerland. Kwonka omu mwanya ogu hakaimukaho akabi akaareebekire nka akarikwija kushiisha okuragaanisa kw'amagara ge. Abanyadiini abarikwehereera bakagyezaho okumushendashenda okuza omu magara g'ediini ag'okweehereera. Ebibiina bibiri by'abanyadiini aba; Abadominica hamwe n'Abafransisca bikaba nibirwanira okukundwa abantu. Eki bakagyezaho okukitunga okuraba omu kuboneza amaramizo gaabo barikugahunda n'ebiy'omuhendo, ekitiinisa ky'emikoro yaabo, hamwe n'okuboneza emyanya yaabo y'ebiyajusyo n'ebishushani by'okuramya ebirikukora ebyokutangaaza.

Abadominica ab'omu kyanga kya Bern bakareeba ngu kuri nibahiirwa bakatwaara omukugu omu diini ogu omunyeeto, nibaija kuba baatunga byombi obutungi hamwe n'ekitiinisa. Obunyeeto bwe obw'amaani, ekiconco kye ky'obuzaaranwa eky'okuba omugambi murungi kandi omuhandiiki, hamwe n'obwengye bwe omu kweshongora n'okukora ebyeevugo, nibyaija kukora gye okukira ebitiinisa byabo byona n'okweeyoreka kwabo, omu kureetera abantu okukunda obuheereza bwabo n'okureetera entaasya y'ekibiina kyaabo yaayeyongyera. Okuraba omu kukoresa ebishuba n'oburyarya bakagyezaho kushendashenda Zwingli ngu ataahe omu bigo byabo. Luther obu yaabaire akiri omwegi ah'ishomero, akaba ayekingirana omu kashengye kamwe omu kigo, kandi akaba naija kubura okuruga omunsi kuri nogira ngu embabazi za Ruhanga tiziramwiiguraireho orwiigi. Zwingli tarakiriziibwe kuhikwaho akabi niko kamwe. Omugisha gukabaho [173] ishe yaatunga amakuru aha nteekateeka y'abanyadiini aba. Akaba atamaririire okwikiriza omwana we okuza omu magara ag'obweeremwa n'okuba emburamukoro ag'okweehereera ag'abanayadiini aba (Monks). Akareeba ngu nyentsya ye ey'omugasho eriyo neza kuburabuzibwa, atyo yaamuragiira kugaruka omuka ahonaho.

Ekiragiyo ky'ishe akakyoorobera; kwonka omunyeeto ogu tarabaasize kumarwa n'amagara g'okuguma omu kyaro owaabo omu kihanga, n'ahabw'ekyo ahonaho akarahuka yaagaruka omu mishomo ye, kuhaahwireho obwiire yaagaruka omuri Basel. Aha mwanya ogu niho Zwingli yabandize kuhurira engiri y'embabazi za Ruhanga ezi yaatuheereire busha. Wittembach, omushomesa w'endimi eza ira kuyaabaire naashoma Oruyonaani (Greek) n'Oruheburaayo (Hebrew), endimi ezi zikamuhisya aha byahandiikirwe ebirikwera, reero amaranzi g'omushana gwa Ruhanga gaayakira ebiteekateeko by'abeegi abu yaabaire naashomesa. Akagira ngu hariho amazima agaira kandi ag'omuhendo mwingi okukira ebiteekateeko ebirikweegyesibwa abanyabwengye n'abashomi abakugu omu by'obwegyese. Amazima aga agaira gakaba nigagira ngu okufa kwa Kristo nigwo muhendo gwonka ogwaashashwiirwe ahabw'okucungurwa kw'omuntu. Ahari Zwingli ebigambo ebi bikashusha nk'amaranzi g'okubanza ag'omushana gw'eihangwe.

Zwingli akeetwa ahonaho okuruga Basel aze kutandika omurimo gwe. Omwanya gwe gw'okubanza kukoreramu gukaba guri omu muruka ogw'omuri Alpine, ogwaabaire gutari hare okuruga owaaabo omu kihanga kya Alps. Omwe aha baabaire nibakora omurimo gw'okugarura busya nagira ngu kuyaaherize kushoorwa nk'omunyamurwa, "akeehayo n'amagara ge goona okusherura amazima ga Ruhanga; ahabwokuba akaba nakimanya gye oku ashemereire kwetegyereza gye ogwo owaahairwe eisyo rya Kristo kurireberera."—Wylie, b.8, ch.5. Aha yaakomire kusherura ebyahandiikirwe, niho yaakomire kwegyereza entaaniso ahagati y'amazima gaabo hamwe n'obuhabe bwa Rooma. Akeehayo ahari Baibuli nk'ekigambo kya Ruhanga, engyenderwaho yonka erikweemariirira kandi etarimu nshobe. Akareeba ngu eshemereire kweeshoboorora yonka. Taragerizeho kushoboorora ebyahandiikirwe okwenda ngu ahamye enyikiriza nari enyegyesa ei yaagabwa aine we nk'omuntu. Akaba ayeteekateekire okwaakira obuhweezi bwona oburikubaasa kumureetera okutunga enshoboorora ejwiire kandi ehikire ey'amakuru g'ebyahandiikirwe, kandi yaashaba okuhweerwa omwoyo orikwera, ou yaagizire ngu nabaasa, naija kuha okushuuruurwa buri muntu weena orikukusherura n'omutima gw'amazima n'okushaba.

[174] Zwingli akagira ati "ebyahandiikirwe nibiruga ahari Ruhanga baitu ti ha muntu, kandi na Ruhanga ogwo oha omushana naija kubaha okwegyereza ngu ebigambo ebyo nibiruga ahari Ruhanga. Ekigambo kya Ruhanga . . . tikirikubaasa kuremwa; n'omushana, nikyeeegyesa kyonka na kyonka, nikyeeeshuuruura kyonka na kyonka, nikiha omushana omu magara

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ahabw’okujunwa okwiiwiire n’embabazi, kigahuumuriza omuri Ruhanga, kigacureeza, kugira ngu gabaase kweehayo, gaakiire Ruhanga.” amazima g’ebigamboebi Zwingli wenyini akabihamyan’amagarage. kuyaabairenagamba ahaby’amagara ge omu bunaku obwo akahandiika nagira ati: “kunaatandikire . . . kweehayo omu bwiiwiire aha byahandiikirwe, eby’obwengye hamwe n’eby’ediini (obw’obwegyese) bikaba bitaaha obutoosha nibintonganisa. Aha muheru nkahika ahari eki eki naateekateekire, ‘noteekwa kuruga aha bishuba ebyo byona, oyege Ruhanga eki ari ekihikire orikukoresa ekigambo kye.’ Ntyo naatandika kushaba Ruhanga okumpa omushana gwe, kandi kunaakozire eki, ebyahandiikirwe byatandika kuunyanguhira okubishoborokyerwa.”—Ibid., b. 8, ch. 6.

Enyegyesa ei Zwingli yaabuuriire taragiihire ahari Luther. Ekaba eri enyegyesa ahari Kristo. Omubuurizi w’omurimo gw’okugarura busya owa Swiss ogu akagira ati; “kuri nogira ngu Luther naabuurira Kristo, naaba naakora eki ndikukora. Abo abu yaareesire ahari Kristo nibakira abu ndeesire omubaro. Kwonka eki tinshonga. Tindigamba eiziina erindi eritari erya Kristo ou ndi omusirikare we, kandi niwe Mukama wangye wenka. Tihariho kigambo na kimwe eki Luther yaarampaandiikiire nari nyowe eki ndamuhaandiikiire. Ahabwenki? . . . kugira ngu kibaase kureebwa oku omwoyo wa Ruhanga arikukwaatanisa kandi ku ari omwe buzima, nk’oku itwe twembi tutaine kumanyana kwona, turikubaasa kwegyesa ahari Kristo, kwonka tukashushana okuhika aha rurengo oru.”—D’Aubigne, b. 8, ch. 9.

Omu mwaka gwa 1516 Zwingli aketwa kubuurira omu kigo kya Einsiedeln. Omu mwanya ogu akaba naija kutungiramu omugisha gw’okureeba omu bwiiwiire okusisikara kwa Rooma, kandi n’okugira empinduka ei yaareetaho nk’omukozi w’omurimo gw’okugarura busya eyaabaire neija kuhurirwa okurenga aha kyanga kye ahu yaabaire naatuura omuri Alps. Kimwe aha bintu ebi abantu baabaire nibakunda omuri Einsiedeln, ni ekishushani ky’omwishiki oshugaine ekyaabaire nikigambwa kuba kiine amaani g’okukora ebyokutangaaza. Ahaiguru y’eirembo eririkutaaha omu kigo hakaba hahandiikireho ebigambo ebirikugira ngu, “aha niho orikwaiha okusaasirwa ebibi omu bwiiwiire.” [175]—Ibid., b. 8, ch. 5. Abaramagi bakaba baza omu ndaaro y’ekishushani eki obwire bwona; kwonka omu bugyenye bw’okushoorwa kwakyo obukuru obwa buri mwaka abantu nyamwingi bakaba baija barikuruga omu myaanya yona eya Switzerland, nangwa n’omuri Bufaransa na Germany. Zwingli akagira obusaasi ahabw’eki yaareebire, atyo yaakoresa omugisha ogu okurangirira obugabe okuraba omu

ngiri ahabw'embohe z'obuhabe ezi.

Akagira ati; “mutateekateeka ngu Ruhanga ari omu hekalu yanyu egi okukira oku ari omu mwanya ogundi gwona omu buhang. Eihanga ryona eri orimu Ruhanga naba ari haihi niwe kandi nakuhurira . . . ebikorwa ebitarimu mugasho, engyendo ndaingwa z'okuramaga, emitoiyo, ebishushani, okushaba ekishushani ky'omwishiki oshugaine nari abahikiriire, nimugira ngu ebyo nibibaasa kukuhaisa embababazi za Ruhanga? n'enki ekiri omu bigambo bingi ebi turikukoresa omu kushaba kwaitu? Harimu mugasho ki omu kweeshweeka oruhu rurungi, enkofira nungi erikwangashana, ebijwaaro ebiragaize aha bigyere, nari enkaito ezijwiire ezaabu? . . . Ruhanga naareeba omu mutima kandi areeba emitima yaitu emuri hare. Kristo owaahairweyo aha musharaba niwe kitambo kandi owaafiire, ekyaarihiriire ebibi by'abaikiriza okuraba omu busingye bwona ebiri n'ebiri.”—Ibid., b. 8, ch. 5.

Abahurikiza baingi eby'okwega ebi tibarabikunzire. Gakaba gari amazima agarikushariira kandi agaabareetiire okwehwa amatsiko; okubagambira ngu orugyendo ruraingwa rutyo rurikurutsya oru baateire rukaba ruri orwa busha. Okusaasirwa okwaabaheereirwe busha okuraba omuri Kristo tibarabaasize kukweetegyereza. Bakaguma bamazirwe n'omuhanda gwabo ogwaira ugu Rooma yaabateereireho okuza omu iguru. Bakashoberwa oku baraagaruke kusherura ekirikukiraho oburungi, baakirugaho. Kikabanguhira okuta obwesigye bw'okujunwa kwabo omu banyamurwa na paapa okukira okusherura okushemera omu mutima.

Kwonka ekibiina ekindi kikaakiira amakuru marungi g'okucungurwa okuraba omuri Kristo n'okushemererwa kwingi. Ebiragiro by'okurinda ebyaahairwe Rooma tibarabareetiire busingye omu magara, kandi omu kwikiriza bakaakiira eshagama y'omujuni nk'ekarabo yaabo. aba bakagaruka omu maka gaabo okushuuruurira abandi omushana gw'omuhendo ugu baabaire batungire. Nahabwekyo amazima gakabuga ekyaaro aha kindi, etauni aha ndaiyo, kandi omuhendo [176] gw'abaramagi aha ndaaro y'ekishushani ky'omwishiki oshugaine gukatuubira kimwe. Hakabaho okutuuba omu mitoiyo, n'ekyaarugiremu n'omu mushaara gwa Zwingli ogwaabaire niguruga omuri ebyo. Kwonka eki kikamwongyera okushemererwa kuyaareebire oku amaani g'obuhabe n'okurengyesereza omu diini garikuhwa amaani.

Abeebeembezi b'ekanisa tibarabuzire kureeba omurimo ugu Zwingli yaabaire naakora; kwonka omu bunaku obwo bakagumisiririza obutamutaahatahamu. Bakaba bakiine amatsiko g'okumugarura omu murimo gwabo, nahabwekyo bakageyazaho kumusingura okuraba omu

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kumwegambisirizaho gye; kwonka obwo go amazima gaagumizamu okukwata aha mitima y’abantu.

Okukora kwa Zwingli omuri Einsiedeln kukamutebeekanisa ahabw’obuheereza obuhango okukira aho, obu yaabaire ari haihi kutaahamu. Ahanyima y’emyaka eshatu ari omu mwanya ugu, akeetwa okukora nk’omubuurizi aha kanisa enkuru eya Zurich. Omu bunaku obwo oru nirwo rwaabaire ruri orurembo orukuru orw’ensi ezaahamwe eza Swiss, kandi empinduka eyaabaire neza kuba aha ekaba neija kuhika hare. Abakuru b’ediini abaamwesire Zurich bakaba baine ekigyendererwa ky’okuremesa omurimo, kandi bakagumizamu baamuragiirira oku araatwaaaze emirimo ye.

Bakamugira bati; “noija kukoresa obushoborozi bwona okushorooza omushoro gw’ekyanga eki otarikusigayo n’akakye. Noija kutaisho omutima abaikiriza orikukoresa byombi ekituuti hamwe n’omu kwaatura, ahabw’okushashura kimwe ky’ikumi kyona hamwe n’emitoiyo yona, kandi n’okwooreka rukundo yaabo aha kanisa okurabira omu kuha emitoiyo yaabo. noija kukora n’amaani okutuungura entaasya erikuruga omu barwaire, omuri missa, n’okutwaarira hamwe okuruga omu mukoro gwona ogw’ekanisa. Kandi ebikwaatiraine n’okukora emigyenzo ey’amasakaramentu, okubuurira, hamwe n’okureeberera obusyo, obu nabwo n’obuhereza bwa mukuru w’eby’omwoyo (Chaplain). Kwonka obuhereza obu nobaasa kubujwekyeza, namunonga omu kubuurira. Obuhereza bw’amasakaramentu notekwa kubuha abantu ab’ekitiinisa bonka, kandi waaba oyesirwe kyonka; torikwikirizibwa kukukora otarikutaanisa omu bantu.”—Ibid., b.8, ch.6.

Zwingli akahurikiriza gye endagiriro egi acecekire, atyo mu kugarukamu, kuyaaherize kusiima ahabw’okuheebwa ekitiinisa ky’okweetwa kuhererereza omu mwanya [177] mukuru ugu, yaagumizamu okushoborora omuhanda ugu arikwenda kutoora omu magara ge. yaagira ati; “Amagara ga Kristo gatwiire gaherize obwiire bwingi gasherekirwe abantu. Ninza kweegyesa omu ngiri ya Matayo yoono . . . ndikwaiha ebyokwega byona omu nshuro z’ebyahandiikirwe, ndikugamba aha buraingwa bwayo, ndikugyerageranisa ekyahandiikirwe aha kindi, kandi ndikusherura okweetegyereza okuraba omukweehayo omu kushaba obutoosha. ahabw’ekitiinisa kya Ruhanga, ahabw’okuhimbisisa omwana we omwe nyamunegyere, ahabw’okujunwa kw’abantu hamwe n’okukuzibwa kwabo omu kwikiriza okw’amazima, ninza kuhongayo obuhereza bwangye.”—Ibid., b. 8, ch. 6. N’obu bamwe aha banyadiini aba bataraikirizi enteekateeka ye, kandi bakagyezaho n’okugimwihaho, Zwingli akaguma agihamiireho. Akagira ngu akaba ateeteekateekire kutandikaho

enkora nsya, kureka enkora enkuru eyaakoresiibwe ekanisa omu biro ebyabandize ebyaabaire biri bishemeire bitarimu kusiisikara.

Obwo bwire abantu bakaba baakunzire amazima agu yaayegiise; kandi bakaba baija omu bwingi kuhurira okwegyesa kwe. Baingi abaabaire batakiza omu kuramya omu iramizo okumara obwire buraingwa bakaba bari omu baturikiza be. Akatandika obuhereza bwe arikushuuruura ebitabo by'engiri arikubishoma n'okushoborora abaturikiza be ebitebyo by'omwoyo eby'amagara, okwegyesa, n'okufa kwa Kristo. Omu mwanya ugu, nk'oku kyaabaire omuri Einsiedeln, akoreka ku ekigambo kya Ruhanga ekitaine nshobe nikyo kiine obushoborozi oburikukirayo kandi n'okufa kwa Kristo nk'ekitambo kyonka ekijwiire. Akagira ati; "ninyetenga okubatwara ahari Kristo—ahari Kristo, obukomooko bw'okujunwa obw'amazima."—Ibid., b.8, ch.6. Omuburizi ugu akeetooroorwaho abantu b'emiringo yoon, okuruga aha bategyeki n'abashomire okuhika aha baheesi n'abahingi. Bakaturikiriza ebigambo bye n'okukunda kwingi. Taraburizi okuraganisa okujunwa okurikuheerwa busha kyonka, kureka akajumirira n'ebihagaro n'okusiisikara kw'obunaku obwo ataine kutiina kwona. Baingi bakaruga omu kanisa enkuru (Cathedral) barikusiima Ruhanga. Bakagira bati: "omushaija ugu n'omuburizi w'amazima. Naija kuba Musa waitu, ow'okutweebembera akatwaiha omu mwirima gwa Misri ugu."—Ibid., b.8, ch. 6.

Kwonka n'obu kiraabe kiri ngu omurimo gwe gukaakirwa n'omujinya mwingi omu kubanza, kuhaahwareho obwiire habaho okuhakanisibwa. Abakuru b'ediini abarikwehereera (Monks) bakamariirira okuzibira omurimo gwe n'okujumirira okwegyesa kwe. Baingi bakamushungisa [178] n'okumuteerera enaku; n'abamwe batandika kumugaya hamwe n'okumutiiniriza. Kwonka Zwingli byona akabyeemera n'okugumisiriza arikugira ati: "twaba nitwenda kureeta ababi ahari Yesu Kristo, nituteekwa kuhumiza aha bintu byingi."—Ibid., b.8, ch.6.

Omu bunaku obu hakaimukaho ekigombe kisa eky'okutwara omurimo gw'okugarura busya omu maisho. Omuntu omwe owa Lucian akoherezibwa Zurich na bimwe aha bihandiiko bya Luther, akaba ayohereziibwe munywani we ow'omu kigombe eky'aba Reformed Faith (amakuru ab'okwikiriza okugarwiirwe busya) omu kyanga kya Basel. Ugu akareeta ekiteekateeko ngu okutunda ebitabo ebi nigubaasa kuba omuringo gw'amaani gw'okubuzya omushana. Akahandiikira Zwingli arikumugira ati; "mushwijume omushaija ogwo mubanze muhamye ngu aine obwengye n'okworekwa omu murimo ugu; kyaba nikwo kiri, mumureke atwara ebihandiiko bya Luther, orurembo

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aha rundi, etauni aha ndaijo, ekyaaro aha kindi, nangwa n’eka aha ndaijo, n’omu bantu ba swiss boona; namunonga okwegyesa kwe aha shaara ya mukama waitu okwaahandiikirwe ahabw’abakristaayo ab’obutoosha omu kanisa. Ahu birikukoma kumanywa niho biraakome kugurwa.”—Ibid., b.8, ch.6. N’ahabw’ekyo omushana gukatunga ah’okutaahira.

Omu bunaku obu Ruhanga yaabaire ayeteekateekire kuhenda empingo z’obutamanya n’ebishuba, nibwo sitaane arikukora n’amaani mingi okubaasa kulingira abantu omu mwirima, n’okwongyera kuhamya empingo ezi bakomire. Abantu kubaagumire nibaimuka omu myanya etari emwe barikumanyisa abantu eby’okusaasirwa n’okwihwaho orubanja okuraba omu shagama ya Kristo, Rooma yaagumizamu n’amaani masya okwigura akatare kayo omunsi y’obukristaayo yoon, erikuraganisa abantu okusaasirwa ahabw’okushashura sente.

Buri kibi kikaba kyine omuhendo gwakyo, kandi abantu bakaba baheebwa orusa rwa busha okukora ebihagaro ekikuru n’amabiikiro g’ekanisa kureebeka ngu gaaguma gaijiire. Nahabwekyo ebibiina bibiri ebi bikagyenda gye omumaisho—ekimwe kirikugaba okusaasirwa ebibi okuraba omu kushashura esente, ekindi kirikuraganisa okusaasirwa okuraba omuri Kristo—Rooma erikuha ekibi orusa erikukikoresa nk’obukomooko bw’entaasya yaayo; abaabire nibakora omurimo gw’okugarura busya barikujumiirira ekibi kandi barikworekyereza ahari Kristo nk’ekarabo kandi omujuni.

Omuri Germany omurimo gw’okuguza Indrogensia (ebaruha y’okusaasirwa ebibi) gukakwaasibwa abanyadiini ab’ekigombe eky’aba Domunican kandi gurikwebemberwa Tetzal. Omuri Switzerland ebaruha zikatebwa omu mikono y’abanyadiini ab’ekigombe ky’aba Franciscan, omurimo gwazo gurikwebemberwa [179] Samson omunyadiini orikwehereera (Monk) owa Italy. Samson ogu akaba yaakoriire ekanisa omurimo murungi, akaba yaarundaniire ekanisa sente nyingi okuruga omuri Germany na Switzerland z’okwijuza amabiikiro g’obwapaapa. Hati akahika n’omuri Switzerland yoon arikurundaana abantu baingi, arikunyaga abahingi abooro eitungo ryabo rikye kandi arikwiha obutungi bwingi n’ebiconco omu batungi. Kwonka amaani g’omurimo gw’okugarura busya gakaba gaahuriirwe n’obu guraabe gwaabaire guri omu kuzibirwa, kwonka tigurabaasize kuzibira okugaba amabaruha g’okusaasirwa. Zwingli akaba akiri Einsiedeln obu Samson yaija omu tauni ehereire aho aine eby’obushuubuzi bye, hahwireho obwiire bukye aherize kuhika omuri Switzerland. Kuyaaherize kushoboororwa gye omurimo gwe, omukozi w’omurimo gw’okugarura busya ahonaho

yaimuka kumuhakanisa. Aba babiri tibarabugaine, kwonka Zwingli akatunga obusinguzi bwingi omu kushuuruura okweeshweekyerera kwe okuhisya obu yaagyemesereziibwe kurugayo akaza kutuura ahandi.

Omuri Zurich, Zwingli akabuurira n'obumanzi arikuhakanisa abashuubuzi b'amabaruha g'okusaasirwa; kandi Samson kuyaabaire ari haihi kuhika aha mwanya ogwo, yaabuganwa entumwa erikuruga omu rukiiko orukuru aine okurabura ngu akaba atashemereire kweemereramu kureka okugumizamu akahingura. Kwonka aha muheru akabaasa kutunga orusa rw'okutaahamu okuraba omu kukoresa obwengye, kwonka akabingwa ataine ebaruha n'emwe ei agurizemu, kandi bwanyima ahonaho akaruga Switzerland yaagyenda.

Omurimo gw'okugarura busya gukeeyongyera kutunga amaani ahabw'omubyamo nari orufu Ruhango orwaabaireho orwaateire Switzerland yoono omu mwaka gwa 1519. Abantu kubaahikirweho orufu maisho na maisho, bainingi bakahika aha kureeba ebaruha z'okusaasirwa ezi baabaire baherize kugura enyimaho kakye tiziine mugasho kandi tiziine makuru goona; batyo baahurira bayetenga ngu bagire ogundi omusingye gw'okwikiriza kwabo oguhamire. Zwingli omuri Zurich akateerwa ahansi; akarwaara munonga yaahika aha nzwamba za rufu, n'amatsiko goona ag'okukira gaahwaho, kandi n'ebigambo byaabugibwa hoona ngu afiire. Kwonka omu shaaha egyo ey'okugyezibwa amatsiko ge n'omujinya tibiratengyesiiibwe n'akakye. Akaranzya aha mushaaraba gwa Gorogosa ahabw'okwikiriza, arikweesiga ekarabo erikweemariirira ahabw'ekibi. Kuyaagarukire eruguru okuruga omu marembo ga rufu, akamariirira okubuurira engiri n'omujinya n'amaani maingi okukira enyima; kandi ebigambo bye bikarugamu amaani maingi agatari g'obutoosha. abantu bakaakiira omuriisa waabo omukundwa n'okushemererwa kwingi owaabagaruriirwe okuruga aha munwa gw'ekituuro. Bo bonka bakaba baherize kuruga omu kutaayaayira abarwaire hamwe n'abarikufa, [180] kandi ahabw'ekyo bakahurira baamanya omuhendo gwengiri okukira ira.

Zwingli akaba aherize kuhika aha kwetegyereza amazima g'engiri, kandi aherize n'okutunga amani gaayo ag'okugarura busya omu bwiiijiire omu magara ge. Okugwa kw'omuntu hamwe n'enteekateeka ya Ruhanga y'okucungura omuntu nibyo byokwega ebikuru ebi yaayegyeyise munonga. akagira ati: omuri Adam twena tukafa, twaamirwa omu kusiisikara n'okucweerwa orubanja."—Wylie, b. 8, ch. 9. "Kristo . . . akatutungira okucungurwa okutahwaho . . . okukunda kwe . . . n'ekitambo ky'ebiro n'ebiro, kandi n'okutamba kwakwo n'okwebiro n'ebiro; nikuhikiiriza oburingaaniza

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bwa Ruhanga ebiro n'ebiro omu mwanya gw'abo boona abarikukuhmiraho omu kwikiriza okuhamire kandi okutarikutengyeesibwa.” Kwonka nabwo akegyesa yaashoboorora gye ngu abantu tibaine bugabe bw'okuguma omu kibi barikushiisha ahabw'embabazi za Kristo. “hoona ahari okwikiriza omuri Ruhanga, aho niho hari Ruhanga; kandi hoona ahu Ruhanga ari, aho hariho omujinya gw'okumariirira okurikureetera abantu ekyetengo ky'okukora ebirungi.”—D'Aubigne, b. 8, ch. 9.

Okwo nikwo abantu baakunzire okwegyesa kwa Zwingli okuhisya obu ekanisa enkuru (Cathedral) yaabaire ejura ekaijurirana abantu nyamwingi abaabaire baija kumuhurikiriza. Akaguma naabashuuruurira amazima kakye kakye aku baabaire babaasa kuhurira. Akegyendesereza munonga okureeba ngu tiyaarahuka kubegyesa enshonga ezaabaire nizibaasa kubakanga zikabaimusyamu omutima gw'okugweera ediini. Omurimo gwe gukaba guri okureetera emitima yaabo yaakunda ebyokwegaga bya Kristo, okwoorobya emitima yaabo na rukundo ya Kristo, hamwe n'okugumya eky'okureeberaho kya Kristo omu maisho gaabo; kandi baaguma nibaakiira ebiragiyo by'engiri, enyikiriza zaabo hamwe n'ebikorwa by'ediini ebigwiire eby'obuhabe kandi eby'ebishuba nibyaija kukumbabazibwa.

Mpora mpora omurimo gw'okugarura busya gukagyenda omu maisho omuri Zurich. Omu kutiina kwingi abazigu bagwo bakaimuka omu maani kuguhakanisa. Omwaka gumwe enyima omunyadiini omwe omu barikweehereera (monk) owa Wittenberg akaba aherize kugamba ebigambo arikwangira paapa n'omugabe wa Worms, kandi hati buri kimwe kikaba nikyoreka okwangwa kw'ebiragiyo by'obwapaapa omuri Zurich yona. Zwingli akataahirirwa emirundi mingi. Omu myanya erimu obwapaapa abeegi b'engiri buri bwire bakaguma nibookibwa aha miti, kwonka eki tikiramazire; omwegyesa w'obuhabe naateekwa kuhunamisibwa. Okurugiirira, omukuru w'ediini owa Constance (Bishop) akatuma abahwezi be bashatu omu rukiiko rwa Zurich, baze kubeiherera Zwingli ngu naayegyesa [181] abantu okuhenda ebiragiyo by'ekanisa, areetera okushiisha obusingye n'obuteeka burungi omu bantu. Akagumizamu yagira ati, kuri obushoborozi bw'ekanisa nibuteebwa aha rubaju, nihaija kubaho akaimukiirira n'akatabanguko omunsi yona. Zwingli akamugarukamu ngu aherize emyaka ena arikubuurira engiri omuri Zurich, “omwanya ogwaabaire gucureire kandi gw'obusingye okukira etauni yona omu nsi eza hamwe eza swiss. Mbweni eki tikirikumanyisa ngu obukristaayo nikyo ky'okweerindisa ekirikukirayo oburungi ahabw'oburinzi bw'ensi yona.”—Wylie, b. 8, ch. 11.

Abahweezi ba Bishop bakaba beehanangiriize ab'orukiiko okuguma omu kanisa, barikugira ngu aheeru yaayo tihariyo kujunwa. Zwingli akagarukamu ati: “okubeiha oku kutabatwaara omutima. Omusingye gw'ekanisa ni orukiri nirwo rumwe, niwe Kristo niwe omwe, owaahaire Petero eiziina rye ahabw'okumwaatura eki ari kyeniyini. Omu mahanga goona orikwikiriza Mukama Yesu n'omutima gwe gwona niwe arikwaakiirwa omu maisho ga Ruhanga. aha niho hari ekanisa ei omuntu weena atakaajunwa yaaba atagirimu.”—D'Aubigne, London ed., b. 8, ch. 11. Ekyaarugire omu rukiiko omwe aha bahweezi ba bishop akaikiriza okwikiriza oku okugarwiirwe busya.

Orukiiko tiruraikiiriize kugira eki rwaakora aha kufubira Zwingli, etyo Rooma yaayetebeekanisa kutaahirira busya. Omubuuzizi w'okugarura busya ugu kuyaagambiirwe enaama y'abazigu be, yagira ati: ‘reka baije; nimbatiina nk'oku enkungu y'ekisiika erikutiina amaizi agarikururumira ahansi yaayo.”—Wylie, b. 8, ch. 11. Amaani g'abeebembezi b'ediini ag'okurwanisa omurimo gw'okugarura busya ugu baabaire nibenda ngu bamareho, gakagwongyera bwongyera omu maisho. Amazima gakagumizamu kubuga. Omuri Germany abajurizi baago abaabaire bahwiire amaani ahabw'okubura kwa Luther hati bakagarukwamu omutima, kubaareebire okugyenda omu maisho kw'engiri omuri Switzerland. Okugarura busya kukwaaherize kuhama omuri Zurich, ebyana byakwo bikareeberwa gye omu kumarahi emize mibi hamwe n'okugarukaho kw'obutebeekana hamwe n'obumwe. Zwingli akahandiika yaaagira ati “obusingye bwiine obutaaho bwabo omu tauni yaitu, tihariho ntongane, tihariho buryaarya, tihariho eitima, tihariho kurwana. Okukwatanisa nk'oku nikubaasa kuruga nkahi hatari ahari Mukama, hamwe n'enyegyesa yaitu erikutwijuzamu ebyana by'obusingye hamwe n'okwehayo omu diini?”—Ibid., b. 8, ch. 15.

Obusinguzi obwaatungirwe omurimo gw'okugarura busya gukareetera abarooma baayongyera kumariirira okugukumbagaza. Kubaareebire okuhiiganisibwa [182] kutaakora kihango omu kuzibira omurimo gwa Luther omuri Germany, bacwamu kugurwanisa barikukoresa eby'okurwanisa ebyagwo byenyini. Bakasharamu kugira okuhakana hamwe na Zwingli, kandi nk'oku nibo baabaire nibatebeekanisa, kandi bakaba nibaija kuhamya obusinguzi bwabo okuraba omu kutoorana omwanya gw'okuhakaniramu hamwe n'abaramuzi abaraacwemu owaasinga empaka. Kandi kuri nogira ngu nibahiirwa bakatunga Zwingli omu bushoborozi bwabo, nibaija kwegyendesereza kureeba ngu tiyaabatorokaho. Omwebembezi yaaheza kuhunamibwa, ekigombe nikyaija kumarwaho juba. Kwonka ekigyendererwa

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eki kikasherekwa n'obwegyendesereza.

Empaka zikatebeekanisibwa okuba omu mwanya gwa Baden; kwonka Zwingli akaba atariho. Orukiiko rwa Zurich kurwaayerarikiriire ahabw'enaama z'abahereza ba paapa, kandi bakaraburwa n'emituumo y'enku zirikwaaka omu byanga by'obwapaapa ezitebeekanisiibwe okwosya abaikiriza b'engiri, bakazibira omuriisa waabo okweeta omu kaso k'akabi aka. Omuri Zurich akaba ayeteekateekire kubugabugana abakurasi ba Rooma boona abu eraayohereze; kwonka okuza Baden, ahu eshagama y'abajurizi ekaba yaaheza kusheeshwa, kukaba kuri okuza omu rufu. Oecolampadius hamwe na Haller nibo baatoorainwe okujwekyera ab'orubaju rw'omurimo gw'okugarura busya, reero omukugu Dr. Eck owaabaire naarangaanwa niwe yaajweekiire Rooma ashendekyereziibwe abandi banyadiini abakugu abashomire bagyenzi be, hamwe n'abakuru b'ediini baingi abashomire.

N'obu kiraabe kiri ngu Zwingli akaba atariho omu ruteerane orwo, amaani ge gakahurirwa. Abahandiiki b'empaka ezo boona nabo bakatooranwa abebembezi b'obwapaapa, kandi abandi bakazibirwa okugira ebi baahandiika, kyaabakitari kityo baitwe. Kwonka n'obu kiraabe kyaabaire kiri kityo burizooba Zwingli akaba atunga ebyaabaire nibigambwa omuri Baden aha ruteerane oru. Omwegi omwe owaabaire ariho omu mpaka akaba ahandiika ebyagambwa burizooba. Empapura ezi yaabaire ahandiika hakaba hariho abeegi babiri abaayehaireyo okuzitwaarira Zwingli omuri Zurich hamwe n'amabaruha ga burizooba aga Oecolampadiu. Bwanyima omubuurizi w'okugarura busya ogu akaba abagarukamu arikubaha obuhabuzi n'ebiteekateeko bye. Amabaruha ge gakaba gahandiikwa ekiro reero omu kasheeshe abeegi aba bagaruka nago omuri Baden omu kasheeshe. okwenda kuraba aha murinzi owaabaire ari ah'irembo ry'orurembo entumwa ezi zikaba zaija zeekoreire aha mitwe yaazo ebyiibo by'amahuri, batyo baikirizibwa kurabaho batateganisiibwe.

Okwo nikwo Zwingli yaabaasize kuza omu rutaro n'abazigu be. Myconius akagira [183] ati; “akozire byingi okuraba omu kuteekateeka munonga, obutabyaama, hamwe n'obuhabuzi bwe obwaabaire bureetwa Baden, okukira ebi yaakukozire kuri nogira ngu akaba ariho omu buntu arikuhakana n'abazigu be.”—D'Aubigne, b. 11, ch. 13.

Abebembezi b'obwapaapa bakaija Baden barikutukura amaisho baine amatsiko g'okutunga obusinguzi, bajwaire ebijwaaro byabo by'obuguzi bwingi ebirikwangashana n'eb'y'amahunde eby'okweshemeza. Bakareebeka omu muringo gw'omuhendo mwingi, emeeza zaabo zeetooreire eby'okunywa eby'omuhendo ebya buri muringo n'amaarwa agarikukirayo kuba ag'obuguzi

bwingi. Omugamba gw'emirimo y'obuhereza bw'ekanisa gukanguhibwamu ahabw'okujwaara n'okurya gye. Kwonka abakozi b'omurimo gw'okugarura busya bo bakaba nibashusha kubi baagyeragyeranisibwa n'aba, abantu bakaba babareeba nk'ekibiina ky'abashabiriza abu entaasya yaabo nkye yaabaire ebabaisaho okumara akaire kakeye aha meeza. Mukama wa Oecolampadius owaabaire omupangiise ah'okutuura, ku yaabaire atunga obwiire yaija kumutaayaayira ahu arikuraara, akaba amushanga ari omu kwegu Baibuli nari omu kushaba, kandi eki kikaba kimutangaaza munonga, atyo yagambira bakama be ngu empabe egi hati atandikire kweehayo munonga omu diini.

Aha ruteerane, “Eck akatamba ekituuti n'amaryo mingi ajwaire ahunzirwe gye omu kitiinisa, reero Oecolampadius we ajwaire kukye, akagyemeserezebwa kushutama omu maisho g'abazigu be aha katebe kakeye (Stool) akabaizirwe kubi—Ibid., b. 11, ch. 13.” Eiraka rya Eck ery'amaani n'obwaaku eryaabaire nirimuhanya tiriramureebize. Obumanzi bwe bukaba bweegamiire amatsiko g'okutwaara ezaabu n'okurangaanwa; reero omurwaniriri w'okwikiriza nawe akaba naija kuhebwa empiha ziringaniire. Kandi kuri naremwa kuhakana gye naija kukoresa okujuma n'okurahira.

Oecolampadius we, omu kweetiina n'okuburaabura, akataaha omu mpaka n'okumariirira ayeaireyo n'omutima gumwe yaahiga nagira ati: “tindikwikiririza omu ngyenderwaho endaijo yona ey'okucwamu okukira ekigambo kya Ruhanga.”—Ibid., b. 11, ch. 13. Akaba ari omuntu orikweetwaara kandi omucureezi omu micwe ye, kwonka akareebeka arikubaasa kandi atarikweehiga. Abarooma nk'omucwe gwabo oku gwabaire guri bakakoresa ebihandiiko by'abahandiiki b'ebigunjano by'ekanisa yaabo, kwonka we omubuurizi w'omurimo gw'okugarura busya we akahamira aha byahandiikirwe ebirikwera. Akagira ati; “ebigunjano tibyaine bushoborozi omuri Switzerland, kureka byaba nibigyendera aha ngyenderwaho y'eihanga nari ebiragiro ebirikutegeyeka eihanga, n'ahabw'ekyo n'omu nshonga z'okwikiriza Baibuli niyo ngyenderwaho yaitu.”—Ibid., b. 11, ch. 13.

[184] Omutaano ahagati y'embaju zombi ezaabaire nizihakana tigurabuzire kugira eki gwakora. Enshoboorora y'omubuurizi w'okugarura busya ey'obucureezi kandi erikwetegyezibwa gye ei yaahaire mporampora n'okweetwaara ekakwaata aha biteekateeko by'abantu, baasigaho ebishuba bya Eck eby'amaryo n'okweemanya eby'okuyombera ahaiguru.

Empaka zikagumizamu okumara ebiro munaana. Aha kuhendera kwazo abebembezi b'obwapaapa bakeeyeterera obusinguzi biine obwesigye bwingi. Baingi aha bajwekyera bakaza aha rubaju rwa Rooma, orukiiko rwarangirira

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ngu ababuurizi b'omurimo gw'okugarura busya baasingurwa kandi rwaragiira ngu boona hamwe na Zwingli omwebembezi waabo baacuubwa omu kanisa. Kwonka ebyaarugire omu ruteerane rwempaka oru bikahamya orubaju orwaagasiirwe. Empaka zikarugamu amaani mingi ahabw'okutwaara omurimo ugu omu maisho. Kandi tiharahwaireho bwire bwingi endembo nkuru eza Bern hamwe na Basel zaayakiira omurimo gw'okugarura busya.

**Eshuura Ya 10 — Okugyenda Omu Maisho Kw’okugaruka
Butsya Omuri Bugirimaani**

Okuburaho kwa Luther okutareetegyereziibwe kukajagaraza Germany yoona. Okubuuiriza ahariwe kukakorwa hoona. Engambo mbi munonga zikabuga hoona, kandi baingi baikiriza ngu aitsirwe. Hakabaho okutonzya n’okucura kw’amaani munonga, ti omuri banywani be bonka, baitu omu bantu enkumi n’enkumi abaabaire batoorekire butunu kubarikushagika omurimo gw’okugaruka busya (Reformation). Baingi bakarahira ku barikwija kumuhoorera enzigu ahabw’okwitwa kwe.

Abeebembezi b’abarooma bakareeba akabi k’okwanga akariyo nikabajaho ahabw’omushaija ugu baatiina. Omu kubanza n’obu baraabe baabaire nibetuungura ahabw’okufa kwa Luther, hati kandi bakatandika kwenda kweeshereka ahabw’abantu nyamwingi abaabaire babainiire ekiniga kingi. Abazigu be bakaba batakateganisibwaga ebikorwa bye ebirikukirayo okuba eby’akabi obu yaabaire akibari omu maisho, nk’oku baateganisiibwe hati yaarugaho. Abo abaabaire bamwiiniire ekiniga barikusherura okumwita, bakaijura obwoba bwingi hati ari omu kuhunga ari okwo ei yaabaire arindiirwe. Omuntu omwe akagira ati; “Omuringo gwonka ugu turikubaasa kwwejunamu akabi aka, n’okuhemba etaara zaitu z’okumurikisa, tukahiiga Luther omunsi yoona, tukamugarura omu eihanga eri eririkumwenda.”—D’Aubigne, b.9, ch.1. Ekiragiyo ky’omugabe hati kikareebeka nk’ekitaine maani n’akakye. Entumwa za Paapa nazo zikagira ekiniga kingi ahabw’okureeba batarikuteebwaho mutima, kureka abantu omutima bagutaire aha kuburaho kwa Luther n’omuringo ugu arimu.

Hakajja amakuru agaabaire nigagamba ku Luther ariho, kandi ku arinzirwe gye, n’obu araabe ari embohe, gaacureeza abantu, kandi gaabongyera okugira amaani g’okumushagika. [186] Ebihandiiko bye bikashomwa munonga n’ekihika okukira omu kubanza. Abantu nyamwingi bayeyongyera kukuratira omurimo gw’emanzi egi, owaabaire naarwanirira ekigambo kya Ruhanga omu mbeera nk’ezi ezirikutiinisa. Okugaruka butsya kukaguma nikweyongyera kugira amaani. Embibo ei Luther yaabyaire ekamera buri hantu. Okuburaho kwe kukakora omurimo muhango munonga ugu yaabaire atarikubaasa kukora yaaba ariho barikumureeba. Hakaimuka abandi bakozi abareebire ngu n’omurimo gwabo nabo kugumizamu omurimo gwa Luther,

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hati obu omwebembezi waabo mukuru yaihwaho. Batyo n’okwikiriza hamwe n’okumariirira kuya, baatandika kugyenda omu maisho barikukozesa amaani gaabo goona, kugira ngu omurimo ogu ogwaatandikire omu kitiiniisa gutagira ekyaguzibira kugyenda omu maisho.

Kwonka sitaane akaba atagwejegeyre. Atyo yaateeraho kukora nk’oku atuura naakora buri kubaho okuhinduka n’okugaruka butya—okubeiha n’okuhwerekyereza abantu arikurabira omu kubareetera ekyo ekirikweshushaniriza nk’okugarura butya kwonka kutari kw’amazima. Nk’oku haabaire hariho baaKristo ab’ebishuba omu kyasha ekyabandize omu kanisa y’obukristaayo, nikwo haimukire na baanabi ab’ebishuba omu kyasha ky’ikumi na mukaaga.

Hakaimukaho abantu bakye abaakwaasirweho ahabw’akakyamukiriro akaabaireho omu omu diini, bakeetwaaramu nk’abatungire okushuuruurwa kw’omutaano okuruga omu iguru, kandi bakagira ngu bo batumirwe Ruhanga okutwara omurimo gw’okugaruka busya ogwaatandikirwe Luther gutaine maani, bakagumaririza. Kwonka omu amazima, bakaba bariyo nibashiisha omurimo ogwatandikirweho Luther barikuzambaaza ebyo ebi yaabaire akozireho. Bakanga kukuratira engyenderwaho enkuru eyaabaire eri omusingi mukuru ogw’omurimo gw’okugarura butya—erikugira ngu ekigambo kya Ruhanga nikyo ngyenderwaho enkuru y’okwikiriza erikweemariirira, kandi omu mwanya gw’omwebembezi ogu otarimu nshobe baatamu ebiteekateeko ebyabo nk’abantu ebirukuhinduka kandi ebitaine buhame ebi baabaire nibakunda. Omu kukora ekikorwa eki eky’okwanga n’okunaga aha rubaju omwebembezi mukuru orikubaasa kubooreka enshobi n’ebishuba, ekyo kikaigurira sitaane omuhanda gw’okurabiramu akategyeka ebiteekateeko by’abantu nk’oku arikwenda.

Omwe ahari baanabi aba akagamba ngu aragiirwe maraika Gabriel. Omwegi omwe owaakwataniise nawe akatsigaho emishomo ye yaayerangirira ngu Ruhanga amuhaire amaani ag’okubaasa kushoboorora ekigambo kye. Abandi abaashangirwe bamanyiriire kurengyesereza omu diini nabo baabegaitaho. Ebikorwa by’abaganiizi aba abarikurengyesereza omu diini tikugira ngu tibiine eki byaakozire omu mitima y’abantu. Okubuurira kwa Luther kukasisiimura [187] abantu baingi buri hantu hoona, boona bakireeba butunu ku harikwetengyesa kubaho okugaruka butya, mbwenu kandi hati abantu baingi abataine ki barikumanya bakahabisibwa abantu aba abarikweshushaniriza ngu ni baanabi abasya.

Abeembezi b’ekibiina eki bakeeteeranira Wittemberg, baahanuura

na Melancthon hamwe na bagyenzi be abu arikukora nabo aha bigambo byaabo nibagira bati: “Itwe tutumirwe Ruhanga kwegyesa abantu. Tutungire okugaaniira kw'omutaano na Mukama, n'ahabw'ekyo nitumanya ekiriyo nikiza kubaho. Omu bugufu turi entumwa hamwe na baanabi, kandi hiine eki turikushaba Luther.” —Ibid., b.9, ch.7.

Abantu abaabaire nibakora omurimo ogw'okugarura butsyia (Reformers) bakatangaara kandi baashoberwa. Eki kikaba kiri ekintu eki baabaire batakabuganahoga omu magara gaabo, kandi bakaba batarikumanya eki baraakikorere. Atyo Melancthon yaagira ati: “Nekya buzima abashaija aba bariho emyoyo etari y'obutoosha, kwonka shi ni myoyo ki? . . . n'obu turaabe tushemereire kwerinda obutaraaza Omwoyo wa Ruhanga, kwonka nabwo twegyendesereze, tutakaahabisibwa omwoyo wa sitaane.”

Ebyana by'enyegyesa nsya egi bikatandika kureebeka. Abantu bakaruga ahari Baibuli, kandi baacwamu okuginagira kimwe aha rubaju yoono. Amashomero gakashoberwa kandi gaburabuzibwa. Abeegi ahabw'okwanga kutegyekwa, bakatsigaho emishomo yaabo baaruga n'omu matendekyero. Abashaijaabaabaire nibateekateekangunibabaasakugarurabusyan'okutegyekwa omurimo gw'okugaruka butsyia, bayeshanga bariyo nibatunga obusinguzi omu kugugarura enyima n'okugucwekyereza. Hati Abarooma baatandika kugira amatsiko n'obwesigye, baatandika kwesiima n'okwetunguura barikugira bati; “kuri nitwongeramu agandi amaani omurundi gumwe gw'aha muheru, boona nitwija kubasingura tubeegarurize.” —Ibid., b.9, ch.7.

Ari okwo omuri Wartburg, Luther kuyaahuriire ebibaireho, yagamba akwatsirweho munonga naagira ati: “Nabwo mbaire ninkimanya ngu sitaane naija kutwoherereza omubyamo ugu.” —Ibid., b.9, ch.7. Akeetegyereza emicwe y'abantu aba abaabaire nibeeyeta baanabi, yaareeba akabi akoorekyereire omurimo gw'amazima. Okuhakanisa kwa Paapa hamwe n'omugabe tikuramureeteire kushoberwa n'obusaasi nk'ebi yaagizire ahabw'ekikorwa eky'abashaija aba. Omuri banywani b'omurimo gw'okugaruka butsyia, nimwo haimukire abazigu baagwo abarikukirayo obubi. [188] Amazima genyini agaabaire gamureeteire okushemererwa kwingi n'okuhuumura omu mutima, hati nigo gamwe agariyo nigakoresibwa okureetaho obutaikirizana n'okuburaabuzibwa omu kanisa.

Omu murimo ugu ogwokugarura butsyia, Omwoyo wa Ruhanga akataisaho Luther omutima okugumizamu omu maisho, kandi yaahika aha kukoresibwa ebyo ebirengire okubaasa kwe. Akaba atakigyendereire kukora ebyo ebi yaakozire nari okureetaho empinduka y'amaani erikushusha etyo

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eyaabaire etarikubaasa kugarurwa enyima. We akaba atari we nka Luther, kureka akaba ari ekikwato omu mukono gw'Ogwo oine amaani agataine bugarukiro. Kwonka nabwo akaba atetema yaaheza kureeba ebyaruga omu murimo gwe. Eizooba rimwe akagira ati: “kuri ninkimanya ngu enyegyesa yangye ehutaarize omutima gw'omuntu omwe, omwe wenka ati, n'obu yaakuba ow'ahansi ata, nari otarikumanywa—kwonka eki tikirikubaasa kubaho kityo ahabw'okuba egi niyo ngiri yenyini—hakiri nkaikiriize kufa emirundi ikumi okukira okubura kugireka.”—Ibid., b.9, ch.7.

Obwa hati orurembo rwona orwa Wittenberg, orwaabaire ruri entima y'omurimo gw'okugarura busya, rukaba ruriyo nirumirirwa kimwe omu nkora egi ey'okurengyesereza ediini hamwe n'obutagira biragiho. Embeera egi ey'akabi ekaba etarikuruga omu kwegyesa kwa Luther; kwonka omuri Germany yoona abazigu be bakaba nibagimwegyekyerera ngu niwe agireesireho. N'obusaasi bwingi omu mutima, Luther akaba ayebuuza ati, “Hoona ugu nigwo gushemereire kuba omuheru gw'omurimo ugu omukuru ogw'okugarura butsy?”—Ibid., b.9, ch.7. Atyo yaagaruka yaafukaana na Ruhanga omu kushaba, yaahurira obusingye bwamwijura omu mutima gwe. Atyo agira ati; “omurimo ugu ti gwangye kureka n'ogwaawe Ai Mukama. Nimanya ngu torikwajira kugwikiriza okushiishwa ebishuba hamwe n'okurengyesereza omu diini.” Kwonka ekiteekateeko eky'okuguma ari okwo ayesherekire akashashamaro k'orugamba oru omu bunaku nk'obu obw'akabi, tarakihagiire. Atyo nikwo kumariirira kugarukayo Wittenberg.

Ahonaaho yaimuka yaatandika orugyendo rwe orwabaire rurimu akabi kahango. Obugabe bwona bukaba bwamurangiriire ku atarikwikirizibwa kubaho. Abazigu be bakaba baine obugabe okwaihaho amagara ge. Banywani be bakaba batarikwikirizibwa okumuhweera nari okumuraaza omu maka gaabo. Gavumenti eyaabaire eri omu bushoboorozi ekataho enkora egumire ahari boona abarikukuratira enyegyesa ye. Kwonka akareeba ngu omurimo ugu ogw'engiri tigurikwija kutunga akabi, atyo yaimuka omu iziina rya Mukama yaashohora yagyenda kurwanirira amazima.

Akahiikiira Elector (omutegeyeiki orikuza aha rukiiko orurikutoorana omugabe) ebaruha, omu yaayorekiire ekigyendererwa kye ky'okuruga Warburg nagira at: “kakimanywe ahariiwe nyakusinga ngu ndiyo ninza Wittenberg ndi omu burinzi oburikukirira kimwe obw'abanyiginya hamwe na baa Elector. Tindikusherura okushagikwa kwawe nyakusinga, kandi tindikwetenga oburinzi bwawe, ninza kwerinda. Kuri [189] ninkimanya ngu nyakusinga niwe oraandiide, tinkugiire Witttenberg n'akakye. Tihariho

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rurara erikubaasa kutwaara omurimo ugu omu maisho. Ruhanga wenka niwe arikuteekwa okukora buri kimwe, ataine buhweezi nari atarikwetenga okubaho kw'omuntu. Ogwo oine okwikiriza okurikukirayo niwe arikubaasa kurinda.”—Ibid., b. 9, ch. 8.

Omu baruha eya kabiri, ei yaahandiikire ari omu muhanda arikuza Wittenberg, Luther akagaitaho ati: nyeteekateekire kuhikwaho ekiniga ky'omugabe hamwe n'ensi yoona. Aba Wittenberg t'entaama zangye? Ruhanga tarabampaire okubareeberera? Mbweni tinshemereire, nakyaayetengyesa, okweemera okufa ahabw'abo? Oihireho n'ekyo, nintiina okureeba akabi kahango akaraigukeho omuri Germany, aku Ruhanga araafubiriremu eihanga ryaitu.” —Ibid., b. 9, ch. 7.

Luther atyo omukwegyendesereza kwingi hamwe n'obucureezi, kwonka acwiremu amaririire kandi aine okuhama, akagaruka aha murimo gwe. Atyo yaagira ati; “ahabw'ekigambo kya Ruhanga twine kusingurira kimwe, kandi tukahwerekyerereza kimwe ebyo ebitairweho okurwana. Tindikwija kukoresa amaani g'omubiri okurwaanisa ebishuba hamwe n'obutaikiriza.” Tihariho orikuteekwa kugyemeserezebwa. Okugira obugabe omu biteekateeko niyo ntima y'okwikiriza—Ibid., b.9, ch.8.

Ahonaho kikarangirirwa hoona omuri Wittenberg ngu Luther agarukire kandi naza kubuurira. Abantu bakaruga embaju zoona, kandi ekanisa ekajura yaijurirana. Atyo yaatamba aha kituuti, n'obwengye bwingi n'obucureezi yaatandika kwegyesa, okuhana hamwe n'okuhabura. Kandi akagamba ahari abo abaabaire nibakoresa muhanda gw'okurwana ahabw'okwenda kuzibira missa, nagira ati:

“Missa n'ekintu kibi; Ruhanga naagyanga; eshemereire kuzibirwa; kandi nkaayenzire ngu omunsi yoona omu mwanya gwayo hakorwemu okugabura okw'engiri (okwairira aha meeza ya mukama waitu). Kwonka hatagira owaagiihwohwa kifuba (missa). Enshonga egi nituteekwa kugita omu mikono ya Ruhanga. ekigambo kye nikiteekwa kukora, baitu tiitwe. Noobaasa kwebuuzo oti ahabwenki kishemereire kuba kiti? Ahabw'okuba tiinye nkwatiriire emitima y'abantu omu mukono gwangye, nk'oku omubumbi akwaata eibumba omu ngaro ze. Twine obugabe bw'okugamba: kureka titwiine obugabe okukora eki turikwenda. Katubuurire; ebindi tubirekyere Ruhanga. kuri noogira ngu nakakoresa amaani, nkaagobire ki? Okunyiigirwa, oburungi, okutoorezebwa, emigyenzo y'abantu, hamwe n'oburyarya . . . kwonka tihaakubaireho [190] mazima ag'omu mutima, nari okwikiriza, nari omutima gw'obufura. Ahu ebi bishatu bitari, byona nibiba bitariho, kandi tindikubaasa kuha eitaagi kwaana

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ebyaana nk'ebyo . . . Ruhanga naakora byingi arikukoresa kigambo kye kyonka okukira nyowe naiwe nangwa n'obu twaakuteeranira hamwe amaani g'ensi yoon. Ruhanga nakwata omutima; kandi omutima yaagutwaara byona nibiba byaasingurwa . . .

“Ninza kubuurira, nshoboorore, kandi mpandiike; kwonka tindikwajja kuzibira muntu weena, ahabwokuba okwikiriza n'ekikorwa ky'okwekundira. Reebe eki nkozire. Nyemereire naahakanisa Paapa, Indrogensia (ebaruha y'okusaasiza ebibi), hamwe n'abajwekyerwa ba Paapa, kwonka ntakoriise kurwana nari akaimukiir. Ninyebembeza ekigambo kya Ruhanga; nkabuurira kandi naahandiika—eki nikyo kyonka eki naakozire. Kwonka ku mbaire mbyaamire . . . ekigambo eki naabuuriire kikakumbagaza obwapaapa, kugira ngun'obu yaakuba omunyiginya weena nari omugabe taine kabi aku akikozireho kahango. Kandi obwo tihaine eki naakozire; ekigambo kyonka nikyo kikozire byona. Kuri nogira ngu nakunda kukoresa amaani n'okugyema, Germany yoon ekaijwiiremu eshagama. kwonka hakaarugiremu ki? Okucwekyerera hamwe n'amatongo aha mubiri hamwe n'amagara. Nahabwekyo nkahunama, naareka ekigambo kyaataranga omunsi kyonka.”—Ibid., b. 9, ch. 8.

Buri izooba aha rindi, okumara sabiiti yoon, Luther akagumizamu kubuurira abantu nyamwingi abaabaire baine ekihika. Ekigambo kya Ruhanga kikamaraho amaani g'okucamuukirira n'okurengyesereza omu diini. Amaani g'engiri gakagarura abaabaire bahabisiibwe omu muhanda gw'amazima.

Luther akaba atarikwetenga kubugabugana abarikurengyesereza omu diini aba abu omurimo gwaabo gwareetsireho obubi n'obuhabe bwingi omu bantu. Akaba naabamanya ku bari abantu abataine kwetegyerereza kurungi, abaine empaka kandi abanyakiniga munonga, abarikugamba ku batungire omushana okuruga omu iguru, kwonka batarikubaasa kugumisiririza okuhakanisibwa n'obu kwaakuba kuri kukye, ninga okwikiriza okuhanwa kwona. Nibeeha obushoborozi oburikukirayo, kandi nibenda buri muntu ayikirize ebigambo byabo ahatari kubuza kwona. Kwonka ku baashabire kumubugana ngu bagaaniireho nawe, akaikiriza kubabugana; kandi akatunga obusinguzi yaabaasa kworeka ebigyendererwa byabo eby'obuhabe, batyo abanyabishuba aba ahonaho barugira kimwe omuri Wittenberg baagyenda.

Obuhabe omu diini obu buamarwaho okumara akaire; kwonka bwanyima y'emyaka kukaija kwagaruka kwaabarukaho, kandi aha murundi ugu kukaija n'amaani maingi, n'okurwana, kandi ebyaarugiremu bikaba biri eby'akabi kaingi munonga okukira omu kubanza. Luther [191] arikugamba aha beebembezi b'ekibiina eki naagira ati: “Aharibo ebyahandikirwe

ebirikwera bakabitwaramu kuba nk'ebaruha efiire, batyo boona baatandika kurira n'okucura nibagira bati 'Omwoyo! Omwoyo!' Kwonka omu mazima nyowe tindikwija kubakuratira ahu omwoyo waabo arikubatwara. Ninshaba Ruhanga omu mbabazi ze andinde ntaza omu kanisa etarimu musiisi weena kureka abarikwera bonka. Ninyetenga kuguma hamwe naabo abacureezi, abataine maani, abarwaire, abo abarikumanya eby'okushiisha byabo kandi bakabisaasibwa, abarikuganya kandi bakarira obutoosha barikweshengyereza Ruhanga baihiire kimwe aha ntobo y'emitima yaabo, ngu nikwo baabaase kutunga okuhumurizibwa hamwe n'okuhamibwa."—Ibid., b. 10, ch. 10.

Thomas Munzer, omwe aha baine amaani omu kibiina eki, akaba ari omushaija oine okubaasa, kuri noogira ngu akaba ahabwirwe omu muringo oguhikire akaba naabaasa kukora ekirungi; kwonka akaba ateeigire engyenderwaho enkuru ez'ediini ey'amazima. "Akaba aine ekyetengo ky'okukora omurimo gw'okugarura ensi butsy, kwonka nawe yaayebwa nk'abandi boona abarikurengyesereza ediini oku bakora, kugira ngu okugaruka butsy kushemereire kutandikira omuriwe nk'omuntu."—Ibid., b.9, ch.8. Akaba aine ekihika ky'okutunga omwanya gw'ahaiguru omu bwebembezi, atarikwenda ngu hagire owaamukurira reero we akamubaho owa kabiri, nangwa nobu yaakuba Luther. Akagira ngu ba Reformers (abaabaire nibakora omurimo gw'okugarka busya), omu kwebembeza obushoborozi bw'ebyahandiikirwe omu mwanya gwa paapa, bakaba bariyo nibataho enkora y'obwapaapa ey'omuringo ogundi. Akagira ngu we wenka nk'omuntu akaba atumirwe Ruhanga okutandikaho okugaruka busya okw'amazima. Munzer akagira ngu "omuntu oine omutima ugu, niwe aine okwikiriza okw'amazima, nobu yaakuba atareebire aha byahandiikirwe omu magara ge goona."—Ibid., b.10, ch.10.

Abeegyesa b'ebishuba aba (abarikurengyesereza omu diini) bakeehayo kutegyekwa n'okukozesibwa ebyetengo byabo, buri kiteekateeko kyabo n'okwetenga kw'omu mutima baakitwaaramu nk'eiraka rya Ruhanga; ekyaarugiremu baagumizamu baahika aha kurengyesereza. Nangwa na bamwe aharibo bakootsy za Baibuli zaabo barikugira bati; "Ebyahandiikirwe nibiita; kwonka Omwoyo niwe arikuha amagara." Okwegyesa kwa Munzer kukaba nikwimusya ekyetengo ky'abantu ahabw'oburungi, kwonka obwire nibwo bumwe kirikuhanya amaryo gaabo okuraba omu kuta ebiteekateeko by'obuntu ahaiguru y'ekigambo kya Ruhanga. Abantu enkumi n'enkumi bakaakiira enyegyesa ye. Ahonaho akahakanisa enkora y'okuramya omurwijwire rw'abantu, kandi yaarangirira ngu okworobera abanyiginya ngu

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biri obwo nooba noteeraho kuheereza Ruhanga hamwe na Baali.

Ebiteekateeko by'abantu ebyabaire byaatandikire kunaga omugamba gw'obwapaapa, kandi bakaba baruhire n'ebiragiro by'obutegyeki. Enyegyesa eya Munzer ey'okugarura busya, obwo arikugira ngu aragiirwe Ruhanga, [192] ekabareetera okurugira kimwe ahari byoona ebirikubategyeka, baatandika kukora nkoku ebiteekateeko n'ebyetengo by'emitima yaabo birikubaragiira. Hakukurataho akatabanguko kabi munonga hamwe n'okurwana, kandi eitaka rya Germany ryona ryajijura eshagama.

Obusaasi bwona obw'omu mutima obu Luther yaagizire ari omu kihome omuri Erfurt, hati bukeeyongyerera kimwe amaani bwatezamu kabiri kuyaareebire akabi akaarugire omu nyegyesa y'okurengyesereza nikabirirwa abarikukora omurimo gw'okugarura busya. Abanyiginya b'obwapaapa baatandika kurangirira—kandi ebigambo byaabo bikaba nibyaikirizibwa baingi—barikugira ngu enyegyesa ya Luther niyo ekomookirweho ebyo byona. Orubanja oru orwabaire nirumujunanwa nobu ruraabe rwabaire rutaine buhame bwona, tirurabuzire kureetera Luther okugira obusaasi bwingi omu mutima gwe. Okureeba omurimo gw'amazima niguhemurwa gutyo nigubarirwa hamwe n'obuhabe bw'okurengyesereza oburikukirayo kuba bubi munonga, ekyo kyonka kikaba kiri ekintu eki Luther yaabaire atarikubaasa kwemera. Aha rubaju orundi abeebembezi b'akaimukiriro aka bakaba nibanga Luther, ti ahabw'okuba akahakanisa enyegyesa yaabo kandi n'okubahakanisa ku bataratumirwe Ruhanga kyonka, baitu nan'okugaruka akabarangirira ku bari empabe kandi abagomi abarikuhakanisa obutegyeki bw'abantu obwa gavumenti. Nabo omu kugarukamu barikwerwanaho, baamugamba ku ari omuntu omubi orikweshushaniriza nk'orikumanya Ruhanga okukira abandi. Okashusha oti akeereetera obuzigu omu bantu hamwe n'omu banyiginya.

Abarooma bakashemererwa baategyereza kureeba okugwa kwahonaaho okw'omurimo gw'okugarura butsy, kandi orubanja barikurubarira Luther, baamubarira n'enshobi ezindi ezi we yaabaire naateeraho kuhana n'okugorora. Reero ekibina ky'abanyabishuba abarikurengyesereza, okuraba omu kugamba ku Luther abatwarize kubi, nabo bakatunga abantu nyamwingi abarikubasaasibwa, kandi nk'oku obutoosha kituura kiri ahari abo abarikutoora omuhanda ogugwiire, aba nabo bakatandika kweetwa abajurizi. N'ahabw'ekyo abo benyini abaabaire nibatayo amaani goona omu kurwanisa omurimo gw'okugarura busya, bakatunga okusaasibwa abantu kandi bahimbisibwa nk'abarikubonabonesibwa omu bushaarizi n'okunyangarazibwa. Ogu gukaba guri omurimo gwa sitaane, gurikukorwa omu mutima mubi ogw'obugomi

ogwabandize kworekwa omu iguru.

Sitaane atuura naakora munonga kubeihabeiha abantu, ngu nikwo ekibi bakyete okuhikirira, reero okuhikirira bakwete ekibi. Omurimo gwe ogu agutungiremu obusinguzi! Kani kaingi obu abahereza [193] ba Ruhanga abesigwa bakizire kuhakanisibwa, n'okugaywa ahabw'okwemerera bataine bwoba barikujuririra amazima! Abantu abari entumwa za Sitaane bo nibahimbisibwa, basiimwa, kandi bareebwa nk'abarikwehayo ahabw'ediini, reero abo abashemereire kuheebwa ekitiinisa ahabw'omurimo gwa Ruhanga ogu barikukora, nibatsigwaho beemerera bonka barikuteekateekwaho nk'abari empabe banga kwikiriza ebyaabo.

Okwera, n'okweyeza okwekishuba nahati bikiriyo nibikora omurimo gwabyo ogw'okubeiha abantu. Omwoyo niwe omwe owaabaire naakozesa abantu omu biro bya Luther nahati nakireebeka omu bantu omu miringo etari emwe, arikuhabya ebiteekateeko by'abantu kubyaiha aha byahandiikirwe, n'okubatwara omu kugyendera aha biteekateeko byabo bonka omu mwanya gw'okwoorobera ebiragiro bya Ruhanga. Eki nikyo kimwe aha bikwato bya sitaane ebikuru ekikizire kutunga obusinguzi bwingi, nikwo kubaasa kudibya okwera hamwe n'amazima ebya Ruhanga.

Ahatari kutiina kwona, Luther akarwanirira engiri ahakutahirirwa okwabaire nikugireetwa embaju zoon. Ekigambo kya Ruhanga kikeeyoreka ku kiri ekikwaato ky'amaani eky'okurwanisa buri rugamba. N'ekigambo kya Ruhanga akarwanan'obushoborozi bwarwetumisiriza obw'obwapaapa, hamwe n'ebiteekateeko by'abegyesa hamwe n'abanyabwengye b'ensi, yaayemerera ahamire nk'orukiri jaarwanisa abanyabishuba abarikurengyesereza aba abaabaire nibenda kwejwanzya omu murimo gwe ogw'okugarura butsy.

Buri muringo ahari egi eyaabaire neemuhakanisa gukaba gwine oku gurikunaga enyima ebyahandiikirwe gukatunguura obwengye n'ebiteekateeko by'abantu kuba obuhamizo bw'ediini n'okwetegyereza. Enkora egi neramya obwengye n'ebiteekateeko ebihindura engyenderwaho y'ediini. Abarooma bo bakaba nibahamya ku omwebembezi waabo omukuru yaakomookire omu ntumwa, kandi ku atarikubaasa kuhinduka okuraba omu busingye bwona, ekyaaahaire omugisha okusiisikara kwingi n'okurengyesereza ebyaasherekirwe omu kweyeza ngu bo nibagyendera aha murimo ogwaahairwe entumwa. Okweetumisiriza kwa Munzer oku yaabaire naagamba ngu akatumwa Ruhanga we na bagyenzi be abu yaabaire naakora nabo, kukaba nikukomooka aha biteekateeko byaabo bo nk'abantu ebi baayegunziire, kandi ebyarugiremu bikaba nibigomera obushoborozi bwona yaaba n'obwa Ruhanga naro

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obw'abantu. Obukristaayo obuhikire nibwakiira ekigambo kya Ruhanga nk'ibiikiro ry'obuguzi bwingi obw'amazima agarikwera ag'omwoyo, kandi nk'ekipimo kya buri nyegyesa yoono na buri kworekwa.

Luther kuyaarugire omuri Wartburg, yaahendera omurimo gwe ogw'okuhandiika Endagaano Ensyu omu rurimi rwa Germany, kandi ahonaho engiri ekaheebwa abantu ba Germany omu rurimi rwaabo. Empindura ya Baibuli egi [194] ekaakiirwa n'ekihika kingi n'okushemererwa ahari abo abaabaire nibakunda amazima; kwonka abo abaatooraine okukuratira ebigunjano hamwe n'ebiragiho by'abantu bakagyanganga kandi bagigaya.

Abanyamurwa bakeemereza omutima ahabwokumanya ngu hati abantu ab'obutoosha nabo baaza kubaasa kugaaniira nabo aha biragiho by'ekigambo kya Ruhanga; reero obushema n'obutamanya bw'abanyamurwa nibiza kushuuruurwa. Ebyokurwaanisa byabo eby'ebiteekateeko byabo eby'omubiri bikahwa amaani omu maisho g'ebiyokurwanisa ebya rurara ey'Omwoyo. Rooma yaahandiikira abategyeke baayo boona kureeba ngu baazibira ebyahandiikirwe ebi ebyempindura tibyaabuga omu bantu; kwonka ebiragiho, emiceeno, hamwe n'okunyangaraza, byona ebi yaakoriise bikaba ebya busha, tibirabaasize kuzibira Baibuli egi kushomwa abantu. Ahu yaaakomire kuzibira Baibuli egi kushomwa abantu, niho abantu baakomire kugira ekyetengo ky'okugishoma n'okumanya ebi erikwegyesa. Boona abaabaire nibabaasa kushoma bakagira ekihika ky'okweeyegyera ekigambo kya Ruhanga ahabwabo bonka. Baaguma nibagyenda nayo ahu barikuza hoona, nibagishoma nibagarukamu nibagishoma, batarikubaasa kuhurira baamarwa kuhitsya obu baabaire bakwata ebicweka bingi omu mitwe yaabo. Luther kuyareebire oku Endagaano ensyu yaayakiirwe, n'oku yaakunzirwe, ahonaaho yaatandika okuhindura Endagaano Enkuru, kandi yaguma naagishohoza omu bicweka juba juba buri kicweka ekinyaabaire aheza.

Ebihandiiko bya Luther bikaakiirwa omu rurembo n'omu byaro. “ebi Luther na banywani be baabaire bakora, abandi bakaba babibuzya. Abanyadiini abarikweehereera, abaabaire nibamanya obuhenda biragiho omu magara g'okweehereera, abaabaire baine ekyetengo ky'okuhindura aha magara gaabo ag'obweremwa agu baabaire batuuramu, bakatandika okukora. Kwonka ahabw'obutamanya bakaba batarikubaasa kwegyesa ekigambo kya Ruhanga, nahabw'ekyo bakatandika kutambura barikubuga omu myanya yoono, barikutaayaayira ebyaro n'obufuuha, ahu baabaire batunda ebitabo bya Luther na banywani be. Germany ahonaho ekaijiramumu ababuuzizi b'ebitabo aba.”—Ibid., b. 9, ch. 11.

Ebihandiiko ebi bikashomwa n'ekihika kingi omu batungi n'abooro, abashomire n'abatashomire. Nyekiro abegyesa b'amashomero g'ebyaro bakaba babishomera abantu abaabaire baba berundaine hamwe aha bikoomi by'omuriro. Hakabaho okukozesa amaani maingi kureeba ngu buri muntu ohuriire yaamanya amazima, kandi ahabw'okwaakiira ekigambo n'okushemererwa, bakaguma nibamanyisa abandi amakuru marungi aga.

[195] Ebigambo ebyahandiikirwe Omwoyo bikahambwa ebyaabaire nibigira biti: “Ebigambo byawe kubishuuruurwa bireeta omushana; Biha aboorobi okwetegyereza.” Zaaburi 119:130. Okwegu ebyahandiikirwe kukakora omurimo gurikutangaaza n'okureeta empinduka omu biteekateeko n'emitima y'abantu. Obutegyeki bw'obwapaapa bukaba bwekoreize abantu baabwo omugamba muhango gw'ekyoma ogwabarekire omu butamanya n'omu bucene. Okugyendera aha kuhikiiriza emigyenzo okw'ebishuba nikwo baabaire niboorobera; kwonka omu kukora kwabo kwona, omutima hamwe n'okwetegyereza bikaba bikoramu kakyere. Okubuurira kwa Luther, okurikwooreka amazima genyini ag'ekigambo kya Ruhanga, hamwe n'ekigambo kyeneyini ekyaatairwe omu mikono y'abantu ab'obutooosha, bikasisimura ebiteekateeko byabo ebyaabaire bigweejegyeire. Kandi tikirakozire omurimo ogw'okubeeza n'okutunguura amagara gaabo g'eby'omwoyo kyonka, baitu kikagaruka ky'abaha n'amaani hamwe n'okwetegyereza omu biteekateeko.

Abantu aba buri rugyero bakaba bareebwa bahagatiire za Baibuli omu ngaro zaabo, barikurwanirira enyegyesa eyokugarurwa butsy. Abaheereza b'obwapaapa abashangirwe okwegyesa ebyahandiikirwe bakurekiire abanyamurwa n'abanyadiini abarikweehereera, bakatandika kubeeta ngu baije baze kuhakanisa enyegyesa egi ensya. Kwonka, ahabw'okushanga nabo baabaire bari nkabo bataine eki barikumanya omu byahandiikirwe kandi batarikumanya amaani ga Ruhanga, abanyamurwa hamwe n'abanyadiini aba bakasingurirwa kimwe abantu abu baabaire nibatwaramu kuba abategyesiiawe kandi empabe. Omuhandiiki omukatoliki akahandiika naagira ati; “Ekyobusaasi Luther akairirizisa abakuratsi be obutaikiririza omu kihandiiko kyona ekitari byahandiikirwe ebirikwera.”—D'Aubigne, b.9, ch.11. Abantu nyamwingi bakaba berundanira omu mwanya gumwe kuza kuhurikiza amazima agarikugambwa abantu abatashomire kuhika hare, kandi barikubiganiiraho n'abanyabwengye abashomire munonga eby'ediini. Obutamanya oburikushwaazana obw'abanyabwengye bakuru aba kandi abantu ab'ebitiinisa bukareebekyera aho barikuteeraho kuhakanisa kwonka

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barikugarukwamu ebi ekigambo kya Ruhanga kirikwegyesa. Abakozi, abakazi n'abaana bato, abashuubuzi n'abaserukare, boona bakaba nibamanya gye ebi ebyahandiikirwe birikwegyesa okukira abashomire abarimu ba dokita (abashomire za diguri nyingi omu diini), hamwe nabanyamurwa.

Omutaano ahagati y'abeegi b'engiri hamwe n'ab'enyikiriza y'obwapaapa gukabwa nigureebeka hombi omu bashomire n'omu bantu ab'obutoosha. “okutashushana n'abakuru abaira ab'obutegyeki bwabo, abaayangire okwegu [196] endimi hamwe n'okushoma ebitabo . . . hariho eminyeeto abaayeheireyo okushoma, okucondooza omu byahandiikirwe, hamwe n'okumanya ebihandiiko ebyaira. Ahabw'okugira ebiteekateeko ebityaarize, n'amagara amarungi ag'amaani, n'omutima ogw'obumanzi, eminyeeto egi ahonaho bakatunga obwengye n'okumanya ebi omuntu weena yaabaire atarikubaasa kuhakanisa okumara obwiire buraingwa . . . Okurugiirira, eminyeeto y'okurwanirira omurimo gw'okugarura busya egi kuyaabaire ebugana abakugu ba Rooma omu nteerane, bakaba babataahiirira bataine kutiina kandi baine obwesigye, batyo aba abakugu omu butamanya bakashwaara, babura ekyokugarukamu, babingwa omu maisho g'abantu.”—Ibid., b. 9, ch. 11.

Abebembezi ba Rooma kubaareebire omuhendo gw'abaikuratsi baabo gwatandika kutuuba, baashaba abaramuzi kubahweera, kandi baakozesa omuringo gwona ogwaabaire nigubaasika kubaasa kubagarura. Kwonka abantu bakaba baaherize kwetungira enyegyesa ensya eyaabaire nehaazyu ebyetengo by'amagara gaabo, batyo bayegyendera baatsigaho abo abaabaire babaruhize n'okubaha ebishushunga by'ebishuba ebijwiremu ebigunjano hamwe n'emigyenzo y'ebishuba by'abantu.

Okuhiiganisibwa kukwatandikirweho omu kurwanisa abegyesa b'amazima, bo bakahamira aha bigambo bya Kristo ebirikugira biti: “Ku baribahiiga omuri tauni emwe, muhungire omu ndijo” Matayo 10: 23. Omushana gukeyongyera gwahika buri hamwe. Abarikuhunga okuhiiganisibwa bakaba bahika okwo ahandi babaakiira n'okushemererwa, batuura nabo aho batandika kugamba barikubabuurira ebya Kristo, obumwe omu makanisa, nari bakiba batatungire mugisha ogwo, bagambira omu myanya nari omu maju ahu abantu barikubaasa kweteeranira. Buri hoona ahu baabaire batunga akanya k'okugambiramu bakahurirwa bakaba bahatwaara nka Hekalu erikwera. Amazima, garikugambwa n'amaani maingi gaty o n'obuhame, gakabugira kimwe hataine ekirikubaasa kugazibira n'akaye.

Abebembezi b'Eklezia naba gavumenti tibarabaasize kuremesa omurimo ogo n'obu baraabe baagyerizeho kukora batyo. Bakateeraho kuta

Okugyenda Omu Maisho Kw'okugaruka Butsya Omuri Bugirimaani

abantu omu bihome, kubabonabonesa omu muringo ogw'obushariizi bwingi, kubootsya n'omuriro, n'okubaisa rurara kwonka tibarabaasize kubazibira. Abaikiriza enkumi n'enkumi bakahamya okwikiriza kwabo barikusheesha eshagama yaabo, kwonka omurimo gukagumizamu. Okuhiganisa kukahweera kwongyera kutwaara amazima omu maisho, kandi obuhabe bw'okurengyesereza obu sitaane yaagyerizeho kujwanzya n'amazima, kikarugwamu abantu kwongyera kwetegyereza gye entaaniso eri ahagati y'omurimo gwa sitaane hamwe n'ogwa Ruhanga.

Eshuura Ya 11 — Okuhakanisa kw'Abanyiginya

Bumwe aha bujurizi obw'amaani obw'eby'okugaruka butsy a oburagambirweho, n'obwo oburikukwata aha kuhakanisa okwakozirwe abanyiginya Abakristaayo ab'omuri Bugirimaane, omu ishengyero eryashutamire omuri Diet eya Spires omu mwaka gwa 1529. Obumanzi, okwikiriza hamwe n'okuhama ebi abashaija ba Ruhanga aba baagizire, bikaguma biri obusinguzi oburikugumaho omuri buri busingye. Abantu bakagira obusingye bw'okukozesa ebiteekateeko byabo. Okuhakanisa okubaahakaniise kukareetera ekanisa kwetwa eiziina Protestant (ekirikumanyisa ekanisa empakani). Ebigyendererwa by'okuhakanisa kwabo, nibyo bigyendererwa by'ekaniisa ya empakani. D'Aubigne, b. 13, ch. 6.

Eizooba ribi kandi eririkutiinisa rikaimukira abaabaire bari omu by'okugaruka butsy. Hatariho kwemera ekiragiyo ekyaarugire Worms, hakabaho okurangirira ngu Luther ahindukire endeme, kandi habaho n'okwanga enyikiriza y'enyegyesa ye. Baitu obureeberezi bwa Ruhanga bukaguma nibweyoreka ngu nikwo amazima gabaase kutsimbira kimwe emizi. Charles owa kataano, akateebwaho okuguma naarwanisa okugaruka butsy, kwonka buri bu yaabaire aimutsya omukono gwe kurwana, akaba agyemeserezibwa kugaruza entomi ye aha rubaju. Kwonka hati, Rooma ekeeta kandi yaaragiira abantu baayo boona kumariraho kimwe kyona ekyeetwa amazima. Kandi weena owabaire ateraho kuhakanisa, akaba aba ari omu kabi. N'omu bunaku obwabaire bugumiire kimwe, amahe ga Turk gakareebeka aha rubaju rwa burugwa-izooba, hamwe n'omugabe wa Bufaransa, nangwa na Paapa we wenka, bakaimuka ahabw'okuhurira kubi ngu omukuru ayeyongyeire amaani, baacwamu okumwiguraho orugamba bakwataniise n'amahanga. Aho niho okugaruka butsy kwayeyongyereire, bahugiire omu rugamba.

Aha muheru, abategyeki b'obwapaapa bakeemereza obuzigu bwabo kugira ngu babaase kwikirizana n'ab'omurimo gw'okugarura busya. Ishengyero rya Spires omu mwaka gwa 1526 rikaba ryaikiriize buri ishaza okugira obugabe bw'ediini okuhisya obu orukiiko rwa boona rwabaire niruza kushutama; kwonka eby'akabi [198] ebyareesire kyaabaho ku byahwaire, omugabe yaashutamisa orukiiko orundi omuri Spires omu mwaka gwa 1529 aine ekigyendererwa ky'okumaraho obuhabe. Abanyiginya bakashendwashendwa omu busingye ngu barwanise omurimo gw'okugaruka busya; kwonka eki ku

kyaakwanga, Charles akaba ayeteekateekire kukoresa rurara.

Omu ishengyero erylashutamire omuri Diet eya Spires omu mwaka gwa 1526, abakungu ba paapa boona bakooreka butunu obwinazi bwabo obu baabaire bainire abantu ab'ekibiina kya Reformers (abarikukora omurimo gw'okugaruka busya), hamwe n'ahari abo abarikubashagika. Melancthon akagamba naagira ati; "Itwe nitwija kucwekyerezibwa tugururwe omu mucuucu gw'ensi; kwonka Kristo naija kureeba abantu be oku barikubonabona, kandi abarinde."—ibid., b. 13, ch. 5. Ababuurizi b'engiri abanyiginya abaabaire bari omu ishengyero eryl bakazibirwa ngu engiri etarigira ahu yaabuurirwa omu maka gaabo. Kwonka abantu b'omuri Spires bakaba baine eiriho ry'okwegga aha kigambo kya Ruhanga, kandi tibarabaasize kugumisiririza okuzibirwa okwo. Abantu enkumi n'enkumi bakaguma nibejumbira omu kuramya kw'akasheeshe n'omwabazyo, okwagumire nikukorerwa omu iramizo narishi chapo eya Elector (omutegeyeke orikuza aha rukiiko orurikutoorana omugabe) owa Saxony.

Eki kikareetera oburemeezi kweyongyera. Obutumwa bukajja burikuruga ow'omwebembezi wa Gavumenti, bwashomerwa eishengyero ryoon eryl Diet, burikugira ngu obusingye bw'omuntu kukora nk'oku arikusiima bureetsireho akashashamaro omu bugabe bwona, n'ahab'ekyo omugabe (Emperor) arangiriire ku bwaihwaho. Ekikorwa eki kikateganisa munonga ababuurizi b'engiri aba, kyaabareetera ekiniga kingi. Omwe ahariho akagamba naagira ati: "Na hati kandi Kristo yaagaruka yaagwa omu mikono ya baaKayaafa na Pilaato." Abarooma bayeyongyera kushaariira n'okukora eby'akashashamaro omu bantu. Omwe aha bakungu ba paapa yaagira ati; "Aba Turks nibarungi okukira aha bakuratsi ba Luther. Ahabw'okuba aba Turks nibarinda ebiro eby'okwesiibyakwo, kwonka aba Luther bo nibabishiisha. Kutwaakwenda kutoorana ahagati y'ebayahandiikirwe bya Ruhanga hamwe n'enshobi z'ekanisa eza ira, tukaayanga ebyahandiikirwe." Atyo Melancthon nikwo kugamba naagira ati; "Burizooba omu maisho g'abantu, Faber naaguma narekyera eibaare ritsya omu barikutwara obutumwa bw'engiri."- Ibid., b. 13, ch. 5.

Okukwatsiza eby'ediini kukaba kwahamire kare, kandi ababuurizi boona abarikukora omurimo gw'okubuurira engiri omu mahanga agamwe [states], boona baikirizana kuhakanisa ekikorwa eki eky'okuzibira obugabe bwabo bw'okuramya. Kandi we Luther ahabw'okuba bakaba baherize kumurangirira ngu hatagira muntu weena owakoragana nawe nari okumuha oburaaro, ekiragiro ekyahinguziibwe ishengyero erylashutamire omuri Worms, akaba

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atarikwikirizibwa kuza omu ishengyero eryaabaire omuri Spires. Kwonka omwanya gwe gukatwarwa bagyenzi be, hamwe n’abanyiginya abu Ruhanga yaimukize kubaasa kurwanirira omurimo gwe omu rugamba oru. Omushaija ow’ekitiinisa kandi omunyabwengye Fredrick owa Saxony, owaabaire ahangirwe ayeheireyo kuba [199] ow’okurinda Luther, akashangwa afiire; kandi omurumuna Duke John owaamuhunguriire akaba niwe yaaza aha kitebe ky’obugabe, akaakiirwa yaayoreka amaani maingi hamwe n’obumanzi omuri buri nshonga eine akakwaate n’amazima.

Abanyamurwa baataho ekiragiho ekirikugira ngu buri kicweka ekiikiriize eby’okugaruka butsy, bashemereire ebyabo kubireeta omu maisho ga Rooma bikashwijumwa. Kwonka bo aba reformers (abarikukora omurimo gw’okugaruka butsy) bakagumizamu nibagyendera omu kiragiho ky’obusingye nk’oku kyaabaire kiri omu kubanza. Tibaraikiriize ku Rooma etandika kutegyeke amahanga ago agaabaire gaaherize kwakiira ekigambo kya Ruhanga n’okushemererwa.

Aha muheru, eishengyero rikarangirira nirigira riti; omu mahanga agu engiri etakahikiremu kubuurirwa, ekiragiho ekyahinguzibwa omuri Worms kigyemeserezibwe kworoberwa. Ngu kandi “omu bicweka ebirimu engiri egyo, tibashemereire kugamba aha nshonga ezi barikufa; kwonka omugyenzo gwa misa tigushemereire kuhakanisibwa. Kandi tihariho mwikiriza ow’omuRooma enkatolika orikwikirizibwa kwaakiira enyikiriza ya Lutheran.”—Ibid., b.13, ch.5. Orukiiko eki rukakitaho ahabw’okwenda kushemeza abanyamurwa n’abebembezi b’obwapaapa.

Okurangirira oku kuri kwaabaire ekiragiho, “okugaruka butsy kukaba kutarikubaasa kwija kugira ahu kwahika n’akakye narishi okuhama kukagumaho.”—Ibid., b.13, ch.5. Abantu bakazibirwa kugamba; tihariho kigaaniro ekyaabaire nikiikirizibwa kubaho ahu abantu beeteraniire. Kandi okuzibira oku, banywani b’abagarura butsy (reformers) bakaba baine kukworobera. Amatsiko g’ensi okashusha oti gaatandika kwenda kutandika. “Okugaruraho obutegyeke bwa paapa kukaba nikuza kugaruraho ekijumo ekyaabaire kituuraho, kandi obwo aho niho haabaire nihaza kutandikira okuhikiriza okucwekyereza omurimo ogwabaire guherize kutengyeesa abanyabishuba boona hamwe n’empaka.”—Ibid., b.13, ch.5.

Ekibiina eky’abarikubuurira engiri kukyaashutamire kuhanuura, buri omwe akareeba mutaahi we arikutangaara kandi bashobeirwe. Kuruga aha muntu kuza aha ndaajo, buri omwe akaba naabuza ati, “Hati tukore ki?” Ebintu bikuru kandi eby’amaani nibyo byaabaire byorekyereire kusiisikara. Kuri

abashaija aba baagiziremu akantu k'okukunda amagara gaabo, bakaba nibaija kwikiriza okurangirira oku, batyo batunga enshonga zihikire z'okwekwaasa. Bo n'abakurasi baabo bakaba bahairwe omugisha gw'okugumya okwikiriza kwabo. Ekyo bakaba batashemereire kumarwa nakyo? [200] Bakaba bashemereire kandi kugaruka kweenaga omu munyururano gw'okurwanira obusingye bw'okukora eki barikwenda omunsi omu? Bakaba bashemereire kweyanikira Abarooma ngu nikwo babashukyehe ekiniga kyabo? Nooha orikumanya emigisha yaabo ya nyensya ei baakwesiisiire omu kugomera enkora egi? Barikwekwasa enshonga nk'ezi, bakaba nibabaasa kutoora omuhanda ogwaakutiire ahansi omurimo gwabo nyensya.

Abashaija aba bakatunga okugyezibwa kw'amaani okutakahoga; kwonka bakakusingura baarugamu bari abasinguzi. Oruho orwabaire rukwatsire aha biteekateeko byabo kurwarugireho, n'okushemererwa, bakareeba ekirikwiya kuruga omu kiragiho ekyo n'enkora eyaagyendeirweho okukitaho, batyo baahamira omu kwikiriza. Okwikiriza enkora egi kukaba kuri okwikiriza ngu obugabe bw'ediini n'okwikiriza enyikiriza egarwiirwe busya, n'ekihagaro ekishemereire kufubirwa n'okukomwa omu kihome nari okuhanikwa aha muti. Mbwenushi bakaba bashemereire kwikiriza kubonabonesibwa bakahanikwa aha miti butunu? Narishi bakaba bari ab'okurekyeraaho amazima obutagaruka kugagambaho n'akakye—nikwo kuhakanisa Omwoyo wa Ruhanga omu kukora omurimo gw'okweta abantu kubareeta ahari Kristo? Hoona shi bakaba bashemereire kwanga kworobera ekiragiho ky'Omujiuni waabo, eki yaabaragiire arikugira ati, “Mugyende omu mahanga goona mubuurire engiri ebihangirwe byona? Mako 16:15. Mbwenushi bakaba bashemereire nabo kwikiriza ngu abantu ku baraikirize kwanga kukora enshobi reero babaangire? [201] Bo nk'oku baabaire baaherize kutaaha omu bukama bw'omu iguru, bakaba bashemereire kuzibira abandi ngu batataahamu? Aha shaaha egyo eki kikaba kiri okureebya omurimo gw'engiri n'obugabe bw'ediini hamwe n'eshagama y'abantu enkumi n'enkumi abaahiireyo amagara gaabo omu nsi y'obwapaapa. Kureka bakacwamu kuhayo ebyabo byona hamwe n'okuhayo amagara gaabo ahabwa Kristo. —D'Aubigne, b. 13, ch. 5.

Abanyiginya nikwo kucwamu bakagira ngu “reka tucwemu tugomere ekiragiho eki,” ahabw'okuba omu bintu ebirimu omuntu kwecweramu eky'okukora, tishemereire kubamu eky'okugira ngu baingi nibo barikuhurirwa.” Abantu abandi baagamba nibagira ngu obusingye obu Bugirimaani etuura eine ebwiine ahabw'okuba abantu batuura baine

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obugabe bw'okuramya nka buri muntu oku arikwenda ahatari kumuzibira ahabw'ekiragiyo ky'omwaka gwa 1526, ngu n'ahabw'ekyo eki kukiraihweho nikijja kureetera obugabe bwona kwebaganisamu n'okutaahirirwa ebizibu. Eishengyero tiririkukibaasa, kukora ekirikurenga aha kurinda obugabe bw'ediini kuhitsya obu orukiiko orukuru ruraashutame.” Okurinda obugabe bw'ebiteekateeko by'abantu ogwo n'omurimo gwa gavumenti, kandi aho niho obushoborozi bwayo burikukoma omu nshonga z'ebyediini. Buri gavumenti erikuteeraho kugyemesereza engyenderwaho y'ediini aho neeba neita ebigyendererwa byayo ebikuru ebi omukristaayo ow'engiri yaahendekiire arikurwanirira kutandikaho.

Abaheereza ba Paapa bakamariirira kureeba ngu baamaraho kyona ekirikwetwa amazima. Bakatandika barikuteeraho munonga kureeba ngu bareetaho okwebaganisamu ahagati omuri abo abarikushagika eby'okugaruka butsy, hamwe n'okutiinatinisa abo boona abatakatwiire butunu kubarikushemba okugaruka butsy. Abanyiginya aba bwanyima bayetwa omu ishengyero. Bakashaba ku baba babarinzireho kakye, kwonka tikyaikirizibwa. Abo abaagumire bangire kwikiriza bakakimanya ku baabaire borekyereire kuguma nyensya nibabagaya, n'okubacwera orubanja hamwe n'okubahiiganisa. Omwe ahari ba Reformers nikwo kugamba ati “Twine kureeba yaaba twehakana ekigambo kya Ruhanga nari—twokibwe n'omuriro.

Omugabe Ferdinand, owaabaire aizire nk'omujwekyerwa w'omugabe omu ishengyero eryo, akakireeba ku ekiragiyo eki kirikwija kureetaho okwebaganisamu kuhango kwihaho abanyiginya kubaraashendashendwe bakaikiriza kuhika aha kukiikiriza n'okukirinda. Atyo nikwo kutandika kubashendashenda arikukimanya gye ngu okukozesa amaani aha bantu abo nikijja kubongyerera kimwe omutima gw'okugoma n'okumariirira kwanga kworobera ekiragiyo ekyo. Atyo yaabeshengyereza kworobera ekiragiyo ky'omugabe, arikubahamiza ngu kubaraikirize baakora ekyo, nibajja kuba baashemeza omugabe. [201] Kwonka abanyiginya aba abeesigwa bakagumizamu bayorobera obushoborozi oburikukira obw'abategyeki b'ensi, baagarukamu n'obucureezi bati, “Nitwija kworobera omugabe omuri buri kintu ekirikwija kuba nikyongyera aha kureetaho obusingye n'okuhaiza Ruhanga ekitiinisa.” —Ibid., b. 13, ch. 5.

Omu maisho g'ishengyero ryona, omugabe akarangirira arikugambira Elector hamwe na bagyenzi be ku ekyaasigara aharibo kuri “okwikiriza eki abaingi baahinguza bakaba nikyo nabo bagyenderaho.” Bwanyima y'okugamba ebigambo ebyo atyo yaarugaho yagyenda atahaire ba reformers

omugisha gw'okugira eki baagarukamu. “Baatuma entumwa z'okumugambira ku agaruka kwonka tikirabaasikire.” We eki yaagarukiremu akabagambira ku “enshonga egyo yaakorwaho ekahwa, n'ahabw]ekyo ekyaasigara n'okworobera ‘‘ebyagambwa nk'ekiragirowo oku kirikuragiira.” —Ibid., b. 13, ch. 5.

Abategyeiki boona bakakyetegyezeza gye ku abanyiginya bakihamize kworobera ebyahandiikirwe ebirikwera kandi ku barikuhamiza kimwe ku birikukirira kimwe enyegyesa hamwe n'ebiragirowo by'abantu. Kandi gavumenti ekakimanya gye ngu kubaraikirizibwe, eki nikijja kumaraho enkora ey'obwaPaapa. Kwonka nabwo baaguma nibeebeiha ngu orubaju orw'aba reformers nirwo rutahikire, ngu kwonka bwo obwapaapa na n'omugabe bukiine amaani. Kuri noogira ngu aba Reformers bakenda kukozeza amaani gaabo ag'obuntu, bakaba nibajja kuba bataine maani n'akakye nk'oku aba paapa baabaire nibakigamba. Kwonka n'obu baraabe baabaire bari bakye, kandi barikuhiganisibwa Rooma, bakaba baine amaani mingi. “Okucwamu oku orukiiko rw'eishengyero rwacwiremu, bakakwanjurira Ruhanga barikukozeza ebyahandiikirwe, baareka kubigambira omugabe kureka baabigambira Yesu Kristo Omugabe w'Abagabe kandi OMukama w'abakama.” Ibid., b. 13, ch. 6.

Omugabe Ferdinand kuyaayangire kubahurikiza, abanyiginya aba baacwamu kutafayo aha kutabaho kwe, batyo baacwamu kureeta okuhakanisa kwabo omu rukiiko rw'abategyeiki ahatari kukyeererera. Hakabaho okurangirira ku habaho orukiiko batyo baayetwa omu maisho g'eishengyero.

Batyo baagira bati, “eki nitukihakanisa omu maisho ga Ruhanga owaatuhangire, otubeisaho, omucunguzi waitu, kandi Omujuni waitu kandi oryaija izooba rimwe kucwa emanja, kandi n'omu maisho g'ebihangirwe byona; ku itwe, ahabwaitu n'ahabw'abantu [203] baitu tutarikwijja omu muringo gwona kwikiriza nari kworobera ekintu kyona ekirikwetwa ekiragirowo haza kirikutaana na Ruhanga, n'ekigambo kye, omu biteekateeko byaitu, nari aha kujunwa kw'amagara gaitu.

Titurikubaasa kwikiriza ekyo eki Ruhanga arikweta omuntu, haza omuntu ogwo atarikubaasa kwikiriza obwengye bwa Ruhanga. Tihariho nyegyesa endiijo ehikire etari egyo erikukomooka omu kigambo kya Ruhanga. Mukama naatuzibira kworobera enyegyesa endiijo ey'enyikiriza yona. Ebyahandiikirwe ebirikwera, ahu omushororongo gumwe gurikushoboorana n'omushororongo ogundi, ebyo nibyo birikwetengwa omu magara g'omukristaayo, kandi ogurikwetegyezezibwa gye kandi juba kandi gurikureetera omuntu okwetegyezeza. N'ahabw'ekyo nitucwamu,

obwo turikuhwerwa embabazi za Ruhanga, kuhamira aha kwegyesa okuhikire okw'ekigambo kya Ruhanga kyonka, nk'oku kihandiikirwe omu ndagaano enkuru, hatariho kindi ekirikwongyerwaho. Ekigambo kya Ruhanga nigo mazima. Nikyo kirikubaasa kutegyeka amagara hamwe n'enegyesa zoon, kandi tikirikubaasa kuremwa n'obu kwaakuba okutubeiha. Omuntu weena orikwombeka aha musingi ugu aryangura amaani goona aga rufu n'okuzimu, kandi abo abarikukirwanisa baryagwa omu maisho ga Ruhanga."

N'ahab'ekyo titurikwija kwemera omutwaa ro ugu turikugyemwa kwekorera. "Kandi eshaha niyo emwe twine amasiko ngu omugabe naija kututwaariza nk'omutegeyeki omukristaayo orikukunda Ruhanaga okukira ebindi byona; kandi ngu tweeteekateekire kumworohera n'okworohera abakama n'obwesigwa omu bujuranizibwa bwaitu." —Ibid., b. 13, ch. 6

Hakabaho okukwatwaho kw'amaani omu ishengyero. Abantu baingi bakajira okutangaara ahabw'obumanzi obu abarikuhakanisa baabaire baine. Ebiro eby'omu maisho bikababeera nk'eihunga ry'amaani kandi tibaayetegyerereza ekiriyi nikibaho. Okwebaganisamu, okurwana engamba, hamwe n'okusheesha eshagama, nibyo baabaire boorekyereire. Kwonka bo abaabaire nibagarura butya okwikiriza bakaba nibooreka ahabw'enki nibakora batyo, kandi obwo beegamiire omukono gw'ow'obushoborozi bwona, bakaguma baine obumanzi kandi bahamiire kimwe.

Okuhakanisa oku kukaba nikuzibira okukoresa abaramuzi hamwe n'obushoborozi bw'ekanisa omu nshonga z'okwikiriza. Abahakanisa aba bakanga kwikiriza abategyeki [204] n'ekanisa ku baine obushoborozi bw'okuramura enshonga ezirikukwata aha by'amagara na Ruhanga, kureka ekigambo kya Ruhanga, batyo baagambira hamwe n'entumwa na baanabi nibagira bati, "Tushemereire kworohera Ruhanga okukira okworohera abantu." Kandi orukiiko rw'eishengyero rukaba rutarikwikiriza kugyendera aha biragiro bya Ruhanga, nikwo kutaho enegyesa ez'abantu ngu nazo zikuraturwe omu mwanya gw'okukuratira ebiragiro bya Ruhanga. Abashajja aba bakangira kimwe okubekoreza omugamba gw'okutegeyeka ebiragiro by'abantu, batyo baimutsya Kristo nk'omutwe gw'ekanisa, kandi n'ekigambo kye baamariirira kuguma nibaba nikyo baabuurira aha kituuti. Amaani g'okworohera Ruhanga bakagatungura okukira obutegeyeki bw'abantu, kandi obushoborozi bw'ebyahandiikirwe ebirikwera. Bakatungura ekirunga kya Kristo omu maisho g'omugabe Charles owa kataano, kyaakira aha kya Paapa eky'enkofiira ye erikumanywa nka tiara, hamwe n'eky'omugabe ekirikumanywa nka Diademu. Kandi abashajja aba abaabaire bari abahakani

[protestors] bakaba batungire okuhamibwa ku baine kugumizamu bakagamba amazima agu bamaririire kukuratira. Bakaba batarikwija kwikiriza kwonka, baitu n'okworobera ebyo ebi bamaririire kwikiriza, kandi n'okwegyesa ebyo byona ebi ekigambo kya Ruhanga kirikubaheereza, kandi baayangira kimwe ebiragiro ebi abaramuzi omu by'ediini, kandi n'okuha abantu boona omugisha gw'okuramya nk'oku barikuhurira nibeeyendera ahatari kugyemwa.

Hakabaho okurangirira, kakahandiikwa omu biteekateeko by'abantu nyamwingi abaabaire bari aho, kandi kyaahamibwa n'omu bitabo by'omu iguru, ahu amaani g'omuntu gatarikubaasa kuhika ngu gakisiimureho. Ababuurizi b'engiri boona omuri Bugirimaani bakatandika kukozeza omuringo ogw'okwikiriza oku. Buri hantu hoona abantu bakatandika kurangirira enyikiriza egi ensya eyaabaire neerebeka erikuza kureetaho omuringo omurungi ogw'enyikiriza n'entwaaza. Omwe aha banyiginya atyo yaagambira abahakani ba Spires ati; “Mukama Ruhanga ow'obushoboorozi bwona abahaire omugisha n'embabazi kubaasa kwaatura n'amaani mutaine bwoba, abarinde mugumire, muhamiire omu kwikiriza Kristo okuhitsya aha kiro ekyo eky'amagara ag'ebiro n'ebiro.”

Okugarura butsyu oku okwatandikirweho kuri kwahikire bwanyima kukaikirizana n'eby'ensi yaabaire neeyenda ngu bakore basiimwe ensi, bakaba nibaija kweshanga bataine kihikire eki baakozire omu maisho ga Ruhanga hamwe n'ahari bo bonka, kandi obwo bakaba nibaija kwereetaho okucwekyerezibwa. Ebyo byona ebyaahikire aha baheereza b'okugarura butsyu [reformers] abaabandize, birimu eby'okweega bingi ahari abo boona ab'omuri buri busingye obwaagumire nibukurataho. Enkora ya Sitaane omu kurwanisa Ruhanga hamwe n'omu kurwanisa ekigambo kye tekahindikahoga; na hati naakirwanisa ebyahandiikirwe ebyaabaire nibyebembera abantu ba Ruhanga kwihira kimwe omu kyasha eki ekya ikumi na mukaaga [16th century]. Omu bunaku bwaitu hati obu turimu, habaireho okutaana n'ebyahandiikirwe munonga okurikuhika hare, kandi nitwetenga kugaruka aha by'okwega ebikuru—Baiburi [205] kandi Baiburi yonka, kuba niyo yaaba omwebembezi oshemereire kuba niwe arikutwebembera omu kwikiriza kwaitu hamwe n'omukukora. Sitaane na hati akiriyo naakora arikurabira omuri buri muringo gwona ogu arikubaasa nikwo abaase kuhwerekyereza buri muntu n'okumariraho kimwe obugabe bw'okuramya n'ediini. Amaani ga antiKristo agu abantu abaayehaireyo kugarura busya omurimo gwa Ruhanga agu baahakaniise omu ishengyero eryaashutamire omuri Spire, hati gaimukiire kimwe n'amaani maingi kugaruraho obukuru bwago obwaabaire

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bugahweiremu. Enkora eyaakozire buriya ey'okugaruka butsya aha kukuratira ekigambo kya Ruhanga, eyaakozeziibwe omu bunaku obwo, nigo matsiko gonka agarikubaasa kutugarura butsya omu biro ebi.

Omu bunaku obwo hakatandika kureebekaho ebintu ebirikworeka ku hariyo nihaza kubaho akabi akarikuza kuhika ahari abo abaabaire niboorobera ekigambo kya Ruhanga [abahakani] barikuhakanisa ebya paapa. Kwonka nabwo hakagaruka haabaho obundi bumanyiso obwabaire nibworeka ku omukono gwa Ruhanga gubangire, kubaasa kurinda abantu be abeesigwa. Omu bunaku obu nibwo Melanthon yaagambira munywani we Grynaeus ku ahonaaho akwaata omuhanda akaraba omu nguuto za Spires, akambuka omugyera gwa Rhine atarikwezizigaziga. We Grynaeus akabanza yaayenda ngu ayetegyerere ahabw'enki ashemereire kuhunga, yaatangaara. Atyo Melanthon nikwo kumugira ati; "Haizire omushaija mukuru kandi orikureebeka aine ekitiinisa kingi kwonka ou ntarikumanya, yangambira yangira ati 'omu kaanya kakye munonga ab'obushoboorozi bariyo nibaija obwo boohereziibwe Ferdinand, kwija kukwata Gryneaus.

Melanthon akeemerera aha nkungu y'omugyera Rhine yaarira kandi yaayeshengyerereza Ruhanga, okuhitsya obu amaizi g'omugyera gaakingiire abazigu baabo, reero abo abaabaire babakuratiire kwita munywani we ogu baaremwa kumuhika. Kuyaamureebire yaayambuka yaahika seeri y'omugyera, atyo yaagamba naagira ati "Yashahurwa omu byara by'enshariizi ezi eziine eiriho ry'okusheesha eshagama y'otaine rubanja." Kuyaagarukire omuka baamugambira aha bantu abaabaire nibasherura Grynaeus.

Grynaeus akaba aine akakwate kahango n'omwe ahari ba doctor abaabaire nibashagika munonga obwapaapa; kwonka eizooba rimwe kuyaamwetsire, yaahikayo yaamutebeza bimwe ahaby'okwega bye ebi baagaaniireho, ebi yaabaire aherize kutunga arikwegyesibwa abaabaire nibagarura butsya eby'enkora ya Ruhanga, yaamugambira ku atakiija kugaruka kurwanisa amazima. Omushaija wa paapa ogu akabiika ekiniga kye, yakishereka tiyaayoreka Grynaeus ku ebi yaamugambira byamugwisa kubi. Kwonka ahonaaho akamanyisa omugabe, atyo omugabe yaamuha obushoboorozi bw'okukwaata omuhakani ogu Grynaeus. Melanthon kuyaagarukire omu nju ye, baamugambira ngu kuyaarugaho abakungu baija nibasherura Grynaeus, baakyaaka enju yona tihariho ahu bataahika. Okwiha obwo yaakimanya kandi yaikiriza ku Mukama yaajuna munywani we kurabira omu kwohereza maraika we kumurabura aha kabi akaaba nikaza kumugwera.

Okugarura butsya kukaba kwine kukora omurimo gw'amaani

n'okutunguurwa omu maisho g'abategyeki b'ensi ab'amaani. Abanyiginya abaabaire nibatwaara obutumwa bw'okugarurwa butsyu bakazibirwa kugaruka kugira eki baagamba omu maisho g'omugabe Ferdinand; kwonka bakaba [206] bahairwe omugisha gw'okugamba n'okwetonganaho omu maisho g'omugabe hamwe n'abakungu be, hamwe n'abebembezi bekanisa n'ab'eihanga ryona. Ahabw'okwenda kwihaho okwebaganisamu okwabaire nikuteganisa munonga obugabe bwona, Charles wa kataanoakashutamisa eishengyero omuri Augsburg, ahu yaarangiririire ku niwe arikwenda kuryebembera. Aho abebembezi b'ekibiina ekihakani baayetwa kwija omu ishengyero.

Akabi kaingi kakaba kari ak'okuhika aha bashaija aba, ab'okugaruka butsyu abaabaire nibahakanisa ebya paapa; kwonka bo bakaguma nibabita omu mikono ya Ruhanga kandi baayeraganisa ku barikwija kuguma bahamiire aha ngiri. Omukuru owa Saxony akahaburwa obutaija omu rukiiko. Bakakimanya ngu omugabe akaba naayenda ngu abanyiginya boona baije omu rukiiko kwenda ngu abate omu mutego gwe. Abamwe bakagira ngu nikita amagara ge omu kabi okweyoreka n'okwekingirana n'omuzigu omu nyigi z'orurembo omu rukiiko. Kwonka abandi baagira ngu abanyiginya beezirikyebumanzi omurimo gwa Ruhanga gubone kukorwa. Luther akagira ati "Ruhanga n'omwesigwa, tarikubaasa kutuhemukaho." Atyo omunyiginya wa Saxony yaagyenda ashendekyereziibwe bagyenzi be hamwe na Luther, baine okwerariikirira ahabw'ebiraabehe. Kwonka Luther yaabahuumuriza arikweshongora ekyeshongoro eki yaahandikiire omu muhanda ekirikworeka ku Ruhanga ari oburinzibwabo. Batyo baagarukwamu amaani omu kwikiriza.

Abanyiginya abaagarukire butsyu bakacwamu kutebeekanisa ekihandiiko kyabo ekirikworeka bo eki bamaririire kukora, baine obuhame oburikuruga omu byahandiikirwe, kuba nibwo bareetera ishengyero; kandi bakatoorana Luther, na Melancthon, hamwe n'abahwezi baabo kuba nibo bayanjura ebigambo ebyo. Ebigambo ebi bityo byaikirizibwa ekibiina eki eky'abarikuhakanisa ebya paapa ku nibyo buhame oburikuhamyakwikiriza kwabo, kandi bayeteerana kutaho emikono erikuhamyakikihandiiko eki ekikuru. Obu bukaba buri obunaku bugumire kandi obw'akabi kaingi aharibo. Abantu aba abaabaire nibagarura butsyu bakaba bamaririire ku enshonga zaabo zitashemereire kuramurwa abebembezi ba Gavumenti, nari okuba nibo barikubuuza ebibuuzo; kureka bakaba nibashaba ngu ekibashemereire kuba nibagyenderaho n'ekyo ekirikuruga omu kigambo kya Ruhanga. Abanyiginya aba [207] abakiriize Kristo kubaagiire kuta omukono aha kihandiiko eki ekirikworeka okucwamu kwabo, Melancthon yaagamba naagira ati; "Ogu

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n’omurimo gw’abo abashomire munonga eby’ediini [theologians] hamwe n’abaheereza abakuru [ministers] kuba nibo baagamba aha bintu ebi, reero obushoboorozi obw’abo abarikukirayo kugira amaani omunsi bukarekyerwa enshonga ezindi.” Atyo John owa Saxony yaamugarukamu ati “Ngaaha tikwo kiri, na Ruhanga tarikukiikiriza atyo ngu nyowe munyihemu. Nyowe mmariiriire kukora omurimo gwangye ntaine kwemereza mutima kwona ahabw’ekirunga kyangye eky’obunyiginya. Ninyetenga kugamba Mukama. Ebijwaro byangye hamwe n’enkofiira yangye eby’ekitiinisa eki eky’ensi tibinyiniire muhendo ogurikwingana n’omusharaba gwa Kristo.” Kuyaaherize kugamba ebyo, yaakwata ekaraamu yaahandiikaho eiziina rye aha kihandiiko ekyo. N’omunyiginya ondijo yaakwata ekaraamu yaagira ati; Okuha Mukama wangye Yesu Kristo ekitiinisa kukuraabe nikwetengyesa kukora nti, nyeteekateekire kusigaho ebirungi byangye byona hamwe n’amagara gangye. “Hakiri ninyija kutsigaho abantu abu ndikwebembera abarikumpeereza, kandi hakiri ninyija kutsigaho eihanga rya baatatenkuru, nkwitse enkoni yangye omu ngaro, okukira okwaakiira enyegyesa endijo etari egi ei naateeraho omukono gwangye.” Oku nikwo kwikiriza oku abantu ba Ruhanga baagizire omu bunaku obwo.

Obunaku obwaabaire bubateereirweho kwija omu maisho g’omugabe buhakika. Charles wa kataano ashutami aha kitebe kye ky’obutegyeki, ashagatiirwe abakungu be hamwe n’abanyiginya, akeeta abashaija aba ab’ekibiina ky’abahakani [Protestant Reformers]. Ekihandiiko ekirikuhamya okwikiriza kwabo kyashomwa. Omu ishengyero eryo erya Augsburg amazima g’engiri gakoorekwa gye munonga, kandi n’enshobi z’eklezia ya Paapa nazo zaayorekwa gye. Eizooba eryo rikagambwa ku ryaabaire eizooba erikuru munonga ery’okugaruka butsy, kandi eryaakizireyo kuba ery’ekitiinisa omu byafaayo by’obukristaayo omunsi.

Kwonka hakaba hahingwireho emyaka mikye omunyadiini orikwehereera (monk) owa Wittenburg aherize kwemerera wenka omu ishengyero eryashutamire omuri Worms omu maisho g’orukiiko rw’abategyeki. Kwonka hati omu mwanya gwe hakaba heemereiremu abanyiginya ab’ekitiinisa kandi ab’amaani omu bugabe bwona. Luther we akazibirwa kwija omu ishengyero eryo eryaashutamire Augsburg, kwonka nabwo akaba arimu omu bigambo hamwe n’omu kushaba. Akahandiika naagira ati “Nimpurira amashemererwa gandengire, kureeba nkiriho mpuriire, n’okureeba ngu naahika n’aha shaaha egi, Kristo arikwimukibwa akatunguurwa akareebwa butunu omu bantu aba abariyo nibamugambaho nibamuheera obujurizi omu ishengyero ry’ekitiinisa

nk'eri. Aha ebyahandiikirwe byahikirira ebirikugira ngu; “Ndyakuheera obujurizi nkugambeho omu maisho g'Abagabe.” Zaaburi 119:46.”

[208] Engiri ei Paulo yaabaire naabuurira ekamutaisa n'omu kihome omu bweire bwe, hati ekaba eriyo neegambirwa omu maisho g'abanyiginya n'Abagabe b'orurembo. N'eryo izooba, ekyo eki omugabe yaabaire azibiire ngu kitagaruka kugambwaho omu maramizo, kikarangirirwa kyagambirwa n'omu bikaari by'omugabe; eki baingi baabaire nibatwaramu kuba ekitahikire kuhurirwa nangwa n'abazaana, kakahurirwa barikukitangaarira, kyahurirwa abantu abakuru kandi ab'ekitiinisa ab'obugabe bwona. “Abagabe hamwe n'abashaija b'ekitiinisa nibo baahuriire, abanyiginya abajwara ebirunga by'obugabe nibo baabaire ababuurizi b'ebigambo ebyo, kandi eky'okwegaga kikaba kiri amazima ga Ruhanga.” Omuhandiiki naagira ngu “Kwihira kimwe omu biro by'entumwa, hakaba hatakabahoga omurimo gw'amaani garikwingana gati ogwabaire gwaarakozirwe, nari okugamba ahari Kristo okurikwingana kutyo okwabaire kwaarabaireho nk'okwabaireho eryo izooba.”

Omwe aha Bareeberezi (Bishops) ba Paapa yaayemerera yaagamba naagira ati; Byona ebi aba Luther barikugamba n'amazima, bihikiire kimwe. Ondiijo nawe Dokita Eck yaabuuza ati; “Hariho enshonga ehikire ei orikubaasa kuheereza erikwanga ebigambo ebi elector n'abantu be baagamba?” Baamugarukamu ngu “Kwihaho baaba batakozeise ebyahandiikirwe by'entumwa na baanabi,” Kwonka twaba nitukozesa ebihandiiko by'abanyamurwa (ba faaza) hamwe n'eby'enkiiko z'eklezia, aho nimbaasa kugira eki naagambaho. Owaabaire naabuuza ebibuuza yaaba nikwo yaagarukamu ati, “aba Luther nibagyendera aha byahandiikirwe kandi itwe turi aheeru yaabyo.”

Bamwe aha banyiginya ba Bugirimaani baikiriza baaza aha rubaju orw'okwikiriza okugarwirwe buthya. N'omugabe nawe yaakirangirira ku ebigambo by'abarikuhakanisa abarikureetaho okugaruka busya ku bihikire kandi biri eby'amazima. Ebigambo ebi aba Luther baagambire byona byahindurwa omu ndimi nyingi, byaabugibwa omuri Bulaaya yooni, kandi byaikirizibwa abantu baingi munonga ab'omuri buri busingye obwagumire nibukurataho nk'obuhame oburikworeka okwikiriza kwabo.

Abakozi ba Ruhanga aba abeesigwa bakaba batarikukora bonka. Eby'obushoboorozi n'ebirikutegyeka ebirikutwaara ensi egi omu butegyeki bwabyo obw'omwirima, eby'omu myanya ey'omu iguru, kubyatandikire kubarwanisa, Mukama tarabarekire nari kutsiga abantu be bari bonka. Kuri amaisho gaabo gaigukire bakareeba gye, bakaba nibaija kureeba obuhame

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bwenyini obw'okubaho kwa Ruhanga n'obuhwezi obwabaire bubahairwe nk'obwahairwe baanabi aba ira. Omuheereza wa Elisa kuyaabaire naamworeka engabo ezaabaire zimwehinguririize kumurwanisa, kandi atakiine mugisha gwona gw'okubona ah'okuraba arikuhunga, nabi Elisa akashaba, yaagira ati, "Mukama ninkushaba oigire amaisho g'omuheereza ogu abaase kureeba." 2Abagabe 6:17. Kandi ahonaaho yareeba orushozi rwijwiire ebigaari n'embaraasi by'omurimo, eihe ry'eiguru ryehinguririize orushozi rwon, ririnzire omuheereza wa Ruhanga. Nikwo na bamaraika baabaire barinzire abakozi b'omurimo gwa Ruhanga ogw'okugarura butsy amazima. Ruhanga akaragiira abaheereza be kwombeka omurimo gwe, kandi tihariho maani agarikubaasa kubabinga omu mwanya ogwo.

Emwe aha nkora za Luther ekaba [209] neegira ngu tihariho kukoresa amaani g'obutegyeki bw'ensi okwemerezaho omurimo gw'okugarura busya kandi tihariho kukoresa embundu kugurwanirira. Akashemererwa ahabw'okureeba ngu engiri neeyakiirwa abanyiginya omu bugabe, kwonka ku baashabire ngu beegaite kugurwaanirira yaabagarukamu ati "enyegyesa y'engiri neerindwa Ruhanga wenka, omuntu ahu arikukoma kuremwa omu murimo ogu, niho Ruhanga arikutandikira kureebeka arikukora kugurwanaho." Okwetenga okukoresa obutegyeki kwonka kwabaireho kukamureebekyera okutiina n'obuteesiga Ruhanga.

Amahe g'abazigu ag'amaani na rurara enkumi n'enkumi ku gaabaire nigeeteerana hamwe okurwanisa omurimo gw'okugarura busya, Luther yaahandiika ati "Sitaane ashohoize ekiniga kye arikukwatanisa n'abaapaapa abatarikutiina Ruhanga ahabw'okuturwanisa. Muteiseho abantu omutima beeshengyereze omu maisho g'ekitebe kya Ruhanga omu kwikiriza n'okushaba, kugira ngu abazigu baitu ahabw'amaani g'omwoyo wa Ruhanga babaase kukoresa obusingye. Omurimo gwaitu omukuru kandi ekyetengo ekikuru n'okushaba, abantu bakimanye ngu borekyereire rurara ya Sitaane n'ekiniga kye, n'ahabw'ekyo bashabe."

Omurundi ogundi kuyaabaire naagamba aha kibiina ekyaabaire nikiteekwateekwa kukorwa abanyiginya abahinduki aba, Luther akagira ngu eky'okurwanisa kyonka ekishemereire kukoresibwa omu rutaro oru ni rurara y'Omwoyo. Akahandiikira omukungu wa Saxony ati "titurikubaasa kuhamya okweteerana oku okurikuteekateekwa. Haakiri tufa emirundi ikumi okukira okureeba engiri yaitu neesheesha eitondo ry'eshagama. Itwe ekyaitu n'okuba nk'entaama z'okusharwa. Omusharaba gwa Kristo gushemereire kwekorera. Omukuru orekye kutiina. Nitwija kukora byingi okurabira

omu kushaba okukira ebi abazigu baitu barikubaasa kukora. Omugabe ku araatweete kuza omu ishengyero rye, yaatuhayo kucwerwa orubanja, nitwija kuzayo. Torikubaasa kurwaanirira okwikiriza kwaitu. Buri omwe ashemereire kweikiririza.”

[210] Omu mwanya ogw'ekihama ogw'okushabiramu nimwo haabaire haruga amaani agaateemeise ensi omu bunaku obu obw'okugarura butsyamazima okw'amaani. Aho abaheereza ba Ruhanga n'obucureezi n'ekitiiniisa baayemerera aha rukiri rw'okuraganisa kwe. Omu kakubagano akaabaire omuri Augsburg, Luther tararemirwe kuguma naamara eshaaha zirikuhika ishata burizooba arikushaba; kandi eshaaha ezi zikaba niziihwa aha izooba ryona eri yaabaire amara naayeyongyera kwega. Okwo omu kishengye kye akaba ahurirwa arikushuka omutima gwe n'amagara ge omu maisho ga Ruhanga omu bigambo ebyaabaire biba bijwiire okuramya n'okuhimbisa Ruhanga, okutiina hamwe n'amatsiko orikushusha oti ariyo naagamba n'omuntu munywani we. Arikugira ti; “Nimmanya ku niwe tataitwe kandi Ruhanga waitu, kandi ku orikwija kutaataanisa abarikutuhiiganisa itwe abaana baawe; ahabw'okuba naiwe ori omu kabi aka aku turimu. Ebi byona ebiriyo nibibaho n'ebyawwe kandi ahabw'okukunda kwawe nikyo naitwe tubiteereiremu omukono. Turwanirire, ai Taata!”

Ahari Melancthoni owaabaire weena yaahendahenzirwe okutiina n'ekihika, akahandiika naagira ati; “Gira obusingye n'embabazi omuri Kristo! Omuri Kristo, baitu butari obu ensi erikuha, Amiina! Ninyangira kimwe ebyo ebirikukutwaara hare omu biteekateeko bikenda kukumaraho. Ekwo eki turiho kukiraabe kitarimu mazima kirekwe; kwonka kukiraabe kiri eky'amazima ahabw'enki nitubangaanisa okuraganisa kw'ogwo orikuturagiira ngu tubyame tugwejegyere gye tutaine bwoba bwona?” Kristo tarikwija kuremwa kukora omurimo gwe ogw'okucwa orubanja omu mazima. Ariho ahuriire kandi naakitegyeka; mbwenu n'enki ekishemereire kututiinisa?” —Ibid., b. 14, ch. 6. Ruhanga buzima akahurira okurira kw'abaheereza be. Akaheereza abanyiginya hamwe n'abeheereza abaikiriize, embabazi n'amaani kubaasa kuhamya amazima, kurwanisa abategyeiki b'obutegyeiki obw'omwirima obw'ensi egi. Mukama naagira ati; Reebe ninta eibare omuri Sayuuni ery'obuhamizo bw'enju, Eritoorainwe ery'obuguzi bwingi; kandi orikumwikiriza tarikwatwa nshoni. 1Petero 2: 6. Abashaija aba ab'ekibiina ekirikuhakanisa abaabaire nibagarura butsyamazima [Protestant reformers] bakombeka ahari Kristo, kandi amarembo g'okuzimu tigarabaasize kubasingura.

Eshuura Ya 12 — Okugaruka Butsya Omuri Bufaransa

Akeesharingo omuri Spires hamwe n’okwatura okwakoreirwe ahari Augsburg ebyayorekire obusinguzi bw’okugaruka butsya omuri Bugirimaani, bikakuraturwa emyaka y’emihondano hamwe n’omwirima. Okuhwa amaani okwaareetsirwe okwebaganisamu kw’abashagiki, hamwe n’ebigwererezi by’amaani, obuhakanisa (Protestantism) bukashusha nk’obucwekyereziibwe bukahwaho. Enkumi n’enkumi bakahendera obujurizi bwabo nibasheesha eshagama. Orutaro rw’omunda narwo rwaabarukaho; abanyiginya abaabaire beeheireyo omu kugaruka butsya bakagwa omu mikono y’omugabe baatwaarwa nk’enkwatwa nibabarabya omu tauni. Kwonka omu bunaku obu yaarebekire nk’omusinguzi, omugabe ugu nibwo yaatanakwa asingwiirwe. Akabugana ekyamusingwiire, kandi yaagyemeserezibwa okwikiriza enyegyesa ei yaabaire atwiire obunaku bw’amagara ge bwona naasherura oku araagicwekyereze. Akaba ayeheireyo omu bukama bwe, omu bi yaabaire naakunda, kandi amagara ge goona gakaba geehaireyo okumariraho kimwe obu yaayetsire obuhabe. Atyo nikwo kureeba amahe ge nigafukaana n’engamba, ebigyendererwa bye nikwo kumarwa amaani, obukama bwe bukazamu obugomi, kandi obwo buri hamwe okwikiriza oku yaabaire arwaaniise n’amaani ngu kuhweho, kukeeyongerera kimwe. Charles wa kataano akaba naarwanisa amaani agatarikubaasa kusingurwa. Ruhanga akaba yaagizire ati, “Reka habeho omushana,” kwonka we omugabe akaba acwairemu ngu omwirima gugumeho bwa mpaka. Ebigyendererwa bye bikaba byaaherize kwanga kuhikiirira. Kandi omu myaka ye ya bukuru, akashaasha munonga, nikwo kuhanantuka aha ngoma akeeziika omu kigo.

Omuri Switzerland, nk’oku byaabaire omuri Bugirimaani, hakabaho ebiri by’omwirima ahabw’okugaruka butsya. N’obu ebicweka ebimwe biraabe byaayakiire okwikiriza [212] okw’okugaruka butsya, abandi bo bakaguma bahamiire omu mwirima n’aha nyikiriza y’Abarooma. Okuhiiganisa okubaakozire ahari abo abaayakiire amazima nikwo kwaarugiriireho orugamba rw’omunda. Zwingili hamwe n’abandi baingi abaabaire bakwaataniise nawe omu kugaruka butsya, bakagwa omu mwanya ogubaasheeshiiremu eshagama ogwa Cappel. Oecolampadius, kuyaasingwiirwe ebigwererezi ebi ebyaabaire bigumire, bwanyima y’obunaku bukye yaafa. Rooma ekagyenda neeingura kandi omu myanya erikukira obwingi ekareebeka nk’eyaabaire neegarura

butsya byona ebi yaabaire efeereirwe. Kwonka ogwo orikuhuumuriza okuruga omu magara agataine bugarukiro, akaba atakatsigahoga bantu be, n'ekigyendererwa eki yaabaire abainiire. Omukono gwe gukaguma nigureeta okucungurwa aharibo. Omu myanya endaijo akaba yaimukizeyo abakozi abandi okubaasa kutwaara omurimo gw'okugaruka butsya omu maisho.

Omuri Bufaransa, eiziina rya Luther ritakahuriirwe arikugambwaho nk'oyebembeire okugaruka butsya, omushana gukaba gwaatandikire kwaaka. Omwe aha baabandize kuhikwaho ekyeererezi akaba ari omugurutsi owaabaire naayetwa Lefevure, omushaija owaabaire ashomire ekiiriireyo, omuhangu, owaabaire naayegyesa omuri Univasite ya Paris, kandi owaabaire ari omushaija wa paapa munonga atainemu buryarya. Omu kusheruriza kwe omu byahandiikirwe ebyaira, akeeshanga arikuta omutima ahari Baiburi, atyo nikwo kutandika kwegyesa n'abeegi abu yaabaire naayegyesa.

Lefevure akaba ari omushaija omwekambi kandi omukunzi w'abarikwera hamwe n'abajurizi nk'oku yaabaire abyegire ira omu kanisa. Ogu gukaba guri omurimo ogwaabaire nigwetenga okukora munonga; kwonka we akaba yaakozireho ekicweka kihango, kuyateekateekire ngu naabaasa kutunga obuhwezi bwingi omuri Baiburi, nikwo kutandika okugyeega arikusheruriza aha barikwera hamwe n'abajurizi. Atyo nikwo kuzoora abarikwera kwonka batarikugambwaho nk'oku ekanisa ya Rooma yaabaire neebatwaara omu karenda yaabo. Omwegyemure gw'omushana ogurikuruga ahari Ruhanga gukahimintika gwajwa omu biteekateeko bye. Ahabw'okutangaarira ebi yashuururiirwe hamwe n'okujumbura bingi ebi yaabaire atarikumanya, kikamureetera okutsigaho omurimo gw'okwegyesa ugu yaabaire ahairwe, yaacwamu okugyenda omu maisho n'ekigambo kya Ruhanga. Amazima amarungi agu yaajumbwiire ahonaho akatandika kugegyesa.

Omu mwaka gwa 1512, Na Luther nari Zwingili atakatandikire murimo gw'okugaruka butsya, Lufevure akahandiika ati: “Ni Ruhanga wenka orikutuha okuhikiirira ahabw'okwikiriza kandi okwikiriza okwo ahabw'embabazi nikwo kurikutuhisya omu magara agatahwaho.”—Wylie, b.13, ch.1. Arikwegamira munonga ebyokutangaaza by'okucungurwa, akagira ati: “Kahariho ekintu ekitarikugambwaho kandi ekitarikubaasa kuhindurwamu ekindi—omuntu otaine kibi [213] kucwerwa orubanja, reero ogwo oine orubanja akagyenda omu busingye: Omugisha gukagyenda n'omukyeeno, kandi omukyeeno gukahindurwamu omugisha; amagara gakafa, kandi abafu bakahimbuuka; Ekitiinisika kikajuumikwa omu mwirima, kandi owaabaire ataine ki arikumanya ari omu kuburabuzibwa akajwekwa ekitiinisa.”—D'Aubigne, Landani ed., b.

12, ch. 2.

Kandi kuyaabaire naayegyesa ngu ekitiinisa hamwe n’okujunwa n’ebya Ruhanga wenka, akagumizamu naarangirira ngu omurimo gw’okworoba n’ogw’omuntu. Yaagira ati; “Ku oraabe ori omwe aha b’ekanisa ya Kristo, biri ori ekicweka aha mubiri gwe; kandi ku oraabe ori ekicweka aha mubiri gwe, biri oijwiire okushushana na Ruhanga . . . Mbwenu, kuri noogira ngu abantu nibeetegyereza omugisha ugu, bakaabaire nibatuura bari abarikwera, abataine kamogo kandi baine omutima murungi (mbwenu shi kan’ab’okusaasira waagyeragyanisa n’ekitiinisa ekiri omuribo, ekitiinisa ekyo ekitarikureebwa maisho g’obuntu), tibaakweeteire aha bitiinisa by’ensi egi.”—Ibid., b.12, ch.2.

Hariho bamwe omu beegi ba Lefevure abaabaire bataho omutima aha bigambo bye, kandi obwo bwanyima y’okuhurira eiraka ry’omwegyesa, abaabaire bari ab’okuhunamisibwa, baaba ab’okugumizamu kurangirira amazima. Omwe omuri abo akaba ari William Farel. Mutabani w’abazaire abaabaire beehereireyo kimwe, kandi abaabaire beegire munonga eby’okwikiririza omu by’okweka by’ekanisa, orikubaasa kuba yakwaataniise na Paulo omu kurangiriira aha byamubaireho omuri Byakozirwe 26:6 ngu “Okuruga ira nibammanya, ku baakuba nibaikiriza kugamba, bakahamya ku naabaire ndi Omufarisayo.” OmuRooma owaabaire ayehaireyo, n’obweziriki bwingi, akaba ayotsya arikucwekyereza buri muntu weena owaabaire ateeraho kuhakanisa Ekelezia. Bwanyima akaija yaagira ati, “Ninza kunena amaino nk’omushega gusheegire, naahurira omuntu weena arikugamba kubi ahari paapa.” arikugamba aha bunaku obu obw’amagara ge.”—Wylie, b. 13, ch. 2. Akaba atarikuruha omu kuhimbisa abarikwera, akaba akwaataniise na Lefevure omu kweetoorora amakelezia omuri Paris, arikuramiza omu matambiro, kandi arikugyenda naaha ebiconco za nyaruju z’okuramizamu ezirikwera. Kwonka okuramya oku kwona kukaba kutareetera mutima obusingye. Okushinjwa ekibi kukaguma nikumufunza, ahakuba ebikorwa byona eby’okurihiirira ebi yaabaire naakora ebya penetensiya bikanga kumuhweera. Nk’eiraka eririkuruga omu iguru, akahurira ebigambo by’abokugaruka butsy ebyaabaire nibigira ngu: “Okujunwa n’okwembabazi. Otaine rubanja naacwerwa orw’okumusinga, kandi oine orubanja naarekurwa. N’omusharaba gwa Kristo gwonka ogurikubaasa kwigura amarembo g’eiguru, [214] gukakinga amarembo ga gehena.”—Ibid., b. 13, ch. 2.

Farel n’okushemererwa akaikiriza amazima. Omu kuhinduka nk’oku Paulo yaarabiremu, akaruga omu buhuuku bw’emigyenzo yaaza omu busingye bw’abaana ba Ruhanga. Omu mwanya gw’omutima guri oguri

nk'ogw'omushega ogurikusheega kwita, akagaruka, yaagira ati, "Omu kihama nk'omucureezi kandi nk'entaama ezitagira bushegu, omutima gwe yaagwihira kimwe ahari paapa, yaaguha Yesu Kristo."—D'Aubigne, b. 12, ch. 3.

Lefevure kuyaagumiizemu naabuzya omushana omu beegi be, Farel, n'obweziriki ahabw'umurimo gwa Kristo nk'obu yaabaire ainiire paapa, nikwo kugyenda akaza kurangirira amazima omu bantu. Omureeberezi wa Meaux, omukuru omu Kelezia, omu bunaku bukye akabeegaitaho. Abeegyesa abandi nabo abakuru kandi abaabaire nibabaasa kandi barikubaasa kwega, baabegaitaho omu kubuzya engiri, kandi eki kyaabaasa kugihitsya omu bantu ba buri rurengo, okuruga omu maka g'abahingi okuhika n'aha banyamyoga b'omu kikaari ky'omugabe. Omusisita owa Francis I, hamwe n'omusosorodooti, nawe yaija yaayakiira okwikiriza okw'okugaruka butsya. Omugabe we wenka, hamwe n'omugabekazi nyinabo, obunaku obumwe akaba areebekaho ahabw'okubita omu nkora kandi abishemerereirwe, kandi abeebembezi b'okugaruka butsya baagira amatsiko ngu Bufaransa yooni neija kusingurwa engiri ebuga.

Kwonka amatsiko gaabo gakaba gatakahikire aha mbugiro. Okugyeziwa hamwe n'okuhiiganisibwa bikaba bitegyereize abeegi ba Kristo. Kwonka, eki kikaba kibakingiirwe ngu batakiireba. Obunaku bw'obusingye bwataahamu, ngu nikwo babaase kutunga amaani okubaasa kubugana emiyaga; kandi aho okugaruka butsya kwagyenda munonga omu maisho. Omureeberezi wa Meaux akafayo munonga n'obweziriki omu bureeberezi bwe okubaasa kuhabura abanyadiini hamwe n'abantu. Abanyamurwa abaabaire bataine eki barikumanya bakaihwamu, omu myanya yaabo haatebwamu abeegire hamwe n'abaine eki barikumanya omu diini. Bishopu akeetenga ngu haakiri abantu be nabo buri omwe ayetungire ekigambo kya Ruhanga, kandi eki kihakikiirira omu bunaku bukye. Lefevure akatwaara Endagaano Ensyayagihindura; kandi obwo nibwo bunaku obu Luther yaabaire naashohoza Baiburi ye ey'orurimi orwa Bugirimaani okuruga omu eiteerero ry'ebitabo erya Wittenberg, omu mwanya ogurikwetwa Meaux. Bishop tarabaasize kutsiga kasente kooni nari okukoresa umurimo ogundi oihireho okukibuzya [215] omuri za parish ze, kandi omu bunaku bukye aha bantu b'obutoosha ab'omuri Meaux.

Nk'oku abagyenzi barikwitwa eiriho bakashemererwa enshuro y'amaizi ei baabugana, nikwo n'emyoyo egi yaayakiire obutumwa okuruga omu iguru. Abakozi omu musiri, ababeizi omu ibiizi, bakashemererwa okuhanda bunaku kwabo oku baabaire bakora burizooba barikugamba aha mazima ga Baiburi. Omu mwabazyo omu mwanya gw'okuza aha mabaara,

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bakaba baza omu maka ga bagyenzi baabo okushoma ekigambo kya Ruhanga, kandi baakwatanisiza hamwe omu kushaba hamwe n’okuhimbisa. Hakabaho empinduka mpango eyaareebekire omu byanga ebi. N’obu barabe baabaire bari abantu b’orurengo rw’ahansi, kandi bateegyesiibwe kandi bari abahingi abarikufayo munonga, amaani ga Ruhanga ag’embabazi agarikwimutsya kandi agarikugarura butsyu gakareebekyera omu magara gaabo. Abantu abaabaire bari abacureezi, baine rukundo, abarikwera, bakaimuka nk’abajurizi aha ki engiri erikwija kumaririza ahari abo abarikugyakiira n’omutima gumwe.

Omushana ogwaatandikiire ahari Meaux gukaakira kimwe gwaaza hare. Burizooba omubaro gw’abarikuhinduka gukaba nigweyongyera kukanya. Ekiniga ekyaabaireho omu bategyeki kikaba kiri eky’akaanya bwaanya ahabw’omugabe, owaagayire eki yaayetsire omwetunguuro gw’abanyamurwa; kwonka bo abebembezi ba paapa bakagumizamu. Hakateebwaho buri omwe kworeka orubaju rwe. Bishopu owa Meaux, akashabwa kutooranamu yaaba okwokibwa nari okwehakana, atyo yaatooranamu omuhanda ogworobi, ekisibo kye bo baaguma bahami. Baingi bakajurrira amazima ahagati y’ekikoomi ky’omuriro. Omu bweziriki bwaabo hamwe n’obwesigwa obu baabaire baine, Abakristaayo aba abacureezi bakagamba n’enkumi z’abantu abu baabaire batakagambaga nabo aha bujurizi bwaabo omu bunaku obw’obusingye.

Bakaba batari bacureezi hamwe n’abooro bonka abaagumisirize ahagati y’okubonabona hamwe n’okugaywa omu kujuriirira Kristo. Omu bishengye by’abakuru hamwe n’omu maju g’abakama hakaba harimu abantu, kandi amazima nigo gaabaire gari ag’omuhendo okukira obutungi bwona nari okukira ekitiinisa n’obu gaakuba amagara. Eby’okurwanisa by’omugabe bikabiika Omwoyo ogurikwehayo oguhami okukira ekijwaro ky’omureeberezi hamwe n’enkoni ye. Louis de Berquin akaba ari owekitiinisa. Omushaija emanzi kandi ow’omu kikaari, akaba naayehayo munonga omu kushoma ngu abaase kushemezebwa agire emicwe etarimu kugaywa. Omuhandiiki naagira ngu “akaba arikukuratira munonga engyenderwaho enkuru ey’obwapaapa,. Kandi akaba akuratira munonga misa n’okubuurira . . . kandi akaba naajweka ebirunga kandi ashemererwa emicwe yoono endiijo; kwonka ab’ekibiina ekya Luther akaba naabangira kimwe.” [216] Kwonka nk’abandi baingi boona, akabaasa kwebemberwa Omwoyo nawe yaabaasa kumanya Baiburi, kandi akatangaara okushangamu “enyegyesa ya Luther etari nyegyesa ya Rooma.”—Wylie, b.13, ch.9. Okuruga obwo akeeheerayo kimwe ahabw’eshonga y’engiri.

“Owaabaire naakirayo omu bwegyese omuri Bufaransa, obwengye bwe, n’okugamba gye kwe, okumariirira kwe okwaabaire kutarikutengyetsibwa,

owaabaire nareebwa baingi nk'omwe aha baabaire nibaza kugarura butsya ihanga rye. Beza akagira ngu, "Berquin akaabaire Luther owa kabiri kuri noogira ngu akatunga omuri Francis I okutooranwa kuba owa kabiri." Aba paapa bakarira nibagira ngu naakiza Luther obubi. —Ibid., b. 13, ch. 9 Akaba ari omuntu agumire buzima akaba ari aha rubaju rw'Abafaransa. Bakamutwaara omu kihome nk'omugomi orikuhabisa abantu kwonka omugabe niwe yaamukomoriire. Orutaro rukagumizamu okumara emyaka. Francis akaguma naaburabura ari ahagati ya Rooma hamwe n'empinduka ey'okugaruka butsya eyaabaire eriho. Obumwe akaba ahinduka, kwonka akagumisiriza aha muheru yaamara amaani abasosorodooti abaabaire baine obumanzi. Berquin akateebwa omu kihome emirundi eshatu ab'obushoboorozi bwa paapa, kwonka aha muheru yaarekurwa omugabe, owaayangire kumurezya ahakuba akamukunda ahabw'obwengye n'emicwe ye, kandi okutamwita akareeba oburyarya n'eitima ry'ab'obutegyeki abaabaire batarikumwendeza.

Berquin akaraburwa emirundi mingi ahabw'akabi akaabaire nikaza kumuhikaho omuri Bufaransa Kandi yaateisibwaho omutima okukuratira amatembezo g'abo abaabaire bajumbwiire oburinzi omu kuza omu buzaahe beecweereiremu. Erazima owaabaire naayetiina kandi owaabaire aheereize okumara obunaku, owaabaire atungire omwanya gw'okwegyera busha, arikwangashana hamwe n'amaani ahabw'emicwe ye erikukwaata amagara agarikworobera amazima, akahandiikira Berquin ati: "Mushabe oyohorezibwe nk'omujwekyerwa omunsi endiijo, otyo ogyende iwe oyetoroore Bugirimaani. Noomanya Beda hamwe n'abari nkawe. N'ekinyamaishwa ky'emitwe rukumi, nikishuka obushegu ahari buri rubaju. Abazigu baawe baine eiziina legion. Kuri enshonga yaawe yaaba eri nungi okukira eya Kristo, tibarikwija kukureka okugyenda okuhitsya obu barakucwekyereze omu muringo gw'obusaasi. Kora kwonka otarikwesiga n'akakye oburinzi bw'omugabe. Omuri buri muringo otagira ahu wantekateekyera okashusha ngu ninkorera aha biteekateeko by'ediini." —Ibid., b. 13, ch. 9

Kwonka obuzibu ku bwayeyongyeire, okuhama kwa Berquin nakwo kwayeyongyera amaani. Nobu araabe yaagumiizemu naahurira obuhabuzi bwa Erasmus [217] ahaby'obutegyeki hamwe n'okuheereza, we nk'omuntu akahamira aha bikorwa ebihami. Akaba atarikubaasa kukoma aha kwemerera kurwanirira amazima kyonka, kureka akaba aine kutaahirira n'okugorora enshobi. Orubanja rw'obugomi oru Abarooma baabaire nibenda kumutaho, we akaba naaza kubahamiraho. Abaabaire nibakirayo okumuhakanisa n'obushaarizi bwingi bakaba bari abashaho abeegire munonga, aba

abamonko (abanyadiini abarikweehereera) abaabaire beegire eby’ediini omuri Itendekyero rya Paris erikuru, rimwe aha matendekyero amakuru agarikusingayo kuba ag’obushoborozi omu kanisa hamwe n’omu ihanga. Okuruga omu bihandiiko eby’abashaho aba, Berquin akaihamu ebiteiso ikumi na bibiri ebi yaayatwiire omu bantu baingi ati, “nibahakanisa Baiburi, kandi n’abagomi,” kandi yaagaruka yaayehayo aha Mugabe ngu we naija kukora nk’omuramuzi omu butaikirizana obu.

Omugabe, akaba atarikubaasa kureeta burangaaniza aha mbaju ibiri ezaabaire nizihakanisana, kandi bombi bari abakugu, kandi obwo baine n’amaryo ahabw’okugureeba nk’omugisha ngu baaza kucureeza amaryo g’abamonko aba, obu Abarooma baarangiriire ngu babaase kurwanirira amazima gaabo barikukoresa Baiburi. Bakaba nibamanyira kimwe ngu eky’okurwanisa eki, tikirikuza kubagatsira kihango, okukomwa, okubonabonesibwa, nibyo byaabaire biri eby’okurwanisa ebibaabaire nibeetegyereza okukirayo kandi barikumanya oku birikubaasa kubakorera. Hati emeeza nikwo kuhindurwa, bayereeba bariyo nibaza kugwa omu kiina eki baabaire nibaza kunagamu Berquin. Omu kutangaara, niho batandikiire kusherura omuringo gw’okutorokyeramu.

“Omu bunaku nibwo bumwe ekishushani kya Biikira Maria ekyaabaire kihanikire aha nshonda emwe aha muhanda gumwe, kikacuubwaho bimwe aha bicweka by’omubiri.” Haabaho okaimukyeezo omu mbuga. Abantu baingi bakeeshuka omu mbuga, nibooreka okushaasha kwabo hamwe n’okutashemererwa. Omugabe nawe akakwaatwaho munonga. Aha hakaba hariho omugisha ahu Abamonko baabaire nibabaasa kuhindikira okubaasa kwana ebijuma Birungi, kandi bo nibo baabaire nibooroberwa okubaasa okutereeza gye. Bakarira nibagira bati “Ebi nibyo bijuma bya Berquin. Ebi byona biri haihi kusheenywa—ediini, Ebiragi, n’ekitebe ahabw’orukwe rw’abantu ba Luther”— Ibid., b. 13, 13 .ch. 9.

Omurundi ogundi Berquin akagaruka yaakwatwa. Omugabe nikwo kuruga omuri Paris, kandi okuruga obwo abamonko (abanyadiini abarikweehereera) bahebwa omugisha gw’okukora ebi barikweyendera. Atyo omugaruza butya nikwo kukwaatwa akacwerwa orw’okufa, kandi Francis tariikiriziibwe n’okumuhorezeza ngu amukize, nikwo ekifubiro kuteebwa omu nkora ekiro [218] eki baakirangiriireho. Omu ihangwe Berquin akatwaarwa omu mwanya ugu yaabaire naaza kwitirwamu. Ekibiina kihango bakeerundaana kujurira ekyaabaire nikiza kubaho, kandi aho bamwe bakareeba barikutangaara baine okubangaanisa ngu omuntu owaabaire naaza kwitwa akatooranwa kuruga

omu maka gamwe agarikukira oburungi ag'amaani kandi ag'ekitiinisa omuri Bufaransa. Okutangaara, okuguubwa kubi, okugaywa, na rwango ey'amaani bikareeta omwirima aha maisho g'ekibiina ekyaabaire nikiza kwiruka; kwonka aha maisho hamwe ah'omuntu omujurizi tiharabaireho na kairima n'obu kaakuba ak'omubazi, ahakuba ebiteekateeko bye bikaba biri hare n'omwanya ogwaabaire gurimu omwirima. Omujurizi ogu akaba naamanyira kimwe ku Mukama ari omu mwanya ogwo.

Ekigaari ky'enakueki yaabairenag'yenderaho, aha maisho hatabangurukire ah'abaabaire nibamuhiganisa, okufa okurikutiinisa oku yaabaire naazaho. Ebyo byona tarabihurikiriize; ogwo owaabaire ahuriire akafa, hati ohuriire ebiro byona, kandi oine ebishumuruzo bya rufu n'okuzimu, akaba amuri aha rubaju. Aha maisho ha Berquin hakaba nihaangashana n'ekyererezi n'obusingye obw'omu iguru. We akaba ajwaire gye, ajwaire ekijwaro kya Valvet, aine orukoba rw'emiringo ebiri orwa satini na damasiki na hoosi ey'ezaabu."—D'Aubigne, *History of the Reformation in Europe in the Time of Calvin*, b. 2, ch.16. Akaba ari haihi kuha obujurizi aha kwikiriza kwe omu maisho g'omugabe w'Abagabe n'obuhangi bwona burikujirira, kandi hakaba hatariho kamanyiso koonka ak'enaku akaabaire nikabaasa kureebeka aha maisho ge kumuzibira okworeka okushemererwa kwe.

Okwerundaana kukwagyzire nikweyongyera omu nguuto ezaabaire zijwire abantu, abantu batangaarira obusingye obutarimu mwirima, kandi nabo bashemereirwe ahabw'okuhama okwaabaire nikumureebeka aha maisho. Nikwo kugamba bati; "Ari nk'ogwo otuura omuri Hekaalu, arikutonganirira ebintu ebirikwera.—Wylie, b. 13, ch. 9.

Omuri ako kaanya, Berquin nikwo kufayo ngu abaase kugira ebigambo bi yagambira abantu, kwonka abamonko ahabw'okutiina ebiraarugyemu, nikwo kutandika okugambira ahaiguru. Abaserukare kubaatandikire kuteera emikono yaabo ngu bahuname, aho niho amaraka gaabeereire maingi gakasangira ag'abajurizi aba. Bwanyima omu mwaka 1959 obushoboorozi oburikukirayo obw'ebihandiiko hamwe n'obwekanisa ya Paris ey'obuhangwa, "bukateebwaho abantu aba 1793 nk'eky'okureeberaho ahabw'okuhunamisa ebigambo ebirikwera eby'aha kikondo ahabw'ogwo muntu owaabaire naaza kufa."—Ibid., b. 13, 13 .ch. 9

Berquin akahotwa, bwanyima omutumbi gwe gwayokibwa n'endimi z'omuriro. Amakuru g'okufa kwe gakareeta obusaasi ahari banywani be abaabaire nibakwatanisa nawe omu kugaruka butsya omuri Bufaransa. Kwonka eky'okureeberaho kye tikirabuzire. Abajurizi b'amazima nabo nikwo

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kugira bati; “Naitwe twetegwiire, [219] okubugana okufa tushemereirwe, obwo amaisho tugataire aha magara agaa nyentsya.”—D’Aubigne, History of the Reformation in Europe in the Time of Calvin, b. 2, ch. 16.

Omu bunaku bw’okuhiiganisibwa kwa Meaux, abeegyesa b’okwikiriza okugarukire butsy bakaihwaho obugabe bwabo bw’okubuurira, batyo nikwo kuza omu bicweka ebindi. Bwanyima Lefevure nikwo kukwaata omuhanda akaza Bugirimaani. Farel nikwo kugaruka owaabo ahu yazairwe oburugw’izooba bwa Bufaransa, akaza kubuza omushana ahu yaakuriire. Amakuru gakaba gaahikireyo kare aha bikwatiraine n’ebyaabaire nibiba ahari Meaux, hamwe n’amazima agu yaabaire naayegyesa ataine kutiina ahu gaashangire abahurikiriza. Ahonaaho ab’obushoboorozi niho baarabwirwe ngu baamuhunamisa, atyo nikwo kubingwa omu rurembo. N’obu araabe yaabaire atakikora murimo omu rwatu, akagumizamu naagyenda omu byaro n’omu mpita arikwegyesa, omu misiri etari emwe n’emwe, n’omu myanya y’abantu buntu, yaagumizamu arikutunga obuhuumure omu bibira hamwe n’omu nyanga z’amabaare ahu yaabaire akira kuhuumurira omu butsigazi bwe. Ruhanga akaba naamutebeekanisiza okugyezibwa okurikukira aho. “Emisharaba, Okuhiiganisibwa, hamwe n’enkwe za Sitaane, ebi naabaire naarabwirwe, bibaire bitakuburamu. Bibaire biremeire n’okukira oku naabaire nintekateeka; Kwonka Ruhanga ni Tata, ampai kandi naaza kuguma nampa nk’oku atwair naankorera nk’oku kirikwetengyesa.”—D’Aubigne, History of the Reformation of the Sixteenth Century, b. 12, ch. 9.

Nk’oku kyaabaire kiri omu bunaku bw’entumwa, okuhiiganisibwa kukaba “kuzaarukiremu okweyongyera kw’engiri.” Bafilipi 1:12. Kubabingirwe omuri Paris na Meaux, “abaataataine baagyenda hoona nibabuurira ekigambo.” Byakozirwe 8:4. Nahabw’ekyo omushana gukatunga omuhanda gwagwo okuza omu mashaza agaabaire gari hare aga Bufaransa.

Ruhanga akaba naakitebeekanisa abakozi okukanyisa omurimo gwe. Omuri rimwe omu mashomero g’omuri Paris hakaba harimu omutsigazi owaabaire ahunani, arikuteekateeka kandi obwo owaabaire arikuha obujurizi hamwe n’ebiteekateeko eby’amaani kandi ebirikutaaha omu bantu, kandi birikumanywa ku bitaine kibirikugaywaho omu magara, okukira okuguubwa kubi ahabw’ediini hamwe n’okwehayo omu kukunda Ruhanga. Obwengye bwe n’oku yaabaire naabukoresa bikamuhindura ow’amaryo omu itendekyero ahu yaabaire ari, kandi kikaba nikiteekateekwa ngu John Calvin akaba [220] naaza kuhinduka omwe aha bahoreereza abarikukirayo kandi abarikutiinwa omu Kelezia. Kwonka Omushana ogurikumurinkana

ogurikuruga ahari Ruhanga gukataahira kimwe omunda n'omu nyegyesa egwiire ei Calvin yaabaire azingiirwemu. Akahurira aha nyegyesa ensya kandi yaatetema, enyegyesa erikugira ngu ahatari kubaangaanisa abagomi bashemereire kuheebwa ekibonaboneso ky'omuriro ekyaabatereirweho. Kwonka byona omu butamanya akateebwa omu maisho n'abagomi, kandi yaagyemezereziwa kukikora okugyezesa amaani g'eby'ediini ey'Abarooma Okurwanisa enyegyesa ey'Abahakani.

Mwene nyina w'aba Calvin owa nyinarumi owaabaire ayegaitsire aha barwanirizi b'okugaruka butsya, akaba ari omuri Paris. Abanyabuzaare aba ababiri bakaba bakira kubugana bagaaniira hamwe aha nshonga ezaabaire niziteganisa abaabaire nibaikiririza omuri Kristo. Omuhakani Olivetan akagira ngu, "Hariho ediiini ibiri zonka omunsi. Emwen'egyo ei abantu barikweteeraho, kandi omuri egi omuntu we wenka naayejuna okurabira omu mikoro ei arikukora, hamwe n'emirimo mirungi; endiijo neegyo erikushuuruurirwa omuri Baiburi, kandi erikwegyesa omuntu okusherura okujunwa okurikuruga omu Mbabazi za Ruhanga zonka kandi ezitarikugurwa."

Atyo Calvin nikwo kugira ati; "Tindikwija kugira nyegyesa yaawe ensya yooni ei naayejumbiramu. Baitu nooteekateeka ngu ebiro by'amagara gangye byona ntwire ndi omu nshobi?"—Wylie, b. 13, essuula 13. 7.

Kwonka ebiteekateeko bikaba byaigukire omuriwe, kandi ebiyaabaire atarikubaasa kubinga nk'oku arikweyendera. Kwonka kuyaashutamire omu kishengye we wenka, yaateekateeka aha bigambo ebiyahuriire ahari mwene nyina wa nyinarumi. Okwomeserezibwa ekibi kukamuhikaho, yaayereeba nka we wenka, ataine orikumutonganirira, omu maisho g'omucwi w'emanja Orikwera kandi ow'oburingaaniza. Okutonganirira abarikwera, ebikorwa birungi, emikoro y'ekanisa, byona bikaba bitaine maani g'okurihiirira ekibi. Akaba atarikubaasa kureeba ekintu kyona omu maisho ge oihireho okwiragura kw'okuhwamu amatsiko ebiro n'ebiro. Abashaho b'ebitabo omukanisa bakateeraho okumuhumuriza ngu arugye omu kucura kwonka byona byaaba ebya busha. Okwaatura, okweteisa, byona bikakorwa kwonka byarugamu busha; tibirabaasize okugarukanisa omutima gwe hamwe na Ruhanga.

Kuyaabaire akiri omu ngamba ezi ezaabaire zitarikwana bijuma, Calvin, arikugira omugisha gw'eizooba rimwe okuza kutaayaayira gumwe aha myanya erikuzamu abantu boona ogutaine kirimu, akareebayo okwokibwa kw'omuntu omwe owaabaire ari omugomi. Akagira okutangaara kuhango kuyaarebire ogwo mujurizi naayorekyera kimwe obusingye aha maisho ge. Ahagati y'okubonabonesibwa okw'okufa okwo okurikutiinisa, kandi

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n’ahansi y’okucwerwa orubanja ekanisa, akoorekyera kimwe okwikiriza n’obumanzi ebi omwegi muto [221] yaagyeragyeraniise n’omuringo gwe ogurikusaasa hamwe n’omwirima, obwo arikutuura naayorobera munonga ekanisa. Akaba naakimanyira kimwe ngu ahari Baiburi niho abagomi baabaire bahamiize okwikiriza kwabo. Akeehayo okugishoma n’okujumbura ekihama ky’okushemererwa kwabo, nk’oku yaabaire naabaasa.

Akashanga Kristo omuri Baiburi. Nikwo kurira akagira ati, “Ai Tata, Ekihongwa kye kiikaikaniise ekiniga kyawe. Eshagama ye enyogizeho okutahikiirira; Omusharaba gwe gwekoriire omukyeeno gwangye; okufa kwe nikwo kundihiriire. Tukaba twetebeekanisiize obushema bwingi obutaine mugasho, kwonka otaire ekigambo kyawe omu maisho gangye nk’orumuri, kandi okwatsire aha mutima gwangye, nikwo kugira ngu mbaase kureeba emigasho endiijo yooni nk’erikuzira oihireho eya Yesu.”—Martyn, vol. 3, ch. 13.

Kalvin akaba ayegyesiiibwe obusosorodooti. Aha myaka ikumi n’ebiri yonka akaba yatoorainwe kuba omusosorodooti w’ekelezia nkye, kandi omutwe gwe gukaba gumwirwe omureeberezi kurugiirira aha ngyenderwaho narishi nk’oku engyenderwaho z’ekelezia ziri. Taratungire kuteebwaho, narishi okuhikiiriza emirimo y’obunyamurwa, kwonka akahinguzibwa okuba omwe ah’abanyakibiini ky’abanyadiini, obwo akwaitse ekitiinisa kya ofiisi ye, kandi arikutunga obusente bw’okumureeberera kurugiirira aha ku kishemereire.

Hati ahabw’okwehurira ngu tarikubaasa kuhinduka omunyamurwa, akahinduka okumara omwanya yaaza kwega ebiragi, kwonka aha muheru akareka ekigyendererwa eki kandi yaayeheerayo kimwe amagara ge okuza kubuurira engiri. Kwonka akakyererwaho okuhinduka omwegyesa wa gavumenti, omu buhangwa bwe akakura aine enshoni, kandi akaremeererwa ahabw’okuhurira ku buri obujunaanizibwa buhango obw’omurimo ogwo, kandi akaba naahurira naayenda okwehayo kwega. Kwonka aha muheru, Okweshengyereza okw’amaani okwa banywani be kukahendera kusingwire okwikiriza kwe. Atyo nikwo kugira ati, “Kanikitangaaza, okushanga ngu omuntu ow’obukomooko bw’ahansi nk’obu, aine okutungurwa okw’omuringo nk’ogu ”—Wylie, b. 13, ch. 9.

Omu mubonano Calvin akaza aha murimo gwe, kandi ebigambo bye bikaba biri nk’orume orurikwitirira ensi. Akaba arugire omuri Paris, kandi hati akaba ari omu rurembo omu ishaza eririkurindwa omwigarire Margret, owaabaire naakunda engiri kandi owaamuhwereire akamuteeraho oburinzi ngu ebaase kugumizamu omu beegi baayo. Calvin akaba akiri omunyeeto,

[222] ow’emicwe kandi omucureezi, otarikwehindurira bandi. Omurimo gwe gukatandika n’abantu abaabaire bari omu maka gaabo. Obwo ayetoroirwe ab’omuka yaabo, akashoma Baiburi kandi yaiguraho amazima g’okujuwa. Abo abahuriire obutumwa bakatwaara amakuru marungi aha bandi, kandi omu bunaku bugufu omwegyesa akaraba aharengire omu rurembo yaaza omu ndembo ez’aheeru kandi n’omu butauni obukye. Akaija yaashanga omuhanda ogwaabaire nigutaaha omunda guri ahagati y’ekikaari hamwe n’amaju agaabaire gombekirwe omu mbaaho, nimwo yaarabiire akataahamu, atyo nikwo kugyenda omu maisho naayombeka omusingi gw’amakanisa agaabaire nigaza kuha obujurizi abatarikutiina ahabw’amazima.

Omu meezi makye akaba yaareebekire omuri Paris; Hakaba hariho emirabanamu ahagati y’abashaija abeegire kandi abarikumanya. Okusheruriza aha ndimi eza ira kukaba kureeteire abantu okuza omuri Baiburi, kandi bainingi abu emitima yaabo yaabaire etakakwatwahoga mazima gaayo, bakaba bataireho omutima nibagihanuuraho; kyaabahitsya n’aha kureetaho orugamba aha barwaanirizi b’enyikiriza y’Abarooma. N’obu kiraabe kiri ngu Calvin akaba atari murwani omu by’eminyururano y’eby’ediini, akaba aine omurimo muhango gw’okuhikiiriza okukira ogw’abeegi aba abaabaire nibakirayo okuteera orwaari. Ebiteekateeko by’abantu bikaimukibwa, kandi obwo nibwo bwaabaire buri obunaku bw’okubaigurira amazima. Kandi nk’oku ebibiina by’Itenndekyero erikuru byaabaire bijwire okuteganisibwa kw’okutiikirizana omu by’ediini, Calvin we akaguma naakora omuhanda gwe okuruga aha nju okuza aha ndiijo, arikwigurira abantu Baiburi, kandi n’okugamba nabo ahari Kristo Ogwo owabambirwe.

Omu kureeberera kwa Ruhanga, Paris ekaba eshemereire kutunga okwetwa okundi ngu ebaase kwikiriza engiri. Omuranga gwa Lefevure na Farel gukaba gwayangirwe, kwonka obutumwa bwo bukaba buri obw’okuhurirwa buri kibiina ky’abantu omuri orwo rurembo orukuru. Omugabe ahabw’okuteekateeka aha by’obutegyeki, akaba atakacwiremu, akaba atakagiire aha rubaju rwa Rooma omu by’okuhakanisa okugaruka butsya. Margret we akaba akihamiire aha nshonga egi, aine amatsiko ngu obuhakanisa bukaba nibuza kusingura Bufaransa. Nikwo kucwamu ngu okwikiriza okw’okugaruka butsya kushemereire kubuurirwa omuri Paris. Omu bunaku obwo omugabe atariho, akaragiira omuheereza ow’abahakanisa okuza omu makanisa g’omu rurembo rwonza okubuurira. Eki nk’oku kyaabaire kitarikwikirizibwa ebikongi bya paapa, omwigarire nikwo kunagaho ekikaari. Hakateebwaho ekishengye kyahindurwa omwanya gw’okuramizamu, kandi

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kyarangirirwa ngu buri izooba, aha shaaha eyatairweho, okubuurira kukaba nikushemerera kubaho, kandi abantu aba buri rurengo bakaba beetsirwe kwija kuhurira. Abantu baingi bakagirira omwete obuheereza obu. Ti mu chapo [223] (ekanisa) honka, kureka kikarangirirwa n'omu bishengye ebindi ebyaabaire bihereire aho bikeijura abantu. Enkumi n'enkumi bakaija burizooba —abakuru, ab'eb'obutegyeki, ab'eb'ebiragi, abashuubuzi hamwe n'abarikukora eby'emikono. Omugabe omu mwanya gw'okwemereza enteerane, akaragiira ngu amakelezia abiri g'omuri Paris gaigurweho. Hakaba hatakabahoga bunaku obu ekigambo kyaakwata orurembo nk'obu. Omwoyo w'amagara okuruga omu iguru akareebeka nk'owahuuha omwoya omu bantu. Okwetegeyeka, okuhikiirira, obutebeekana, n'emirimo bikaba nibitwaara omwanya gw'okusinda, obuhwanshoni, okuyomba hamwe n'obweremwa.

Kwonka entebeekanisa z'ebintu zikaba ziteemereire. Omugabe akaba akyangire okutaahataaha n'okuzibira okubuurira, batyo nikwo kuhindikira abantu. Tihariho omuringo ogwakizire okuzibira abantu okutiina, okugwera orubaju na rwango aha kimbuuro ky'abaabaire baine enyikiriza egwire kandi abaabaire batarikumanya. Okwehayo omu muringo gw'empumi aha beegyesa b'ebishuba, Paris nka Yerusalemu eya ira, teramanyire bunaku bw'okutaayayirwa n'obu byaakuba ebintu ebyaabaire nibiza kugireetera obusingye. Okuheza emyaka ebiri ekigambo kya Ruhanga kikabuurirwa omu rurembo orukuru; kwonka, n'obu baingi baraabe baayakiire engiri, abantu abaingi bakagyanga. Francis akaba ayorekire ngu akagumisiriza, okuheereza omu muringo gw'okweehwera wenka, batyo aba paapa nikwo kugaruka bakatunga obukuru. Kandi amaramizo nikwo kugaruka gakakingwa, buri kimwe nikwo kwemerezebwa.

Kalvin akaba akiri omuri Paris, arikwetebeekanisa arikushoma, arikuteekateeka, arikushabira emirimo ye ey'omu maisho, kandi n'okugumizamu kubuza omushana. Kwonka aha muheru, okubangaanisa kukamukoma. Ab'obushoboorozi bakeehayo okumureeta omu ndimi z'omuriro. We okwereeba nka oine oburinzi omu kwehereera wenka, akaba atarikuteekateeka aha kabi koonu obu bagyenzi be baija nibamugambira ngu abaserukare bari omu muhanda nibaija kumukwata. Omu kanya ako okuteera okw'amaani kukahurirwa aheeru aha irembo. Hakaba hatariho kaire koonu ak'okufisa busha. Bamwe ahari banywani be bakamuhweera okuzibira abaserukare kutaahamu, obwo abandi barikumuhweraho okweteera ahansi okuruga omu dirisa, aho niho yaatungiire omuhanda ogw'okumutwaara akagumizamu okuza omu bicweka bitari bimwe na bimwe by'orurembo.

Akatunga obuhwezi aha muhingi owaabaire naakunda abarikutwaara omu maisho okugaruka butsya, atyo nikwo kujwara emyenda ye akata efuka aha ibega, akatandika orugyendo rwe. Arikukwata [224] ogwa bukiizi bwa buryo, okwo niyo yahungiire akaza omu butegyeki bwa Margret. (See D'Aubigne, History of the Reformation in Europe in the Time of Calvin, b. 2, ch. 30.)

Aha akaguma ataine buremeezi ahabw'ameezi makye, arikurindwa banywani be ab'amaani, kandi yaagumizamu naashoma nk'oku kyaabaire kiri enyimaho. Kwonka omutima gwe, gukaguma nigwendera kimwe okugumizamu kubuurira Bufaransa, kandi tarabaasize kuguma aho atarikukora okumara obunaku buraingwa. Ahonaaho omuyaga kugwahongoizeho, we akasherura omwanya omutsya ogw'okukoreramu omuri Poitiers, ahaabaire hari Itendekyero rikuru kandi ahu emiteekatekyere emitsya yaabaire etungire okwakiirwa. Abantu b'emiringo yona bakahurikiriza engiri n'omutima gw'okukunda. Hakaba hatariho okubuurira omu rwatu, kwonka omunju y'omuramuzi omukuru, nangwa n'ahu yaabaire arikuraara, kandi n'obumwe omu myanya erikuteeranimu abantu baingi, Calvin akaigura ebigambo by'amagara agatahwaho ahari abo abaabaire baine ekihika ky'okuhurikiriza. Bwanyima y'obunaku, obwo abahurikiriza barikweyongyera, kikateekateekwa ngu okwerundaanira aheeru y'orurembo nikikira. Enyanga eyaabaire eri aha rubaju rw'oruhanga rufunzire ahaabaire hariho emiti n'enkiri ezaabaire zikwatiriire ahaiguru, zikahindura okwecwamu okuguma kwijwire, kandi gwatooranwa nk'omwanya gw'okubuganimu. Ebibiina by'abantu bikatandika kuruga ahagati omu rurembo birikuraba omu mihanda etari emwe, nikwo kutungiramu omuhanda. Omu mwanya ugu ogw'okuhuumura, Baiburi ekashomwa omu iraka rihango kandi yashoboororwa. Aha niho kyakiro ya Mukama waitu yaijukiirwe omurundi gw'okubanza omu bahakani aba Bufaransa. Okuruga omu kanisa egi enkye, abaabuurizi b'engiri abeesigwa bakooohorezibwa aheeru omurundi gw'okubanza.

Omurundi ogundi Calvin niho yagarukiire omuri Parisa. Akaba atakabaasize kuhwa amatsiko ngu Bufaransa nk'eihanga tiririkwija kwakiira okugaruka butsya. Kwonka haihi buri rwigu oru yaabaire ahikaho ashanga rukingire. Okwegyesa engiri kukaba kuri nk'okwegyema omuhanda gwa rufu, atyo bwanyima nikwo kurugayo akaza Bugirimaani. Akaba atakarugire omuri Bufaransa obu omuyaga gwabaruka ah'abahakani, ngu, kuri noogira ngu akatsigarayo, nawe akaba yaabaire naaza kuhwerekyerereramu.

Abarikugaruka butsya omuri Bufaransa, obwo barikwenda munonga okureeba eihanga ryabo ririkuhiikaana n'orugyero rwa Bugirimaani na

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Switzerland, bamaririire kuteera n’amaani enyegyesa egwire eya Rooma, ekintu ekyaabaire nikiza kwimutsya eihanga [225] ryona. Omu buryo oburibwo, ebihandiiko ebyaabaire nibijumiirira misa bikabambwa omuri Bufaransa yoon. Omu mwanya gw’okuhangutsya empinduka egi, ekibiina eki ekyaabaire nikitaho omutima, kwonka kisingirwe orubanja, kihakendera kireesire okuhwerekyerezibwa, tihari abo abarikubuzya engiri bonka kureka n’abanywani boona ab’enyikiriza y’okugaruka butsy omuri Bufaransa. Eki kikaha Abarooma eki baabaire batwiire bategyereize—ekyaabaire nikihamya okushaba kwabo ngu buzima empabe zoon zihwerekyerezibwe, barikubateekateekaho ngu nibo baabaire nibateganisa obusingye n’obutebeekana bw’eihanga.

Aha mukono gumwe ogw’ekihama—n’obu gwaakuba ogwa munywani waawe otaine magyezi nari omuzigu tihaine waamanyirwe—ekipande ekimwe kicateebwa aha muryango gw’ekishengye ky’omugabe eky’ekihama. Omugabe akaijura obwoba bwingi. Omu kihandiiko eki, enyikiriza ezigwiire ezaabaire ziikiriziibwe, zikataahirirwa ahatari kusaasira. Kandi obukuru obutariho ky’okureeberaho obw’okutaahirira ebigambo ebi ebirikwetegyezibwa gye kandi ebirikutiinisa omu maisho g’obugabe, bikareetera omugabe ekiniga. Omu kutangaara kwe akeemerera yaamara obwire bukya arikutetema kandi atarikubaasa kugamba. Atyo aho omu kiniga kye nikwo kugamba n’ebigambo birikutiinisa ati; “Ninza kubacwekyereza boona.—Ibid., b. 4, ch. 10. Hakateerwa enteenyu. Omugabe akaba acwiremu okugyera kimwe aha rubaju rw’Abarooma.

Emiringo ekateebwaho omurundi gumwe okugira ngu babaase kukwata buri omwe ori aha rubaju rwa Luther omuri Paris. Owaabaire naakoresa emikono ye omworo, owaabaire naakuraira enyikiriza y’okugaruka butsy, akaba amanyiriire okweta abaikiriza okwija omu nteerane zaabo ez’omubonano, akakwatwa, kandi arikutiinatisibwa ku arikuza kwitwa arikuhanikwa aha muti, yaaragiirwa okutwara omujwekyerwa wa paapa omu maka ga buri muhakani agaabaire gari omu rurembo. Akahweerera ahabw’okutiina okurugiirira aha musingi gw’empanuura, kwonka aha muheru okutiinisa okw’okwokibwa kwagumizamu, nawe nikwo kwikiriza akahinduka akareebya abaishe-emwe. Ayebeembeirwe mugyenzi we, kandi ayetoroirwe ekibiina kihango ky’abanyamurwa, bakiriize obubaane, abamonko, n’abaserukare, Morin, mbega ow’obugabe hamwe n’endyaarya baarabaho mpora kandi bacuriire omu nguuto z’orurembo. Okwesharinga oku kukaba kugyendereire okuha ekitiinisa “esakalamentu erikwera,” ekikorwa ekyaatairweho

ahabw'abeshaaringi okujuma misa. Kwonka ahagati y'empaka ezi hakaba hariho ekigyendererwa ekibi munonga ekyaasherekirwe. Kubairiire haihi n'enju ya Martin Luther, [226] endeebya yaabakorera akamanyiso, kwonka tihaine kigambo na kimwe ekyaagambirwe. Orugyendo rukeemerezibwa, batyo baataaha omunju, ab'omuka egyo yoono bakakwatwa baakomwa enjegyere, kandi ekibiinja kyaagumizamu nikisherura abandi abaakuba baahonokireho. "Tihaine nju n'emwe empango nari enkye n'obu gaakuba amatendekyero nka Itendekyero erikuru erya Paris ei baasaasiire. Morin akatengyeesa orurembo rwon. Bukaba buri obutegyeki oburikutiinisa."—Ibid., b. 4, ch. 10.

Abaahonokireho nabo bakaitwa, obwo barikubonabonesibwa kubi munonga. Bakaragiira ngu omuriro bagukyendeeze nikwo babaase kwongyezayo okubonabonesibwa kwabo. Kwonka bakafa nk'abasinguzi. Okutahindukahinduka kwabo tikuratengyetsiibwe, obusingye bwabo bukaba butariho kizingaanyima. Abaabaire nibabahiiga, bakahwa amaani baabura n'okutsimbura kuruga aho, buzima baahurira bo bonka basingwiirwe. Ebikondo bikabugibwa hoona omu bicweka bya Paris, kandi okwotsya kukakuratana omu biro birikwegarukamu, enteekateeka ekaba eri ey'okubuzya okutiina aha ki baayesire obuhabe barikubuzya okwitwa. Ekirungi aha muheru, engiri niyo yatsigaireho. Paris yoono ekabaasa kureeba omuringo gw'abashaija abu enteekateeka ensya erikubaasa kuzaara. Hakaba hatariho kituuti nk'entuumo y'omujurizi. Okushemererwa kw'obuteeka okwayakire aha maisho g'abashaija aba, obwo barikurabaho nibagyenda okuhika omu mwanya ogu baitiirwemu bakeemerera ahagati omu ndimi z'omuriro ezirikwaaka, okusaasira kwabo okw'obucureezi ahabw'obuhuta obwaabahikireho, kukahinduka omu kaanya kakye, ekiniga kyahinduka okusaasira, rwango ahabwe yahinduka Rukundo, kandi akeeshengyereza n'obwengye obutakabahoga ahabw'engiri. ."—Wylie, b. 13, ch. 20.

Abanyamurwa, okwendakurindira ahaiguru ekinigaky'abantu, bakabuzya enkuru y'emanja mbi munonga obwo barikuzitura abahakani. Bakabakomaho orubanja rw'okucwa enaama y'okwita abakatoriki, okwaihaho gavumenti, hamwe n'okwita omugabe. Tihaine na kiicuucu ekyaarebekire kirikureetwa okushagika obujurizi bw'ebyaabaire nibibatabaarizibwa. Kwonka nabwo obunabi obubi obu bukaba nibuteekwa kuhikiirizibwa; kwonka omu miringo ey'omutaano, kandi burikuhikiirizibwa abantu b'emiringo etarikushushana. Ebikorwa ebirikutiinisa ebyaahikire ah'abahakani abataine rubanja, birikubahikibwaho abakatoliki barikubaihura obwo niberundaana omu bwingi, kandi na bwanyima y'ebyasha, ebyaakozirwe ahabw'okucwekyereza

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okwaabaireho oku baabaire baragwiireho ngu abahakani bakaba nibenda kwita omugabe, okwaihaho gavumenti ye, [227] n’abantu be, nakyo kikaba kireetsirwe abakafiiri hamwe n’abantu ba paapa. Kukaba kutari kutandikaho kureka kukaba kuri okunyanganaraza abahakani nikwo kugira ngu bwanyima y’emyaka magana ashatu eyakuratsireho, nikyo kyaabaire nikiza kureetera Bufaransa ebizibu eby’amaani.

Okubanganisa, obuteesigana hamwe n’okutiinisibwa obwahati bikaba bigiire omu bantu batari bamwe na bamwe. Ahagati y’okuteera ehururu, kikareebwa oku enyegyesa ya Luther yaakwatsire ebiteekateeko by’abantu abaabaire bari ahaiguru omu bwegyese, omu kutegyeka, kandi abaabaire baine emicwe mirungi okukirayo. Emyanya ey’obwesigwa hamwe n’eyekitiinisa ekashangwa erimu busha. Abarikukoresa emikono, abarikuteera ebitabo, abarikumanya, abakugu, abahandiiki, n’abakungu b’omu kikaari bakamirwa ensi. Amagana n’amagana g’abantu bakairuka baaruga omuri Paris, barikweeyeta empungi okuruga owaabo, omu miringo mingi barikworeka ekyaabareeteire okutiina ku kiri ngu bo bakaba nibashagika eby’okugaruka butsy. Aba paapa bakabareeba nibabatangaarira obwo barikuteekateeka aha bagomi abaabaire batuura omuribo kandi baabaire babagumisiririize. Ekiniga kyaabo kikamara omwanya aha bantu baingi abaabaire bacureire emponoka ezaabaire ziri omu bushoboorozi bwabo. Ebihome bikaijura abantu, kandi Omwoyo gwo gwonka gukahinduka omwirima ahabw’omwika ogwaabaire niguruga omu ntuumo y’abantu abaayokiibwe abaabaire nibajurira engiri.

Francis ow’okubanza akaba naayesiimira okuba omwebembezi omu kibiina ekihango eky’okugaruka butsy okwegwa okwahikize aha kutandika kw’ekyasha kya ikumi na mukaaga. Akaba ashemereirwe munonga okureeba naabugana n’abashaija b’ebaruha okuruga omuri buri nsi. Ahabw’okukunda okwegwa n’okugaya kwe ahabw’obutamanya hamwe n’enyikiriza y’abamonko eyaabaire egwiire ahu byaabaire nibiruga, haakiri omu kicweka, idaara ry’okugumisiriza eryaabaire rikozirwemu empinduka. Kwonka arikwebemberwa obuhabuzi n’okwehayo ngu aiheho obuhabe, omushagiki w’okwegwa ogu akashohoza ekiragiho arikurangirira ngu okuteera ebitabo kwaihwaho omuri Bufaransa yoon. Francis ow’okubanza naayoreka kimwe ahaby’okureeberaho bingi ebiri omu bihandiiko ebirikworeka ngu okugira obwengye omu by’obuhangwa tikirikukurinda obutagumiisiriza omu diini n’okuhiiiganisibwa.

Bufaransa omu mukoro ogw’ekitiinisa kandi ogw’abantu boona ekaba eri ey’okwehayo omu bwijwire okureeba ngu yacwekyereza abahakani.

Abanyamurwa bakashaba ngu okujumiirira okwahairweyo omu iguru eryahaiguru ahabw'okujumiirira misa kukorerwe omu kusheesha eshagama, omugabe arikujwekyera abantu akaba ari ow'okuha ekiheneso omu maisho g'abantu ahabw'omurimo ogurikutiinisa.

Ebiro 21 okw'okubanza omu mwaka gwa 1535, bikateebeekanisibwa ahabw'omukoro [228] ogurikutiinisa. Okutiina okw'enyikiriza egwiire hamwe na rwango ahabw'okugweera orubaju ahabw'eihanga ryoono bikaba biimukiibwe. Paris ekaba eijwire abantu baingi kugira ngu okuruga omunsi yoono egyeetooroore boona bakaijura enguuto zaayo. Ekiro kikaba kiri eky'okutandika n'okutambura kw'abantu baingi. Enju ezaabaire ziri aha rubaju rw'ahu baabaire nibatamburira hakaba hahanikireho ebijwaro by'okusaasira ahabw'orugu, n'ebyoterero birikuguma nibyeihaihana. Omu maisho ga buri muryango hakaba haariho orumuri orwaabaire nirwaaka rurikworeka ekitiinisa ahabwa "Sakaramenti erikwera." Butakaseesire gye hakaba habanza okutambura kwetoorora ekikaari ky'omugabe. "Hakaba habanza Emyenda ehandiikirweho hamwe n'emisharaba eya za parishiri zitari zimwe na zimwe, haakurataho ab'obutaka, barikugyenda babiri hamwe na babiri, kandi bakwaitse orumuri." Ebiragiro bina eby'abafirika nibyo byaabaire bikurataho, buri kimwe kirikuzaho nikikuratwa ekindi, buri kimwe kijwaire omu muringo gwakyo. Bwanyima hakurataho ekibiina kihango munonga eky'ebintu ebya kare munonga. Abakuratsi aba bakaba bakuratwa abakuru b'ediini beehunzire emyenda ya bururu n'eya bujwa kandi bajwaire n'ebikomo birungi kandi birikwangashana.

Omutaayaayisa akaba aimukibwa omureeberezi wa Paris omu kinihiro rugaatwa, obwo byona birikushagikwa abanyiginya bana ab'eshagama . . . akirugaho hakurataho omugabe . . . Francis ow'okubanza aha izooba eryo akaba atajwara mugoma n'obu kyakuba ekijwaro ky'eihanga." Obwo "Omutwe gutasangiire, amaisho ge garikureeba ahaitaka kandi omukono gwe ainemu orumuri," Omugabe akaba aija omu muringo gw'okweteisa —Ibid., b.13, ch.21. Akaba ainama ahari buri rutari aine enshoni, ti ahabw'ebikorwa ebibi ebyaasiisire omwoyo gwe, nari nk'omuntu ataine rubanja ou eshagama yaasiisire emikono ye, kwonka ahabw'ekibi ky'okufa kw'abantu be abaabaire nibajumiirira misa. Hakaba haakurataho omugabekazi hamwe n'abakungu b'eihanga barikugyeda babiri babiri buri muntu aine orumuri rurikwaaka.

Nk'ekicweka ky'obuheereza, omugabe akaba agamba n'abakungu abakuru omu bugabe omu kishengye ekihango eky'omureeberezi. Obwo aine aha maisho h'enaku, akaba areebeka omu maisho gaabo, hamwe

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n'omu bigambo ebirikushaasha, bahika n'aha kurira ahabwa “Orubanja, rw'okurogota. Ekiro ky'okushwaara kikaba kihikire aha ihanga. Kandi akaba ayeta buri muntu owaabaire ari ahansi y'obugabe bwe okuhezaho obugomi obwaabaire buri nk'omuraramo obwateganiise Bufaransa ekenda n'okuhwaho. Akagira ngu “Nk'oku kiri, abakuru, ndi omugabe wanyu, kuri nimba ndi aho nkamanya [229] ekicweka kyangye kimwe ngu kitaahiriirwe ebironda ebirikujunda, nkaakibahaire mukitemaho, kandi n'ekindi kuri ninshanga omwe aha baana bangye asiisikaire ahabw'ekyo, tinkumusaasiire nkaamuhaireyo nyowe nyenka, kandi nkaamuhongireyo ahari Ruhanga..” Amarira gakahimintika ahabw'ebigambo bye kandi n'abaabaire bashutami bamuhurikiriize baaririra hamwe nibagira bati: “Nitwija kuba abahuriire nari tufe ahabw'ediini eyekikatoriki!”—D'Aubigne, *History of the Reformation in Europe in the Time of Calvin*, b. 4, ch. 12.

Obwoba bukaba buhindukire omwirima gw'eihanga aha baabaire bangire omushana gw'amazima. Embabazi “ezirikureeta okujunwa” zikaba ziireebekire; kwonka Bufaransa, bwanyima y'okureeba amaani gaayo n'oburikwera bwayo, bwanyima y'enkumi n'enkumi okushendashendwa oburungi bwayo obwagihairwe Ruhanga, bwanyima y'endembo n'oturembo kwaaka ahabw'okumurinkana kwayo, ekaba ehindukire nk'erikusherura omwirima okukira okusherura omushana. Bakaba nibeeshuririra ekiconco ky'omu iguru kandi obwo kikabaheebwa kare. Ekibi bakaba bakyeesire ekirungi, kandi n'ekirungi bakyeesire ekibi, okuhitsya obu baagwa omu kwebaiha bakigyendereire. Hati, n'obu baraabe nibaikiriza ngu bo bakaba nibaheereza Ruhanga omu kuhiiiganisa abantu be, okweehayo kwabo kutarikubaihaho rubanja. Omushana ogwaakubajunire okuruga omu kubeihwa, bakaruga omu kushiisha emyoyo yaabo n'orubanja rw'okusheesha eshagama, bakaba bagwangire bakigyendereire.

Endahiro ey'amaani eyi baakozire ey'okuhezaho obugomi ekakorera omuri nyaraju empango, ahu ebyasha birikwenda kuhika bishatu ebya bwanyima, Ruhangakazi ow'enshonga yaabaire naaza kwemekwa ihanga eryaabaire ryeebirwe Ruhanga ohuriire. Kandi omukoro gukagaruka gwateebwaho, kandi abanyeishengyero rya Bufaransa baimuka kukora emirimo ei baateereire endahiro kukora. Aha bunaku bugufu ebikondo bikaba byaabyairwe, kandi aharibyo bamwe aha Bakristaayo abahakani bakaba bari ab'okwokibwa bahuriire, kandi kikaba kitebeekanisiibwe ngu amajuta gateebweho omuriro aha shaaha ei omugabe araabe yaahikaho, kandi ngu we n'abantu be bashemereire kweemerera okuhamya oku barikwitwa.”—

Wylie, b.13, ch.21. Ebirikukwata aha kubonabonesibwa kw'abantu oku baagumisiriize ahabwa Kristo bigumire nibishaasha, tiby'okuguma nibigarukwamu; kwonka aha rubaju rw'abo abaabaire nibabonabonesibwa bo kibaka kitaine eki kibakwaatiire. Omwe kuyateisiibweho omutima ngu abyeehakane akabagarukamu ati: "Nyowe niinyikiririza omu bi baanabi hamwe n'entumwa baayegyese, kandi n'ebi ekibiina ky'abarikwera boona barikwikirizamu, okwikiriza kwangye kwine obwesigye omuri Ruhanga [230] ogwo orikuza kuremesa amaani ga rufu goona."—D'Aubigne, History of the Reformation in Europe in the Time of Calvin, b. 4, ch. 12.

Emirundi mingi ekibiina ky'abantu b'omugabe bakaba beemereraho okureeba oku abantu barikubonabonesibwa. Kubaabaire baba nibahika aha kikaari, bakaba bataataana, aho omugabe hamwe n'abambari be barugaho barikwesiima ngu eizooba ryarenga gye, hati omurimo guriyo nigugyenda omu maisho kandi nibaija kugumizamu barikwita abo boona abarikureeta obuhabe.

Engiri y'obusingye ei Bufaransa yaayangire ekaba eri ey'okwihiramu kimwe, kandi ekyaabaire nikiza kurugamu kikaba nikiza kuba kibi munonga. Aha kiro kya 21 okw'okubanza 1793, emyaka Magana abiri na makumi ataano na munaana okuruga aha kiro eki Bufaransa yaayehayo okubonabonesa abarikugaruka butsya, hakarabamu ekibiina ekindi, kandi baine ekindi kigyendererwa omu nguuto za Paris. "Kandi Omugabe nabwo niwe yaabaire ari ekishushani ekikuru; kandi nabwo hakahurirwa akaari n'okucura ahabw'abandi abaatungire obuhuta; kandi haagaruka haabaho ebikondo ebirikwiragura; kandi haagaruka haakurataho ebishushani by'okwita okurikutiinisa; Louis owa 16, omukono ogurikufayo hamwe n'enkwatwa ze hamwe n'abaitsi be; bakanyurirwa bairizibwa omu maisho aha matafaari, kandi bakaguma bamigiirwe ahansi okuhitsya obu empango yaagwa, kandi omutwe gwe ogwaabaire gwaatemirweho gwahiringisire mpaka aha kikondo."—Wylie, b. 13, essuula 13. 21. 21. Kandi omugabe akaba atari wenka omu kuhurira kubi; haihi n'omwanya nigwo gumwe abantu haihi abarikuhika omu nkumi ibiri na magana munaana bakahwerekyerera nibatemwaho emitwe omu biro by'okusheesha eshagama eby'akabi kaingi.

Okugaruka butsya kukaba kureeteire ensi enturukiriro ya Baiburi eyigwiire, okukomoorora ebiragiyo by'Ekiragiyo kya Ruhanga n'okubuuririza ebirikugambwaho aha muntu ow'omunda ow'abantu. Rukundo etaine bugarukiro ekaba eshuururiirwe abantu ebiragiyo n'emisingye y'eiguru. Ruhanga akaba agizire ngu: N'ahabw'ekyo mugume mubikwaate,

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mubyoorobere; obwo nibwo bwengye bwanyu n’okwetegyereza kwanyu omu maisho g’amahanga agarihurira ebyo biragiyo byona, gakagira gati: N’ekya buzima eri eihanga rikuru n’eihanga ry’abantu b’obwengye kandi abarikwetegyereza” Eky’Ebiragiyo 4:6. Bufaransa kuyaayangire Ekiragiyo, ekabyaara embibo z’obutabanguko n’okucwekyerera; n’okukora oku otarikubaasa kwezibira okw’ebirikurugamu hamwe n’ekigyendererwa ekyaarugiremu empindahinduka hamwe n’obutegyeki obugumire.

[231] Iraho, obwo okuhiiganisibwa okwareesirweho epipande, Farel Omwekambi kandi orikutaho omutima akaba agyemesereziibwe okwiruka okuruga omu nsi ye ahu yazaariirwe. Akatebeekanisa yaaza Switzerland, kandi ahabw’emirimo ye arikushagika omurimo gwa Zwingili, akahweraho okuhindura minzani eyashagikire okugaruka butsy. Emyaka ye eyakuratsireho ekaba eri ey’okumariira aha, kwonka kandi akagumizamu naakoresa eky’okucwamu okwongyera amaani omu kugaruka butsy omuri Bufaransa. Emyaka ye eyaabandize obwo afurukiire omuri Bufaransa, okufayo kwe akaba akutaire munonga aha kubuurira engiri omunsi eyi yaabaire nazaarwamu. Akaheza obunaku bwingi arikubuurira abantu b’owaabo haihi n’emyaatano ahu yaagumire naahabura n’ekigambo kye kandi arikutiisaho omutima atarikuruha. Arikuhwerwaho abo ab’ahu yaabaire afurukiire, Ebihandiiko by’abagirimaani abagarukire butsy bikahindurwa byateebwa omu Rufaransa hamwe na Baiburi y’Orufaransa, byateerwa omu bwingi. Barikukora nk’ababuurizi b’ebitabo (colporteurs) bakabiguza munonga omuri Bufaransa. Aba ababuurizi b’ebitabo bakaba nibabiguriza aha mihendo y’ahansi kyaareetera amagoba agu baihiremu gaabahweera okugumizamu omurimo.

Farel akataaha omu murimo gwe omu Switzerland omu muringo gw’obucureezi kandi yaakora nk’omwegyesa w’eishomero. Arikutereeza ekigo ekyaabaire kiri hareho, akakoresa omuringo gw’okwegyesa abaana. Oihireho amataagi agaatairweho ahabw’okwegyeramu, akahitsya abantu amazima ga Baiburi, aine amatsiko ngu n’abaana nibaija kuhika abazaire baabo nabo bagamanye. Hariho bamwe abaikiriize, kwonka abanyamurwa bakaimuka baija kuzibira omurimo, kandi n’abategyeki bakateisibwaho omutima okuguhakanisa. Omunyamurwa nikwo kugira ati “Egyo terikubaasa kuba engiri ya Kristo, okureeba okubuurira kwayo tikirikureeta busingye kureka entaro.”-- Wylie, b. 14, ch. 3. Nk’abeegi abaabandize, kubaahiiganisiibwe omu rurembo rumwe baaza omu rundi. Okuruga omu kyaro okuza omu kindi, okuruga omu rurembo okuza omu rundi; nikwo yagyzire atyo, arikugyenda

aha bigyere, arikweemera enjara, eiriho, hamwe n'oburuhe, na buri kugumirwa oku yaabugaine omu magara ge. Akabuurira omu myanya y'obutare, omu maramizo, obumwe aheebwa omugisha omu bituuti by'amaramizo amahango. Obumwe akaba ashanga eiramizo ritarimu baturikiriza; emirundi mingi okubuurira kwe kukateganisibwa enduuru n'okushekyererwa; kandi akagaruka yabingwa omu kituuti omu muringo gwamaani. Emirundi mingi akasimbwaho [232] ekibiina ky'abantu baamuteera haihi bamwiite. Kwonka akagumizamu naagyenda omu maisho. N'obu araabe yaabaire ateganisibwa akabingwa, akaba agaruka ataahirira; kandi omu ndembo hakaba haba harimu ebigo bya paapa kandi ebihami, kwonka bikaba byaigurira engiri. Ekigo kikyeye ahu yaabandize kukorera bakajja baayakiira okwikiriza okw'okugaruka butsya. Endembo za Morat na Neuchatel nazo zikanaga emikoro yaazo kandi ziihamu ebishushani birikurambwa omu maramizo gaabo.

Farel akaba aherize obunaku arikwenda kusimba omutindo gw'obuhakanisa omuri Geneva. Kuri noogira ngu orurembo oru rukasingurwa, rukaba niruza kuhinduka omwanya gw'okuteeranimu okw'okugaruka butsya omuri Bufaransa, omuri Switzerland n'omuri Italy. Nan'eki omu maisho ge, akagumizamu n'emirimo ye okuhitsya obu endembo nyaingi ezaabaire zimwetooroire bayenzire n'endembo enkye zaaganyirwemu. Bwanyima aine omuhwezi we nikwo kutaaha omuri Geneva. Kwonka akaba naikirizibwa kubuurira eby'okwegga bibiri byonka. Abanyamurwa kubaaherize kwehayo okureeba ngu orubanja nirumusinga omu gavumenti, bakamweta omu maisho g'orukiiko rw'ekanisa, okugyenda okwo abo bantu bakaba bajja n'ebijwaro byabo basherekiremu eby'okurwanisa, obwo beehaireyo okumwita bakamaraho amagara ge. Aheeru y'ekishengye eki baayerundaniiremu, hakaba hariyo abantu baingi banyigire baine n'enkoni, ebisyo, ebyaarundainwe okuhama ngu yaafa kuri naagumizamu akasinga orubanja yaaheza kubuuzibwa kana na kataano omu rukiiko. Kwonka okubaho kw'abaramuzi hamwe n'amahe agaabaire gaine eby'okurwanisa nibyo byamukirize. Omu kasheeshe akaakuratsireho, nikwo kukwaatwa we na mugyenzi we, batyo bakamwambutsya seeri y'enyanya omu mwanya ogw'okurindirwamu. Ekyo nikyo kyahendeire amaani ge g'okubanza okubuurira omuri Geneva.

Aha kugyezibwa okwaakuratiireho, hakakoresibwa ekintu kikyeye munonga, omushajja muto, omucureezi owareebekire oti akaitwa obufuki arikwitwa abo abaabaire nibeeyeta banywani be omu kugaruka butsya. Mbwenushi omuntu nk'ogwo akaakozire ki, ahu Farel yaabaire ayangirwe? Omuntu ow'okuhama kukye akaabaasize ata owaabaire taine ebi arabiremu

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bingi ahu abaine ebi baarabiremu ab'amani babingirwe? “Ti habw’amaani, kandi ti habw’obushoboorozi, kureka n’ahabw’Omwoyo wanye, nikwo Mukama arikugira.” Zekaria 4:6. “Ruhanga akatoorana abashema b’ensi ngu akwatse enshoni abanyabwengye; kandi Ruhanga akatoorana abataine maani ngu akwatse enshoni abaine amaani; mumanye ngu obushema bwa Ruhanga n’obwengye bw’abantu, n’obweremwa bwa Ruhanga n’obwamaani okukira amaani g’abantu. 1Bakorinso 1:27,25.

Froment akatandika omurimo gwe nk’omwegyesa omu ishomero. Amazima agu yaabaire naayegyesa abeegi aha ishomero bakaba bagagarukamu omu maka gaabo. Omu bunaku bukye [233] abazaire nikwo kwija ngu baturire aha mazima ga Baiburi agu erikushoboorora okuhitsya obu ekibiina ky’eishomero kiijura abaabaire biizire kuhurira kandi bataireho omutima. Endagaano ensya hamwe n’obundi butabo bukagabwa ahabwa busha, kandi byahika baingi abaabaire bateziire kwehuririra enyegyesa ensya. Kuhaahingwiireho obunaku, omukozi ogu nawe akagyemeserezibwa kuhunga; kwonka amazima agu yaayegyeise gakaba gaherize kukwaata aha biteekateeko by’abantu. Okugaruka butya kukaba kwaamezire, kandi kwaagumizamu nikuhama kandi kurikugyenda omu maisho. Ababuurizi bakagarukayo, kandi okurugiirira omu mirimo eyi baakozire okuramya kw’abahakani kukahendera kutandikireho omuri Geneva.

Orurembo rukaba rwarangiriire kare eby’okugaruka butya ahabwa Calvin okutaayaaya yo n’okuhindukahinduka okwagyzire nikubayo, nikwo kutaaha omu marembo gaayo. Kuyaabaire naagaruka owaabo ahu yazaariirwe, akaba ari omu muhanda naaza Beseeli, yaashanga omuhanda gwiwiremu amahe ga Charles wa kataano, akagyemeserezibwa okutoora omuhanda ogurikwetroora Geneva.

OmukutaayaayaokuFarelnihoyaayetegyereizeomukonogwaRuhanga. N’obu kiraabe ngu Geneva ekaba eikiriize enyikiriza y’okugaruka butya, kwonka hakaba hakiriho omurimo muhango munonga ogw’okuhendera. Ti habw’abantu baingi, kureka omuntu buntu we naahinduka wenka okugarukira Ruhanga; omurimo gw’okuhinduka n’okugaruka butya n’ogwokukorwa aha muntu ow’omunda, gurikwebemberwa Omwoyo Orikwera, kureka ti habw’ebiragiro by’enkiiko. N’obu abantu ba Geneva baraabe baayebingireho obushoboorozi bw’Abarooma, bakaba batakeeteekateekire okureka ebibi ebi baabaire bejumbiiremu bakiri ahansi y’obutegyeki bwayo. Okutaho emisingi y’engiri kandi n’okutebeekanisa abantu aba okwijuza omwanya ogwo omu muringo ogushemeire ogu omugisha gwa Ruhanga gwaabaire nigubeetera

gukaba gutari murimo mukye.

Farel akaba ahami okugira ngu hati obu yaazoire Calvin, yaaza kukwaatanisa nawe omu murimo ugu. Omu iziina rya Ruhanga we akeeshengyereza omubuurizi muto ugu okugumaho kandi akakora. Calvin akagaruka enyima arikwerarikirira. Ahabwe'nshoni kandi arikwenda obusingye, akatandika okukyendeeza omwoyo gw'okuhama, ogw'okukora wenka, kandi ogw'okujuyanga ogw'abantu ba Geneva. Obunafu bw'amagara ge, hamwe n'emitwaarize ye ey'okukunda okwegaga, kikamureetera okuhika aha kusherura okuhuumura. Arikuteekateeka ngu yaakoresa ekaraamu ye naija [234] kuheereza gye enshonga y'okugaruka butsya, akacwamu okutunga ah'okuhuumurira nikwo abaase kugumayo naayega, kandi okwo niyo yaakoreire emirimo okuraba omu banyamahurire, okwegyesa hamwe n'okwombeka amakanisa. Kwonka okwetwa kwa Farel kukareebeka nk'okwamuhikireho kurikuruga omu iguru kandi tarabaasize kwanga. Kikareebeka ahari we nk'orikugira ngu, "Omukono gwa Ruhanga gukagororwa gwakwata ahari we, yaamutereza omu mwanya ugu yaabaire ayeteeteguriire kureka"—D'Aubigne, *History of the Reformation in Europe in the Time of Calvin*, b. 9, ch. 17.

Aha bunaku obu, akabi ak'amaani kakaba keetooroire omurimo gw'abahakani. Ekigwererezi ekibi munonga okuruga ahari paapa kikataahirira Geneva nk'enkuba, amahanga ag'amaani agarikutiinisa gakajja kugihwerekyereza. Orurembo oru orukye rukaba nirubaasa ruta okwanga obushoboorozi obwaabaire nibubaasa kugyema n'omugabe hamwe n'abakungu okuhika aha kuhanika? Kikabaasa kita okweemerera omu maisho g'amahe g'Abagabe b'ensi abatasigwa?

Ahu baabaire nibaikiririza omuri Kristo hoona, Abahakani bakatiinisibwa abazigu ab'amaani. Obusinguzi obw'okugaruka butsya obwaabandize kubwahingwiireho enyimaho, Rooma ekeeta amahe amatsya, erikweteekateekyera okubacwekyerereza kimwe. Aha murundi ugu ekibiina ky'Abajesuiti nibwo kyahangwaho, ekirikukirayo okuba eky'obushaarizi, ekitaine micwe, kandi eky'amaani omu barwaani ba paapa boona. Ekigyendererwa kyabo kikaba kiri eky'okucwa abantu aha kukomwa ensi, hamwe n'ebigyendererwa by'abantu, nangwa n'okuhika aha kucwibwa ahaby'obuntu, okutateekateeka bakahunamira kimwe. Bakaba batarikumanya butegyeki bwona, hataine orikubakwata aha mukono, oihireho ogwo orikubaduumira wenka, kandi bakaba nibakimanya ngu ekigyendererwa n'okuhangutsya ekibiina kyaabo. Engiri ya Kristo niyo yaabaasiise abakuratsi

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baayo okubugana oburemeezi obu n'okugumisiririza okubonabona, batarikukwatwa bufuki, enjara, okukora munonga hamwe n'obworo, okuhamya ebendera y'amazima omu maisho g'ekihome n'okubonabonesibwa. Okurwanisa amaani aga, Abajesuiti bakahabura abakuratsi baabo n'okwehayo okwababaaasiise kugumisiriza, n'okuhakanisiza kimwe amaani g'amazima goona hamwe n'ebikwato byona hamwe n'ebirwaniso by'ebishuba. Hakaba hatariho rubanja rwonza orwaabaire nirubarema kukora, tihariho kishuba eki baabaire batarikubaasa kukora, tihariho okubuzabuza oku baabaire batarikubaasa kukora. Bakarahira okugumisiririza obworo n'okugira obucureezi, ekyo nikyo baayegire gye nikwo kibaase kubahitsya aha kugira obutungi hamwe n'amaani, okweehayo munoga okureeba ngu baamaraho Obuhakanisa, kandi hamwe n'okuteebwaho kw'obwa paapa obuhami kandi obutarikutengyetsibwa.

Ku baabaire beerundaana nk'abanyakibiina kyaabo, bakaba bajwaara ebijwaro [235] by'oburikwera, bataayaayira ebihome, baza n'omu marwaariro, bakaba bahitsya obuheereza aha barwaire hamwe n'abooro, barikweshushaniriza nk'abaayangire ensi, bakajwaara eiziina eririkwera erya Yesu, owagyenzire naakora ebirungi nk'ebyo. Kwonka omu kwetwaara nk'abarungi abataine rubanja ebikorwa ebirikukira obubi ebirimu n'okwita bikashangwa omuribo. Bakaba baine ebigambo ebirikugira ngu "omuhuru nigwo gurikworeka enkora." Omu kiragiho eki baabaire nibakoresa, okubeiha, okwiba, obujurizi bw'ebishuba, okwita, bikaba bitarikugambwaho ku biri bibi, kureka owaabaire abikora akaba asiimwa ahabw'omurimo ogwo, kandi ku bari abaheereza barungi omu kerezia. Kubaahindikire ab'omutaano, Abajesuiti baakora omu muringo gwabo; baatahirira ama ofiisi g'eihanga, baahinduka abahabuzi b'Abagabe, kandi nibo baabaire bataho n'ebiragiho ebirikutebeekanisa amahanga. Baahinduka abaheereza abarikukora nk'entatsi ahari bakama baabo. Batandikaho amatendekyero ga batabani b'abanyiginya n'abakuru, n'amashomero g'abantu ba butoosha; n'abaana b'abazaire abahakani bakaba bashendashendwa okuza omu mikoro ya paapa. Okuramya kwona okw'ahaiguru oku Rooma yaabaire neeyoreka, kukaba kuriho okubuzabuza ebiteekateeko, hamwe n'okukwata emiteekateekyere. N'ahabw'ekyo obugabe obu batatenkuru itwe baarwaaniriire, batabani baabo bakabuhemukaho baaba endeebya. Abajesuiti batyo nikwo kukanyira kimwe bakabuga Bulaaya yoon, kandi hoona ahu baabaire baza, hakaba habayo okugarurwa butsy kw'obwa paapa.

Okubaasa okubaha obushoboorozi oburikukiraho, ekiragiho

kikashohozibwa okuruga ahari paapa okubaasa kutaho okubuuririza. N’obu kiraabe kyaabaire nikireebwa nk’omuringo gw’okwanga abantu boona, n’omunsi y’Abakatoriki, kooti ekirikutiinisa ekaija yaatebwaho abategyeki ba paapa, kandi ekaba neekora ebikorwa birikutiinisa ebyagarwirweho omu bihome byabo eby’omubonano. Omu mahanga maingi, enkumi n’enkumi ez’ekirabyo ekya ihanga, eririkukirayo okuba erishemeire, eririkukirayo okuba ery’obwengye, kandi eririkukirayo okugira abariisa abeegire, abarikutiina Ruhanga kandi abeehaireyo abanyeihanga kandi abarikurikunda, abarikumanywa kandi ab’obwengye, abanyamyoga, abarikukoresa emikono yaabo, bakaitwa munonga, n’obumwe baabingwa ngu bagyende omu nsi ezindi.

Ogu nigwo muringo ugu Rooma yaabaire neekoresa okushweeka ekyeererezi n’okwiha Baiburi omu bantu, kandi [236] n’okugaruzaho obutamanya, enyikiriza egwiire n’ebiro by’omwirima. Kwonka ahansi y’omugisha gwa Ruhanga n’emirimo y’abashaija abo ab’ekitiinisa abu yaabaire aimukize okuza omu bigyere bya Martin Luther, Obuhakanisa tiburabingirwe. Tihabw’embabazi z’abanyiginya nari ngu baine eki baakozire ngu amaani aga gareebekye. Amahanga agarikukirayo obukye, amahanga agacureire kandi againe amaani makye, nigo gaahindikire agahami ahabw’okwikiriza oku. Rikaba riri eihanga rya Geneva erikye ahagati y’okuhanda bunaku n’okurwanagana n’abazigu ab’amaani barikureetaho orukwe rw’okugihwerekyereza; ekaba eri Holland eyaabaire eri aha nkungu y’enyanya aha rubaju rw’enyanya y’obukiizi bwa bumosho erikurwana n’obutegyeki bwa Spain. Omu bunaku obwo niyo yaabaire neekizayo obuhango n’obukama bwayo nibwo bwaabaire nibukizayo obutungi; kikaba kiri eky’omwirima, ekitarimu buzaare, kwonka Sweden ekatunga obusinguzi ahabw’okugaruka butsya.

Okuheza emyaka haihi makumi ashatu, Calvin akakora munonga omuri Geneva. Akabanza yaatandikaho Ekanisa ehamiire aha mitwarize ya Baiburi, na bwanyima ahabw’okutunguura enkora y’okugaruka butsya omuri Bulaaya yooni. Okwega kwe nk’omwebembezi w’abantu kukaba kutarimu kishobire, kandi n’enyegyesa ye ekaba etarimu kishobire. Kwonka akahweera munonga omu kubuza amazima ag’omutaano yaagahindura makuru omu kurinda emisingye y’Obuhakanisa, okurwanisa omuyaga gwa Paapa ogwaabaire nigugaruka hake hake, n’omu kushagika okwimuka kw’amakanisa agaabaire nigatereeza obwira n’obuteeka bw’amagara, omu mwanya gw’amaryo n’oburi bw’enguzi obwaabaire bukuziibwe ahansi y’enyegyesa y’Abarooma.

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Okuruga Geneva, ebitabo n'abeegyesa bakashohora okubuzya engyegyesa ezaabaire zigarwiirwe butsy. Okuhika ahari eki, abahiiganisiibwe boona omunsi bakata amaisho aha kwegyesibwa, okuhaburwa, n'okugarurwamu amaani. Orurembo rwa Calvin rukahinduka obuhungiro bw'abaabaire nibiimutsya okugaruka butsy abaabaire nibasherurwa omuri Bulaaya ey'oburengyerwa-izooba. Barikuhunga emiyaga erikutiinisa eyaayeyongyeireyo okuheza ebyasha bingi; abairukire bakaba baza aha irembo rya Geneva. Enjara, obuhuta, okufeerwa ob'omuka n'abanyabuzaare baabo, bakaakiirwa n'embabazi kandi baafiibwaho; nikwo kutunga amaka aha, kandi nabo baaha omugisha orurembo orubaafurukiiremu n'emyoga yaabo, okwega kwabo, hamwe n'okutiina Ruhanga. Baingi abaahungiire aha, bakahitsya obunaku baagaruka omuka owaabo ahabw'okuhezaho akajoogano ka Rooma omunsi z'owaabo. John Knox, emanzi y'okugaruka butsy, obunaku tiburabaire bwingi n'abangyereza aba Puritani, Abahakani aba Holland n'aba Spain n'aba Huguenots aba Bufalansa, bakaimuka okuruga Geneva baimutsya ekyerererezi okuhika obu baayakize omushana omunsi z'owaabo.

Eshuura Ya 13 — Netherlands Hamwe Na Scandinavia.

Omuri Netherlands, ekibiina kya paapa ekirikubonabonesa kikatandikaho okwesharinga kw'amaani. Emyaka rushanju obunaku bwa Martin Luther butakahikire, Paapa w'Abarooma akabingwa omu ntebe ye baabishop babiri abaayegire emicwe ehikire eya "okureeba okurikwera" bwanyima y'okwoherezibwa nk'abajwekyerwa omuri Rooma. Ruhanga "ahindwire ekanisa ye omugabekazi kandi niwe iba waayo, egi n'enteekateeka ey'ekitiinisa kandi ey'ebiro n'ebiro aha maka gaayo, kandi ekashashurirwa n'omuhendo ogutarikubaasa kuhwaho narishi okushishwa, kandi yaheebwa ekirunga hamwe n'enkoni eby'ebiro n'ebiro eby'obugabe . . . byona ebi orikuganyirwamu nk'omushuma orikutwara ebi atahendekiire. Okeemerera omuri Hekalu ya Ruhanga; omu mwanya gw'omuriisa, waahinduka omushega aha ntaama; . . . okatureetera okwikiriza ngu ori omureeberezi otarikugambwaho, omu mwanya gw'ekyo waahinduka orikubonabonesa . . . omu mwanya gw'okuhinduka omuheereza w'abaheereza, nk'oku orikweyeta, nootaho omutima munonga kuhinduka Mukama w'abakama . . . Nooreetera ebiragiyo bya Ruhanga okugaywa . . . Omwoyo wa Ruhanga niwe mwombeki w'amakanisa goona okuhika ahu ensi erikukoma . . . Orurembo rwa Ruhanga waitu, ahu itwe turi abatuuze, niruhika omu bicweka byona eby'eiguru; kandi ni rukuru kukira orurembo oru baanabi abarikwera baayesire Baabulooni, orurikweshushaniriza orwa Ruhanga, rurikweyeterera okuza omu iguru, orurikworeka ngu rwine obwengye obutarikuhwaho; kandi eky'aha muheru, ahataru nshonga erikuhama, ngu tirukashobyahoga kandi ngu tirukaabaasa kushobya—Gerard Brandt, *History of the Reformation in and about the Low Countries* 1:6.

[238] Ebandi bakaimuka okuruga omu kyasha okuza omu kindi ngu bagarure okwesharinga oku. Kandi abo abeegyesa abaira abaagyzire omunsi zitari zimwe na zimwe kandi barikumanywa omu maziina maingi, abaabaire baine emitwaarize nk'ey'ababuurizi b'engiri ab'Abavaudois (Vaudois Missionaries), bakabuzya buri hamwe engiri, nikwo kwogamu bakaza n'omuri Netherlands. Enyegyesa yaabo ekabuga ahonaaho. Baiburi y'abawaldensi ei baahindwiire buri mushororongo okugita omu rudaaki. Bakarangirira ngu buzima ekaba ey'omugasho aharibo: ekaba etarimu kuzaana, hatarimu bigunjano, hatarimu bintu by'ekika ky'ahansi, hatarimu

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kishuba, kureka ekaba eijwire ebigambo by'amazima; n'amazima ekaba erimu hanu na hariya ekishushu ekigumire, kwonka kugira ngu omushokooro hamwe n'obunuzi bw'ekyo ekyaabaire kiri kirungi bibaase kuzoorwamu."—Ibid. 1:14. Okwo nikwo abanyamukago omu kwikiriza okwa ira baahandiikire, omu kyasha ekya ikumi na ibiri.

Hati nikwo kutandika okuhiiganisibwa okw'ekiRooma; Kwonka ahagati y'enkoni n'okubonabonesibwa, abaikiriza bakongyera kukanya, obwo barikurangirira ngu Baiburi yonka niyo eine obushoboorozi obukuru omu diini, kandi ngu "tihariho omuntu n'omwe oshemereire kushendashendwa ngu aikirize, kureka yaaba asingwirwe okubuurira."—Martyn 2:87.

Okubuurira kwa Luther kukashanga eitaka ryoorobi omunsi ya Netherlands, kandi abashaija abeesigwa kandi abarikutaho omutima bakaimuka kuza kubuurira engiri. Omuri rimwe omu mashaza ga Netherlands, nimwo haarugire Menno Simons. Ahabw'okwega ari omukatoriki w'omuRooma, kandi ashoroirwe nk'omunyamurwa, akaba ataine ki arikumanya ahari Baiburi, kandi akaba atarikwenda kugishoma arikutiina ngu naija kuhabisibwa. Ku yaatungire okubangaanisa aha nyegyesa y'omugaati na viinyo kuhindikira kimwe omubiri n'eshagama bya Kristo byonyine, akakitwara nk'omutego kuruga ahari Sitaane, kandi kurabira omu kushaba hamwe n'okwatura, akasherura ngu agweyihemu, kwonka byona byaaba ebya busha. Obwo arikwejumbira omu bishushani by'okubuzya, akataho omutima okureeba ngu yaahunamisa eiraka ry'omuntu ow'omunda eririkushinja, kwonka nabwo hataine ki kirikuhweera. Kuhahingwiireho obunaku, yaatandika kushoma endagaano ensya, kandi eki hamwe n'ebihandiiko bya Martin Luther, bikamureetera okwikiriza enyikiriza ey'okugaruka butsy. Bwanyima y'obunaku bukye, akareeba omu ekyaaro ekyaabaire kibaherereire barikutemaho omushaija omutwe, owaitsirwe ahabw'okuba akagaruka yaabatizibwa. EKi kikamureetera okushoma Baiburi ngu ayetegyereze ebirikukwaata ahaby'okubatiza abaana bato. Tarabaasize kutunga bujurizi omu byahandiikirwe, kureka akareeba okweteisa hamwe n'okwikiriza [239] ku nibyo birikwetengwa buri hamwe ahabw'omuntu kubatizibwa.

Menno akaruga omu kanisa y'Abarooma yaahayo amagara ge okwegyesa amazima agu yaabaire atungire. Omuri zombi Bugirimaani hamwe na Netherlands hakaba haimukiremu ekibiina ky'abebembezi ab'omutaano; kikaba kiimukire kirikushagika enyegyesa egwiire n'ebindi ebyaabaire bitarimu muhooho, enteekateeka hamwe n'emicwe etarikushemeza, n'okugumizamu okukora eby'obugomi. Menno akareeba eby'akabi

ebyaabaire nibiza kuzaaruka omu kibiina eki, atyo nikwo kuhakanisa munonga enyegyesa egwiire hamwe n'enkwe z'abeebembezi b'obugomi. Hakaba hariho baingi abaabaire babuzabuziibwe enyegyesa ezi, kwonka bakaba baabaire baarugire aha nyegyesa zaabo ez'akabi kaingi; kandi hakaba hakiriho baijukuru b'Abakristaayo abaira, abaabaire bari ebijuma ebyaarugire aha nyegyesa y'Abawaldensi. Menno akakora n'amaani omu bibiina ebi yaahika aha businguzi.

Akaheza emyaka makumi abiri n'etaano arikugyenda, n'omukazi we n'abaana be; okugumisiririza ebigumire hamwe n'okuburwa ebikoreso, kandi emirundi mingi okuraba omu kabi k'amagara ge. Akagyendagyenda omuri Netherlands n'omuri bukiizi bwa bumoshu bwa Bugirimaani, arikukora munonga okukira munonga omu bibiina by'ab'orurengo rw'ahansi kwonka baine obushoboorozi bw'okushendashenda abandi. Akaba aine okumanya kwingi omu buhangwa bwe n'obu araabe yaabaire ategire munonga. Akaba ari omushajja omwesigwa, atarikuhindahinduka, ow'omwoyo gucureire kandi ow'emicwe mirungi, kandi aine okutiina Ruhanga okw'amazima kandi okw'amaani, arikworeka eky'okureeberaho omu magara ge nk'ebi yaabaire naayegyesa oku byaabaire biri, kandi akaba naayoreka obumanzi omu bantu. Abakurasi be bakataataanisibwa kandi baabonabonesibwa. Babonabonesibwa munonga ba Munsterite abaabire beetaireho. Kwonka abantu baingi munonga bakahinduka ahabw'emirimo ye.

Tihariho ahaabaire nihahirirwa enyegyesa z'okugaruka butsy'a okukira ezaabaire nizihurirwa omuri Netherlands. N'ensi nkye ahu abakuratsi baabo baagumisiririize okuhiiganisibwa okurikutiinisa munonga. Omuri Bugirimaani, Charles wa kataano akaba abingiire kimwe okugaruka butsy'a; nangwa akaabaire yaabaire naashemererwa kuri noogira ngu buri mukuratsi akahanikwa; kwonka abanyinginya bakaimuka baahinduka enkongi y'okuremesa okubonabonesa kwe. Omuri Netherlands, obushoboorozi bwe hamwe n'okubonabonesa abaabaire nibakuratira kukaguma nikwihaihana omu bwira. Okushoma Baiburi, okuhurira nari [240] okubuurira nari okugigambaho, okaba nootunga ekifubiro ky'okufa orikuhanihika. Okushaba Ruhanga omu mubonano, okwetantara okutimbira amaju ebishushani, nari okweshongora Zaaburi, nakyo kikaba kiine ekifubiro ky'okufa. Naabo abaabaire bashemereire okwehakana enshobi zaabo bakeegaita omu kujumiirira, baaba bari abashajja okwitwa rurara, baaba bari abakazi, okuziikwa bahuriire. Enkumi n'enkumi bakahwerekyerera ahansi y'obutegeye bwa Charles na Fillipo wa kataano.

Eizooba rimwe eka yoonna ekareetwa omu maisho g'abarikubuuririza,

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obwo baherize junaanwa okuteejumbira muri misa hamwe n'okuramya kw'omuka. Arikubashwijuma oku baabaire nibakora, omwana w'omwojo orikuhereerukayo obuto akagarukamu ati: “Nitutsimba amaju, tushaba Ruhanga ahe ekyeerereze ebiteekateeko byaitu kandi atusaasire ebibi byaitu; nitushabira omutegyeki waitu ngu obutegyeki bwe bubaase kugira obutungi kandi n'amagara ge ngu gagire okushemererwa; nitushabira n'abaramuzi kugira ngu Ruhanga abarinde.”—Wylie, b. 18, chapter 18. 6. Bamwe aha baramuzi bakakwaatwaho munonga, kwonka nabwo ish'eka hamwe n'omwe aha baana be b'aboojo baagumizamu baacweerwa orubanja rw'okuhanikwa aha muti.

Ekiniga ky'abarikuhiganisa kikaba nikiingangana n'okwikiriza kw'abajurizi. Ti bashaija bonka, kureka n'abakazi abaabaire bataine maani hamwe abaishiki abato boona hamwe bakooreka obumanzi obutarimu kuhindahinduka. “Abakazi abashwiirwe bakaba baza omu nyiriri ahu baibabo baabaire nibaza kuhanikwa, kandi okuza kugumisiririza omuriro bakaba bagambira abashaija baabo ebigambo ebirikubagumya nari beeshongora za Zaaburi okubaha amaani.” “Abaishiki bato bakaba bagyenda babyaama omu bituuro byabo bahuriire, bari nk'abarikutaaha omu kishengye kyabo ahu barikubyama nyekiro; nari obumwe bashohora ahu baabaire nibaitirwa omu muriro, bari nka abajwaire emyenda yaabo erikukira oburungi obwo bari nk'abarikuza omu bushwere bwaabo.”—Ibid., b. 18, Eshuura 18. 6.

Nk'oku kyaabaire omu biro by'obukaafiiri obu baabaire nibasherura okucwekyereza engiri, eshagama y'Abakristaayo ekaba eri embibo (See Tertullian, *Apology*, paragraph 50.) Okuhiiganisibwa kukongyeza omuhendo gw'abajurizi ab'amazima. Omwaka okuza aha gundi omugabe, arikuteganisibwa eiraro ahabw'okwehayo kw'abantu okutarikubaasa kusingurwa, arikuteisibwaho omutima aha murimo gwe ogw'obushariizi; kwonka byona byamubeera busha. Ahansi y'obutware bwa William owa Orange, okujeema aha muheru kukareetaho obusingye bw'okuramya Ruhanga omuri Holland.

Omu nshozi za Piedmont, omu mpita za Bufaransa n'aha rubajurw'enyanya omuri Holland, entunguuka y'engiri ekabaho [241] ahabw'eshagama y'abeegi baayo. Kwonka omu mahanga g'omu matemba, engiri ekataahayo gye omu busingye. Abeegi ahari Wittenberg, kubaabaire nibagaruka omuka, bagyenda n'okwikiriza okugarwiirwe butsy omuri Scandinavia. Okuteera ebihandiiko bya Luther kikareetera omushana kubuga. Abantu abagumire hamwe n'aboorobi ab'omu matemba, bakahinduka baareka okurya enguzi

, omwetunguuro, hamwe n'enyikiriza egwiire eya Rooma, batyo nikwo kwakiira okwera, obucureezi, hamwe n'amazima agarikuruga omuri Baiburi erikwera agarikuha amagara.

Tauseni, (omuhinduki w'okugaruka butsy a owa Denmark) akaba ari mutabani w'omuhingi. Omwojo akaba yaahaireho obujurizi bw'amaani; akagira eiriho ry'okwega; kwonka eki kikamurema kuhikaho ahabw'embeera z'abazaire be, atyo nikwo kutaaha omu kigo kimwe. Aha, amagara ge agataine kamogo hamwe n'okwehayo kwe n'obwesigwa bwe, bikareetera mukuru we yaamusiima. Okugyezibwa kukooreka ngu aine ekiconco ekyaabaire nikiija kuheereza ekanisa omu biro by'omu maisho. Akaba ayehaireyo okumuha obwegyese omuri rimwe ah'amatendekyero amakuru g'omuri Bugirimaani nari ag'omuri Netherlands. Omwegi muto ogu akaheebwa omugisha gw'okwerondera eishomero, obwo aine engyenderwaho emwe ngu tashemereire kuza Omuri Wittenberg. Omwegi w'ekanisa akaba atashemereire kugwa omu butwa bw'obugomi. Abakuru omu diini nikwo baagizire.

Tausen akaza Cologne, obwo n'okuhitsya na hati ekaba eri ekigo ky'amaani ahabw'enyikiriza y'Abarooma. Aha, tarasiibireho akatandika kutamwa eby'omubonano ebi abaana beishomero baabaire nibarabamu. Obunaku nibwo bumwe obu yaatungiiremu ebihandiiko bya Martin Luther. Akabishoma arikutangaara kandi ashemereirwe, atyo nikwo kwetengyera kimwe okushemererwa okwegyese kwe. Kwonka okukikora nikita aha rutezo rw'okugwitsa kubi omukuru kandi n'okushiisha obushagiki bwe. Okucwamu kwe kukakorwa, kandi hatakingwiireho bunaku buraingwa, akatunga omwanya gw'okwegyera ahari Wittenberg.

Omu kugaruka Denmark, akagaruka yaatereza okugaruka omu kigo kye. Tihariho n'omwe owaabaire yaamuteekateekireho okuba omukuratsi w'enyegyese ya Luther. Tarashuurwiire by'omubonano bye, kwonka akafayo, atarikutaanisa bagyenzi be, okubatwaara omu kwikiriza okushemeire n'amagara agashemeire. Akaigura Baiburi, kandi yaashoboorora amakuru gaayo agahikire, kandi aha muheru yaababuurira ahari Kristo wenka nk'okuhikiirira kw'omusiisi kandi ku niwe matsiko gonka g'okujunwa. Ekikuru munonga kikaba kiri [242] ekiniga kya Prior, owaabaire ayombekire amatsiko maingi omuriwe nk'emanzi kandi omurwanirizi wa Rooma. Ahonaaho akaihua omu kigo kye yateebwa omu kindi, ahu yaateereirwe omu kaduukuru arikureebuuze munonga.

Ahabw'okutiinisa okwahikire aha bareeberezi be abatsya, abamonko bailingi omu bunaku bukye bakeerangirira ku bahindukire bakaba abahakani.

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Okurabira omu mitahimbwa y’akashengye aku yaabaire arindiirwemu, Tausen akaba yaagambiire bagyenzi be aha birikukwaata aha bwengye bw’amazima. Kuri noogira ngu Abafaaza ba Denmark bakaba baine okumanya omu kanisa n’okubarikubaasa kukwata obuhabe, eiraka rya Tausen rikaba ritarikuza kugaruka kuhurirwa; kwonka bo omu mwanya gw’okumukomera omu kituuro ahansi y’eitaka, bakamubinga omu kigo. Omuri ekyo bakahinduka abataine maani. Ekiragirowo ekirikuruga ow’omugabe ekyaashohoire, kikaha oburinzi abeegyesa b’enyegyesa ensya. Tausen akatandika kubuurira. Amakanisa gakaigurwa ahabwe, kandi abantu baingi bakeerundaaniramu kuhurikiriza. Abandi nabo bakaba nibabuurira ekigambo kya Ruhanga. Endagaano Ensyahindurwa okuza omu rurimi orw’Orudaaki, kandi yaabugibwa munonga. Amaani g’obwapaapa agaatairweho kumaraho omurimo, gakahendera gagwongyeireyo, kandi omu bunaku bukye Denmark ekarangirira ku eikiriize enyikiriza ey’okugaruka butsyah.

Omuri Swedeni namwo eminyeeto abaabaire banywiire ahaiziba rya Wittenberg bakatwaara amaizi g’amagara omu bantu b’owaabo. Babiri omu beebembezi ab’okugaruka butsyah omuri Swedeni, Olafu na Laurensio Petri, batabani b’omuheesi wa Orebro, owayegire ahari Luther hamwe na Melancthon, ahabw’amazima bakataho omutima baayegyesa. Okushushanisibwa n’omwebembezi w’okugaruka butsyah omukuru, Olafu akaimutsyahabantu ahabw’okufayokwe hamwen’oburungi bwe obw’okugamba gye, kandi we Laurensio, nka Melancthon, akaba ayegire, arikuteekateeka, kandi ari omucurezi. Bombi bakaba bari abashaija abarikutiina Ruhanga munonga, abaabaire nibamanyah eby’ediini omu muringo gw’ekika ky’ahaiguru kandi baine omwete ogutarikuhinduka omu kutwaara omu maisho amazima. Okuhakanisa kw’obwa Paapa nakwo kukaba kutabuzire. Omusosorodooti w’abakatoriki akareetaho okutabuka omu bantu abaabaire bataine kumanyah kandi baine n’egyegyese egwiire. Olafu Petri akaba akira kutaahirirwa kandi n’okutiinatinisibwa ekikunga musisa ky’abantu, kandi omu myanyah mikye akaba agumirwa kuhunzyah amagara ge. N’obu kiri kityo, abarikugaruka butsyah aba, obumwe bakaba batunga okukundwa, kandi omugabe akaba abah oburinzi.

[243] Ahansi y’obutegyeki bw’ekerezia yah Rooma abantu bakaba bajabikirwe omu bworo, kandi bakaba bagarukire ahansi munongah ahabw’okuharahazibwa. Bakaba bataine byahandiikirwe; kandi baine ediini y’obumanyiso bwonka hamwe n’emigyenzo etarikubaasa kureeta kyererezi kyona aha biteekateeko; bakaba bagiire aha nyikirizah egwire

n'ebikorwa eby'ekikafiiri. Eihanga rikeebaganisamu omu bicweka bibiri ebirikuhanisana, okubaho n'okugumaho kw'abyo kikaba nikireetaho entongane ezaabaire nizongyera enaku za boona. Omugabe akacwamu aha kugaruka butsyu omu gavumenti hamwe n'omukanisa, kandi yaayakiira abahweezi abarikubaasa omu rugamba rw'okurwanisa Rooma.

Obwo ari omu maisho g'omugabe hamwe n'abashaija be omuri Swedeni, Olafu Petri omu kubaasa kwe kuhango, akabaasa kurwaniriria enyegyesa hamwe n'okwikiriza okw'okugaruka butsyu okwaabaire nikuhakanisa abakuru ba Rooma abatagarukwamu. Akarangirira ngu ebyegyeso by'abafaaza nibyaija kwikirizibwa byaaba nibigyenda n'ebyahandiikirwe byonka; ngu enyegyesa enkuru ez'okwikiriza niziheebwa omuri Baiburi omu muringo ogurikwetegyerezibwa kandi ogworobi nikwo kugira ngu abantu boona babaase kubyetegyereza, Kristo akagira ati, "Okwegyesa oku nyegyesa ti kwangye, n'okw'Ogwo owantumire." (Yohaana 7:16) kandi Paulo akarangirira ngu kuyaakubuurira engiri endiijo ei ataraburiire omu kubanza haakiri akyeenwe. (Bagalatia 1:8). Omwebembezi w'okugaruka butsyu ogu akagaruka yaagira ngu, "mbwenushi, abandi baryaatwaara bata okuteebwaho kw'enyegyesa egwiire nk'oku barikweyendera kandi bakagitwaara nk'ebintu ebirikwetengyesa omu kujunwa.—Wylie, b.10, ch.4. Akooreka ngu ebiragiro by'ekanisa tibiine bushoboorozi byaaba nibihakanisa Ebiragiro bya Ruhanga, kandi yaarinda omusingi omuhango ogw'abahakani ogurikugira ngu "Baiburi kandi Baiburi yonka" niyo erikutegyeka okwikiriza hamwe n'enkora.

Empaka ezi, n'obu ziraabe zaabaire nizikorerwa aha kizaaniro, ziriho okutworeka, "ekika ky'abashaija abaakozire eidaara kandi na failo y'amahe ag'abayebembeire okugaruka butsyu. Bakaba batari bantu abateegire, abarikufa gateera orwari rw'okuhakanahakana kwonka,—bo bakaba batari omuri ebi; bakaba bari abashaija abeegire ekigambo kya Ruhanga, kandi barikumanya gye omuringo gw'okukoresamu eby'okurwanisa ebi eibiikiro rya Baiburi ryaabahaire. Omu kuha ekitiinisa okumanya bakaba bari omu maisho g'emyaka yaabo. Ku turikuta omutima aha myanya y'amagyezi nka Wittenberg na Zurich, kandi hamwe n'aha maziina ag'ekitiinisa nka Luther na Melanchthon, aga Zwingili hamwe [244] na Oecolampadius, ebi tushemereire kugambirwa, aba nibo baabaire bari abebembezi b'orugyendo, kandi omu buhangwa tushemereire kugira amatsiko ag'amaani hamwe n'okutungwa okuhango; kwonka abarikutegyekwa bakaba batari nk'aba. Mbweni hati twaza omu muzaano ogutarikumanywa omuri Swedeni, hamwe n'amaziina g'abacureire, Olafu na Laurensio Petri—okuruga aha bakama okuhika aha

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beegyesa—nitushangamu ki? Abarikumanya kandi abahangu omu by’ediini; abashaija abaine obuhangu omu kumanya enkora y’amazima g’engiri, kandi abarikutunga obusinguzi obworobi okurabira omu mashomero hamwe n’abakungu ba Rooma. —Ibid., b. 10, ch. 4.

Ekyarugire omu kuyomba oku omugabe wa Swedeni akaikiriza enyikiriza y’abahakani, kandi kuhahingwireho omwanya muhango, orukiiko rw’eihanga rwarangirira rurikukishagika. Endagaano Ensyia ekaba yaaherize kuhindurwa orikwetwa Olafu Petri arikugita omu Luswedi, kandi ekyo nikyo kyaabaire kiri ekyetengo ky’omugabe batyo beene nyina babiri nikwo kugumizamu bakahindura Baiburi yooni. N’ahabw’ekyo abantu ba Swedeni nikwo kutunga ekigambo kya Ruhanga omurundi gw’okubanza omu rurimi rwabo. Kikaba kitairweho orukiiko rwa Diet ngu okwetoora obugabe bwona, abakungu bashemeriere kushoboorora ebyahandiikirwe kandi ngu abaana omu mashomero bashemeriere kwegyesibwa okushoma Baiburi.

Omu muringo oguhami, omwirima n’obutamanya kandi n’enyikiriza egwiirebikabingwaho omushanagw’engiri ehairwe omugisha. Ekakomoororwa okuruga omu kubonabonasibwa kwa Rooma, eihanga nikwo kutunga amaani n’obukuru ebi ryaabaire ritakatungaga. Swedeni ekahinduka kimwe aha bigo by’Abahakani. Kuhahingwireho ekyasha, omu bunaku obw’akabi akarikukizayo obusaasi, eihanga eri erikye eryaayemeire obusaasi niryo ryaizire kuhweera Bugirimaani okuraba omu rugamba rw’emyaka makumi ashatu orwabaire rugumire munonga. Amahanga goona agandi omuri Bulaaya gakashusha nk’agaagaruka ahansi y’omukono gwa Rooma gw’okubonabona. N’amahe ga Swedeni gonka agaabaasiise Bugirimaani okwihaho obusinguzi bwa paapa, ekyareetsireho okugumisiririza abahakani —abaa Calvin hamwe n’aba Luther—hamwe n’okugarura butsyia obugabe bw’ebiteekateeko omu mahanga ago agaabaire gaakiire okugaruka butsyia.

Eshuura Ya 14 — Abarikugarura Butsya Aba Bwanyima Omuri Bungyereza

Luther kuyaabaire nashuuruura Baiburi eyaabaire etuura ekingirwe omuri Bugirimaani, omushaija orikumanywa nka Tyndale akagyemwa Omwoyo wa Ruhanga kukora omurimo nigwo gumwe omuri Bungyereza. Baiburi ya wyclife ekaba ehindwiirwe okuruga omu Rulatini, orwaabaire rurimu enshobe nyingi. Ekaba etakashohozibwe kandi omuhendo gukaba guri mwingi, ekaba einwe abatungi n’ab’ekitiinisa bonka abaabaire nibabaasa kugigura; kandi ahabw’okuzibirwa ekanisa, ekaba etarikubuga munonga. Omu mwaka gwa 1516 Erazima akashohoza endagaano ensya omu rurimi Oruyonaani n’Oruraatini. Ogu nigwo murundi gw’okubanza ekigambo kya Ruhanga okushohozibwa omu rurimi orwa ira. Omu kukora eki, enshobe nyingi zikagororwa kyayongyera kwetegyerezibwa gye. Eki kikareetera abantu bingi abashomire okumanya amazima, ekintu ekyayongyeire amaani omu murimo gw’okugarura busya. Kwonka abantu ab’obutoosha bakaguma bari omu butamanya. Tyndale akaba ari ow’okumariira omurimo gwa Wycliffe ogw’okuha abantu be Baiburi.

Akaba ari omwegi murungi kandi ow’obwengye omu kushoma ebyahandiikirwe kandi arikubuurira engiri y’amazima agu yaatungire, ataine kutiina kwona, arikwegyesa ngu buri nyegyesa yona eshemereire kupimirwa aha kigambo kya Ruhanga. Omu kugarukamu abaheereza ba paapa abarikugira ngu ekanisa niyo yaahiire Baiburi kandi ngu niyo eshemereire kugishoboorora, Tyndale akagira ati “noomanya owaayegiise empungu okutunga ebyokurya byayo? Ruhanga [246] ogwo niwe omwe naayegyesa abaana abaine enjara okutunga ishebo omu kigambo kye. Kandi n’obu araabe yaatuhair ebyahandiikirwe, mukabitushereka, mwayosya abo abarikubyegyesa, kandi kuri nimubaasa mukaayokize n’ebyahandiikirwe byonyine.” —D’Aubigne, *History of the Reformation of the Sixteenth Century*, b. 18, ch. 4.

Okubuurira kwa Tyndale kukakundwa munonga, abantu baingi baikiriza amazima. Kwonka abanyamurwa bakamurwanisa, kuyaarugireho ati baagyezaho kuremesa omurimo barikutiinirisira abantu n’okuhindura okundi eby’okwega bye. Kaingi bakagyenderwa gye. Akeebuuza ati “n’enki ekishemereire kukorwaho? Kundikubiba omu mwanya gumwe, omuzigu ashiisha ahu naaruga. Tindikubaasa kuba buri hamwe omu bwire bumwe.

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Nangwa kuri Abakristaayo nibakwata ebyahandiikirwe omu rurimi rwabo, bakaabaasize kurwanisa obuhabe obu. Ahatari Baiburi kigumire kuhamya abaikiriza omu kwikiriza.”

Akagira ekigyendererwa kisa omu biteekateeko bye. Akagira ati; “Zaaburi ekahandiikwa omu rurimi rw’Abaisraeli, yaaguma neeyeshongorwa omuri hekalu ya Yehova. Mbweni engiri nayo teshemereire kugambwa omu rurimi rwaitu? Abakristaayo bashemereire kushoma endagaano ensya omu rurimi rwabo rw’obuzaarwa.” Abakugu n’abeegyesa b’ediini bakaba batarikwikirizana. Baiburi yonka niyo yaabaire neebaasa kuhisya abantu aha mazima. “omuntu omwe naikiriza omu mukugu omwe, n’ondaijo aikiriza omu ndaijo. Aba bombi bakaba nibahakanisana. Mbweni abantu nibabaasa bata kutaanisa orikugamba ebishuba n’orikugamba amazima? Eki nikikorwa ekigambo kya Ruhanga kyonka.”

“Omujinya n’okwehayo kwe omu kuburira engiri kukareetera abantu abarikuruga aha rubaju rw’obwapaapa okumuhakanisa. Omushajja w’omukaturiki owaabaire ashomire ari doctor owaimukizeho omuriro gw’okuhakanisa Tyndale, akagamba naagira ati; “Itwe ahabwaitu kibaire kiri kirungi okutuura tutaine biragiyo bya Ruhanga okukira okutuura tutaine paapa.” Atyo nawe Tyndale yaamugarukamu ati; “Tindikwija kworobera paapa n’ebiragiyo bye byona; kandi Ruhanga ku araabe akirekireho amagara gangye, bwanyima y’emyaka mingi ninyija kwegyesa omwojo omuto orikukozesa emikono ye, mmwegyese ebyahandikirwe abimanye n’okukukira.”

[247] Ebigyendererwa bye ahabw’enki yaasiimiire kuheereza abantu ebyahandiikirwe by’endagaano ensya omu ndimi zaabo byatandika kuhikirira byahamibwa, kandi ahonaaho yaatandika kukora omurimo gwe. Bwanyima y’okubingwa omuka ye arikuhiiganisibwa, akaza Landani, okwo yaamarayo obwire arikukora emirimo ye ataine kutegannisibwa kwona. Kwonka nabwo okutegannisibwa kw’orwanju orwaabaire nirureetwaho abategyeke b’obwaPaapa kukamugyemesereza kuhungayo. Bungyerezaa yoonza okashusha oti emwimukiriire kumuhiiganisa, atyo nikwo kuhungira omuri Bugirimaani. Omuri Bugirimaani akatandika okuhandiika n’okushohoza ebitabo bya Baiburi eby’ekicweka ekirikumanywa nk’endagaano ensya omu rurimi orungyereza. Omurimo ogu gukeemerezibwa emirundi ebiri; kwonka kuyaabaire azibirwa kuteera ebitabo ebi omu rurembo oru, akaba agyenda aza omu rurembo orundi. Aha muheru akahika omuri Worms, ahu emyaka mikye eyaabaire ehingwireho, Luther yaayemereire arikurwanirira engiri omu maisho g’eishengyero. Omu rurembo oru orwaabaire rutwiireho okwiha

iranaira, hakaba harimu abantu baingi abaabaire banywani b'abarikugarura butsya, kandi na Tyndale nawe kuyaahikire omu rurembo oru yaatandika kukora omurimo gwe ataine kuteganisibwa kwona. Akatandika kuhandiika yaakora ebitabo by'endagaano ensya ebirikuhika enkumi ishatsu, kandi yaagaruka yayongyeraho n'ebindi omu mwaka nigwo gumwe.

Akagumizamu n'omujinya arikukora omurimo gwe. N'obu ab'obushoboorozi ab'omuri Bungyereza baraabe baabaire nibarinda munonga enyambukiro zaabo n'okwegyendesereza, ekigambo kya Ruhanga kikaba kitwaarwa omu kihama kihika Landani, reero aho kirugaho kijanjaazibwa omu kicweka ekyo eky'eihanga eri ryona. Abaheereza ba Paapa bakateeraho kwenda kuremesa amazima kwonka baaremwa. Eizooba rimwe, Omureeberezi wa Durban akagura omurundo gwona gwa zaa Baiburi aha mushaija omutunzi w'ebitabo owaabaire ari munywani wa Tyndale, n'ekigyendererwa ky'okuzicwekyereza, obwo arikuteekateeka ngu yaakora atyo naija kuba yaamara omurimo amaani. Kwonka omu kukora atyo, empiiha ezi yaamuhaire zikakozesibwa kugura ebintu ebindi eby'okwongyera kukozeza n'okuhandiika ezindi nsya kandi nungi. Kuri kitarabaire kityo, zikaba zitarikuza kushohozibwa. Bwanyima Tyndale akaija yakwatwa yaaba embohe, kandi okugira obusingye akabuheebwa atairweho ekiragiho ekirikumuragiira ku agamba amaziina g'abo abaamuhwereire okutunga empiiha z'okugura eby'okukozeza omu kuhandiika za Baiburi ezindi. Akabagarukamu ku Omureeberezi wa Durban niwe yaakizireyo kumuhwera; ahabw'okuba ngu kuyaahaireyo empiiha nyingi ahabw'ebitabo byona ebi yaamuguzireho, akaba naamwongyera amaani ku agyenda akahandiika ebindi bitabo.

Tyndale akaija yaagira abazigu baamureebye, kandi eizooba rimwe bakamuta omu kihome ei yaamazire ameezi mingi. Bwanyima aha muheru akahamya okwikiriza kwe arikwitwa nk'omujurizi; kwonka ebikwato bye byona ebi yaatebeekaniise bikabaasisa abarwani abandi kurwana orugamba okurabira kimwe omu busingye bwona [248] obugumire nibuhingura n'okuhitsya omu bunaku bwaitu obu turimu.

Omuri Bungyereza, Latima akeemerera aha kituuti yarangirira ku Baiburi eshemereire kushomwa omuri buri rurimi rw'abantu oru barikwetegyereza gye. Kandi ku ebyahandiikirwe ebi biine obushoboorozi obutarikuhwaho obwa Mukama wabyo owaabihandiikiise. Tihariho mugabe, omukungu, omuramuzi, nari omutegyeki otashemereire kubyorobera. Reka tugume nitukimanya kandi tweetantare okukozeza emihanda y'obuntu hamwe n'emigyenzo y'abantu ejijiiremu amabaare n'ebiina hamwe n'emiti ehigukire

n'emizi yaayo. Reka tukuratire omuhanda ogugororokire ogw'ekigambo kya Ruhanga. Turekye kukuratira ebi baatatenkuriitwe baakozire kureka tute omutima ahari ekyo eki baabaire bashemereire kukora.” —Hugh Latimer, “First Sermon Preached Before King Edward VI.”

Barnes na Frith, banywani ba Tyndale abeesigwa nabo bakaimuka kurwanirira amazima. Haakurataho Riddleys na Crammer. Abebembezi aba omu kugaruka buthya okwaabaire omuri Bungyereza bakaba bari abashaija abashomire munonga kandi baingi omuribo bakaba bari abantu abaabaire nibakora n'omujinya n'okwehayo omu bwebembezi bw'Abarooma. Okuhakanisa oku baahakaniisemu obwebembezi bwa paapa nikwo kwarugiremu okumanya enshobi ezirikukorerwa omu kikaari kya paapa ekirikumanywa nka “okureeba okurikwera”. Okumanyira oku baabaire bamanyiriire eby'enaama za Babulooni, kukabaheereza amaani g'okubaihaho obujurizi n'okubishoborora gye.

Latima akagira ati; “ninza kubuuzza ekibuuzo kitari ky'obutoosha, Ni mureberezi ki orikukirayo kukora munonga n'obwegyendesereza omuri Bungyereza? Nimbareeba mutegire amatu murikwenda ngu mbagambire eiziina rye. Ninyija kumubagambira: Niwe Sitaane. Tarikubaasa kugira obu arugire omu kyanga kye; kandi torikubaasa kumushanga ari aho ashutamiire busha ataine eki arikukora. Iwe mweete waaba nobaasa buri shaaha noiya kureeba yaakuhikire omuka, kandi atuura naakora. Tihariho obu orishanga ataine ky'okukora, nyowe ekyo ninkikuhamiza. Ahu Sitaane arikutuura, tihariho bitabo bingi kwonka hariho emuri (candles), tihariho kukozeza za Baiburi, kwonka nihakorayo enkwanzi, tihariho mushana gw'engiri, kureka hariyo ekyeererezi ekirikureetwayo ebisaasi na za kanduro ezi barikuguma bahembire nangwa n'omwihangwe tukutuku; omu mwanya gw'okwebembeza omusharaba gwa Kristo, nibatamu enyegyesa za purigatori, eky'okujweka enshoberwa ekyo tibakiine, nari okureeberera abooro, nari abataine ku bari; kureka nibakora ebishushani ebirikuramibwa babihunda n'amabaare g'obuguzi bwingi, tibarikuta omutima ahari Ruhanga hamwe n'ekigambo kye ekirikwera; kureka nibebembeza emigyenzo yaabo hamwe n'ebigunjano nari ebirikuteebwaho enkiiko z'abantu, hamwe n'ebirikuragiirwa Paapa otarikureeba, ou Sitaane yaahumize amaisho. Nkaabaasibwaki naitwe abebembezi baitu bataho munonga omutima okubaasa kubiba embibo zeby'okwegyesa ebirungi nk'oku Sitaane arikukora ayehaireyo omu kubiba okutahikirira kwe!”

[249] Omusingi omukuru ogu Tyndale, na Frith, na Latima hamwe

na Riddles ogu baahamiireho gukaba guri obushoborozi bwa Ruhanga hamwe n'ebayahandiikirwe ebirikwera. Bakanga ebiragiro eby'obushoboorozi bwa paapa, n'obw'enkiiko ze, n'obw'abafaaza hamwe n'obw'Abagabe kubategyeka omu nshonga ezikwatiraine n'ediini. Baiburi niyo yaabaire eri engyenderwaho yaabo kandi nimwo baabaire baiha eby'okwegu byona hamwe n'eby'okwetonganirira. Okwikiriza Ruhanga n'ekigambo kye kukarinda abashaija aba baikiriza kuhayo amagara gaabo omu kabi ahabw'okwikiriza. Latima nikwo kuhamya mugyenzi we obwo bariyo nibookibwa nibaitwa ahabw'okwikiriza, akamugira ati; "Hurira oine okuhama, ahabw'okuba erizooba nitwija kwatsya etabaaza omuri Bungyereza, nk'oku ndikuhamya ngu ahabw'embabazi za Ruhanga etabaaza egi teriraaazibwa n'akakye."—Works of Hugh Latimer 1:8.

Omuri Scotland embibo y'amazima eyaabyairwe Columba na bagyenzi be terahwerekyereziibwe kimwe. Ahanyima y'emyaka mingi ekanisa ya Bungyereza eyehiireyo ahari Rooma, aba Scotland bakaguma biine obugabe bwabo. Kwonka omu kyasha ky'ikumi n'eibiri, obwapaapa bukahama omu mwanya ogu okukira ahandi hoona. Kwonka nabwe hakaija amaranzi g'amatsiko. Aba Lollard bakaija na Baiburi n'enyegeya ya Wyclife barikuruga omuri Bungyereza, kandi bakakora kihango omu kurinda okumanya engiri, kandi buri kyasha kikaba kiine abajurizi baakyo.

Aha kutandika kw'omurimo gw'okugaruka busya hakaija ebihandiiko bya Luther hamwe na Baiburi ya Tyndale ey'orujungu ey'endagaano ensya. Tibaramanyirwe bategyeki, batyo baaraba omu nshozi n'ebihanga omu kihama barikuhemba orumuri rw'amazima orwabaire rwaahwaire omuri Scotland, kandi barikwihaho omurimo ogwaabaire gukozirwe Rooma okumara ebyasha bina.

Eshagama y'abajurizi ekongyera omurimo amaani. Abakungu ba paapa bakareeba akabi akaabaire koorekyereire omurimo gwabo, batyo baita bamwe aha bantu ba Scotland ab'ekitiinisa barikuboosya omu muriro. [250] Omu kukora eki bakaba nibakora ekituuti ahu ebigambo by'abajurizi abakufa byaabaire nibihurirwa hare omunsi, birikugaruramu amaani abantu okweihaho omugamba gwa Rooma.

Hamilton hamwe na Wishart, abaabaire baine amagara marungi n'emicwe okuruga omu buto, hamwe n'abeegi baingi abacureezi, bakahayo amagara gaabo baitwa barikwokibwa omu muriro. Kwonka okuruga omu kibabo ky'omuriro ogwo, hakaimukamu omuntu ou baabaire batarikwija kwosya, owaabaire naija kucwera obwapaapa orubanja omuri Scotland,

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arikwebemberwa Ruhanga.

John knox akaba aherize kuruga aha migyenzo n'ebigunjano by'ekanisa, arikugyendera aha mazima g'ekigambo kya Ruhanga; kandi okwegyesa kwa Wishart kukoreka okumariirira kwe okuruga ahari Rooma akegaita aha barikuhiganisibwa.

Ahanyima y'okuteisibwaho omutima banywani be ku akora omurimo gw'omuburizi w'engiri, akagwanga arikutetema, kwonka ahanyima y'okweshinja n'obusaasi, akaikiriza. Kuyaaherize kwikiriza obujunanyizibwa obu, akagyenda omu maisho aine okumariirira n'obumanzi atatiinire maisho g'omuntu weena. Emiriro y'okuhiganisa eyaabaire emwetooriire ekamwongyera obumanzi. Bakamukwatira empango aha mutwe kwonka yaaguma ayemereire ahamire aha maguru ge arikuteera entomi, arikworeka okumariirira kwe kumaraho ebishushani.

Kuyaareesirwe omu maisho g'omugabekazi wa Scotland, ahu ababurizi baingi baabaire bahweera amaani, John knox akaguma ahamire yaaba omujurizi w'amazima, tiyaatiina kutiinisibwa nari okuguriirirwa. Omugabekazi akamutaho orubanja rw'okuba empabe. Ahabw'okuba akeegyesa abantu ediini etarikwikirizibwa eihanga, ngu n'ahabw'ekyo akahenda ekiragiyo kya Ruhanga ekirikuragiira abantu okworobera omugabe waabo.

Knox akagarukamu ati: “nk'oku ediini ehikire etaraihire maani gaayo nari obushoborozi omu bategyeke b'ensi kureka ahari Ruhanga otahwaho wenka, n'ahabw'ekyo tibaine kugyendera aha mururu [251] gw'abategyeke. Ahabwokuba kaingi abategyeke tibaine eki barikumanya ahaby'ediini ya Ruhanga ey'amazima. Kuri noogira ngu oruzaaro rwa Abrahamu rwona rukaba ruri omu diini ya Faraaho, rukaba niruza kuba nirworobera oha obwo bwire bwona, nyabo ninkushaba ongambire ni diini ki eyaakubaire eri omunsi? Nari kuri noogira ngu abantu boona omu bunaku bw'entumwa bakaba bari omu diini y'Abarooma, omunsi hakaabaire harimu diini ki? Ningira nyabo nookireeba ngu abantu tibashemereire kugyendera aha diini y'abategyeke n'obu baraabe bashemereire kuboobobera.”

Mary akamugarukamu ati; “iwe nooshoboorora ebyahandiikirwe omu muringo gwawe, kandi n'abeegyesa b'abakatoliki babishoboorora omu muringo gwabo. Mbwenu nkurate oha ohikire kandi oraacwemu noha?”

Knox akamugarukamu ati; “noiya kwikiriza Ruhanga orikugamba omu kigambo kye, kandi toshemereire kurenga aha ki arikukwegyesa omu kigambo kye. Ekigambo kya Ruhanga nikishobooroka gye, kandi kuri nihabaho obutakyetegyereza, Omwoyo Orikwera otarikwehakanisa kandi otashobya

nakishoborora omu mwanya ogundi okuhisya obu okubanganisa kurikuhwaho oyihireho abo abarikucwamu kuguma batarikumanya.”—David Laing, *The Collected Works of John Knox*, vol. 2, pp. 281, 284.

Ago nigo mazima agu omubuurizi ogu emanzi yaagaambiire omu kutu kw’omutegyeki ataine bwoba. Kandi akaguma n’obumanzi nibwo bumwe yaarinda ekigyendererwa kye arikushaba n’okurwana entaro za Mukama okuhisya obu Scotland yaahwiremu obwapaapa.

Omuri Bungyereza okutaho Obuhakanisa nk’ediini y’eihanga kukahwa amaani kwonka tikiraihireho okuhiganisibwa. N’obu kiraabe kiri ngu enyegyesa nyingi eza Rooma zikangwa enkora yaayo enyingi ekagumaho. Obukuru bwa paapa bukwangwa kwonka omu mwanya gwe hakateebwaho omugabe nk’omukuru w’ekanisa nari ediini. Omu buheereza bw’ekanisa hakagumamu obuhabe okuruga aha nkora y’engiri. Enkora nkuru ey’obugabe [252] bw’ediini tereetegyerezibwe. N’obu kiraabe kiri ngu obushaarizi obu Rooma yaabaire etaire aha kurwanisa obuhabe bukwangwa nibukoresibwa abategyeki babahakani kwonka mporampora, obugabe bw’omuntu okuramya Ruhanga nk’oku arikwenda tiburiikiriziibwe. Abantu boona bakaragiirwa okwikiriza enyegyesa n’emigyenzo y’okuramya nk’oku birikuragiirwa ekanisa. Abahakaniise enkora egi bakaguma nibahiganisibwa okumara emyaka mingi.

Omu kyasha kya ikumi na mushanju, abantu baingi abaabaire bari omu bwebembezi barikugyendera aha nkora ya Ruhanga bakabingwa aha mirimo ei baabaire nibakora omu buheereza. Abantu bakazibirwa kugaruka kukoraho enteerane z’eby’ediini, obwo bateereirweho ekifubiro kigumire munonga kandi ekirikushaasha orikukiheebwa; harimu nk’okushashura emikimbo mingi y’empiha, okutwaarwa omu kihome hamwe n’okwitwa, okwihako enteerane ezitebeekanisiibwe Ekerezia. Abantu abeesigwa abaabaire batarikubaasa kureka okuza kuramya Ruhanga waabo, bakaba bagyemesereziibwa kuza kuramiza okwo bwesherekye nk’omu nyanga z’amabaare, n’omu myanya etarikutuurwamu bantu, narishi obumwe kweshereka okwo omu bibira bakaramya nyekiro omu itumbi. Okwo omu bibunda by’emiti omu bibira—Hekalu ei Ruhanga yaayeyombekiire, abaana ba Mukama abaataataine barikuhunga okuhiiganisibwa niyo baabaire bateeranira bakashashanurira Ruhanga emitima yaabo omu kushaba n’okumuhimbisa. Kwonka n’obu baraabe baatwarize batyo, baingi bakafa ahabw’okwikiriza kwabo. Ebihome bikaijura. Amaka gakasheenyuka gaataataana. Baingi bakahungira omunsi ezindi. Kwonka Ruhanga akaguma n’abantu be, kandi okuhiiganisa

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tikurabaasize kubazibira kuha obujurizi bwaabo. Baingi bakagyemeserezibwa kwambuka enyanja baahungira Amerika, ahu baatandikireho omusingi gw'obusingye n'obugabe bw'okuramya ekitwiire kiri ekitiinisa ky'eihanga eryo n'okuhitsya hati.

Nk'oku byaabaire biri omu biro by'entumwa okuhiiganisa kukaba kuri okw'okuhiiganisa engiri ya Kristo. Okwo omu kiina ekyaabaire kiijiwiremum abantu abaabaire nibaitwa kubi, John Bunyan akaitisya embeho nungi eyaarugire omu iguru, atyo yaahandiika ebigambo bye ebirikutangaaza ebirikukwaata aha rugyendo rwe orw'okuruga omunsi erimu okucwekyerezibwa akataaha omu rurembo orurimu okuramya n'okushemererwa. Okumara emyaka magana abiri eiraka rikaguma niriruga omunju y'embohe eya Bedford ririkugamba n'amaani agarikutiinisa omu mitima y'abantu. Ebigambo bya Bunyan ebi ebiri omu kitabo kya "Pilgrims Progress" hamwe na "Grace Abounding to the Chief of Sinners," bihweereire munonga abantu kugyendera omu muhanda gw'amagara.

Abashaija aba Baxter, Flavel, Alleine, hamwe n'abashaija abandi abaine ebiconco n'okumanya, hamwe n'okumanya omu by'Obukristaayo, bakaimuka n'amaani barwaanirira okwikiriza [253] okwaabaire kuhairwe abarikwera ira. Omurimo ogu abashaija aba baakozire, ogwaizire gukashiishwa abategyeiki b'ensi egi, tiguribaasa kuhwaho. Ekitabo kya Flavel ekya "Fountain of Life hamwe na Method of Grace" kyeegyeise abantu enkumi n'enkumi okubaasa kuhayo emitima yaabo ahari Kristo n'amagara gaabo kuba niwe yaabarinda. Ekitabo kya Baxter ekya "Reformed Pastor" kikahindukira abantu omugisha kyaabahweera omu kukora omurimo gw'okugarura butsy omurimo gwa Ruhanga, kandi ekindi kitabo kye ekya "Saint's' Everlasting Rest" kikozire omurimo muhango gw'okwebembera abantu kuhika omu kihuumuro eky'abantu ba Ruhanga."

Emyaka igana eyaakuratsireho, omu biro eby'omwirima ndindindi ogw'eb'Omwoyo, Whitefield na Wesley's bakaimuka bayatsya omushana nk'abajweekyerwa ba Ruhanga. Obwo barikutegyekwa Eklezia eyaabaire etandikirwe omuri Bungyereza, abantu ba Bungyereza bakaba bagweereire kimwe omu by'ediini otakaabaasa kubataanisa aha bakafiire. Ediini ey'okuramya ebihangirwe niyo abanyadiini baabaire nibakunda kwegyesa, kandi niyo yaabaire erikwebembera omu by'okwega ebyaabaire byeeegyesibwa. Abantu abaabaire bari abatungi bakaba nibagaya okukora gye, beetunguura beetwaaramu kuba abarikukira abandi. Abantu ab'eitembezo ry'ahansi bo bakaba bari abooro munonga kandi bataine eki barikumanya n'akakye,

barekirwe okwo kubonabona, kandi ekanisa ekaba etaine eki erikubaasa kubaha kubongyera amaani nari okwikiriza kubaasa kukwaatirira amazima agaabaire gaabahweiremu.

Enyegyesa nkuru ey’okwihwaho orubanja ahabw’okwikiriza eyaabaire neegyegyesibwa Luther ekaba ehwereireho kimwe; kandi enkora ya Rooma ey’okwesiga ebikorwa birungi ahabw’okujunwa ekaba ehamire. Whiefield na Wesley bakaba nibasherura okukundwa Ruhanga, kandi bakaba beegyegyesibwe ngu eki nibabaasa kukitunga okuraba omu kwezirikira emigyenzo y’ediini.

Charles Wesley kuyaarwaire izooba rimwe, akatiina ngu yaaza kufa, akabuuzibwa ahu atiire amatsiko ge g’amagara agatahwaho. Akagarukamu ati “nkozire kyona eki mbaire nimbaasa, kuhereza Ruhanga.” munywani we owaamubuurize kuyaabaire atakamazirwe n’ekigarukwamu kye Wesley yaayebuuza ati, “okukora kwangye nikumara okumpa amatsiko? Naija kunyaga okukora kwangye? Tinyine kindi ky’okugiramu amatsiko.” —John Whitehead, *Life of the Rev. Charles Wesley*, page 102. Ogwo nigwo mwirima [254] ogwashwekire ekanisa, gukashereka okurihiirirwa, gukaihaho Kristo ekitiinisa kye, kandi gukaiha ebiteekateeko by’abantu aha matsiko g’okujunwa kwabo—niyo shagama y’omucunguzi owaabambirwe.

Wesley hamwe na bagyenzi be bakakireeba ngu ediini ey’amazima neekomooka omu mutima kandi ngu ebiragiho bya Ruhanga nibikwata aha biteekateeko n’ebigambo n’ebikorwa. Kubaaherize kukiikiriza ku kirikwetengwa okuba abashemeire omu mutima, hamwe n’emicwe eshemeire, baamariirira okusherura amagara masya. Bakakora n’amaani n’okushaba barikugyezaho kusingura okwohibwa kw’omubiri. Bakatuura amagara g’okweyangisa okuhweera, hamwe n’obucureezi, barikworobera n’omutima gumwe ekintu kyona eki baabaire bateekateeka ngu nikibaasa kubahweera okuhika aha kyetengo kyabo —nikwo kuhikiirira okurikubaasa kubahaisa okukundwa Ruhanga. Kwonka ekibaabaire nibenda tibarakihikireho. Amaani gaabo n’okukora kwabo okweiha omu rubanja rw’ekibi n’amaani gaakyo bikafa busha. Okufukaana nikwo kumwe oku Luther yaarabiremu obu yaabaire ari omu kihome. Ekibuuzo nikyo kimwe ekyaateganiise amagara ge—“omuntu naabaasa ata kuba ohikiriire omu maisho ga Ruhanga?” Yob 9:2.

Omuriro gw’amazima ga Ruhanga ogwaahwaire aha bituuti by’abahakani gukagaruka gwakoongyeezibwa aha mumuri ogwaira ogwahairwe Abakristaayo ba Bohemia. Ahanyima y’okugaruka busya Obuhakanisa omuri Bohemia bukaribatiirirwa aba Rooma. Boona abayangire kuruga aha mazima

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bakagyemeserezibwa kuhunga. Bamwe omuri aba bakahungira omuri Saxony, okwo baagumayo biine okwikiriza okwa ira. Okuruga omu baishenkurubo aba, nimwo omushana gwahikiire ahari Wesley hamwe na banywani be.

John hamwe na Charles Wesley kubaaherize kushoorwa ahabw’omurimo, bakooherezibwa okukora omurimo omuri Amerika. Aha ryato eri baagyendeireho hakaba harimu abantu aba Morovia. Bakateerwa omuyaga omu muhanda, atyo John Wesley kuyaabugaine na rufu, yaahurira yatiina ngu tari gye na Ruhanga. kwonka bo aba Bugirimaani bakaguma bacureire baine obwesigye, eki yaabaire atakareebaga.

Akagira ati; “nkamara obwire bwingi ninyetegyezeza emitwarize yaabo. [255] Obucureezi bwabo, omu kukorera abandi bagyenzi baabo omu ryaato, eki aba Bungyereza baabaire batarikubaasa kukora; eki baakozire batashashwiirwe, barikugira ngu kikaba kiri kirungi ahabw’emitima yaabo, kandi ngu Omujuni waabo omukundwa akabakorera bingi. Kandi burizooba rikaba ribaha omugisha gw’okworeka obucureezi. Kubaabaire babasindika, baabateera, nari baabateera ahansi bakaba baimuka bagyenda betaine kwetomboita kwona. Bakatunga omugisha gw’okugyezibwa kureeba baaba baihirwemu omutima gw’okutiina, hamwe n’ogw’amaryo, n’ekiniga nari okuzahambuka, hamwe n’ogw’okuhoora enzigu. Kubaabaire baahika rwagati omu kyeshongoro eki obuheereza obu bwaatandikiireho, enyanja yaabatabukira, omuyaga gwabateera, amaizi gaayeshuka omu ryato ryayenda kumirwa, emiguha yaaryo yaacwekamu kabiri. Abangyereza baatandika kuborooga n’okutaka. Kwonka aba Bugirimaani bo bakaguma nibeshongora bacureire. Ahanyima nkabuuza omwe aharibo nti, ‘ahabwenki mubaire mutarikutiina?’ akangarukamu ati, ‘ninsiima Ruhanga kureeba tutatiinire.’ Namubuuza nti, ‘abaana banyu n’abakazi banyu tibarikutiina kufa?’ yangira ati, ‘ngaaha, abaana baitu n’abakazi tibarikutiina kufa.” —Whitehead, *Life of the Rev. John Wesley*, page 10.

Kubaahikire omuri Savana, Wesley yaamara obwire bukye omu ba Morovia, kandi akakwatwaho munonga ahabw’okwehayo kwabo omu Bukristaayo. Kuyaabaire naagamba ahari gumwe aha mikoro yaabo y’ediini oku gwaataanukaine n’ogw’ekanisa ya Bungyereza ogutaine muhooho, akahandiika ati: “oburungi n’obukuru bwagwo bikaanyebesa emyaka rukumi na rushanju enyima obu naateekateeka ndi ahagati y’omukoro ogutarimu mugyenzo ahu Paulo omuhazi w’empu nari Petero omujubi baabaire nibaheereza; harimu amaani g’Omwoyo Orikwera.” —Ibid., pages 11, 12.

Kuyaagarukire Bungyereza, arikuragiirwa omubuurizi wa Morovia,

Wesley akeetegyereza enyikiriza ya Baiburi. Akamariirira kuruga aha kwegamira [256] ebikorwa bye ahabw’okujunwa kandi yaamanya ku ashemereire kwesiga “omwana gw’entaama wa Ruhanga orikwihaho ekibi kyensi.” Aha rukiiko rw’abantu ba Morovia omuri Landani, hakashomwa ekihandiiko kya Luther ekirikushoboora aha mpinduka ei Omwoyo wa Ruhanga arikukora omu mutima gw’omwikiriza. Wesley kuyaagumire ahurikiriize, okwikiriza kwatandika omu mutima gwe. Naagira ati, “nkahurira omutima gwangye gwatagata omu muringo gutari gw’obutoosha, nkahurira naayesiga Kristo wenka ahabw’okujunwa; kandi nkahurira naahumurizibwa n’okuhamibwa ku yaihaho ebibi byangye kandi akanjuna okuruga omu kiragiro ky’ekibi n’okufa.”

Okumara emyaka mingi y’okuruha n’okukora n’amaani omu kweyangisa n’okwecureeza, Wesley akafayo okusherura Ruhanga. Obwahati akaba amutungire; kandi akatunga embabazi ezo ezi yaakorereire ngu atungye okuraba omu kushaba n’okwesiibyakwo, okugaba n’okukora ebirungi n’okwebonabonesa, kwonka akashanga ziri ekiconco eki arikuheerwa busha ahata kuha mpiiha nari omuhendo.

Kuyaaherize kutsimba emizi omu kwikiriza kwa Kristo, omutima gwe gukeetenga munonga okubuzya hoona okumanya engiri ey’ekitiinisa ey’embabazi za Ruhanga eza busha. Akagira ati, “nindeeba ensi yoona nk’eitwaare ryangye ry’okuhererezamu, ekicweka kyona eki ndimu ninkireeba nk’obujunaanizibwa bwangye okubuurira boona abarimu abarikwikiriza kuhurira amakuru marungi ag’okujunwa.”

Akagumizamu amagara ge ag’okwehayo n’okweyangisa, atarikukikora nk’ekiraamuhaise okujunwa, kureka nk’ekikorwa ky’okwikiriza; ti nk’omuza kureka nk’ekijuma ky’okuhikiirira. Embabazi za Ruhanga omuri Kristo nizo musingye gw’amatsiko g’Omukristaayo, kandi embabazi ezo nizireeberwa omu kworoba. Amagara ga Wesley gakeehayo okubuurira amazima amakuru agu yaatungire—okwihwaho orubanja ahabw’okwikiriza okuraba omu shagama ya Kristo erikuturihiirira hamwe n’amaani g’Omwoyo Orikwera agarikugarura busya omutima gakareeta ebyana omu magara agarikukuratira eky’okureeberaho kya Kristo.

Whitefield hamwe n’aba Wesley beeteekateekire kukora omurimo gwabo omu muringo gwaabo kandi bamaririire kugumisiriza embeera ei baabaire barimu, ngu nikwo babaase kugumisiririza okugumirwa kwona oku barabugabugane, nk’abaserukare [257] barungi ba Kristo, bakagumisiririza okugaywa, n’okuhiiganisibwa, okwo omu Itendekyero Erikuru hamwe n’omu

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kutaaha omu buheereza. Bo hamwe n’abandi bakye abaabaire nibabasaasibwa bakaguma nibeetwa aba Methodisti barikuteganisibwa abeegi bataahi baabo abatarikutiina Ruhanga eiziina eri na hati n’ery’enyikiriza emwe ekiine amaani omuri Bungyereza na Amerika.

Bakaba bari abanyakelezia ya Bungyereza kandi barikuhamiza kimwe omuringo gwayo ogw’okuramya; kwonka Mukama akabashuururira ekigambo kye yaakibakwasa omu muringo ogurikukirayo kuba ogw’amaani. Omwoyo Orikwera akabagyemesereza okubuurira Kristo owaabambirwe. Amaani ga Ruhanga ow’omu iguru gakabajura omu kukora kwabo. Abantu enkumi n’enkumi batyo baikiriza baahinduka. Aho kikaba nikyetengyesa ku entaama ezi zirindwa emishega eyaabaire esheegire ebiro ebyo. Wesley nikwo kutunga ekiteekateeko ky’okutandikaho ediini endiijo kwonka nikwo kubarundaanira ahansi y’eiziina rya Methodist Connection.

Okugyezibwa kw’amaani kandi okurikutangaaza kukaba kuri okuhakanisibwa oku ababuurizi aba baabugabugaine omu kanisa egi ei baatandikireho; Kwonka we Ruhanga omu bwengye bwe akaba yaatebeekaniise gye ebintu ebi kubaho bikatandika okugaruka butsy ahu kwatandikiire. Kuri noogira ngu kukarugira kimwe aheeru, kukaba kutarikwija kushensherera kimwe omunda nk’oku kwaabaire nikwetengwa. Nk’oku ababuurizi aba abareetsireho okugaruka butsy oku baabaire bari ab’omunda omu Kerezia, kandi baabaire bakora omu kanisa buri hu baabaire batungira akaanya k’okukora, amazima gakatunga omugisha gw’okutaaha omunda ahu enyigi zaabaire nizibaasa kuguma zikingiire amazima aga. Bamwe aha bebembezi b’ekelezia bakasiimuka omuturo tw’obutamanya baahinduka ababuurizi b’amaani omu byanga byaabo ebi baabaire nibaheerezamu. Ekelezia ezaabaire zihugiire omu kuguma nibagaruka omu bigambo nk’emigyenzo bakagarukwamu amaani ahonaaho.

Abashaija ab’ebiconco bitarikushushana bakakora omurimo gwaabo nk’oku Mukama yaagubahaire. Tikugira ngu bakaba nibashushanisa omuri buri by’okwegu ebi baabaire nibeeegyesa, kugira ngu eki omuntu omwe yaayegyesa n’ondiiyo nikyo araayegyesa, kwonka boona bakaba nibakozesibwa Omwoyo wa Ruhanga, bakwatanisiize hamwe n’ekigyendererwa ky’okureeta abantu ahari Kristo. Entaaniso eyaabaire eri ahagati ya Whitefield na Wesleys okaba noshusha oti nejja kubataanisa munonga; kwonka ahabw’okuba bakeega okugira obucureezi [258] omu ishomero rya Kristo, bakaija bagira okwikiriza kandi baagarukana. Bakaba bataine bwire bw’okuza omu mpaka, kandi obwo ebitahikire hamwe n’enshobi biriyo birikweyongyera kubuga buri

hamwe omu bantu abasiisi aboorekyereire kuhwerekyerera. Bakakora kandi baabonabona hamwe, kandi omukago gwabo gwayeyongyera kuhama obwo barikugumizamu kubiba embibo y'engiri omu misiri emwe.

Abaheereza ba Ruhanga bakaraba omu mihanda egumire. Abantu abashomire kandi abatungi bakakozesa amaani gaabo goona kuhiiganisa abaheereza ba Ruhanga aba. Kandi kuhaahingwireho akanya, abebembezi b'ediini bakakorera kimwe kureeba ngu baakozesa obushaariizi bwingi munonga n'okuhiiganisa abaheereza ba Ruhanga, baabakingira ngu batagaruka kutaaha omu Kerezia, obwo bambe barikukiingira amazima n'abo abarikugabareetera. Abanyadiini aba omu kuzibira abaheereza ba Ruhanga kuteemerera aha kituuti, bakaheereza omuhimbo amaani g'obutegyeki obw'omwirima, n'obutamanya, hamwe n'ebihagaro by'okutahikiirira. Kaingi Wesleys akaguma naahonokyera hakyе kwitwa ahabw'embabazi za Ruhanga. Rimwe abantu nyamwingi kubaagizire ekiniga kingi baayenda kumwita, kandi washusha oti mbwenuho taraatungye muhanda gw'okurabamu kuhunga, maraika yaija omu muringo gw'omuntu yaamuza aha rubaju, abantu boona baagwa baagaruka enyima, atyo omuheereza wa Kristo yaarabaho yaagyenda atahikirweho kabi koono.

Aba Methodisti ab'omu biro ebyo ebyaabandize—abantu hamwe n'ababuurizi—bakagumisiririza okujumwa n'okuhiiganisibwa, okwaabaire nikukorwa ab'omu Kerezia hamwe n'abantu ab'aheeru abaabaire bataine diini kwonka barikukozesibwa ekiniga eki baagizire kurugirira aha muringo ugu abashaija ba Ruhanga aba baabaire nibagambwaho ngu nikwo bari, barikubagambaho ebitori byo. Bakatwarwa omu maramuriro, kwonka agaabaire garikwetererwa ngu n'amaramuriro kwonka gatarikuramura omu buringaaniza, ahabw'okuba oburinganiza omu biro ebyo bukaba butakiine mwanya omu maramuriro g'ekicweka ekyo. Kaingi bakaba babonabonesibwa abo abarikubahiiganisa. Ekimbuuro ky'abantu bakaba bagyenda enju aha ndiijo, barikucwekyereza ebintu n'okushiisha buri kyona eki baashanga, n'obushaarizi bwingi barikubonabonesa abashaija, abakazi, n'abaana. Obumwe bakaba bahandiika ebirango babihanika, barikweeta abantu abarikuhurira ngu nibaabaasa kweteerana hamwe bakaza kushiisha n'okucwekyereza ebintu n'okwiba amaka g'aba Methodisti. Okuhenda ebiragiro oku okwaabaire nikukorswa butunu, barikuhenda ebiragiro eby'abantu hamwe n'ebya Ruhanga, kukaba nikukorwa kandi hatariho orikubajunaana n'obu kwakuba okubabuuza ahabw'enki nibakora ekikorwa eki. Omuringo ogw'okuhiiganisa gukatebekanisibwa kukorwa aha bantu [259] abubaabaire nibabarira orubanja

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ahabw’okuba bariyo nibahabura ebigyere by’abasiisi kutoora omuhanda ogurimu okwera n’okuhikirira bakaruga omu muhanda ogw’okuhwerekyerera.

John Wesley’s nikwo kugamba arikworeka aha mpinduka ezaabaire nizibaho omu kumurwanisa we hamwe n’abu arikukora nabo omurimo atyo yaagira ati: “Bamwe nibagira ngu ebigambo by’abantu aba bigwiire bijwiiremu enshobi zonka; ngu n’ebigambo bitsya kandi ebitakahurirwahoga kuhitsya hati obu bitandikire; nibabeeta abarikugingirira ebishuba n’okwenda kuteganisa abantu. Enteekateeka egi ei baacumire we Ruhanga akaba yaagitemireho kare emizi ahabw’okuba ekaba yaayorekirwe kare ku barikubabeeherera ahabw’okuba ebyahandiikirwe bikaba nibikyoreka butunu. Nahabw’ekyo ekaba etarikubaasa [260] kuba enyegyesa y’ebishuba ahabw’okuba ebyahandiikirwe bikaba nibigyoreka gye ku gari amazima. Abandi bakatandika kugamba ngu ebi barikwegyesa nibyo, kwonka birimu okuguma kwingi; nibireetera omuhanda gw’eiguru kufunda gukaremesa abantu baingi kuritaahamu ngu kandi eki nikyo kirikureetera abantu kwanga kubiikiriza. Kwonkashi enyegyesa egi neegumisa omuhanda gw’eiguru okukiza oku Yesu n’abeegi be baabaire nibeegyesa? Enyegyesa yaabo shi egumire kukira eya Baiburi? Gyenderera emishororongo mikye nk’egi: “Ogume okunde Mukama Ruhanga waawe, n’omutima gwawe gwona, n’obwengye bwawe bwona, n’amagara gaawe goona; n’amaani gaawe goona; kandi okunde mutaahi waawe nk’oku oyekunda.” Luka 10:27. “Buri kigambo kyona ekitaine oku kiri eki abantu barigamba baryakibuuzibwa aha kiro ky’okucwa orubanja.” Matayo 12:36. “N’ahabw’ekyo, mwaba nimurya, nari nimunywa, nari nimukora ekintu kyona mukikore ahabwokuha Ruhanga ekitiinisa.” 1Abakorinso 10:31.

“Eby’okwegyesa byaabo ku biraabe byaabaire bigumire okukira ahari ebi, bashemereire kubarirwa orubanja; kwonka omu mutima gwanyu nimukimanya ku kitari kityo. Kandi nooha otarikubaasa kuba omuntu orikugamba ebigumire nari kubyegyesa kwihaho waaba otarikwenda kwegyesa nk’oku ekigambo kya Ruhanga kiri? Omubiiki w’enaama za Ruhanga akaabaasa kuba omwesigwa kuri naagira eki yaahinduraho omu kigambo kya Ruhanga ekirikwera eki abikiibwe?—Ngaaha! Tarikubaasa kugira eki yaahinduraho, taine eki ashemereire kworobyamu; naagyemeserezibwa kugambira buri muntu, ati tinshemereire kugyeza ebyahandiikirwe ahabwanyu. Mushemereire kubyorobera mukagumaho, nari kubishiisha mukahwerekyerera. Kwonka bo ekigambo eki baabaire nibebebeza omu kugamba kwabo kikaba kiri ngu, abantu aba abataine mbabazi n’akakye! Hoona bakaba bataine mbabazi? Mu

muringo ki? Bakaba batarikuriisa abaine enjara, bakajweka n’abajwaire busha? Ngaaha; ekyo tikyo barikumanyisa; eki bakaba bataine eki barikuhanwaho, kureka bakaba bataine mbabazi omu kucwa emanja; bakaba nibateekateeka ngu tihariho muntu n’omwe orikubaasa kujunwa kureka abo abarikutwaaza nkabo narishi abarikugyendera omu mihanda yaabo.” —Ibid., vol. 3, pp. 152, 153.

Okugwa omu by’omwoyo okwaabaire omuri Bungyereza Wesley atakaizire, ekicweka ekihango kikaba nikireetwa enyegyesa y’abarikudibya ebiragiho. Baingi bakaikiriza ngu Kristo akaihaho ebiragiho ikumi ngu n’ahabw’ekyo Abakristaayo tibashemereire kubirinda. Ngu omwikiriza aine obugabe, tarikukwatwa “obuhuuku bw’ebikorwa Birungi.” [261] Abandi n’obu baraabe baabaire nibaikiriza omu butahwaho bw’ebiragiho bakaba nibagira ngu tikirikwetengyesa abebembezi b’ediini okuteishao omutima abantu okubirinda, ngu ahabw’okuba abo abu Ruhanga yaatooraniire okujunwa nibaija kugira ediini nungi n’emicwe mirungi barikugyemeserezibwa embabazi za Ruhanga, kwonka abo abaatooraniirwe okuhwerekyerera okw’ebiro n’ebiro “tibaritunga maani g’okuworobera ebiragiho bya Ruhanga.”

Abandi nabo bakaba nibaikiriza ngu “entoore tibarikubaasa kugwa okuruga omu Mbabazi nari okwihwaho Rukundo ya Ruhanga,” aba bakahika aha kindi kiteekateeko ky’akabi ekirikugira ngu “ebikorwa ebibi ebi barikukora ti bibi buzima, ngu kandi tikirikumanyisa ngu nibaba baahenda ebiragiho bya Ruhanga, ngu n’ahabw’ekyo tihariho ekirikubetengyesa okweteisa ebibi byabo nari kubirugaho okuraba omu kwetisa.” —McClintock and Strong, *Cyclopedia*, art. “Antinomians.” N’ahabw’ekyo nibagira ngu ekibi ekirikukirayo kuba kibi munonga “ekirikuteekwateekwaho omunsi yoonka nk’okuhenda ebiragiho bya Ruhanga, ti kibi omu maisho ga Ruhanga,” kyaaba kikoziirwe omwe aha ntoore, ngu “ahabw’okuba ni kimwe aha micwe y’entoore. Ngu entoore tibarikubaasa kukora ekintu kyona ekirikubaasa kugwisa kubi Ruhanga nari ekirikuzibirwa ebiragiho.”

Enyegyesa mbi ezi ni zimwe n’ezo ezirikwegyesibwa abeegyesa b’ensi hamwe n’abakugu omu diini—okugira ngu tihariho biragiho bya Ruhanga ebitarikuhinduka ebirikukora nk’engyenderwaho y’okworeka ekihikire, ngu kureka ekihikire nikicuubwamu abantu, ngu kandi nikibaasa kuhinduka. Ebiteekateeko ebi byona nibireetwa omwoyo nigwo gumwe—niwe ogwo owaatandikire omwiguru omu maisho ga baamaraika abatashiisha omurimo gw’okuhendaho okuhikiirira okurikworekwa omu biragiho bya Ruhanga.

Enyegyesa erikukwata aha biragiho bya Ruhanga ebirikutereeza emicwe

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y’omuntu ekareetera baingi okwanga ebiragiyo bya Ruhanga. Wesley akanga enshobe z’abeegyesa abarikudibya ebiragiyo, kandi yaayoreka ngu enyegyesa egi etarikiwikiriza omu biragiyo terikiwikirizibwa omu byahandiikirwe. “Ahakuba embabazi za Ruhanga zireebekire nizireetera abantu boona okujunwa” [262] Eki nikyo kirungi kandi ekishemeire omu maisho ga Ruhanga Omujuni waitu, oyenda ngu abantu boona bajunwe, bamanyire kimwe amazima; ahakuba hariho Ruhanga omwe, kandi n’Omuteerani omwe owa Ruhanga n’abantu, ogwo muntu ni Kristo Yesu, owaayehaireyo kuba ow’okucungura abantu boona. Tito 2:11; 1 Timoseo 2:3-6. Omwoyo wa Ruhanga naaheebwa ahabwa busha omuntu weena kumubaasisa kuhamira aha kujunwa. N’ahabw’ekyo Kristo “Omushana ogw’amazima, ogujwera abantu boona, ogwabaire nigwija omu nsi.” Yoh.1:9. Abantu nibaremwa okujunwa ahabw’okwecweramu kwanga ekiconco kya Ruhanga eky’amagra.

Omu kugarukamu abo abarikugira ngu okufa kwa Kristo kukaihaho ebiragiyo ikumi bya Ruhanga hamwe n’eby’emigyenzo, Wesley akagira ati; “ebiragiyo ikumi bikahamisirizibwa baanabi, n’ahabw’ekyo tarabiihireho. Kikaba kitari kigyendererwa ky’okwija kwe okubiihaho. Ebi n’ebiragiyo ebitarikuhwaho kandi nibikora nk’omujurizi omwiguru, bikaba biriho okuruga aha kutandika kw’ensi, bitahandiikirwe aha bishate by’amabaare kureka aha mitima y’abaana b’abantu boona obu baaruga omu mikono y’omuhangi. Kwonka nabwe enyuguta ezaahandiikirwe orukumu rwa Ruhanga zikashiishwa ekibi kwonka nabwe tizirikubaasa kusiimurwa kimwe obu tukiine okumanya ekibi n’ekirungi. Buri kicweka ky’ebiragiyo bye nikiteekwa kuguma nikikora aha bantu omu busingye bwona; bitarikwegamira obunaku, omwanya, nari embeera yoonza erikubaasa kubireetera empinduka, kureka nibyegamira obuhangwa bwa Ruhanga hamwe n’obw’omuntu hamwe n’obuhangwa bwabyo obutarikuhinduka.”

“Tindaizire kubyaihaho kureka okubuhikiiriza....’Tihariho kubangaanisa, eki arikumanyisa omu mwanya ugu n’okugira ngu—nkaija kubihamya omu bwijwiire bwabyo, oihireho ebigambo by’abantu. Nyizire kuta omu mushana kyona ekibaire kitarikuhweezika gye omuribyo. Nyizire kworeka obukuru bwabyo. Kworeka oburaingwa [263] n’obuhango bwa buri kiragiyo kyabyo. Okuhikiirira n’Omwoyo omuribyo.”

Wesley akooreka obumwe bw’ebiragiyo n’engiri. “hariho enkwatanisa erikureebeka ahagati y’engiri n’ebiragiyo. Aha rubaju orumwe ebiragiyo nibituhisya aha ngiri, kandi aha rundi engiri neetuhisya aha kuhikiiriza ebiragiyo omu bwijwiire. Eky’okureeberaho, ebiragiyo nibituragiira okukunda Ruhanga,

okukunda bataahi baitu, kandi okuba abacureezi kandi abarikwera. Nituhurira tutaine ekirikumara okukora eki. Eego, aha muntu eki tikirikubaasika; kwonka nitureeba okuragaanisa kwa Ruhanga okutuha Rukundo egyo n'okutuhindura abacureezi kandi abarikwera; nitwekwata aha ngiri egi ey'amakuru marungi; nikikorwa okurugiirira aha kwikirirza kwaitu; reero okuhikiirira kw'ebiragiho kuhikiirira omuriitwe okuraba omu kwikiririza omuri Kristo Yesu....

“Omuzigu orikukirayo ow'engiri ya Kristo, naabo abarikucwera ebiragiho orubanja butunu bakabigambaho kubi; bakeegyesa n'abandi okubihenda nari okubiihaho, batarikuhenda kimwe kyonka kureka byona kandi ekirikutangaza n'okureeba ngu abo abarikukora eki, nibatekateeka ngu nibaba nibaha Kristo ekitiinisa obwo barikuhenda ebiragiho bye, ngu nibatunguura offiisi ye obwo barikwihaho enyegyesa ye. Ningira nibamuha ekitiinisa nk'eki Yuda yaamuhare obu yamunywegyera arikumureebya aha kumukwata. Kandi Yesu naagambira buri omwe ati 'nooreebya omwana w'omuntu n'okumunywegyera; tikirikukirakirana n'okumureebya orikumunywegyera okugamba aha shagama ye n'okwihaho ekirunga kye, nari okuhindura busha ebiragiho bye omu eiziina ry'okubuzya engiri ye. Tihariho orikubaasa kukira orubanja orikwegyesa okwikiriza omu muringo ogu; orikwegyesa okwihaho okworoba omu muringo gw'obwesherekye nari butunu; orikubuurira Kristo omu muringo gw'okwihaho nari okumara amaani kimwe aha biragiho bya Ruhanga.”

[264] Ahari abo abarikugira ngu “okubuurira engiri nikureetaho omuheru aha biragiho” Wesley akabagarukamu ati, “ekyo nitukyangira kimwe. Tikirikureetaho omuheru aha biragiho. Tikirikureetera abantu okushinjwa ahabw'ekibi, nari okusisiimura abo abagwejegyereire aha nkugiro ya geehena.” Entumwa Paulo naagira ati, “ebiragiho nibyo bimanyisa ekibi. Omuntu yaaba atarikushinjwa ahabw'ekibi, tarikubaasa kuhurira ekyetengo ky'eshagama ya Kristo erikurihiirira. Abo “abatarwiire” nka Mukama waitu oku arikugamba, “tibarikwetenga mushaho, kureka abarwiire. N'ahabw'ekyo neky'obusaasi okuha omushaho abantu abatarwiire nari abarikwehindura nka abarwiire. Nooba oine kubanza kubamatiza ku barwiire, kyaaba kitabaire kityo tibarikwija kusiima omurimo gwawe. N'eky'obusaasi okuha Kristo abo abu emitima yaabo etarwiire.”

N'ahabw'ekyo kuyaabaire naabuurira engiri y'embabazi za Ruhanga, Wesley akagezaho kutunguura ebiragiho n'okubihaisa ekitiinisa nka Mukama we. Omurimo ogwamuhairwe Ruhanga akaguhikiiriza gye kandi n'ebiyagurugiremu ku yaabireebire bikaba biri eby'ekitiinisa. Aha muheru

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gw'amagara ge ag'obuhangaazi oburengire emyaka nka makumi ana ekirikwingana haihi ekicweka ky'ekyaasha omu buheereza, abakurasi be bakarenga ekicweka ky'akakaikuru k'abantu. Kwonka obwingi bw'abantu abaahindikire okuruga omu kufa okw'ekibi okuza omu magara amarungi, n'omubaro gw'abantu abaatungire amagara marungi okuraba omu kwegyesa kwe tigurimanywa okuhisya obu eka yoona eyaabacungwiirwe baryeeteeranira omu bukama bwa Ruhanga. Amagara ge nigooreka eky'okwega ky'omuhendo aha Mukristaayo weena. Nangwa kuri okwikiriza n'obucureezi, omujinya n'okwehayo kw'omuhereza wa Kristo nibireebekyera omu makanisa g'obunaku obu.

Eshuura Ya 15 — Baiburi Hamwe n'Empindahinduka Omuri Bufaransa

Omu kyasha kya ikumi na mukaaga, okugaruka butsyu kurikworeka abantu Baibuli eyigwirwe, kukaba kushabire ngu kwikiriribwe kutaaha omu nsi zoonza eza Bulaaya. Amahanga agamwe gakakutangiirira n'okushemererwa, nk'entumwa y'eiguru. Omunsi ezindi obwa paapa bukasingura munonga omu kuremesa okutaahamu kw'okugaruka butsyu: hamwe n'omushana gw'okumanya Baiburi, barikukoresa obushoboorozi bwabo bw'okuragiira. Haihi okugaruka butsyu kwona kukaba kuri haihi kuremesibwa. N'obu kiraabe ngu omu ihanga erindi omushana gukatunga omuhanda, ab'omwirima tibaraketegereze. Okumara ebyasha bingi, amazima n'enhobi bikarwanagana ahabw'okukuguka. Aha muheru obubi kukasingura, kandi amazima g'eiguru gabingirwa aheeru. “Kandi oru nirwo rubanja, omushana gwizire omunsi, abantu baakunda omwirima okukira omushana” Yohaana 3:19. Eihanga rikarekwa kusharuura ebyarugire omu muhanda ogu ryaabaire ritoraine. Okutegyekwa Omwoyo wa Ruhanga kukaihua omu bantu ababaire bagayire ekiconco ky'embabazi Ze. Ekibi kiikirizibwa okuhikira kimwe omu bukuru. Kandi ensi yoonza ekareeba ebijuma ebyarugire omu kwanga omushana kigyendereirwe.

Orugamba rw'okurwanisa Baiburi rukagyenda omu maisho omu mahanga maingi ga Bufaransa, baahika ahaiguru omu myanya y'okugaruka butsyu. Obutabanguko obwo bukaruga ahari Rooma ahabw'okuremesa ebyahandiikirwe. (reeba appendix) Kikooreka ensi enkora y'obwa [266] paapa omu kishushani ekirikukira oburungi ngu nizo nyegyesa z'ekanisa ya Rooma ezi eizire neeyegyesa.

Okurwanisa ebyahandiikirwe omu bunaku bw'obwa paapa oburengyesereize bukarangirirwa omu bunabi; n'enshonga z'omushuruuzi kandi n'ebirikurugamu ebirikutiinisa na munonga ebyaabaire nibiza kurundaanwa okuza ahari Bufaransa okuruga omu butegyeki bw'omuntu “ow'ekibi.”

Maraika wa Mukama nikwo kugira ati, “Kwonka otagyera ekibuga kyayo; okirekye, ahabw'okuba kikaheebwayo omu mikono y'ABanyamahanga, kandi baryaribatiirira orurembo orurikwera okumara ameezi makumi ana n'abiri. Kandi abajurizi bangye babiri ndyaabaha obushoboorozi

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bw'okumara ebiro rukumi na Magana abiri na makumi mukaaga nibaranga bwajwaire ebiguniya....Kandi kubariheza obujurizi bwabo, enyamaishwa eryaruga okuzimu omu kiina ekitaine bugarukiro, ebarwanise, ebasingure ebaite; n'emitumbi yaabo eryaguma erambiire omu nguuto y'orurembo oruhango, orurikwetwa omu migambire y'omwoyo Sodoma na Misiri, ahu Mukama waabo yaabambirwe....n'abatwaire omu nsi yooni baryayesiima ahabw'okufa kwabo, bashemererwe; kandi baryatwekyerana ebiconco; ahabw'okuba baanabi abo ababiri bakaba babonabonesa abatuura omunsi. Kwonka bwanyima, ebiro ebyo bishatu n'ekicweka bihingwireho, omwitsyo gw'amagara ogurikuruga ahari Ruhanga gwabataahamu, baayemerera; abaabareebire bakwatwa obwoba bwingi." Kushuruurwa 11:2-11.

Obunaku oburikugambwaho aha —“emyezi makumi ana n'ebiri,” hamwe na “ebiro rukumi bibiri na nkaaga” —nikyo kimwe nibishushana ekirikujwekyera obunaku obu ekanisa ya Kristo ahu yaabaire neeza kubonabonera okuhatwa okurikuruga Rooma. Emyaka 1260 ey'obwa paapa ekatandika omuri A.D. 538, kandi neehwaho 1798. Omu bunaku obwo eihe rya Bufaransa rikataaha Rooma ryakwata paapa yahinduka omusibe, kandi yafeera omu buzaahe. N'obu kiraabe ngu paapa omutsya akarondwa ahonaaho, obwa paapa tiburagarukire kugira amaani nk'agu bwabaire bwine omu kubanza.

Okuhiiganisibwa kw'ekanisa tikuragumiizemu okuhitsya obu emyaka 1260 yahweireho. Ruhanga omu mbabazi ze ahabwa bantu be akakyendeeza obunaku bw'okugyezibwa kwabo okw'omuriro. Omu kuragura aha kibonaboneso ekihango, [267] Omujuni akagira ati: “Ebiro ebyo kuri bitaracwirweho, tihaakurokokireho muntu n'omwe; kwonka ahabw'entoore, ebiro ebyo biryacuubwaho.” Matayo 24:22. Okurabira omu bushoboorozi bw'okugaruka butsy, okuhiiganisibwa kukamarwaho omu mwaka gwa 1798 gurikuzi kuhika.

Ebirikukwata aha bajurizi babiri naayongyera okurangiirira ngu: “Abo niyo mizeituni ebiri, kandi ebikondo byetabaaza bibiri, abemerera omu maisho g'Omukama w'ensi yooni.” “Ekigambo kyawe n'etabaaza emurikira ebigyere byangye, N'omushana ogujwera omuhanda gwangye.” Kushuruurwa 11:4; Zaaburi 119:105. Abajurizi ababiri nibajwekyera ebyahandiikirwe eby'Endagaano eya Ira hamwe n'Endagaano Ensiya. Zombi n'obujurizi bukuru n'aha bukomooko hamwe n'obukuru bw'Ebiragiro bya Ruhanga. Zombi n'obujurizi n'aha nteekateeka y'okujuwa. Ebika, ebihongwa, hamwe n'obunabi bw'Endagaano Eya Ira nibyorekyereza aha Mujuni owabaire naaza

kwija. Engiri hamwe n'amabaruha g'Endagaano Ensyamba nibigamba aha Mujuni owaizire omu muringo nigwo gumwe okurugiirira aha kishushani hamwe n'obunabi.

“Baryaragura obunabi bw'ebiro rukumi bibiri na Magana ashatu, bajwaire ebiguniya.” Omu kicweka ekirikuriraye obuhango omu bunaku obu, abajurizi ba Ruhanga bakaguma omu muringo mubi. Obushoboorozi bw'obwa paapa bukasherura okushereka abantu ekigambo kya Ruhanga eky'amazima, baata abajurizi b'ekishuba omu maisho gaabo okubaasa kuhakanisa obujurizi obwo. Baiburi kuyahairwe obushoboorozi ab'ediini hamwe n'ensi; Obujurizi bwayo ku bwahindahindwirwe, kandi amaani goona gakakora ngu abashajja na baadaimoni babaase okukora n'amaani okuhindura ebiteekateeko by'abantu okubiiha ahari Baiburi; obu abo abagyerizeho okubuzya amazima gaayo baahiigwa, bakabareebya, bakabonabonesibwa, bakaziikwa omu buju bw'ebihome, barikwitwa ahabw'okwikiriza kwabo, nari okugyemeserezibwa okuhuungira omu nshozi n'omu n'omu nyanga n'empuku z'ensi— obwo nibwo abajurizi baaragwire bajwaire ebiguniya. Kwonka bakagumizamu n'obujurizi bwabo omu bunaku obw'emyaka 1260. Omu bunaku obwabaire nibukizaye omwirima hakaba hariho abashajja abeesigwa ababaire nibakunda ekigambo kya Ruhanga kandi bakaba baine [268] eihato ahabw'ekitiinisa kye. Abaheereza aba abeesigwa bakaheebwa obwengye, amaani, n'obushoboorozi okurangirira amazima ge omu bunaku obu bwona.

“Omuntu weena ku ayenda kubakora kubi, omuriro guruga omu kanwa kaabo, gumaraho abazigu baabo; kandi okwo nikwo omuntu weena orikwenda kubakora kubi, ashemereire kwitwa.” Kushuruurwa 11:5. Abantu tibarikubaasa kuribatiirira ekigambo kya Ruhanga n'okutashemera kwabo. Amakuru g'okujumiirira oku okurikutiinisa gatairwe omu shuura y'Okushuruurwa erikuhendera: “Niinyehanangiriza omuntu weena orikuhurira ebigambo by'omu kitabo eki, nti: Omuntu weena ku aribyongyeraho, Ruhanga aryamwongyeraho ebibonaboneso ebihandiikirwe omu kitabo eki; kandi omuntu weena ku aricwa aha bigambo eby'omu kitabo ky'obunabi obu, Ruhanga aryamwaka omugabo gwe ogw'aha muti gw'amagara n'ogw'omu rurembo orurikwera, ebihandiikirwe omu kitabo eki.” Kushuruurwa 22:18, 19.

Oku nikwo kurabura oku Ruhanga yaahaire okurinda abantu okutahindahindura omu muringo gwona ekyo eki yaabashuriire narishi eki yaaragiire. Okurabura oku nikukwata ahari boona abarikwebembera ahabw'obushoboorozi bwabo okureetera abantu okukwata ekiragiro kya

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Ruhanga nk'ekitari ky'amaani. Bashemereire kubareetera okutiina abo abarikutwara ekiragiyo kya Ruhanga nk'ekishemereire kworoberwa narishi ekitashemereire kworoberwa. Boona abarikuhimbisa enteekateeka zaabo bakazita ahaiguru y'okushuuruura kwa Ruhanga, boona abarikubaasa kuhindura amazima g'ebyahandiikirwe agarikwetegyerezibwa gye ngu gahikaane n'enteekateeka zaabo, nari okwenda kukwatanisa n'ensi, bariyo nibeetaho obujunaanizibwa oburikutiinisa. Ekigambo ekihandiikirwe, Ekiragiyo kya Ruhanga, nikijja kupima emicwe ya buri muntu kandi kijumiirire boona abu okugyezibwa oku okutarimu nshobi kurashangye nibaburamu.

“Kubaraaheze (baaba nibaheza) obujurizi bwabo” Obunaku obu abajurizi babiri baabaire bari ab'okuragura bajwaire ebiguniya, obwahendeire omu mwaka 1798. Obwo obu baabaire nibeirira okuhendera kw'omurimo gwabo omu mwirima, orugamba rukaba niruza kubaigurwaho n'amaani agarikukiikirirwa “enyamaishwa erikutuhuuka omu kiina ekitaine bugarukiro.” Omu mahanga maingi aga Bulaaya obushoboorozi obwabaire nibutegyeka omu kanisa na gavumenti okumara ebyasha bukaba buri obushoboorozi bwa Sitaane burikurabira omuri paapa. [269] Kwonka aha niho harikureeberwa okweshuuruura kwa Sitaane okusya..

Ekaba etuura eri enkora ya Rooma, ahansi y'omurimo ogw'okuta ekitiinisa omuri Baiburi, okugirindira omu rurimi orutarikumanywa kandi ebiikirwe hare okutahikwa bantu. Omu butegyeki bwa Rooma abajurizi bakoorekwa “nk'abajwaire ebiguniya.” Kwonka amaani agandi-enyamaishwa eyatuhuukire omu kiina ekitaine bugarukiro-ekaba eri ey'okwimuka kukora orugamba orurikugumaho omu rwatu aha kigambo kya Ruhanga.

“Orurembo oruhango” abajurizi ahu baitiirwe omu nguuto zaarwo, kandi ahu emitumbi yaabo egarami, niyo Misiri “ey'omwoyo.” Aha mahanga goona agayorekirwe omu byaabaireho bya Baiburi, Misiri niyo yaarugireyo omu rwatu ekangira kimwe okubaho kwa Ruhanga ohuriire kandi ekangira kimwe ebi arikuragiira. Tihaiho mugabe weena owayenyigiire o m u bugomi obw'amaani kandi oburikugumaho aha bushoboorozi bw'eiguru okuhingura aha mugabe wa Misiri. Obutumwa ku bwamureteirwe Musa omu iziina rya Mukama, Faraaho n'amaryo akagarukamu ati: “Faraaho yaabagira ati: MUKAMA niwe oha, ou nyowe nshemereire kuhurira, nkarekura Abaisraeli bakagyenda?” Okukuruga 5:2. Obu n'obukafiire kandi eihanga eririkubujwekyera, Misiri, rikaba riha eiraka ery'okwehakana ebigambo bya Ruhanga kandi n'okworeka omwoyo gw'obutaikiriza n'obugomi. “Orurembo orw'amaani” nirugaruka rugyeranisibwa, “omu by'omwoyo,”

na Sodoma. Okusiisikara kwa Sodoma omu kuhenda ebiragiyo bya Ruhanga kukaba nikweyorekyera kimwe hatarimu kweshwekyerera. Kandi ekibi eki kikaba kihindikire omuze mukuru gw'eihanga eryaabaire riine okuhikiiriza ekyahandiikirwe eki.

Okurugiirira aha bigambo bya nabi, obwo, enyimaho etakahikire omu mwaka gwa 1798 amaani agamwe agarikukomooka aha micwe ya Sitaane gakaba nigaza kwimuka gakore orugamba ahari Baiburi. Kandi omunsi ahu abajurizi ba Ruhanga babiri bashemereire kuhunamisibwa, okwo niyo obutaikiriza bwa Faraaho ahatari kweshwekyerera burikuza kworekyerwa n'omu micwe mibi ya Sodoma erengyesereize.

Obunabi obu bukatunga okuhikiriira okw'amazima munonga kandi okutakabahoga omu byaabaireho bya Bufaransa. Omu bunaku bw'empinduka, omu mwaka 1793, "Omurundi [270] gw'okubanza ensi ekahurira oruteerane rw'abashaija, abaazairwe kandi abaayegyesiibwe omu kwetegyereza, kandi n'okutwara obusingye bw'okutegyeka nka kimwe aha bintu ebirikukirayo oburungi omu mahanga ga Bulaaya, barikwimutsya eiraka ryabo ery'obumwe okwehakana amazima agarikukira obukuru agu omuntu arikutunga, kandi n'okwangira kimwe okwikiriza n'okuramya Ruhanga."—Sir Walter Scott, *Life of Napoleon*, vol. 1, ch. 17. "Bufaransa niryo eihanga ryonka omunsi yona eriri omu bihandiiko ebirikukira obukuru ebikiriho, ebirikworeka ngu ekaimutsya omukono gwayo omu rwatu omu kurwanisa Ogwo Owakomookireho ensi. Ni baingi abaarogotsire, n'abakafiiri baingi abaabaireho, kandi nibeija kwongyera kubaho, omuri Bungyereza, Omuri Bugirimaani, Omuri Spain, n'ahandi haingi; kwonka Bufaransa yo neeyemerera yonka omu byaabaireho by'ensi nk'eihanga ryonka, obwo kurabira omu kurangirira okwakozirwe orukiiko orukuru orurikubaga ebiragiyo, rikarangirira ngu tihariho Ruhanga, ekintu eki abantu boona eb'orurembo orukuru, hamwe n'abandi nyamwingi ahandi hoona, abakazi n'abashaija, baazineire kandi bakeeshongorera n'okushemererwa obwo barikukwikiriza."—Blackwood's Magazine, November, 1870.

Bufaransa ekagaruka yaayanjura omuringo ogurikutaanisamu Sodoma. Omu bunaku bw'empinduka hakaba hariho eihanga eryaabaire ririmu emicwe mibi n'oburibwenguzi ririkushushana n'eryo eryareetsire okucwekyerezibwa omu ndembo z'omu ruhita. Kandi omuhi w'ebyafaayo naayorekyera hamwe obutaikiriza Ruhanga n'obufamutima bwa Bufaransa, nk'oku byahairwe omu bunabi: "Kimwe aha biragiyo ebyaabaire nibiteganisa ediini, kikaba kiri ekiragiyo ekyo ekyakyenderize okugaitwa omu bushwere —ekintu

ekirikukirayo oburikwera eki abantu barikubaasa kutunga, kandi bakaguma nakyo ebiro by'amagara gaabo byona, ekirikukirayo okureeta amaani omu kureeta obumwe omu bantu—okuhika aha muringo ogw'omuntu buntu kandi ahabw'akanya kakye, ahu abantu babiri barikubaasa okwejumbira omu kushiisha n'okumaraho okushemererwa kw'abandi boona... Abakafiire aba kuri noogira ngu bakaba beeteekateekire okukora okujumbura omuringo ogurikukirayo okukora gye okubaasa okucwekyereza ekirikukira obukuru narishi ekirikugumaho ebiro byona, kikaguma nikiruga omu busingye obu kirikuza omu bundi, ti baakutaireho omutima aha kurwanisa n'okushiishagura obushwere... Sophie Arnoult, [271] orikuzaana katemba kandi orikumanywa ahabw'ebigamb ebirikushetsya, akagamba aha bushwere oburikukorwa ensi yoonka nka "sakaramento y'obushambani." Scott, vol. 1, ch. 17.

"Ahu Mukama waitu yaabambirwe," Eki nakyo okushoboorora kw'obunabi nikworeka ngu Bufaransa ekakihikiiriza. Tihariho erindi ihanga eryaabaire niryanga Kristo eryakyoorekire omu rwatu. Tihariho eihanga ahu amazima gaabugaine obushariizi n'okuhakanisibwa nk'oku. Omu kuhiiganisa oku Bufaransa yaabaire etayayiire ababuurizi b'engiri, ekaba n'ebamba Kristo omu buntu bw'abakuratsi be.

Ekyasha aha kindi eshagama y'abarikwera ekaguma neeshesheka. Obwo aba Weldense barikuhayo amagara gaabo aha nshozi za Peidmont "ahabw'ekigambo kya Ruhanga, kandi n'ahabw'obujurizi bwa Yesu Kristo." Obujurizi oburikushusha butyo bukaba nibuheebwa bagyenzi baabo aba Albigenis aba Bufaransa. Omu biro by'okugaruka butsyabeegi baakwo bakaitwa omu muringo gw'okubabonabonesa munonga. Omugabe n'abakungu, abakazi hamwe n'abataine maani, ab'amaryo n'abarwanirizi b'eihanga, bakaba bariisize amaisho gaabo okubonabona kw'abajurizi ba Yesu. Aba Huguenots abatatiina, barikurwanirira obusingye obwo obw'eky'omutima ogw'omuntu gurikutwara nk'ekirikukira okwera, bakaba basheeshire eshagama yaabo omu myanya eyarwaniirwemu engamba ezigumire munonga. Abahakani (abahakani) bakaba nibabarwa nk'abahenzi b'ebiragiho kandi hakateebwaho omuhendo gw'okuheebwa omuntu weena orababone akabatemaho emittwe, kandi bakaba nibahiigwa nk'enyamaishwa z'omwishwa.

"Ekanisa omu ihamba" bakye aha baijukuru b'Abakristaayo aba ira abaabaire bakitaataniire omuri Bufaransa omu kyasha kya ikumi na munaana, beesherekire hare omu nshozi ez'obukiizi bwa buryo, bakaba nibakyesiimira omu kwikiriza kw'abaishebo. Obwo beejumbiire omu kutegyereza ekiro aha rushozi bakabingwa za ebijoka ebihango (dragons) batyo nikwo

kutwarwa omu buhuuku obw'amagara gaabo goona omu biju by'abuhuuku. Abarikukirayo okushemera, abarikukirayo okushemeziwa, kandi abarikirayo okugira obwengye omuri Bufaransa bakaba basibirwe enjegyere, omu kubonabonesibwa okurikutiinisa, ahagati y'abaitisi n'abambuzi. (See Wylie, b. 22, ch. 6.) Abandi abakizireyo okukorwaho omu muringo gurikushusha ogw'embabazi, bakateerwa amasasi basheesha eshagama, bataine ky'okurwanisa kyona kandi bataine buhwezi bwona, bakagwa ahansi aha maju gaabo baashaba. Enkumi n'enkumi [272] z'abagurusi, n'abakazi bataine burinzi, abaana abataine rubanja bakatsigwa aho bafereire ahansi ahu baabaire nibabuganira. Omu kugyendagyenda aha rubaju rw'orushozi narishi aha kibira, ahu baabaire bakira kubuganira, kikaba kitari kya butoosha okushanga "ahari buri hanyima y'entambwe ina, okushanga emitumbi ehindikire enyiriri, n'emitumbi eyaahanikirwe aha miti." Ensi yaabo eyaahindikire busha ahabwa rurara, empango, ekitiho, "ekahinduka eihamba erijwiire obusaasi." Ebikorwa ebi eby'obwinazi bikateebwaho...ti mu bunaku bw'omwirima, kureka omu bunaku oburimu okwetegyereza obwa Louis wa ikumi na bana. Sayansi ekaba eriho omu bunaku obwo, amabaruha gakoohereziwa, abakuru b'amaramuriro hamwe nab'orurembo orukuru bakaba bari abashajja abeegire kandi abarikumanya kugamba gye, kandi bakaita embabazi z'obucureezi n'obufura. "—Ibid., b. 22, ch. 7.

Kwonka ekirikukirayo omu kuhendwa kw'ebiragiro kandi ebikorwa ebirikukirayo obubi ebyakozirwe omu byasha ebyo n'ekikorwa eky'ekiita bantu eky'omu bunaku bw'omuhikiriire Baturumaayo. Ensi neekikijuka n'okutiina kwingi, ahabw'ebikorwa ebyo eby'obwoba ebyakozirwe omu muringo gurikutiinisa munonga. Omugabe wa Bufaransa, arikutiisibwaho omutima abeebembezi baba Rooma hamwe n'abanyamurwa, akahayo ebintu bye okukoresibwa omu murimo ogurikutiinisa. Ekide ekyaabaire kiteerwa nyekiro nikyo kyaabaire kiimutsya abarikuza kwita. Abahakanisa obwo beekingiriine omu maju gaabo babyami barikwesiga ekitiinisa ky'omugabe waabo ngu tibarikuza kuhikwaho, bakaba batahirirwa baitwa eshagama yaabo eshesheka.

Nk'oku Kristo yaabaire ari omwebembezi w'abantu be otarikureebwa okuruga omu buhuuku bwa Misiri, nikwo na Sitaane yaabaire ari omwebembezi otarikureebwa ow'abakurasi be omu murimo gwe ogurikutiinisa ogw'okwita abajurizi. Okumara ebiro mushanju okwita kukagumizamu omuri Paris, ebiro bishatu ebyaabandize bikaba birimu obusharizi oburitakubaasa kuteekateekwaho. Tikirakomire omu rurembo honka, kureka ahabw'ekiragiro

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ky'omutaano ekyarugire ow'omugabe, bakagumizamu baaza n'omu masaza goona n'otutawuni otukye abahakani ahu babaire barikushangwa. Bakaba batarikushoorora myaka nari mushaija nari omukazi. Yaaba baana abataine rubanja nari omugurusi w'enju aha mutwe, tihaine n'omwe owasaasiirwe. Abatungi n'abooro, abakuru n'abaana, omwana na nyina, boona bakaba batemwaho emitwe. Omuri Bufaransa okwita kukagumizamu okuheza emyezi ebiri. Emitwaro nshanju y'ebirabyo by'eihanga ekahwerekyerera.

[273] “Amakuru g'okwita kugaahikire Rooma, abanyadiini bakagira okushemererwa okutarikubaasa kugambwa. Karidinaari Lorraone akaha owareetsire amakuru ekiconco ky'ebirunga rukumi; Canon wa St.LAngelo akateera saliyuti y'okushemererwa; ebidde byateerwa okuruga buri nshonda; omuriro ugu baayakize gukahindura ekiro kyaaba nka eihangwe; kandi Girigoori wa ikumi na bashatu, obwo aine ba karidinaari hamwe n'abakuru abandi omu Kelezia bakateera omushororongong nibagyendagyenda omu Kelezia ya St.Louis, ahu karidinaari wa Lorraoine yayeshongoreire Te Deum...Omudaari gukateerwa okwijukiraho obwitsi obu, kandi omuri Vatican nihaaba kuba nihakireebwayo ebishushani bishatu ebya Vasari, arikushoboorora okutahiirira okwakoziirwe ahari Admiral, omugabe ari omu rukiiko arikutebeekanisa okwita , kandi n'okwita kwo kwonka. Girigoori akoohorezeza Charles ezaabu y'ekirabyo; kandi kuhahingwireho emyezi ena okwita kuhwire, akahurira omu kubuurira okw'okwehimbisa obwo omunyamurwa okuruga Bufaransa arikubuurira, akagamba aha kiro ekyo aijwire okushemererwa n'okwesiima, obu faaza orikukira ba faaza boona okwera yaatunga amakuru, atyo akagyenda kuhayo okusiima ahari Ruhanga omuri St.Louis ”—Henry White, *The Massacre of St. Bartholomew*, ch. 14, par. 34.

Omutima nigwo gumwe ogwakoreshiibwe aha kwita okwabaire ahari St. Bartholomew nigwo gukateera okugaruka butya kwayeyongyera. Yesu Kristo akarangirirwa nk'omufere, kandi okurira okw'okwerundaana omuri Bufaransa omu bakafiiri kukaba kuri ngu, “Hondahonda omunaku,” obwo barikumanyisa Kristo. Eiguru obwo ririkurogotwaho, ensi erikwesiimira omu bubi n'okukwatanisa, ebinyamaishwa ebirikukiraye okukora emicwe mibi nibyo bayaabaire nibihimbisibwa. Omuri ebi byona ekitiinisa kikaba nikiheebwa Sitaane, kandi Kristo, omu bucureezi bw'emitwarize ye n'oburikwera bwe obutarimu kweyendeza, we akabambwa.

“Enyamaishwa erikutuuhuuka omu kiina ekitane bugarukiro neija kubaimukiza orugamba, kandi neija kubasingura, ebaite.” Obushoboorozi

bw'abatarikutiina Ruhanga nibwo bwabaire nibutegyeka Bufaransa omu bunaku bw'okugaruka butsy hamwe n'omu bunaku bw'obusaasi, bakaba nibatenga orugamba ahari Ruhanga hamwe n'Ekgambo kye ekirikwera nk'oku ensi yaabaire etakakireeba ga. Okuramy Obwaruhanga kikeihwaho orukiiko rw'eihanga. Za Baiburi zikarundaanwa omu rwatu kandi zaayokibwa nk'oku kyaabaire nikibaasaika. Ekiragiyo kya Ruhanga kikiribatiirirwa. Engyenderwaho za Baiburi [274] zikatsigwaho. Ekiro kya Sabato eky'okuhumiriraho kikeihwaho, omu mwanya gwakyo buri kiro kya ikumi kyateebwaho ahabw'okurogoteraho. Okubatizibwa hamwe n'okwirira bikaba bitarikiwirizibwa. Kandi ebirango bikaba biheebwa aha nfu ngu n'okugwejegyera okw'ebiro n'ebiro.

Okutiina Ruhanga oku, kukagambwaho ngu okuruga obwengye bubaho, kubaba kuri entandikiriro y'obushema. Okuramy kwona okw'ediini kukazibirwa, oihireho okwo okw'obugabe hamwe n'eihanga. Omureeberezi orikuteebwaho engyenderwaho enkuru ei eihanga, akareetwa omu maisho okubaasa kuzaana ekicweka ekikuru ekirikukira okuba eky'emivuyo ekyarabaireho omu maisho g'eihanga... akareetwa omu maisho omu kushaba okwijwire abantu, ngu abaase kurangirira ngu ediini ei yaabaire naayegyesa okumara emyaka mingi, ekaba omu muringo gumwe eri ekicweka aha banyamurwa ekyaabaire kitaine musingi omu byaabaireho oba omu mazima agarikwera. Akeehakana omu muringo gw'ekitiinisa omu bigambo ebi yaagambiire omu rwatu, okubaho kw'obwaRuhanga okw'okuramy oku yaabaire ayeziibwe, kandi ayehaireyo, omu bunaku obw'omu maisho ngu naija kuguma naaha ekitiinisa eby'obusingye, oburingaaniza, emicwe mirungi. Bwanyima nikwo kuta aha meeza ebijwaro bye by'okwehunda, atyo nikwo kutunga orukoba orurikworeka ku ari ow'ekika okuruga owa purezidenti w'orukiiko oru. Abanyamurwa abagomi bakakuratira eky'okureeberaho ky'omwebembezi ogu-

.”—Scott, vol. 1, ch. 17.

“N’abo abatuura omu nsi baryabishemererwa, kandi buri omwe aryahayo ekiconco ahari mugyenzi we; ahakuba baanabi aba bakababonabonesa abatuura ahansi munonga.” Bufaransa enkafiiri ekaba yaahunamiise eiraka eryaabaire nirihana eryaabajurizi ba Ruhanga babiri. Ekgambo ky’amazima agabyami aha nguuto, hamwe n’abo abaabaire nibanga ebirikwetengwa ebiragiyo bya Ruhanga bakashemererwa baayesiima. Abantu bakeehakana omugabe w’eiguru omu rwatu. Nk’abasiisi aba ira, nikwo kurira nibagira bati, “Ruhanga naakimanya ata? Hariho okumanya omuri Rukira-boona? Zaaburi

73:11.

Obwo barikurogotera kimwe bataireho omutima okuhingura n’aha ku otarikubaasa kwikiriza, omwe aha banyamurwa ab’ekibiina ekitsya nikwo kugira ati: “Ruhanga, ku oraabe oriho, shashuza eihanga eiziina ryawe erisisirwe. Ninkubanja okutesharinga! Guma ohunami; [275] otarekura okuhinda n’enkuba zaawe. Nooha oraikiririze omu kubaho kwawe bwanyima y’ebyo?”—Lacretelle, History 11:309; in Sir Archibald Alison, History of Europe, vol. 1, ch. 10. Kan’okushaba nk’okwa Faaaho arikugira ati: “Yehova nooha, ngu mbaase kworobera eiraka rye?” Tindikumanya Yehova!”

“Omushema agira ati omu mutima gwe: Ruhanga tabaho.” Zaaburi 14:1 Kandi Ruhanga naarangirira aha bikwatiraine n’abarikuhindahindura amazima ati: “Kwonka tibarikubaasa kurengaho, ahakuba obushema bwabo buryareebwa butunu abantu boona.” 2 Timoseo 3:9. Bwanyima ya Bufaransa okwanga kuramya Ruhanga ohuriire, “Ogwo owah’eiguru otuuraho ebiro byona,” hakahinguraho obunaku bukye okuhitsya obu yaagaruka ahansi kuhika n’aha kuramya ebishushani, obwo barikuramya ruhangakazi ow’enshonga, omu iziina ry’omukazi orikushiisha ebintu. Kandi eki nikijwekyera orukiiko rukuru orw’eihanga, kandi nirwo rwine obushoboorozi oburikukirayo kandi nirwo rurikweteeraho ebiragiho! Omwe omu bahandiiki b’ebyaabaireho naagira ngu: “Gumwe aha mikoro y’eiraro ry’obunaku obu gwemereire gutaine kuhakanisibwa obwo gurikweteerana n’obutafayo. Enyigi ezimwe ez’oruteerane oru zikarekwa ziigwiire ahabw’ekibinja ky’abeshongozi, obwo bebembeirwe abanyakitongore kya munisipaali obwo barikutaahamu nibeeshongora ebyeshongoro by’okuhimbisa ahabw’obugabe, kandi obwo bashendekyereize omukazi ayesangire, nk’ekikoreso ky’okuramya kwabo okwa nyensya, eki baayesire Ruhanga w’Enshonga. Akareetwa omu baara yaasangururwa, atyo yaateebwa aha rubaju rwa buryo rwa puresidenti, ahu yaamanyirwe nk’omwishiki owaabaire naazina owa opera...Aha muntu ogu, nk’omuntu ohikire kuba niwe yaajwekyera omuntu ogwo ou baabaire nibaramya, orukiiko rw’eihanga ryona erya Bufaransa rikamuha obubundamo.

“Enkora egi ey’ekikafiire ekaba eine omuringo gwayo; Kandi okwemeka Ruhanga w’Enshonga kukaba kugarukwamu omu ihanga ryona, omu myanya nk’egi ahu abarikutuuramu babaire beetenga okweyoreka nk’abarikwinganaingana obwo barikwehimbisa ahabw’empinduka”—Scott, vol. 1, ch. 17.

Omugambi owaareesire okuramya okw’enshonga akagira ngu: “Abarikubaga ebiragiho! Okurengutuka kureteire omuhanda okuteekateeka.

Amaisho gaakwo agaabaire gacuukukire gakaba gatarikubaasa kugumisiririza ekyererezi. Ekiro eki ekibiina ekihango munonga kyaarundaanira ahansi ebigombe ebyo ebyagarukiremu amazima omurundi gumwe gw'okubanza. Okwo niho Abafaransa baajaguriize okuramya okw'amazima [276] honka, — okwo okw'obugabe, obwo obw'enshonga. Okwo niyo twakoraire ekyetengo ky'okubagye kw'ebitongore by'eihanga. Obwo nituba twayetantara ebishushani ebirikuramibwa ahabw'enshonga, ahabw'ekishushani ekyo ekihunzirwe, twakireka ahabw'ogwo owahunzire ensi.”—M. A. Thiers, *History of the French Revolution*, vol. 2, pp. 370, 371.

Ruhangakazi kuyaabaire areetwa omu ruteerane, omugambirizi akaba amukwata aha mukono, ahindikira ekibiina agamba ati; “Abaine emibiri erikufa murekyere aho okutetema omu maisho g'enkuba ezitaine maani eza Ruhanga ou okutiina kwanyu kuhangireho. N'ahabwe'kyo mumanye ku hatariho Ruhanga ondijjo kureka ow'Enshonga. Nimbaha ekishushani kye ekirikukirayo okuba eky'ekitiinisa kandi ekishemeire; mwaba muri ab'okugira ebishushani, muheyo ahari ugu wenka...mugwe omu maisho g'orukiiko rwa Senate orw'okwamunaana orw'obusingye, Oh! Omukingo gw'Enshonga!”

“Ruhangakazi, kuyaabaire aheza kubumbatirwa Puresidenti, akaba ateebwa omu motoka erikwangashana, arabibwa omu kimbuuro ky'abantu mpaka ahari nyaruju ya Notre Dame, okutwara omwanya gwa Ruhanga. Okwo niyo yaabaire ayimukibwa ahari rutaari y'ahaiguru, kandi buri omwe amuha ekitiinisa n'okumuhimbisa.” —Alison, vol. 1, ch. 10.

Eki kikaba kigarukwamu, obwo haaheza kuhwaho obunaku buraingwa barikwokyeka za Baiburi omu rwatu. Obumwe “Ekibiina ekirikumanywa munonga eky'omwanya gw'ebyaabaireho kikataaha omu kishengye kya munisipaali, barikugira bati, “Vive la Raison!” kandi obwo bookoreire ebikondo, ahamutwe gwabyo hariho ebisigarira by'ebitabo ebi baayokize, omu bindi hakaba harimu ebya breviarie, missal, hamwe n'endagaano Eya Ira n'Ensy, “ebyakanyire omu muriro,” nikwo puresident yaagizire, “byona ebitarimu bwengye nibyo byareteire omuntu ebi yaakozre.” ”—*Journal of Paris*, 1793, No. 318. Quoted in Buchez-Roux, *Collection of Parliamentary History*, vol. 30, pp. 200, 201.

Omurimo ugu Paapa yaatandikire ogw'obutaikiriza Ruhanga gukaba guriyo niguhendera. Enkora ya Rooma ekaba ekozire obushonshoreki omu by'obutegeyeki, eby'okweshemeza, eby'ediini, n'ebyentuura y'abantu. Ebyo nibyo byaabaire nibirahukiza Bufaransa okutegeyeka. Abahandiiki barikugamba aha bikorwa ebirikutiinisa ebyaabaire omu bunaku bw'okuhinduka, nibagira

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ngu obugabe hamwe n'ekanisa ya Rooma nibo barikujunaanizibwa aha buzibu obu. (reeba appendix) Kwonka okukira abandi boona, ekanisa niyo erikujunaanizibwa. Obwa paapa nibwo [277] bwahindwire Omugabe okuruga aha nteekateeka y'okugarura butsy ekanisa, obwo barikugira ngu enteekateeka egyo n'eyakabi kahango aha bugabe kandi neereetera abantu obutaikiriza okutaburatabura obusingye bw'eihanga. Bakaba bari abanyabwengye ba Rooma abaakoreise enkora egyo erikutiinisa kandi n'obushariizi kandi eyaabaire neehata kurugira kimwe aha kitebe ky'obugabe.

Omwoyo gw'okwecweramu kw'omuntu gukagyenda hamwe na Baiburi. Ahu engiri yaabaire ehika hoona abantu bagitangiririra n'okushemererwa. Nikwo kutandika okwejuura ehirizi zoonza ezaabaire zibakomiire omu buhuuku bw'obutamanya n'omu micwe ejunzire hamwe n'oburogo. Nikwo kutandika kweteekateekyera nk'abantu. Obukama nikwo kutandika kutiina ahabw'enkoresa mbi ey'obushoboorozi bw'abwo.

Rooma ekaba etabyami okukoresa okutiina oku yaabaire eine. Paapa nikwo kugambira omukuza w'obugabe omu mwaka gwa 1525 ati: "Obupolotestanti tiburikuza kukoma aha kushiisha ediini n'okugicwekyereza, kureka nibuza kucwekyereza n'abategyeki, abakungu, ebiragi, hamwe n'okumaraho obuteeka." —G. de Felice, *History of the Protestants of Bufaransa*, b. 1, ch. 2, par. 8. Bwanyima hatakahingwireho myaka mingi, entumwa ya Paapa nikwo kurabura Omugabe ati: "Nyakusinga omugabe, otabihiwa. Obupolotestanti bugyendereire kumaraho obwebembezi bwona otairemu n'obw'ediini....ekitebe ky'obukama kiri omu kabi nk'ak'itambiro.... Ediini nsya kuza kutandikaho nikimanyisa ngu haaza kuzaho n'obwebembezi obundi." —D'Aubigne, *History of the Reformation in Europe in the Time of Calvin*, b. 2, ch. 36. Abanyadiini bakateisaho omutima abantu okwanga ediini y'abahakani barikugamba ngu: "neiha abantu omu diini erikumanywa, okubatawara omu kutateekateeka; neihaho omugabe abantu be abaabaire nibamwikirizamu, kandi emaraho ekanisa hamwe n'eihanga." Okwo nikwo Rooma yatwaire omwoyo gwa Bufaransa, nikwo babaase kurwanisa okugaruka butsy kw'ekanisa. "Kukaba kuri okuhamya entebe, abakungu obutatataana babaase kurinda ebiragi, rurara y'okuhiiganisa nikwo kusooyorwayo omu kyobati kyayo omurundi ogwabandize omuri Bufaransa." —Wylie, b. 13, ch. 4.

Abebembezi tibaramanyire n'enki ebyakubaasa kuruga omu nkora ezi ez'akabi. Enyegyesa ya Baiburi niyo yonka eyaakubaasa kuhamya omu biteekateeko by'abantu ebiragi by'oburingaaniza, obwerinzi,

amazima, n'okusaasibwa abandi, enkurakurana y'eihanga ahu erikubaasa kwombekyerwa. “Okuhikiirira nikuhimbisisa eihanga.” N’ahabw’ekyo “entebe [278] y’obukama neeba yaahama.” Enfumu 14:34; 16:12. “Eki okuhikiirira kurireeta kiryaaba obusingye, kandi ekiriruga omuri okwo kuhikiirira kibe okutuza n’amatsiko agatarikubangaanisibwa ebiro byona.” Isaaya 32:17. Omuntu weena orikworobera ebiragiyo bya Ruhanga, mazima naaba naayorobera n’ebiragiyo ebirikutegyeke ensi ye. Kandi n’omuntu arikutiina Ruhanga, naaba naatamu Omugabe ekitiinisa yaaba naakoresa obushoboorozi omu muringo oguhukire kandi ogw’amazima. Kwonka eky’obusaasi Bufaransa ekanga Baiburi kandi yaahiiganisa n’abeegi baayo. Abantu abarikufayo kandi ab’amazima, abantu abeegire, abaine emicwe kandi abarikwetegyeze, bakabonabona munonga nk’abahuuku aha maato, abandi baayokibwa abamwe baajundira omu bihome eby’omu itaka okumara ebyasha by’emyaka. Enkumi n’enkumi baatabaruka ahabw’okutoroka, kandi nikwo kyaabaire kityo okumara emyaka Magana abiri na Makumi ataano bwanyima y’okutandikaho kw’okugaruka butsywa kw’ekanisa.

“Tiharabaireho bunaku bw’obutegyeke omuri Bufaransa obwabaire butarimu beegi b’engiri abarikuhunga okuruga omu mikono y’abaabaire nibabahiiganisa. Bakagyenda n’obwengye bwabo, obukugu, n’amaani omuri ebyo ebi baabaire bakirayo okukora kurungi, batyo nikwo kutungisa ensi ezi baabaire batungiramu obuhuumure. Kandi ahabw’okwiruka bakaza omunsi ahu batungiire obuhuumure, ensi yaabo bakagireka etaine kirimu. Haakiri kuri abo boona ababingirwe okuruga omuri Bufaransa boona baagumireyo; haakiri kuri noogira ngu obukugu obu bwona obw’abairukire bwatsigaireyo burikukuza ensi yaabo, emyaka egi magana ashatu ekakoresibwa omu kujumbura hamwe n’okuteekateeka obwo barikukuza obuhangwa bwabo n’obwengye, barikurwana engamba zaabo, barikukora ebiragiyo by’oburingaaniza, Baiburi erikuhamba okumanya kwabo, erikuhabura obwengye bw’abantu, Bufaransa hati ekaabaire ehikire omu kitiinisa ekitarikugambwa! Ekaabaire eri eihanga eriri omu maisho kandi eihanga eririkushemeza – ekaabaire eri eky’okureeberaho aha mahanga agandi!.

“Kwonka obutateekateeka n’okuhuma amaisho bukabinga buri mwegi weena [279] ow’emicwe eshemeire, amamanzi g’obuteeka, abarikurwaniriira ekitebe ky’obukama omu bwesigwa. Bukagambira abaakubaire nibaza kureetera ensi yaabo ekitiinisa n’okumanywa buti “mutoorane eki muragyende nakyo, okubambwa aha muti nari okubingwa mukaza omu buzaahe. Aha muheru gwa byona eihanga rikatsigara omu matongo; hatariho

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n'omwe ou barikubaasa kureeba; obwo hatakiriho munyadiini arikutwarwa okwokibwa omuriro aha muti; obwo hatakiriho muntu arikukunda ensi ye orikubaasa kubingirwa aheeru” –Wylie 13, ch, 20. Kandi n'ekyarugiremu n'empindukahinduka mpango ezaakuratiirwe okutiina okutakareebwaga.

Abapolotestanti abarikumanywa nka aba Huguenote ku bairukire, Bufaransa ekagyenda neefa. Endembo ezaabaire zirimu amakorero zaagyenda niihwa amaani, amataka agaabaire garikweza gaagyenda nigahinduka amatongo. Abantu bakatandika kuhwamu emicwe. Bufaransa nikwo kuhinduka kateehwera, kandi nikiteeberezibwa ngu, omu bunaku obwo nibwo haabaho empinduka ez'omutaano munonga, Bufaransa ekaba erimu abanaku barikwingana emitwaro makumi abiri barikureebererwa Omugabe. Aba Jesuits nibo baatsigaire omu ihanga eri eririkujunda barikutegyekyesa omukono gw'ekyoma amashomero hamwe n'amakanisa, ebihome hamwe n'ebyoombo aha nyanja.”

Engiri ekaabaire yaabaire neeretera Bufaransa ekigarukwamu aha kunyangarazibwa omu by'obutegyeki n'omu bya butoosha, okwareeteire abanyadiini, omugabe hamwe n'abarikutebeekanisa ebiragiyo baasiisirwa obukugu bwabo. Omu butware bwa Rooma, abantu bakahwamu eby'okwega by'emigisha eby'Omujuni yaayesgyeise ebirikukwata aha kwehayo n'okuteeyendeza. Bakaihwa aha micwe y'okuteeteekatekaho bonka ahabwa bagyenzi baabo. Abatungi tibaragarukire kuteisibwa kutahata abooro, abanaku nabo tibaragarukire kuhwerwa kutakoresibwa nk'abahuuku barikubonabonesibwa. Abatungi okweteekatekaho n'amaani gaabo byayeyongyera kwinaza abandi. Kandi okumara ebyasha, omururu n'obutamarwa bw'abakungu bikabareetera okuhata abanaku abataine kantu. Abatungi bakashobeza abooro, kandi abooro nabo baayanga abatungi.

Omu masaza maingi, abakungu nibo baabaire nibakirayo okugira emisiri mirungi, kandi [280] n'abakozi baabo nibo baabaire nibapangisa bari aha mbabazi z'abakama baabo kandi bakaba bagyemeserezibwa okworobera ebi barikubashaba. Omugamba gw'okushagika ekanisa hamwe n'eihanga gukaba nigugwa aha bantu b'ebibiina by'abahansi n'abahagati abaabaire bagyerekyerwa emishoro mihango omu ihanga hamwe n'omu kanisa. “okwegiragye kw'abakungu kurikutwarwa nk'ekiragiyo ahabw'enkora eyaabaire esiisikaire buri hamwe. N'emishoro eyaabaire eshoroozibwa omu banaku, aha rubaju orumwe n'omu bategyeki, obumwe n'omu kanisa, ekaba etahika mu mabiikiro. Hakaba hahikayo ebicweka; ezindi zikaba zinyagibwa ziza kuriibwa n'okweyigusa bo bonka. Kandi abantu abamwe abaabaire

nibanyangaraza bagyenzi baabo bakaihwa aha mishoro, kandi nibo baabaire nibaikirizibwa bonka omu biragiro narishi omu buhangwa okuza aha mirimo y'eihanga. Baabeeyendeza bakaba bari emitwaro ikumi n'etaano yonka, kandi ahabw'okweshemeza kwabo, obukaikuru bw'abantu bakarekwa omu magara agataine matsiko hamwe n'okuhatwa.” (reeba appendix)

Amaramuriro agarikucwa emanja gari omu kweshemeza n'okurya enguzi, obwo hatakiriho bwesigye ahagati y'abantu hamwe n'abebembezi. Buri muntu arikwerarikirira mugyenzi we obwo ekyo kiri nk'ekyatairwe omu biragiro by'eihanga, omugabe Louis owa 15 akashutama omu ntebe okuheza ekicweka ky'ekyasha empinduka etakabaireho, kandi akamanywa nk'omugabe otarikufayo, otarikuhamira aha nshonga kandi ow'ebiteekateeko bigufu, n'obu kiraabe ngu omu bunaku obwo bukaba bugumire. Ahabw'okuba eihanga rikaba nirikutegyekwa abantu bakye abaijweire oburibwenguzi, haza obwo abantu ab'orurengo rw'ahansi bataine ki barikumanya; eihanga rikagwa omu kushwara kw'eb'y'esente, abantu baagira ekiniga hatarikwetengwa na nabi okuragura ku hariho akabi akarikwenda kwija. Kuyaabaire araburwa abahi b'obwengye, akaba abagarukamu ati, “Mukore kyona ekirikubaasika ebintu bigyende omu maisho nkiri [281] ohuriire; kundiba naafiire biryasigara nk'oku birikweyendera.” Bakagyezaho okukora kyona ekirikubaasika, kwonka byona byaaba ebya busha. Akaba naareeba ebibi ebyaabaire nibikorwa kwonka ataine maani nari obumanzi bw'okugira eki yaabikorera. Bufaransa ekareeba okuhwerekyerera okugitegyereze kwonka barikukureebera omu butafayo bw'omugabe n'omuringo ugu yaabaire abagarukamu omu muringo gw'okweteekateekaho wenka. Akaba agira ati, “Nyowe ndugireho, riryaaba eihunga!”

Rooma ku yaabaire ekora kyona ekirikubaasika okuta rwango omu Mugabe hamwe n'abategyeiki abarikutegyekwa abantu, ekaba ekimamywa obwo abantu barikugyemeserezibwa ebyokkora barikutegyekwa embundu, eihanga rimarwemu amaani, obwo bagyendereire okuhamya obutegyeiki bwabo omu bantu. Rooma ekateekateeka ngu obumwe ku orikurindira abantu aha mbundu n'emitima yaabo nayo neeba esibibirwe omu butamanya kandi tibariteekateeka okuruga omu busibe, nikwo kuguma babaimire obusingye bwabo. Ekibi ekirikukirayo okurengyesereza, n'obu kirabe ngu hakabaho okwerumya aha mubiri kirikurugiirira aha nkora ya Rooma, abantu bakahwamu emicwe. Bakaimwa okweshomera Baiburi, bateebwa omu nyegyesa ezirikukirayo okureeta rwango n'okweteekateekaho bonka, abantu bazingwaho obutamanya n'oburogo, hamwe n'emicwe ejunzire batarikubaasa na kwezibira.

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Kwonka ebyarugire omuri ebi byona bikaba bitaanukaine munonga n'ebyo ebi Rooma yaabaire iniire amatsiko. Omu mwanya gw'okuhamya abantu omu nyegyesa ez'okubahumya amaisho obwo barikuzoorobera, ebi baakozire bikahindura abantu abajeemi kandi abarikuhakanisa. Engyegyesa y'Abarooma bakaba nibagireeba nk'ebishuba by'abasosorodooti. Bakaba nibareeba abanyadiini bari nk'abeegaitsire aha barikubahata n'abarikubatwaza kubi. Ruhanga wenka ou baabaire nibamanya akaba ari ruhanga wa Rooma; ebi Rooma yaabaire neyegyesa, niyo yaabaire eri ediini yaabo yonka. Bakareeba obwinazi n'omururu ebi barikukoresa nk'ebyana ebi Baiburi erikujumiirira, kandi bareeba hatariho na kimwe omuribyo eki barikwetenga.

Rooma ekashiisha ekishushani kya Ruhanga kandi yaakyaama n'ebi arikwenda aha muntu. Abantu nikwo kugomera Baiburi n'owagihandiikire omukuru. Ekenda abantu bagire okwikiriza okw'empumi omuri ebyo ebi yaabaire neyegyesa, ahabw'okweteekateekyesa ngu niyo yaahairwe obushoboorozi aha byahandiikirwe. Omu kugihakanisa, omwami arikwetwa Voltaya na bagyenzi be bakenda kugihakanisa baashenshebura ekigambo kya Ruhanga, baayegyesa engiri y'obutwa bw'obukafiire. Rooma ekaba eribatiriire abantu n'ekisinsiino kyaayo eky'ekyoma; [282] kandi hati abantu ahabw'okuhatwa n'okukorwaho ebikorwa by'obushariizi, omu kwenda kweyihaho ekisiraani, baatambika kuriya ekyaabaire kibakomire. Abantu, n'ekiniga kingi ahabw'okukomerwa omu bishuba bya Roooma okumara obunaku buraingwa barikugii namira, bakanga amazima hamwe n'ebishuba byombi hamwe; kandi omu kwetegyereza kubi obugabe bw'okwecweramu kwabo, abahuuku b'ekibi baayetunguura omu busingye obu barikurootaho kwonka.

Empindahinduka kuzatandikire kubaho, n'obu kiraabe ngu omugabe akaba atarikuzenda, abantu ba butoosha baaheebwa abarikubakiikirira, abarikukira obwingi aha bakungu hamwe n'abanyadiini obagaitsire hamwe. N'ahabw'ekyo obushoboorozi bukaba bubari omu mikono, kwonka bateetekateekire kubukoresa omu muringo gw'obwengye n'obwerinzi. Ahabw'okwenda kutereeza byona ebibaire nibibahata, bakacwamu okwombeka butsy eihanga. Abantu boona, obwo baijwire rwango, n'obu kiraabe ngu bakaba baine ekiniga kingi, bakacwamu ngu bateho omuringo ogu baakubaasa kwehezaho obunaku obutakibaasa kwemerwa, kandi n'okuhoora enzigu kw'eihanga ahari abo boona abarikureebeka nk'abatandikireho okubonabona kwabo. Abaabaire nibabonabonesibwa baakoresa emiringo niyo emwe ei baayegire aha baabaire nibababonabonesa, nabo baababonabonesa.

Etyo Bufaransa omu kutashemererwa nikwo kusharuura eshagama ei yaabibire. Ekasharuura okucura ahabw'okworobera obushoboorozi bwa Rooma. Ahu Bufaransa yaataire ekiti ky'okuhaniho abantu ekyaabandize omu kugarura ekanisa butsy, obu yaabaire ekiri ahansi y'obuteyeki bwa Rooma, aho honyine niho n'abareesire empinduka baataire ekyaabo. Kandi n'omu mwanya ahu baayokiize abajurizi abaabandize omu kwikiriza kw'obupolotestanti omu kyasha kya ikumi na mukaaga, naabo boonyini abaakikozire niho bahotiirwe omu kyasha kya ikumi na munaana. Omu kusinga orwigi rw'engiri n'okukira, Bufaransa ekaba neigura orwigi rw'okucwekyerera. Kandi kubataire aha rubaju Ebiragiro bya Ruhanga, niho baamanyiire ngu ebiragiro by'abantu tibirikubaasa kukwata ebingoozi by'okwetega kw'omuntu: Ensi nikwo kumarwaho etyo obwediimo n'okutagambwaho. Orugamba rw'okurwanisa Baiburi rukaigurwaho gye omu butware oburikumanywa omu byaabaireho by'ensi nk'obutegyeki oburikutiinisa. Obusingye n'okushemererwa bikaihiwa omu maka n'omu mitima y'abantu. Buri muntu akatandika kwekyengyera mutaahi we. Owaabaire asingura erizooba, nyenkyakare akaba atebeerezibwa nk'oine omushango, acwerwa orubanja. Obutabanguko n'obukaba bikeeyongyera hoonahoonana.

Omugabe, abanyadiini n'abakungu bakagyemeserezibwa okwikiriza ngu nibo [283] barikujunaanizibwa ebikorwa ebirikukorwa aha bantu omu muringo gw'eiraro. Kandi bakareeba batarikuaasa kukigumisiririza okuhitsya omugabe waabo ahu ariitirwe; N'abo abaahaire ekiragiro ky'okumwita bakamukuratira aha karabba. Ekiitabantu kikangirirwa ahari buri muntu otarikwikiririza omu kutaho empinduka. Ebihome byeijura, kandi hariho rimwe obu zaa kanduro zaijura zikahika n'omu mitwaro makumo abiri. Endembo ezirimu ebikaari by'omugabe zeijura okwerarikirira. Bufaransa nikwo kuhinduka eirwaniro ahabwabaabaire bari omu mpaka, etyo ekamarwaho ahabw'ekyetengo ky'okweyendeza kwayo. "Obwesharingo bukabuga orurembo Paris, kandi abantu bakacwibwamu obubiina ahabw'enteekateeka ezitari zimwe na zimwe: ekigyendererwa kikaba kitari kindi oihireho okugira enaama y'okubaikiririsa byona." Ekyaabaire eky'obusaasi munonga, n'okushanga ngu eihanga rikaba nirirwanagana n'amahanga agandi, kandi obwo engamba ziri ez'akabi munonga ezitarikuhwaho omu mahanga ag'amaani omuri Bulaaya. "Eihanga kakye rihindukye eritane kantu, obwo amahe garikufukaanira empeera yaago etakabahairwe, abantu b'omu rurembo obwo barikwitwa enjara, ebyaro bicwekyereziibwe ahabw'obuhekyera, obwo n'obuteeka butakiriho ahabw'okutagira biragiro ebirikutegyeka abantu ngu batarengutuka."

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Amazima gari ngu abantu bakeega eky'okwega kuruga omu bikorwa eby'okusaasa n'okubonabonesa ebi Rooma yaizire neeyegyesa. Ekiro ky'okuhooza eihanga enzigu obwahati kikaba kihikire. Aba bakaba batakiribeege ba Yesu abaatairwe omu bihome by'omu itaka, nari okwokibwa n'omuriro obwo bakomiirwe aha miti. Aba bakaba baafiire kare kandi abandi baabaire batorokiire omu mahanga agandi. Rooma etaine mbabazi nayo obwahati, ekeegyera aha bushoboorozi bw'amaani g'okufa obu yayegyese ngu bashemererewe eby'okusheesha eshagama. “Eky'okureeberaho eky'okuhiiganisa abanyadiini ba Bufaransa eki baayorekire okuheza emyaka mingi eyaabaire chingwire, obwahati ebikorwa ebyo birikukora aharibo kandi hati biri eby'obushariizi munonga oburikikirira kimwe. Ekiti ky'okuhanikaho abantu kikahinduka eshagama y'abasosorodooti. Ebyombo n'ebihome ebyaabaire biiwirwemu aba Huguenote, hati hakaijuru abaabaire nibahiiganisa. Abasesorodooti abakatoliki aba Rooma bakabonabona munonga barikukomwa aha butebe bw'ebyombo, nabo baarhurira obusaasi obu ekanisa ya Rooma yaabaire ehitsya aha baabaire batarikwikirizana nayo. (reeba appendix)

[284] “Bwanyima hakaija obunaku bw'okureeba enaku nyingi obu ensi yaayerebiire ebikorwa bya baa kanywashagama; hatakirihho muntu orikujuna mutaahi we narishi okushaba ho nawe... biri obwo naaba yaakora orubanja orutarikubaasa kusaasirwa; entatsi zikaba zitairwe buri nshonda; obwo akarabba k'okuhanikaho abantu karikukora buri kiro; ebihome bikaijura washusha oti n'ekyombo ekiiwireho abahuuku; eshagama ekahimintika omu mifuregye yaahika omu mugyera Seine...Ebigaari ebiiwireho abarikuza kwitwa bikaba biraba ahagati y'orurembo Paris buri kiro, kandi abategyeke abaaatorainwe orukiiko rurikukirayo ngu bategyeke amasaza, bakakoresa obushariizi oburengyesereize obwabaire butarikwikirizibwa n'omu rurembo. Ekyoma ekyaabaire nikikoresibwa okwita abantu kyaahwaho obwogi ahabw'omurimo muhango ugu kyaakozire ogw'okwita. Orurembo Lyone nikwo kuhinduka eitongo. Reeru yo Arras enkwatwa zikakyererwa kwitwa obwo barikugira ngu babakwatiirwe embabazi. Ebikoona na za karooli, hamwe n'empungu mareere bikashutama aha kiihuro ky'emitumbi erikutiinisa okureeba ahabw'okuba emwe ekaba ejwire busha ekomire ebiri ebiri okurugira kimwe Loire okuza Saumur n'okuhikira kimwe aha nyanja. Omubaro gw'abatsigazi n'empangare abaabaire bari omu myaka yaabo y'okunyeeta ikumi na mushanju abatsirwe obutegyeke obwo obwabaire buri bubu munonga, nigibarirwa omu nkumi. Omu bunaku bw'emyaka ikumi

yonka, enkuyanja z'abantu zikaba zaaherize kucwekyerezibwa.

Ebi byona bikakorwa ahabw'okusiima kwa Sitaane. Kandi eki nikyo yaabaire naayetenga obunaku bwona. Kandi enkora ye niyo egi ey'okubaiha okuruga aha muntu owabandize okuhikira kimwe aha muntu ow'aha muheru, nikwo kugira ngu eiguru rigire enaku. Kandi naakingira abantu okuteekateeka arikurabira omu bishuba bye, nikwo babaase kusingisa Ruhanga orubanja omu mwanya gw'okurucwera Sitaane, batyo abantu batandika kugira ngu egyo niyo nteekateeka ya Ruhanga. [285] Kandi omu muringo nigwo gumwe, abo abarikuribatiirirwa bakanyangarazibwa okuraba omu bushariizi bwe, kubarikutunga obusingye, abeebembera okukora ebirikuha bagyenzi baabo. Obwo obutagira bugarukiro bw'aba bantu abarikweteekateekaho bonka, busiimwa nk'akamanyiso akarikworeka ngu batungire obusingye.

Sitaane ku yareebire ngu ebishuba bye eby'omuringo gumwe byamanywa, yaatandika kubujweka omu muringo ogundi, nikwo enkuyanja y'abantu ebaase kubwakiira omu kubanza. Abantu kubajumbwire ngu ediini y'Abarooma n'eyekishuba kandi ngu teshemereire kugumizamu neebahendesha Ebiragi bya Ruhanga okuraba omu muringo ogwo, ekyo kyaabangisa ediini yona eya buri muringo ngu ahakuba n'ebishuba byonka, n'okubateekateekyesa ngu Baiburi n'enfumu; kandi kubaanagire ebiragi bya Ruhanga, baayekomoorora baakora kubi munonga okukira obundi bwona.

Enshobi eyaarugiriireho abantu ba Bufaransa okubonabona n'okuteera enduuru, n'okutafa aha mazima gonka kandi amakuru; baayebwa kumanya ngu obusingye obw'amazima buri omu kworobera ebiragi bya Ruhanga. "Nangwa kuri waayorobeire ebiragi byangye! Obwo obusingye bwawe bukaabaire nk'omugyera, N'okuhikiirira kwawe kuba nk'ebingozi by'enyanya; Aha mubi tihabaho busingye, nikwo MUKAMA arikugamba." "Kwonka weena orikumpuurira aryatuura buhooro, agume agaramisiriize, ataine kabi k'arikutiina." Isaaya 48: 18, 22; Enfumu 1:33.

Abatarikwikiriza Ruhanga ow'omu iguru, abakafiire n'abaarugire omu mazima, nibahakanisa kandi tibarikwikiriza biragi bya Ruhanga; kwonka ekirikurugamu obusingye bw'omuntu, n'okworoba kwe kw'ebiragi bya Ruhanga. Kandi boona abatarikwenda kwega eki okuruga omu kitabo kya Ruhanga, nibashabwa bakishome okuruga omu byaabaireho by'amahanga.

Sitaane akabuzabuza ebigyendererwa bye obu yaareeta abantu okuruga aha kuhurira ebiragi bya Ruhanga arikukoresa ekanisa ya Rooma, batarikubaasa kureeba ngu ebihagaro n'okucura okwabaireho byona bikakomooka omu kuhenda Ebiragi bya Ruhanga. Kwonka okukora kwe kukeemerezebwa

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Omwoyo Orikwera obu yaazibira ebigyendererwa bye kugumizamu. Ekirikukwatsa obusaasi, abantu tibarikubaasa kusheruriza bakajumbura [286] ahu kyarugiririre n’owarugireho obusaasi obu. Kwonka omu mpindahinduka ezaabaire ziriho, orukiiko orukuru orurikutegyeka eihanga rukahayo ebiragiho bya Ruhanga omu rwatu. Kandi abantu boona bakabaasa kwerebera ekyarugire omu kukora oku okw’obusingye bw’obutegyeki oburikutiinisa obwakuratsireho.

Bufaransa kuyaayangire Ruhanga kandi ekaihaho Baiburi, ababi n’emyoyo yona ey’omwirima ekeesiima ahabw’okuhika aha kigyendererwa ekibaabaire nibenda okuruga ira —nibwo bugabe obutari kutegyekwa Biragiho bya Ruhanga. Ahabw’okugira ngu ababi bakaba batarikufubirwa ahabw’emanja zaabo omu bunaku obuhikire, “Nikyo emitima y’abantu emariirira kukora ebibi.” Omubuuzizi 8:11. Kwonka torikubaasa kweyihaho enaku n’okucura waaba noohenda ekiragiho kya Ruhanga ekirikwra. Kandi n’obu kiraabe kiri ngu Ruhanga akaba atarikucwera babi emanja ahonaaho, ebibi by’abaana b’abantu bikagumizamu nibibatwara omukuhwerekyerera. Ahabw’abantu okuruga ahari Mukama omuri buri kyaasha ekyahingwireho n’okukora ebibi ebirengyesereize, abanaku ba Ruhanga bakeetegyereza kikyerezezi ku kiri kibi okutata mutima aha kugumisiriza kwa Ruhanga. Omwoyo wa Ruhanga orikukwatirira aha bushariizi bwa Sitaane, akaihwaho omu bunaku obwabaire bupimirwe, kandi buri muntu owaabaire naashemererwa okugira ennaku akaikirizibwa kukora nk’oku obushoboorozi bwe buri. Abaacwiremu kugoma bakarekyerwa okusharuura ebirikuruga omu bugomi okuhikabu ensi yaijwire ebikorwa ebisiisikaire ebitarikubaasa kumarwaho na karaamu. Okurira ekahurirwa omu byaro ebyaabaire bihindukire amatongo n’okuhika omu bibuga okurira okw’enaku. Bufaransa nikwo kutengyeeta okukira etairwe omusisa. Ediini, entegyeka y’ebiragiho, abantu, amaka, eihanga n’ekanisa okutwarira hamwe —bikafa byona ahabw’obukafiire obwayimukiibwe bakaihaho Ebiragiho bya Ruhanga. Omushaija ow’obwengye akagamba amazima obu yaagira ati: “Kwonka omubi agwisibwa obubi bwe.” “Omusiisi n’obu akora ebibi emirundi igana akahangaara, kwonka nimmanyira kimwe ngu abatuura omu maisho ga Ruhanga nibamutiina nibo bariba gye.” “Kwonka omubi we tariba gye, n’obu kwakuba okwongyera aha biro bye ebiri nk’ekiicuuu, ahabw’okuba tatiina Ruhanga.” Enfumu 11:5; Omubuuzizi 8:12, 13. “Ahabw’okwanga okumanya, n’okwihamu okutiina Mukama, nikyo bariirira ebyana by’emitwarize yaabo, bakaiguta enaama zaabo mbi.” Enfumu 1:29, 31.

[287] Abajurizi ba Ruhanga abeesigwa, abaitsirwe amaani agarikurogota “agarikutuhuuka omu kiina ekitaine bugarukiro.” Bakaba batari b’okuguma bahunami obutwaire bwona. “Kwonka bwanyima y’ebiro bishatu n’ekicweka bihingwireho, omwitsyo gw’amagara ogurikuruga ahari Ruhanga gwabataahamu, baayemerera; abaabareebire baakwatwa obwoba bwingi.” Okushuruurwa 11:11. Omu mwaka 1793, orukiiko rwa Bufaransa orukuru omwo nimwo rwatereireho ekiragiho eky’okwihaho ediini y’obukristaayo hamwe na Baiburi. Obwo hahingwireho emyaka eshatu n’ekicweka, ekiteitso ekirikwihaho ekiragiho ekyaabandize kyo kirikwikiriza ebyahandiikirwe kikagaruka kyateebwaho orukiiko nirwo rumwe. Ensi ekatiina munonga kuyacwereirwe orubanja rw’ebyo ebyarugire omu kugomera ebiragiho bya Ruhanga ebirikwera, abantu nikwo kwetegyerereza obukuru bw’okumanya Ruhanga n’ekigambo kye ku nigwo musingye ogw’emicwe hamwe n’oburungi. Mukama naagira ati: “Nooha ou ojumire okarogotaho? Kandi ou okabukiire, okateera ekitsyori n’oha? N’orikwera wa Israeli!” Isaaya 37:23. Mbweni reeba, Ndyaabamanyisa; aha murundi ogo niinyija kubamanyisa obushoboorozi bwangye n’amaani gangye, nabo bamanye ku eiziina ryangye ndi Yehova.” Yeremia 16:21.

Arikwongyera kugamba aha bajurizi babiri, nabi akagira ati: “Kandi baahurira eiraka rihango eririkuruga omu iguru nirigira riti: Mwinamukye Mwije kunu! Baatamba omu iguru omu kicu, abazigu baabo nibabareeba.” Kushuruurwa 11:12. Okuruga ebu Bufaransa etenga orugamba aha bajurizi babiri ba Ruhanga obwo nibwo baayeyongerera kimwe okumanywa ekyaabaire kitakabahoga. Ekibiina kya Baiburi ekya Bungyereza hamwe n’ensi ezindi (The British and Foreign Bible Society), kikateebekanisibwa omu mwaka 1804. Kikakuraturwa ebibiina ebindi bingi ebyaabaire nibireebeka nk’ebiiine amataagi omuri Bulaaya yooni. Kandi omugwa 1816, Ekindi kibiina kya Baiburi ekya Amerika (Amerikan Bible Society) nakyo kiktandikaho. Kiriya ekyaabandize kukyatanidikireho, Baiburi yaahindurwa omu ndimi ezirikuhika makumi ataano, obwo otaireho n’okugiteera omu ndimi ezirikwetegyererezwibwa baingi.

Emyaka makumi ataano eyaabandiize ogwa 1792, okubuurira engiri omu mahanga agandi kukaba kutatairweho. Kandi hakaba hatariho kutandika ebibiina bitsya, n’amakanisa gakaba gariho kwonka gatari maingi agaabaire nigenda kubuza obukristaayo ngu buhikye [288] omu b’amahanga agandi. Abantu bakeeyongyera obuteesiga nteekateeka zaabo, batyo nikwo kureeba obukuru bw’ekigambo kya Ruhanga hamwe n’obukristaayo oburabire

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omu kugyezibwa. Kandi okuruga obwo okubuurira engiri omu mahanga kukeeyongyera kukura omu muringo ogutakareebwaga. (reeba Appendix)

Entunguuka eziizire nizekorwa omu kuteera ebitabo nazo zoongyeire amaani omu kubuza Baiburi. Empurizana ahagati y'amahanga, okutaho okwemereza okushoorora omu mahanga n'okwetunguura, hamwe n'omureeberezi wa Rooma okwihwaho obushoboorozi bw'eby'obutegeyeiki, byona byongyeire omu kwigura orwigi rw'ekigambo kya Ruhanga okutaahamu. Baiburi etwaire neeguzibwa omu rurembo rwa Rooma hatari mukwate okuheza emyaka, kandi hati ehikire haihi buri kicweka ky'ensi ahu abantu bari.

Omukafiire orikumanywa nka Voltaya rimwe akagamba obwo aijwire amaryo ati: "Nduhire okuhurira abantu nibagyenda barikugamba ngu abashaija ikumi na babiri nibo baatandikireho ediini y'Obukristaayo. Ninyenda kubahamiza ngu nikyetengyesa omushaija omwe wenka okugisingura." Obwahati hahingwireho obusingye bwingi kuruga afa. Obukaikuru n'obukaikuru beegaisire aha rugamba oru okurwanisa Baiburi. Kwonka tekasingwirwe, kandi ahaabaire hari ba Voltaya igana omu bunaku bwe, hati hariho enkumi, kwonka na Baiburi za Ruhanga ziri omu mitwaro. Omu bigambo by'owagarwize ekanisa butya nitushoma ngu: "Baiburi n'enyondo y'omuheesi erikukuura ebyoma ebigomire." Mukama naagira ngu: "Tihariho kyokurwanisa, eki baheesire kukurwanisa, ekirikubaasa, kandi orurimi rwonu oruriimuka kukutonganisa oryarusinga." Isaaya 54:17.

"Ekigambo kya Ruhanga waitu nikiza kuhama ebiro byona." "Ebiragiro bye byona nibiza kuhama. Nibiteebwaho ebiro n'ebiro. Nibikorwa omu mazima n'oburikwera." Isaaya 40:8; Zaaburi 111;7,8. Byona ebyayombekirwe ahabw'obushoboorozi bw'omuntu biryashenywa; kwonka byona ebyasimbirwe aha musingye ogw'orukiri rw'ekigambo kya Ruhanga ekitahindahinduka biryahama ebiro n'ebiro.

Eshuura Ya 16 —Ba Tataitwe Omu Rugyendo

Abajungu ab'ekibiina ky'okugaruka butsy, n'obu baraabe baayangire enyegyesa za Rooma, bakaba batsigaize emiringo yaazo nyingi. N'obu biri bityo, obushoboorozi bwa Rooma hamwe n'enyikiriza bikataahibwa omu kuramya omu kanisa ya Bungyereza. Bakaba nibabitwaara ngu enshonga ezi tizaine kakwaate n'enshonga z'okweecweramu; ngu n'obu kiraabe kiri ngu tibiratairwe omu byahandiikirwe, kandi bitarabeereire bikuru, kwonka ngu tibirikuzibirwa, kandi ngu omu buhangwa ti bibi. Okuramya kwaabo kukaba nikukira kweegamira okufayo kufunza omwanya oguri ahagati y'amakanisa agaabaire gagiiremu okugaruka butsy okuruga ahari Rooma, kandi hamwe n'okuteisibwaho omutima ngu nibabaasa kukuza okwikiriza enyikiriza y'abahakani nk'Abarooma.

Aha barinzi b'obusingye hamwe n'abaikiriza, enshonga ezi zikaba nizireebeka nk'eziriyo nizihwaho. Kwonka hariho ekibiina ekindi ekyaabaire kitarikucwa rubanja. Omu ky'okugira ngu emigyenzo egi “ekaba eri ey'okwita omwanya ogwaabaire guri ahagati ya Rooma hamwe n'okugaruka butsy” (Martyn, volume 5, page 22), omu biteekateeko byaabo hakaba harimu enteekateeka erikugira ngu bakaba batashemereire kuzigumya. Bakaba nibazireeba nk'enkingi z'obuhuuku ezi baabaire baihirwemu kandi ahu baabaire bataine nteekateeka y'okugarukayo. Bakaha ebiteekateeko ngu Ruhanga omu kigambo kye akataho ebiragiro ebirikutegyeka okuramya kwe, kandi ngu abantu tibaine bugabe bw'okwongyera ahari ebi nari okubyaihaho. Entandikwa yo yonka ey'obugomi obw'amaani ekaba egyendereire okwongyera obushoboorozi [290] bw'ekelezia ahabwa bushoboorozi Ruhanga. Rooma ekatandika erikuragiira ekyo eki Ruhanga yaabaire atangire, kandi yaahendera n'okwanga ekyo eki Ruhanga yaabaire aragiire gye omu bwijwiire.

Baingi bakaba baine ekyetengo ky'okugaruka aha burikwera n'obuteerutsya ekyaabaire nikimanyisa ekanisa eya ira. Bakatwaara baingi ebi ekanisa ey'orungyereza yaabaire neeranga nk'ebijutsyo by'okuramya ebishushani kandi bo omu biteekateeko byaabo bakaba batarikubaasa kwegaita omu kuramya okw'omuringo ogwo. Kwonka ekanisa, ekirikushagikwa obushoboorozi obw'ekibiina ky'abantu, ebaasa kutaikiriza okuhakanisa ebishushani byayo. Okubaho kw'obuheereza bwe kikaba nikyetengyesa omu

biragi, kandi enteerane ezaabaire zitarikwikirizibwa zikaba ziine ekiheneso ky'okuteebwa omu nkomo, okwohorezibwa omu buhuuku, hamwe n'okwitwa.

Aha ntandikwa y'ekyasha eky'ikumi na mushanju omugabe owaabaire yaaza ati aha ntebe ya Bungyereza akarangirira okufayo kwe okuhindura Abapuritan "okukwatagana, nari okubaiha omunsi, nari kitari ekyo nihaija kurugamu ekibi. "—George Bancroft, *History of the United States of Amerika*, pt. 1, ch. 12, par. 6. Barikuhigwa, barikuhiganisibwa, n'okukomwa, bakabaasa kwetegyereza ku hatariyo okuraganisa okw'ebiro ebirungi, kandi baingi bakahamira aha ky'okwikiriza ngu bo nibaija kuheereza Ruhanga okurugiirira aha muntu waabo ow'omunda eki araabagambire, "Bungyereza ekaba yaahindikire kimwe etakiri mwanya ogurikubaasa kutuurwamu."—J. G. Palfrey, *History of New Bungyereza*, ch. 3, par.43. Bamwe aha muheru bakacwamu kusherura obuhungiro omuri Holland. Bakabugana ebizibu, okufeerwa, n'okukomwa. Ebigyendererwa byaabo bikaremesibwa, baabaryarya nikwo kweshanga omu mikono y'abazigu baabo. Kwonka okugumisiriza okuhami aha muheru kukasingura, batyo nikwo kutunga obuhungiro aha rubaju rw'enyanya ey'omwatano gw'eihanga rya Budaaki.

Omu kwiruka kwabo bakaba batsigireho amaju gaabo, ebintu byabo, na buri kimwe eki baabaire nibakoresa okwebaisaho. Bakaba bari abagyenyi omunsi ei batarikumanya, omu bantu ab'orurimi orw'omutaano n'emitwarize y'omutaano. Bakagyemeserezibwa okuhinduramu okuza aha mirimo emitsya nikwo babaase kutunga eky'okurya. Abantu ab'emyaka ya rwagati abashaija, abaabaire baherize amagara gaabo omu kuhinga eitaka, hati bakaba baine okwegga emirimo y'okukanika. Kandi bakaikiriza n'okushemererwa kandi tibarasiisire bunaku bwona n'obu kwakuba okukora busha. N'obu kiraabe ngu bakaguma nibahatwa [291] obworo bakaguma nibasiima Ruhanga ahabw'emigisha ei baabaire nibatunga, batyo bo nikwo kutunga amashemererwa omu kukwatanisiza hamwe okw'Omwoyo okutarikubaasa kuteganisibwa." Bakeemanya ngu bo n'abagyenzi (abarikutuura nibagyenda), kandi tibarareebire munonga aha bintu ebyo, kureka bakaimutsya amaisho gaabo baagareebesa omu iguru, eihanga ryabo eririkukundwa, batyo baahunamya emyoyo yaabo."—Bancroft, pt. 1, ch. 12, par. 15.

Ahagati y'okuza omu buhuuku n'omu kugumirwa kwabo, rukundo yaabo n'okwikiriza bikeeyongyera kuhama. Bakeesiga okuraganisa kwa Ruhanga, kandi tarabarugiremu omu bunaku bw'okwetenga. Baamaraika be bakaba babari aha rubaju, okubahamya kandi n'okubashagika. Kandi omukono gwa Ruhanga kugwaareebekire nk'ogurikuboorekyereza aha kwambuka

enyanja okuza omunsi ei barikubaasa kwetungira eihanga, kandi bakarekyera abaana baabo obugabe bw'okweecweramu omu kuramya, bakagumizamu; batarikuhwa maani omu muhanda ogu Ruhanga yaabaire nabareebereramu.

Ruhanga akaba aikiriize ebigyezo okwija aha bantu be okubatebeekanisa ahabw'okuhendera ekigyendererwa kye eky'ekitiinisa ahabwabo. Ekanisa ekaba yaagarwirwe ahansi, ngu nikwo ebaase kuhimbisibwa. Ruhanga akaba ari haihi kworeka amaani ge omu mwanya gw'ekanisa, okuha ensi obuhame obundi ngu tarikwija kutsigaho abo abarikumwesigwa. Akaba aikiriize ngu bibeho, nikwo Sitaane agire ekiniga akorere enkwe omu bantu b'emitima emibi kugira babaase kutunguura ekitiinisa kye hamwe n'okureeta abantu be omu mwanya ogurinzirwe gye. Okuhiiganisibwa hamwe n'okutwaarwa omu bukwaatwa bikaba nibyaigura omuhanda ogw'okubareetera obusingye.

Obu baabanza kubagyema okwecwa aha kanisa y'orungyereza, aba Puritani bakaba babeegaitshireho n'endagaano ey'ekitiinisa nk'abantu ba Ruhanga abaine obusingye, “okugyenda hamwe omu mihanda Ye yoon a erikumanywa nari okugimanyisibwa.”—J.Brown, *The Pilgrim Fathers*, page 74. Aha niho haabaire hari omwoyo oguhikire ogw'okugaruka buthya, omusingye omukuru ogw'obuprotestanti. N'ekigyendererwa eki, abagenzi (abarikutuura nibagyenda) kubaimukire okuruga Holland, kyaabareetera okutunga amaka omunsi ensya. John Robinson omuriisa waabo, owaaremesibwe okubareeberera omu muringo gw'okubashendekyereza, omu kugamba kwe arikusiibura abagenzi aba akagira ati:

“Baishemwe, hati tubaire tutakataanire kandi Mukama niwe arikumanya yaaba ninza kuguma ndi ohuriire, okugira ngu nyije ngarukye mbarebeho ogundi. Kwonka n'obu Mukama arakiikirize nari akabura, nimbaragiira omu maisho ga Ruhanga na baamaraika [292] abarikwera okutankurata okukira oku naakuratiire Kristo. Ruhanga ku araabe ashemereire kubashuuruurira ekintu kyona arikurabira omu muringo gwe ogundi gwona, mweteekateekye okukyaakiira nk'obutoosha oku mwabaire mukitunga omu buheereza bwangye; ahakuba nimpamya ngu Mukama aine amazima n'ekyeererezi ebi ari haihi kushuuruura okuraba omu kigambo kye ekirikwera.” —Martyn 5:70.

“Ahabwangye, tindikubaasa kushaasha ekirikumara ahabw'omuringo ogu amakanisa agagarwirwe buthya garimu, abahikire omu bunaku omu diini, ahu batarikubaasa kweyongyerayo okukira ebikoreso ebyaabareteire okugaruka buthya. Abagarukire buthya tibarikubaasa kweyongyerayo okukira aha ki Luther yaarebire . . . hamwe n'aba Kalvin, nooreeba bakahamira kimwe

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ahu baatsigirwe omushaija wa Ruhanga ow'amaani, nawe tarahikire ahari buri kintu. Eki n'eky'obusaasi munonga ekishemereire kuririrwa; ahakuba n'obu kiraabe ngu bakaba nibaaka kandi baine n'ekyeererezi, omu bunaku bwaabo tibarabaatsize kushensherera kimwe omu buhabuzi bwa Ruhanga, kwonka kuri baabaire bari abahuriire, bakaabaire abeetegwiire munonga okukwaatira kimwe ekyeererezi ekindi okuhingura ahari ekyo eki baabandize kutunga"—D. Neal, *History of the Puritans* 1:269.

"Mwijukye endagaano y'ekanisa yaanyu, ahu mwaikiririze okuguma nimugyendera omu mihanda ya Mukama, eyaabamanyisiibwe nari eri haihi kubamanyisibwa. Mwijukye okuraganisa kwanyu oku mwaakozire na Ruhanga kandi naimwe mwenka, okugira ngu mwaakiire omushana gwona n'amazima goona agaraabamanyisibwe okuraba omu kigambo kya Ruhanga ekihandiikirwe; kwonka omuri byona mwerinde. Ninkweshengyereza, ebyo ebi orikutunga eby'amazima, bigyeranise n'ebyahandiikirwe eby'amazima ebindi otakabikiriize; ahakuba tikirikubaasika ensi y'Ekikristaayo yaakubaire neerugayo munonga omu biro ebi okuruga omu kuhakanisa Ruhanga okw'amaani okw'omwirima, kandi hamwe n'okuhikiirizibwa oku okwijwire okw'okumanya okwine okubaruka omurundi gumwe."—Martyn, vol. 5, pp. 70, 71.

Kikaba kiri ekyetengo ky'okutunga obugabe bw'omuntu ow'omunda ekyaaareeteire abagyenzi aba okwehangaanira akabi aku baabugaine omu rugyendo rwaabo oruraingwa orw'okutambuuka enyanja, okugumira ebizibu n'akabi akaabaire kari omu ihamba, kandi n'okutunga omugisha gwa Ruhanga ogwaabataire aha nkungu ya Amerika, omusingye gw'eihanga ery'amaani. [293] Kandi obwo bakaba bari abeesigwa kandi abarikutiina Ruhanga, abagyenzi tibakabaire kwetegyereza omusingye omuhango ogw'obusingye bw'ediini. Obusingye obu baarwaniriire munonga kutunga ahabwabo, bakaba bateetekateekire ekirikushushana okubaasa kuhayo ahabw'abandi. "Bakye munonga omuribo, nangwa n'abo abarikukirayo okuteekateeka kandi abaine emicwe ab'omu kyasha kya ikumi na mushanju, bakaba baine enteekateeka yooni ey'oburingaaniza aha musingye ogwo omukuru, okukura okw'endagaano ensya, erikwikiriza ngu Ruhanga niwe muramuzi wenka ow'okwikiriza kw'omuntu."—Ibid. 5:297. Enyegyesa erikugira ngu Ruhanga ahaire ekanisa obugabe okutegyeka ebiteekateeko, hamwe n'okumanya kandi n'okushoboorora kandi n'okufubira obugomi, ni kimwe aha nshobi za Paapa ezaatsimbire emizi. Abaagarukire butsy a kubaayangire enyikiriza ya Rooma, tibaragiriire kimwe busingye bw'okuziia

omu mwoyo gwaayo ogutarimu bugumisiriza. Omwirima mwingi, okuraba omu myaka miraingwa, omu butegyeki bwe, obwapaapa bukaba busangiire obukristaayo bwona, butakahikire hare munonga. Omwe aha beebembezi eb'ekicweka kya Massachusetti akagira ati: "Okugumisiriza kwe nikwo kwahindwiire ensi okurwanisa Abakristaayo; kandi ekanisa tekatwaaraga buhuta erikubwaiha aha kufubira obuhabe."—Ibid., vol. 5, p. 335. Ekiragiro eki kihakunguzibwa abategyeki ab'amatwaare ngu abantu b'ekanisa bonka nibo baine okuba n'eiraka omuri gavumenti ey'abantu. Omuringo gw'ekanisa y'eihanga gukahangwaho, abantu abarikwetenga kuhayo barikushagika abanyadiini kandi abaramuzi bakatunga obugabe bw'okufubira abagomi. N'ahabw'ekyo obushoboorozi bw'ensi bukaba buri omu mikono y'ekelezia. Tiharahingwireho bunaku buraingwa obu ebyaatairweho byona byarugamu ebintu ebitaine kwecharwa—okuhiiganisibwa.

Emyaka ikumi na gumwe kuyahingwireho bwanyima y'okusimba ekicweka ekyaabandize, Rodger Williams akaija omunsi Ensyia. Okushushanaho n'abagyenzi abaabandize, akaija kushemererwa obusingye bw'ediini; Kwonka, obutashushanaho nabo, akareeba ebyo ebikyeye omuri ebyo eby'obunaku obwaabaire butakahikire okugira ngu obusingye tiburikubaasa kwaihaho byona, na munonga kyona ekirikureebeka nk'enyikiriza yaabo. Akaba ari omusheruzi murungi w'amazima, na Robinson akaba akikwatsire kubi okugira ngu omushana gwona okuruga omu kigambo kya Ruhanga gukaba gutakatungirwe. Williams "Niwe yaabaire ari omuntu w'okubanza okutaaha omu Bukristaayo obw'omurembe ugu okutaho Gavumenti eyetongoire aha nyegyesa ey'obugabe bw'omuntu omu biteekateeko, enteekateeka ez'omutaano omu maisho [294] g'ebiragiro." Bancroft, pt. 1, ch. 15, par. 16. Akakirangirira ngu omurimo gw'omuramuzi okukyendeeza obuhenzi bw'ebiragiro, kwonka kutari kutegyeka ebiteekateeko by'omuntu. Akagira ati "Okuruga aha muntu okuza aha ndaijo; abantu nari abaramuzi nibabaasa kucwamu ekishemeire; kwonka kubarikuteeraho okuragiira omuntu oku ashemereire kutwaaza ahari Ruhanga, nibaba baaza hare, kandi nihaba hatariho burinzi, ahabw'okuba nikyetegyezibwa gye ngu obushoboorozi bwaba buri omu mikono y'omuramuzi, naabaasa kuragiira ekicweka kimwe ky'ebiteekateeko nari enyikiriza erizooba kandi nyenkyakare arangirire ekindi; Nk'oku kibaire nikiporwa omuri Bungyereza, obwo Abagabe nari Abagabebekazi ab'omutaano baabaire bakora, hamwe na baapaapa batari bamwe na bamwe, hamwe n'enkiiko omu kelezia y'Abarooma; obwo enyikiriza egyo ehinduka ey'akatabanguko"—Martyn, vol. 5, p. 340.

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Okubaho omu mikoro y’ekanisa kikaba nikyetengyesa waaburaho nooheebwa ekifubiro nari oteebwa omu nkomo. “Williams akanga ekibiina ky’ebiragirowo bito; ekiragirowo ekyaabaire kibi okukira ebindi omu biragirowo by’orungyereza kukaba kuri okugyema okuza aha Kerezia y’aha kigo. Okugyema abantu okwegaita n’abandi ab’enyikiriza ey’omutaano, we akakireeba nk’okuribatiirira ebiragirowo by’obuhangwa omu rwatu; okugyema abantu omu rwatu abarikukunda ediini n’abatarikugikunda kikareebeka nk’okweshuririra ebyaabo haza biri eby’oburyaarya. “Tihaine omuntu weena oshemereire kugyemeserezibwa okuza omu kuramya oku atekundiire nari okugaitwaho, kugira ngu okuramya kukanyise omubaro gw’abantu, kandi obwo omuntu atekundiire. Eki kukyaagambirwe haabaho okutangaara ahagati y’abaabaire nibamuhakanisa, baateera enduuru, n’okubuuza ngu, “omukozi tashemereire kuheebwa ebiheumbo bye?” Nawe nikwo kugarukamu ati, “Eego abiheebwe abo abarikuba bamuhaire omurimo”—Bancroft, pt. 1, ch. 15, par. 2.

Roger Williams akaba aheebwa ekitiinisa kandi arikukundwa munonga nk’omuheereza omwesigwa, omushaija ow’ebiconco bitari bimwe na bimwe, orikufayo kandi otarikwinamira eryo kandi ow’oburungi obw’amazima; “kwonka arikwangira kimwe okuha obugabe abaramuzi okugira obushoboorozi aha kanisa, kandi yaahamira aha kushaba okugira obugabe bw’okuramya, kwonka taraikiriziibwe. Okushaba oku okw’enyegyesa ensya, kukahanuurwaho okugira ngu nikwaija “kuhenda eihanga na gavumenti enkuru.” Ibid., pt. 1, ch. 15, par. 10. Akacweerwa ekifubiro ky’okubingwa okuruga omu kicweka, kandi aha muheru okutenda kukwaatwa, akagyemeserezibwa okutoroka, ahagati y’obunaku bw’obufuki, atyo nikwo kuza omu kibira ekikwatsire munonga.

Naagira ngu, “okuheza esabiiti ikumi n’ina, nkanagwa naabonabonesibwa omu bunaku bugumire, ntarikumanya ky’okurya nari ah’okubyaama. Kwonka Ebikoono [295] bikaba bindiisa omu ihamba,” kandi omuti gurimu ekihengyere gukamuha omwanya gw’okubyamamu.—Martyn, vol. 5, pp. 349, 350. N’ahabw’ekyo yaagumizamu n’okuguruka okurimu obusaasi arikuraba omu bufuki obw’amaani n’omu kibira ekitarimu muhanda, okuhitsya obu yaatungire obuhungiro omu kika ky’Abahindi abu yaabaire yaagizire omukago nabo, obwo arikubeegyesa amazima g’engiri.

Obwo arikukora orugyendo rwe orw’aha muheru obwo aherize okwezi arikugyendagyenda okuhika aha nkungu y’enyanya Narragansett, okwo niyo yaabandize kuta omusingye gw’omuringo oguriho hati, ahu omu kwetegyerereza kimwe bakabaasa kwetegyerereza obugabe bw’okweecweramu

omu diini. Omusingye omukuru ogw'ekicweka ahari Roger Williams ogwaabaire guri ngu “buri muntu ashemereire kugira obugabe bw'okuramya Ruhanga okurugiirira aha ku yaayakiira omushana.”—Ibid., vol. 5, p. 354. Ishaza rye erikye eririkweetwa Ekizinga Rhode , rikahinduka obuhungiro bw'abarikwitwa kubi, kandi rikeeyongyera okukurakurana okuhika obu ryatandikaho omusingye gwaryo—omuntu okugira obugabe omu diini hamwe n'omu gavumenti—niryo ryahindikire eibaare ry'obuhamizo omu ihanga rya Bulaaya.

Omu kihandiiko ekihangho eki baatatenkuriitwe baataireho nk'ekiragiro ky'engyenderwaho y'obusingye—Ekirango ky'okwetegyeka kikarangirirwa ngu: “Amazima aga nitugakwaata nk'obuhame okugira ngu, abantu boona bakahangwa barikwingana; ngu bakaheebwa Ruhanga waabo obugabe obumwe obutaine kwaihwaho; ngu omuri ebi harimu amagara, obugabe, hamwe n'okukuratira obusingye. “Kandi engyenderwaho enkuru neehamya, omu kirikukirayo okworekwa gye, okutaima obusingye bw'okweecweramu kw'omuntu; “Tihariho kugyezesebwa okw'ediini okurikwija kubaho nk'ekirikwetengwa omu offisi yooni (ahabw'okutunga omurimo), nari okukoresibwa nk'ekirikwesigwa omuri gavumenti omunsi ya Bulaaya.” Orukiiko rw'eihanga (Congress) terukwija kukora eidaara ryona eririkuta ekitiinisa omu kutandikaho kw'ediini nari okuzibira okukoresa obugabe bw'ediini.

“Abaakozire engyenderwaho enkuru bakareeba omusingi ogurkugumaho ngu enkoragana y'omuntu hamwe na Ruhanga we neehingura aha kutoorana nari okubaga kw'ebiragiro by'abantu, kandi obugabe bw'omuntu tiburikubaasa kwaihwaho. Okuteekateeka tikyo kyaabaire nikyetengyesa okutaho amazima aga; nitukimanya omunda omu mitima yaitu. Omu kwetegyereza oku, omu kugomera ebiragiro by'abantu, nikyo yaayemereizeho abajurizi baingi munonga bari omu kubonabonesiwa n'endimi z'omuriro. Bakahurira ngu omurimo gwabo ahari Ruhanga gukaba nigukira ebiragiro by'abantu, kandi ngu omuntu akaba [296] ataine bushoboorozi aha biteekateeko byabo. N'eki omuntu arikuzaarwa nakyo, tihaine orikubaasa kukimwihamu.”—Congressional documents (U.S.A.), serial No. 200, document No. 271

Obwo amakuru kugaabugire omu mahanga ga Bulaaya, ag'eihanga ahu omuntu ashemereire kushemererwa ebijuma by'emikono ye kandi akoorobera ebi ebiteekateko bye birikumuhabura, enkumi n'enkumi bakairukira aha nkungu y'ensi ensya ngu babaase kukira orugamba. Amatwaare gakeeyongyera ahonaho. “Aba Massachusetti, omu biragiro by'omutaano, bakahayo okwakiira

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okwa busha hamwe n'obuhweezi obwa busha, aha Bakristaayo abarikuruga omu ihanga eryareebekaho abarikubaasa kuguruka kuhingura enyanja empango Atalantic nikwo babaase kuhunga engamba hamwe n'enjara, nari okubonabona nari okuharahaazibwa abaabaire nibabahiiga. Batyo abairukire kandi abarikuribatiirirwa, okurugiirira aha biragiro bakahindurwa abagyenyi b'amahanga ag'omukago na Bungyereza."—Martyn, vol. 5, p. 417. Omu myaka makumi abiri okuruga aha kugwa kw'okubanza ahari Plymouth, nk'oku enkumi n'enkumi baabaire beerundaniire omuri Bungyereza ensya.

Okubaasa kurinda ekintu ekibaabaire nibasherura, "bakaba bahami okugira ngu batungye eby'okubabaisaho ebya busha obwo barikukoresa amagara ag'okukoraho kakeye hamwe n'okukora munonga. Tihaine eki baashabire okuruga omu itaka kureka ebyaarugire omu magoba g'okukora kw'omurimo gwabo. Tihaine kwerekwa kwona okw'ezaabu okwaanagire eky'okubaiha omu kwetoroora omuhanda gwaabo. Bakaba bahami kwonka barikugyenda omu maisho mporampora baitu batarikweganda ahabw'ekiragiro ky'enkorwa y'abantu. Bakagumisiririza ebizibu by'omu ihamba, nibaitirira omuti gw'okutunga obugabe n'amarira gaabo, n'etuutu y'aha maisho haabo okuhitsya obu yaatsimba emizi omunsi."

Baiburi ekakwaatwa nk'omusingye gw'okwikiriza, obukomooko bw'obwengye, kandi n'ekiragiro ky'obusingye. Emisingye yaayo ekaba eri ey'okweehayo ekeegyesibwa omu maka, omu mashomero, n'omu kanisa, kandi ebyaagirugiremu bikaba nibireebekyera omu kukwaata gye, obwengye, okushemera hamwe n'obwerinzi. Omwe naabaasa kuba yaatwiire omu kicweka kya Puritaani okumara emyaka mingi, "abure kureeba omusinzi, nari okuhurira endahiro, nari okushanga orikushabiiriza." —Bancroft, pt. 1, ch. 19, par. 25. Kikoorekwa ngu engyenderwaho za Baiburi nigwo musingye ogw'okuhamya obukuru bw'eihanga. Abeeremwa kandi abarikweeshoroora aha bandi bakakura baahinduka ab'amaani, kandi ensi ekahamya erikutangaarira obusingye hamwe n'okuba gye "kw'ekanisa etaine paapa, hamwe n'eihanga eritaine Mugabe."

Kwonka omubaro nigweyongyera buri kaanya, abashendashenzirwe okuza aha [297] nkungu y'enyanya ya Amerika, erikukorwa ebigyendererwa eby'omutaano okukira ebyo eby'abagyenzi abaabandize. N'obu kiraabe ngu okwikiriza okwaabandize n'oburikwera byaakoreise amaani g'okutereeza agaabaire gashemeire, kwonka kandi obushoboorozi bwaabwo bukaba bukye kandi omuhendo gukeeyongyera ahari abo abaabaire nibeeshuririra eby'ensi.

Eiteeka eryatairweho abategyeiki b'amatwaare abaabandize,

ery’okwikiriza abanyakanisa bonka okutoorana nari okuba omu mirimo nari omu ofiisi za gavumenti kikareetera ebyaabaire nibirugamu biri bibi. Ekipimo eki kikaba kiri ekirikwikirizibwa ahabw’okurinda obuteeka bw’eihanga, kwonka kicarugamu enguzi omu kanisa. Omurimo gw’ekanisa okwejumbira omu kutoorana hamwe n’okuba omu offisi baingi bakabikora barikunyururwa ensi, bari omu kanisa kwonka baine omutima gutahindukire. N’ahabw’ekyo amakanisa gakahika aha rurengo, orurimu abantu batahindukire; kandi nangwa n’omu buheereza hakaba haijwiiremu enyegyesa ezigwiire, kwonka abaabaire bataine eki barikumanya aha maani g’Omwoyo Orikwera orikuhindura. Kandi omurundi ogundi kikagaruka kyaarugamu ebikorwa bibi, ebyaagumire nibyeegarukamu birikureebwa omu byafaayo by’ekanisa okuruga omu biro bya Kositantiini okuhika hati, omu kugyezaho kwombeka ekanisa nibakoresa gavumenti, barikweshengyereza obushoboorozi bw’ensi okushagika omurimo gw’engiri ahabw’ogwo owagizire ngu: “Obugabe bwangye ti bw’ensi egi.” Yohaana 18:36. Okugaita eihanga n’ediini aha rurengo rwonka tikikabaga kintu kikyee, obundi nikibaasa kureebeka nk’ekirikureeta ensi haihi n’ekanisa, kwonka omu buhikire nikiba nikireeta ekanisa haihi n’ensi.

Omusingye omuhango ogwaashagikirwe omu muringo gw’ekitiinisa Robinson hamwe na Rodger Williams, ngu amazima nigagumizamu, ngu Abakristaayo baine okweemerera beetegwiire okwikiriza ekyeererezi kyona ekirikubaasa kwaaka okuruga omu kigambo kya Ruhanga ekirikwera ekyabaire nikiza kubaho omu maisho ga baijukuru baabo. Amakanisa g’abahakani aga Amerika—hamwe n’ago aga Bulaaya, garikutunga emigisha mingi omu kugaruka butsyaa, gakaremwa kugumizamu omu muhanda gw’okugaruka butsyaa. N’obu abashaija bakye b’abeesigwa baimukire, okuruga omu bunaku okuza omu bundi, okubuzya amazima amatsya kandi n’okwaanika ekishuba ekitwaire nikikundwa, baingi nk’Abayudaaya omu bunaku bwa Kristo nari ab’obwapaapa omu bunaku bwa Luther, bakaba baigutsire okwikiriza nk’oku [298] b’ishebo baabaire nibaikiriza n’okutuura nk’oku baatwiire. N’ahabw’ekyo ediini ekagaruka yaahwamu ensha yaahinduka enkora eyetongoire; N’enshobi n’enyikiriza ezigwiire ebyaakubaire nibinagwa aha rubaju kuri noogira ngu ekanisa ekagumizamu negyendera omu kyeererezi eky’ekigambo kya Ruhanga, bakaba nibarindwa nk’abakuru. Atyo omwoyo owashukirwe ahabw’okugaruka butsyaa akagyenda naahweerera, okuhitsya haihi obu haabaho ekyetengo ky’okugaruka butsyaa omu makanisa g’abahakani nk’oku kyaabaire omu Kerezia ya Rooma omu bunaku bwa Luther. Hakaba kariho okugweera ensi munonga n’okuhunama

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kw’Omwoyo, ekitiinisa ekirikushushana kityo ekirikuheebwa ebiteekateeko by’abantu, omu mwanya gw’enyegyesa y’ekigambo kya Ruhanga.

Okubuzya Baiburi munonga aha ntandikwa y’ekyasha ky’ikumi na mwenda, hamwen’omushana omuhango ogwaayakire omunsi, tigurakuratiirwe kutunguuka okurikukwatagana n’okumanya okw’okushuruurirwa amazima, narishi omu diini erikuteebwa omu nkora. Sitaane akaba atarikubaasa nk’oku yaakozire omu byasha ebyaahingwiire, okushereka ekigambo kya Ruhanga ngu abantu be batakitunga; kikaba kitairwe omunda ngu kihikye boona: kwonka okubaasa kuhikiriiza ekigyendererwa kye, akeebembera baingi okukitwaara nk’ekyomuhendo kwonka ekyoorobi. Abantu bakeehuzya okusherura omu byahandiikirwe, kandi batyo nikwo kugumizamu okwikiriza enyegyesa y’empindura ezigwiire, hamwe n’okushemerererwa enyegyesa ezitaine musingye omuri Baiburi.

Ahabw’okureeba okuremwa kwe kutemagura amazima kurabira omu kuhiiganisibwa, Sitaane akagaruka yairukira omu nteekateeka y’okubuzaabuzza, ekintu ekyarugiriiremu obuhabe bw’amaani n’okutandikwaho kw’ekelezia ya Rooma. Akaba areeteire Abakristaayo okwegaita, kutari kwegaita n’abakafiiri obwahati, kureka n’abo abaabaire beehereireyo kimwe aha bintu by’ensi egi, abaabaire nibeeyorekyera kimwe butunu nk’abarikuramya ebishushani abahikiire kimwe nk’oku abaabaire nibaramya ebishushani ebibaizire baabaire nibagira. Kandi ebyarugire omu kwegaita oku bikaba bitari bikye munonga okukira eby’obusingye obwaahingwiire; amaryo n’okwetunguura nibyo byaabaire nibyoreka birikweshushaniriza enkora y’ediini, kandi amakanisa nikwo kuhinduka ag’akabi gakasiisikara. Sitaane akagumizamu arikuhindura enyegyesa ya Baiburi, kandi emigyenzo eyaabaire neeshiisha obukaikuru n’obukaikuru ekaba neetsimbira kimwe emizi. Ekanisa ekaba neekwatirira emigyenzo egi, omu mwanya gw’okurwanirira “okwikiriza okwaagabirwe kwaahairwe abarikwera enyimaho.” Batyo nikwo baabaire bagarwiire ahansi engyenderwaho ezi abareetsire okugaruka butsy baabaire bakoziire kandi babonabonesiibwe munonga ahabwaazo.

Eshuura Ya 17 — Abarikurangirira Omu Kasheeshe.

Gamwe aha mazima amakuru kandi agarikukirayo okuba ag'ekitiinisa agashururiirwe omuri Baiburi, n'ago ag'okugaruka kwa Kristo omurundi gwa kabiri okumariirira omurimo omukuru munonga ogw'okucungura. Abantu ba Ruhanga abagyenzi, abaasimbwire ira okutamburira “omu kyanga ky'omwirima hamwe n'okufa,” nibaheebwa amatsiko g'omuhendo agarikureetaho okushemererwa kuruga omu kuraganisa kw'okugaruka kwe, we “Niwe kuzooka n'amagara” okugarura omuka ababingirwe.” Enyegyesa y'okugaruka kw'omurundi gwa kabiri niyo nshonga enkuru omu byahandiikirwe ebirikwera. Okuruga aha kiro obu ababiri ab'okubanza baayereetera enaku okuruga omuri Edeni, abaana b'okwikiriza bataaha bategyereize okwija kw'ogwo owaraganisiibwe okugira ngu aije kuhenda amaani g'orikucwekyereza kandi abagarure omu paradiiso eyi bafereirwe. Abashaija ba Ruhanga abarikwera bakategyereza n'ekihika okwija kwa Masiya omu kitiinisa, nk'okuhikiirizibwa kw'amatsiko gaabo. Enoka, owa mushanju wenka omu kuzaarwa okuruga ahari abo ababaire nibatuura omuri Edeni, owaherize ebyasha bishatu ahansi arikugyenda na Ruhanga, akaikirizibwa okureebera hare okwija kw'omucunguzi. Akakuraguraho ati, “Reeba,” “Mukama naija n'abarikwera be obukumi n'obukumi, okucwera boona orubanja.” Yuda 14, 15. Tatenkuru itwe Yobu omu kiro ky'okubonabona kwe akagamba nkayine obwesigye obutarikutengyetsibwa: “Ahakuba Nimanya ku omucunguzi wangye abaho, kandi ku aryemerera ahansi aha muheru: ... omubiri gwagye kuguriba gwamazirweho bwanyima ndyareeba Ruhanga ntagwine, : ou ndyereebera nyenka, n'eriisho ryangye, eritari ry'ondijjo.” Yobu 19:25-27.

[300] Okwija kwa Kristo okureeta obutegyeki obw'okuhikiirira kwine oku kwareetsire ebigambo ebirukukira oburungi kandi hamwe n'okukunda ebigambo by'embabazi ebyaabahandiiki abarikwera. Abahimbi na baanabi ba Baiburi bakahamira munonga aha bigambo ebirukwangashana n'omuriro ogw'omu iguru gw'omu iguru. Omuhandiiki wa Zaaburi akeeshongora aha maani n'obukuru bw'omugabe wa Israeli ati: “Ruhanga ayakire naayema omuri Sayuuni ahu oburungi obutaine kamogo buba. Ruhanga waitu naija, kandi taryetsiza. Nayeta eiguru n'ensi, Ngu abone kucwera abantu orubanja.” Zaaburi 50:2-4. “Eiguru rishemererwa n'ensi eyesiime...omu

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maisho ga Mukama, ahabw’okuba naija kucwera ensi orubanja; Aryacwera ensi orubanja omu kuhikiirira, n’amahanga omu mazima ge.” Zaaburi 96:11-13.

Nabi Isaaya akagira ati: “Abantu baawe abafiire baryaaba abahuriire, emitumbi yaabo ezookye. Imwe abatuura omu mucuucu, musiisimukye, Mweshongore ahabw’okushemererwa! Ahakuba orume rwawe ni nk’orume rw’aha bunyaatsi, kandi omunsi y’emizimu nimwo orirureka rukatonda. Kandi MUKAMA Ruhanga aryamirira kimwe rufu, aragaze amarira aha maisho goona, n’ekijumo eki barikujuma abantu be akiihe aha nsi yooni ahakuba Mukama niwe akigambire. Eryo izooba baryagira bati: Reebe, ugu niwe Ruhanga waitu, tutuura tumutegyereize, ngu atujune; ugu niwe Mukama; tutuura tumutegyereize; ka tushemererwe, twesiimire okujuna kwe.” Isaiah 26:19; 25:8, 9.

Kandi Habakuuki, akwatiirwe omu kworekwa okurikwera, akareeba okureebeka kwe. “Ruhanga akareebeka Tamani, Orikwera yaaruga aha rushozi Parani, Ekitiinisa kye kyashweka eiguru, Kandi ensi yijura okuhimbisa kwe. Okumurinkana kwe kwaba nk’omushana” “Yaayemerera yaagyera ensi, Yaanaga amaisho, yaatengyetsa amahanga; n’ebibungo by’ebiro byona byaabandama, emitwarize ye yaaba nk’eya ira.” “Obu wagyendera aha mbaraasi zaawe, n’omu kigaari ky’obusinguzi.” “Enshozi zaakureeba zatiina, Emyegyemure y’amaizi yaahimintika, Eiraka ry’amaizi ryahurirwa, ebingonzi byzyo byanaga emikono.” “Eizooba n’okwezi byayemerera omu myanya yaabyo, ahabw’okumurinkana kw’emyambi yaawe [301] neerashwa.” “Okahurura kujuna abantu baawe. N’okujuna ou waashukireho amajuta.” Habakuuki 3:3, 4, 6, 8, 10, 11, 13.

Omujuni kuyaabaire ari haihi kutaanisibwa aha beegi be, akabagumya omu naku yaabo arikubahamiza ngu naaza kugaruka omurundi ogundi ati: “Emitima yaanyu etarishoberwa....omunju ya tata harimu emyanya mingi ey’okutuuramu...hati ninza kubashemereza omwanya...Ndyagaruka aha, mbatware ei ndi.” Yohaana 14:1-3. “Omwana w’omuntu ku ariizira omu kitiinisa kye hamwe na baamaraika be boona. Aryashutama aha kitebe kye eky’ekitiinisa, amahanga goona gateeranirwe omu maisho ge; Matayo 25:31, 32. Baamaraika abaabaire nibagyedagyenda aha rushozi Zeituni bwanyima ya Kristo okutemba omu iguru bakaguma nibagarukiramu abeegi okuraganisa kwe: “Yesu ogwo owabaihwaho akatwarwa omu iguru, nikwo arigaruka nk’oku mwamureeba naatamba omu iguru. Byakozirwe 1:11. Entumwa Paulo naagamba arikwebemberwa omwoyo nikwo kuha obujurizi ati: “Ahakuba

Mukama aryayeyimukira ashuume naaruga omu iguru agambe munonga n'eiraka rya maraika omukuru n'enzamba ya Ruhanga” 1 Batesalonika 4:16. Nabi ahari Patmo nikwo kugira ati: “Reeba naija n'ebicu, kandi eriisho ryona riryamureeba.” Okushuruurwa 1:7.

Aha bikwatiraine n'okugaruka kwe nibirundaana ebitiinisya ebyo byona “Okuhitsya obunaku bw'okugaruramu ebintu byona obutsya, obu Ruhanga yaabaire agambira omu kanwa ka baanabi be abarikwera abaabaire bariho okuruga aha kuhangwa kw'ensi.” Byakozirwe 3:21. Bwanyima ekiragiho ky'ekibi ekitwaire nikitegyeka kiryashenywa; “Obukama bw'ensi bwahinduka obwa Mukama waitu n'obwa Kristo we, kandi aryaguma aha ngoma ebiro n'ebiro.” Kushuruurwa 11:15. “Kandi ekitiinisya kya MUKAMA kiryashuruurwa, abantu boona bakireebere hamwe;” “Nikwo Mukama RUHANGA arimeza okuhikiirira n'okuhimbisa omu maisho g'amahanga goona.” Eryo eizooba MUKAMA owamahe aryabeera “abantu be abaahonokireho Ekirunga ky'ekitiinisya, n'eihunde;” Isaaya 40:5; 61:11; Isaaya 28:5.

[302] Aho niho obukama obw'ebiro n'ebiro obutuura nibwetengwa okuruga iranaira obwa Masiya burihamibwa ahansi y'eiguru ryona. “Ahabw'okuba MUKAMA aryahuumuriza Sayuuni, N'emyanya yaayo yooni eyaatsigirweho; Eihamba ryayo aryarihindura nka Edeni, N'eihamba ryayo ry'omusheenyi arigire nk'omusiri gwa MUKAMA.” “Riryaaheebwa ekitiinisya kya Lebanoni, N'oburungi bwa Karumeeli na Sharooni.” “Torigaruka kwetwa owaatsigirweho, N'ensi yaawe terigaruka kwetwa amatongo; Kureka oryayetwa Enkundwakazi, N'ensi yaawe eyetwe Oshweirwe; Ahabw'okuba MUKAMA akushemerereirwe.” Isaaya 51:3; 35:2; 62:4, 5.

Okwija kwa Mukama kubaire kuri amatsiko g'obunaku bwona ahari abo abatwaire nibamukuratira omu bweesigwa. Okuraganisa kw'Omujuuni obwo arikugyenda aha rushozi Zeituni, ngu naija kugaruka, arikutangaaza aha bunaku bw'omu maisho aha beegi be, arikwijuza emitima yaabo amatsiko baine okushemererwa oku obusaasi enaku n'obu kwakuba okugyezibwa byaabaire bitarikubaasa kuhezaho. Ahagati y'okubonabona hamwe n'okuhiiganisibwa, “okureebeka kwa Ruhanga ow'amaani hamwe n'Omujuuni waitu Yesu Kristo” nigo gaabaire gari “amatsiko g'omugisha.” Obu Abakristaayo b'Abatesalonika baabaire biijwire enaku obwo barikuziika abakundwa baabo, ababaire baine amatsiko ngu nibeija kutuura kandi bareebe okugaruka kwa Mukama, Paulo, omwegyesa waabo nikwo kuboorekyereza aha kuzooka, okuribaho aha kugaruka kw'Omujuuni. Kandi abafeereire omuri Kristo nibo

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baribanza kuzooka; bwanyima abariba bakiriho turyatwarwa nabo omu bicu kubugana Mukama waitu omu kaabunga; nikwo kugira ati, “tutyoy,” “tugume na Mukama ebiro byona. N’ahabw’ekyo muhuumurizane n’ebigambo ebyoy.” 1 Batesalonika 4:16-18.

Ahari Patmo ey’enkiri omwegi orikukundwa akahurira okuraganisa ngu, “Buzimazima niinyija juba,” kandi okugarukamu kwe n’ekihika n’eshaara y’ekanisa omu bunaku bwona obu emazire erikurangirira n’okuramaga kwayo akagira ati, “Buzimazima Ija, Mukama waitu Yesu.” Kushuruurwa 22:20

Okuruga omu kihome, omuti, ekikondo, abarikwera hamwe n’abajurizi ahu baajuriire amazima, niho haarugire ebyasha eby’okugamba aha kwikiriza kwabo hamwe n’amatsiko gaabo: “ahabw’okuhamibwa okuzooka kwe, kandi hamwe n’okwabo okuribaho aha kwija kwe, Omwe ah’Abakristaayo naagira ngu, akagaya rufu, kandi baayeshanga bari ahaiguru yaayo.”—Danieli T. Taylor, *The Reign of Christ on Earth: or, The Voice of the Church in All Ages*, page 33. [303] Bakaba beeteekateekire okutaaha omu bituuro nikwo babaase “kuzooka omu busingye”—*Ibid.*, page 54. Bakasherura “Mukama kwija okuruga omu iguru omu bicu n’ekitiinisa kya Ishe,” “okureetera abarikwera obunaku bw’obukama.” Aba Waldo nabo bakaba baine enyikiriza niyo emwe.—*Ibid.*, pages 129-132. Wycliffe akaba aine ekihika okureeba omucunguzi naija nk’oku amatsiko g’ekanisa gari.—*Ibid.*, pages 132-134.

Luther akarangirira ati: “Buzimazima ninkihamya ngu ekiro ky’orubanja tikirikwija kubura kubaho omu myaka enkumi ishata yoon. Ruhanga tarikwija, kandi takaabaasa okureka ensi okuguma neebonabona mpaka.” “Ekiro kikuru kiri haihi kuhika ahu obukama bw’ebirikunugwa burinagwa ahansi.”—*Ibid.*, pages 158, 134.

Melancthon akagira ati “Ensi egi ekuzire, teri hare n’omuheru gwayoy,” Calvin akarangirira Abakristaayo “okutakyererera, obwo barikwesimira ekiro ky’okwija kwa Kristo nk’ekirikujwekyera ebirikuza kubaho byona ku kiri eky’omugisha,” naagira ngu, “ab’omu maka goona ag’abeesigwa nibeija kutegyereza ekiro ekyoy.” Itwe twine okugira enjara ya Kristo, nitushemerera okusherura, okuteekateeka,” naagira ngu, okuhitsya obu ekiro ekyo kirihika, obu Mukama waitu aryorekyera kimwe ekitiinisa ky’obukama bwe.” —*Ibid.*, pages 158, 134.

Knox, omugaruka butsy a owa Scotland akabuza ati: “Mukama waitu Yesu taratwair omubiri gwaitu omu iguru?” “Mbwenushi tarigaruka? Nitukimanya ngu aryagaruka, kandi n’ekigyenderera.” Ridley hamwe na Latima, abaahaireyo amagara gaabo ahabw’amazima, baaguma nibareeba

baine amatsiko ahabw'okwija kwa Mukama. Ridley akahandiika ati: “Ensi etarimu kubangaanisa — eki ninkiikiriza, kandi n’ahabw’enshonga egyo ninkigamba, neija kuhika aha muheru gwayo. Itwe na Yohaana reka turire omu mitima yaitu, tutongyeze Omujuni waitu Yesu Kristo tuti; Ija Mukama waitu Yesu Kristo.”—Ibid., pages 151, 145.

Baxter akagira ngu “Ebiteekateeko by’okwija kwa Mukama waitu, nibyo birikukirayo okunshemeza.”—Richard Baxter, Works, vol. 17, 17. p. 555. “Nigw’omurimo gw’okwikiriza n’emicwe y’abarikwera be okukunda okwija kwe kandi n’okusherura amatsiko g’omugisha.” “rufu ku araabe niwe omuzigu orihereeruka kucwekyerezibwa aha kuzooka, nitubaasa kwegu omuringo ogu abaikiriza baine kwetenga okushaba munonga ahabw’okwija kwa Kristo [304] okwa kabiri, okusingura okwijwire kandi okwaha muheru. ”—Ibid., vol. 17, p. 500. Eki n’ekiro eki abaikiriza boona bashemereire kwetenga, bakagira amatsiko, bakategyereza, nk’oku kiri okuhikiiriza omurimo gwona ogw’okucungurwa kwabo n’okwetenga kwona n’okufayo kw’emyoyo yaabo.” “Rahutsya, Ai Mukama , ekiro eki eky’omugisha!” —Ibid., vol. 17, pp. 182, 183. Aga nigo gaabaire gari amatsiko g’ekanisa y’entumwa, kandi aga “ekanisa omu ihamba,” hamwe n’ebyaabagarukire butsy.

Obunabi tiburikukoma aha kuragura aha muringo nari ekigyendererwa ky’okwija kwa Kristo, kureka nibwanjura obumanyiso abantu obu baine kukozeza okumanya ni ryari obu burikuza kuba bwiriire haihi. Yesu akagira ngu: “Haryaabaho obumanyiso aha izooba n’aha kwezi n’aha nyonyozi.” Luka 21:25. “Eizooba riryashwekwa omwirima, okwezi tikuryaka, enyonyozi okuruga omu iguru ziryagwa n’eby’amaani eby’omu iguru biryatengyetsibwa. obwo nibwo bariireba Omwana w’omuntu naizira omu bicu, aine amaani maingi n’ekitiinisa.” Mako 13:24-26. Omuhandiiki w’Okushuruurwa naayoreka obumanyiso oburikubandiza okwija kw’omurundi gwa kabiri: “Kuyaabambwire akamanyiso aka mukaga, naareeba omutsitsa mwingi; eizooba ryairagura nk’ekiguniya ky’obwoya oburikwiragura, n’okwezi kwahinduka nk’eshagama.” Kushuruurwa 6:12.

Obumanyiso obu bukareebeka ekyasha kya ikumi na mwenda kitakatandikire. Omu kuhikiirira kw’obunabi obu haine ekyaabaireho omu mwaka gwa 1755, omutsitsa ogurikukirayo obubi ogurabaireho. N’obu abantu baraabe baabaire nibamanyu ogwabaire omuri Lizboni, gukagumizamu gwahika omu bicweka ebirikukira obuhango ebya Bulaaya, Afrika hamwe na Amerika. Kikahurirwa omuri Greenland, omuri West Indies, omu kizinga kya Madeira, Omuri Norway na Sweden, Bungyereza na Ireland. Gukakwata

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oburaingwa ahansi obutarikuhingura obukaikuru buna bwa square mayilo. Omuri Afrika okutengyeeta kukaba okw'amaani nk'okwabaire omuri Bulaaya. Ekicweka ekihango ekya Algiers kikacwekyerezibwa; kandi kikaba kiri omwanya mukye okuruga Morokko. Ekyaro ekyaabaire kirimu abantu barikuhika magana munaana nari rukumi kikamirwa kyabura. Ebingoozi eby'amaani bikeeyerera ekicweka ky'enyanya ya Spain na Afrika kirikuzingaho endembo kandi n'okureetaho okucwekyerera kuhango.

Omuri Spain na Portugal nimwo omusisa gwabaire nigukirayo okugira amaani n'okucwekyereza. Ahari Cadiz ebingoozi ebyaabaire nibigiyenda bikagambwa kuba byaabaire nibingana fuuti makumi mukaaga ahaiguru. Enshozi, “ezimwe ezirikukirayo obuhango omuri [305] Portugal, zikatengyesibwa munonga, okurugira kimwe aha misingi yaayo, kandi endiijo ahariyo yaayatika omu muringo gugumire, eyaayatikire mingi yaakumbagarira omu mpanga zishungaine. Endimi z'omuriro nikwo kukwatagana okuruga omu nshozi ezi.” Sir Charles Lyell, *Principles of Geology*, page 495.

Ahari Lizbon “hakahurirwaho eiraka ry'okubaruka ahansi omu itaka, kandi ahonaaho ahanyima y'ekyo, omusisa gw'amaani gukateera ahansi ekicweka ekirikukira obuhango eky'orurembo orwo. Omu mwanya gw'edakiika nka mukaaga, abantu abarikuhika emitwaro mukaaga bakahwerekyerera. Enyanja ekabanza yaatebeekana, yaagaruka yaaba nka butoosha; aho amaizi nikwo kwehindura enkurungu, gakatumbiika ahaiguru fuuti makumi ataano nari n'okukiraho ahaiguru yaayo ahu etuura neekoma.” “Omu byaabaireho ebindi ebitori bya butoosha ebyaine akakwate n'ebyaabaire ahari Lizbon omu bunaku obu obugumire, kukaba kuri okugwa kw'omwaro omutsya, ogwabaire gwombekirwe omu mabaare ga marble omu mpiiha nyingi munonga. Ekibiina kihango ky'abantu kikaba kiine kurundaanirwa okwo ahabw'oburinzi, kwonka aho naho enkungu egyo ekatobera ahandi kandi abantu boona abaabaire bagiriho baabura kandi tihaine n'omutumbi na gumwe ogwareebekire ahaiguru y'amaizi.”—*Ibid.*, page 495.

“Okutengyeta” kw'omusisa kukakuratwa “okugwa kwa buri kanisa n'ekigo, na haihi ebizimbe byona ebihango eby'abantu hamwe n'okuhingura kimwe kya kana ky'amaju. Omu shaaha nka ibiri bwanyima y'okutengyeta, emiriro ekabarukaho omu bicweka bitari bimwe, kandi gwakwata kubi munonga, gwayaka haihi okuhingura ebiro bishatu, orurembo nikwo kuhindukira kimwe amatongo buzima. Omusisa ogu gukabaho omu biro bikuru obu abantu baabaire baijwire omu makanisa kandi bakye munonga aharibo nibo baahonokireho.”—*Encyclopedia Americana*, art. “Lisbon,” note

(ed. 1831). “Okukangarana okwabaireho kukaba kurengire okushoboorora. Tihaine owarizire; kikaba kirengire amaziga. Bakairuka nibaruga aha nibaza hariya, obwo barikuburabura ahabw’obwoba n’okutangaara, barikuteera aha maisho haabo naha mabeere, obwo barikurira ntu “Miseri-cordia! Ensi yaahitsya muheru!” Abakazi bakeebwa abaana baabo, bakareebwa nibairuka bakwaitse ebishushani biriho owaha musharaba. Eky’omugisha omubi baingi bakairuka nibahungira aha kanisa ngu batungye oburinzi kwonka esakaramentu rikashuruurirwa busha. Ebyahangirwe ebitaine maani bikabumbatira ebyoto; ebishushani, abanyamurwa hamwe n’abantu boona bakaziikwa omu muringo gumwe.” Nikiteeberezibwa ngu abantu abarikuhika emitwaro mwenda bakafeerwa amagara gaabo aha izooba eryo ery’akabi kaingi.

Kuhahingwireho emyaka 25 hareebeka akamanyiso akaakuratiireho [306] akaayongyeirweho omu bunabi —eizooba n’okwezi kubura kwaka. Ekyareteire eki nakyo kuhinduka nk’ekirikukirayo okuba eky’amaani, kikaba kiri eky’okugira ngu obunaku bw’okuhikiirira kwakyo bukaba bwarangiriirwe. Omu kuhindurwa kw’Omujuni aha rushozi Olives, bwanyima y’okworeka obunaku buraingwa bw’okugyezibwa kw’ekanisa, okw’emyaka 1260 ey’okuhiiganisibwa obwa paapa, ha bikwatiraine n’ekiyaagizire ngu okuboabona nikwija kucwibwaho, akagaruka yaagamba ahabyaabaire nibiza kubaho ebirukuratirwa okwija kwe, kandi yaataho n’obunaku arikworeka ahu biribeeraho: “Kandi omu biro ebyo bwanyima y’obusaasi obwo, eizooba riryashwekwa omwirima, okwezi tikuryaka.” Mako 13:24. Ebiro narishi emyaka 1260, ekahwaho 1798. Kimwe kya kana ky’ekyasha enyimaho, okuhiigaisibwa haihi kukaba kwahwireho. Ekyaabaire nikiza kukuratira okuhiiganisibwa oku okurugiirira aha bigambo bya Kristo, Eizooba rikaba niriza kuhinduka omwirima. Aha kiro kya 19 okwa kataano, 1780, obunabi obu bukahikiirizibwa.

“Haihi, baitu obwo kyaaba kitari kyona hamwe, nk’ekintu ekitakira kubaho kandi ekitarashoboirwe omuringo ogu kyarebekiremu...hakabaho omwirima aha kiro kya 19 okwa kataano, 1780, omwirima ogwashwekire ensi n’eigru yona omuri Bungyereza Ensy. ”—R. M. Devens, *Our First Century*, page 89.

Omuntu owayerebeireho n’amaisho owa Massachusettsi akashoboorora ekyaabaireho ati: “Omu kasheeshe eizooba rikaimuka ryakire gye, kwonka handi hakeye ryasangirwa. Ebicu byirira haihi, kandi okuruga omuri byo haarebekamu omwirima mwingi ogurikutiinisa, ahonaho emirabyo yatyankana, n’enkuba zaatandika kuteera, haagwaho n’akajura kakeye.

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Zikaba ziriyo niziza kuhika shaaha ishatsu, ebicu byakwatira kimwe, kandi omu mireebekyere esi yaashuaha nk'omuringa, nari nka copper kandi ensi, enkiri, emiti, n'ebiyombeka, amaizi hamwe n'abantu bikahindurwa eki ekyererezi ekyarebekire ahansi ekyaabaire kitari kya butoosha. Edakiika nkye ezakurataireho, ekicu kirikwiragura kikwatiire kimwe kikaijura ahaiguru hoona oihireho aha munwa ogufunzire aha katungu, kandi kikabaho k'oku haakira kubaho omwirima aha shaaha ishatsu z'omwabazyo gw'omu biro by'obutagatsi.

“Okutiina, okwerarikirira hamwe n'obwoba bikaguma nibyijura omu biteekateeko by'abantu. Abakazi bakeemerera aha rwigi, barikureeba omu mwirima; abashaija bakaruga aha [307] mirimo yaabo; ababeizi baatsihgaho ebikoreso byabo; abaheesi baatsigaho amaziiko gaabo; omushuubuzi yatsigaho omwanya gwe. Amashomero gakaba gakingirwe, abaana bakagaruka omuka barikutetema. Abatembeyi bairukira aha maju g'omu mariitsizo agaabaire nigakirayo kuba haihi. Buri munwa na buri mutima gukaba nigwebuuzi buti “N'enki ekirikwija?” Okashusha oti hariyo nihaza kukurataho omuyaga ogw'amaani ogwabaire niguza kuhuuha ensi, narishi oti nikireebeka n'ekiro ky'okuhwaho kw'ebintu byona.

Emuri zikakoresibwa: kandi enimi z'omuriro zikaaka munonga nk'oku zaaka omu mwabazyo ogurikuba gutariho kwezi. Ebinyonyi bikagaruka omu byashuri byabyo kuza kubyama, ente nikwo kwerundaanira aha biju by'obunyatsi zakahenda enkokora, ebikyere biirikureeba, ebinyonyi byayeshongora ebyeshongoro byabyo eby'omu mwabazyo, kandi enkware zaaguruka. Kwonka abantu bo bakaba nibakimanya ngu ekiro tikikahikire.

“Dr.Nathanael Whittaker, omuriisa w'ekanisa eya Tabernacle omuri Salem, akaba akira kutebekanisa enteerane z'ediini omunju y'okubuganiramu kandi omu kubuurira niho yaahamiize ngu omwirima gukareetwaho amaani agatari ga butoosha. Abantu baingi bikerundaanira omu myanya etari emwe n'emwe. Ebihandiiko by'okubuurira okutari kw'omwanya mukye, obutoosha kukaba kuba nikworeka ngu ekyaabaireho kikaba nikikwatagana n'obunabi obw'omu byahandiikirwe. Omwirima gukaba gukwaitse munonga kuzarengire shaaha itaano”—The Essex Antiquarian, April, 1899, vol. 3, No. 4, pp. 53, 54. Omu bicweka ebirikukira obwingi kikaba kiri kihango munonga omu bunaku bw'omushana, abantu kikababaho tibarabaasize kumanya eshaaha yaaba kureeba aha shaaha y'aha mukono nari aha kisiika n'obu kwakuba okurya, nari okugumizamu nibakora emirimo yaabo aha ka, obwo hatariho kyererezi ky'etabaaza.

Omwirima ogu gukaba gukwaitse munonga okukira ogwa butosha. Kikeetegyerezibwa gye okurugira kimwe oburugwa izooba okuhikira kimwe Falmouth. Aha rubaju rw'oburengyerwa izooba kihakika aha kicweka ekirikurirayo okuba ekya hare ekyaaha myaro y'enyanya empango; kandi aha bukiizi bwa bumosho kihakikira kimwe omu bicweka bya Amerika.”—William Gordon, *History of the Rise, Progress, and Establishment of the Independence of the U.S.A.*, vol. 3, p. 57.

Omwirima ogw'amaani gukamara gwiwaho, eshaaha nk'emwe nari ibiri omwabazyo gutakahikire, aha iguru eryaabaire nirireebeka ekicweka, izooba rikagaruka ryareebeka, kwonka rikaba rikikwatsirwe oruho rurikwiragura kandi rukwatsire. “Bwanyima y'eizooba kurenga, ebicu bikagaruka byeija aha iguru, kandi n'omwirima gukagaruka ahonaaho.” “N'omwirima [308] ogwakuratsireho nagwo gukaba gutari gwa butoosha kandi gurikutiinisa; n'obu haraabe habaire hariho okwezi kwijwire, tihaine ekyaabaire nikibaasa kuhwezika gye oihireho okukoresa eky'okumurikisa ekitari ky'obuhangwa. Nikyo kyaabaire kireetamu okuhwezahweza mu, n'obu waakureebera ho hare amaju agari ahari ba muriranwa hamwe nemyanya endaijo eri hare, bikaba bireebekyera omu mwirima nk'ogwa Misiri ogwabaire guba guri nk'ekitarikurabwamu amaranzi.”—Isaiah Thomas, *Massachusetts Spy*; or, *Amerikan Oracle of Liberty*, vol. 10, No. 472 (May 25, 1780). Omu kugambakwe owayerebeire n'amaisho gye akagira ati: “Nkaba ntarikubaasa kukiikiriza eshaa egyo, ngu kuri noogira buri kimwe ekyaabaire nikyaaka omu nsi zoonza kikaba kishwekirwe ebiicuucu ebitarikurabwamu, nari kyaabaire kiihirweho, omwirima gukaba gutarikuza kuba nigwingana guti.”—Letter by Dr. Samuel Tenney, of Exeter, New Hampshire, December, 1785 (in *Massachusetts Historical Society Collections*, 1792, 1st series, vol. 1, p. 97). Oihireho, aha shaaha ishatu ez'ekiro ekyo, okwezi kukaakira kimwe omu bwijwire, “kukaba kutaine nangwa kantu aku kwakubaasa kukora aha bisiganyima ebiri nk'ebya rufu.” Bwanyima ya shaaha mukaaga z'ekiro omwirima kugwarugireho okwezi kwarebeka gye, kwonka kukaba nikwaka nk'eshagama.

Ebiri 19 okwa kataano 1780, n'ekiro ekirikwemerera omu byaabaireho nka “ekiro ky'omwirima.” Okurugira kimwe omu bunaku bwa Musa tihariho ekiro na kimwe ekirabaireho nari kuhandiikwaho ekirikwiganisa omwirima nk'ogw'ekiro ekyo, nari oburaingwa bw'obunaku obu gwamazire. Enshoboorora y'eki ekyaabaireho nk'oku byahairwe abajurizi abaabyerebeireho, neehurirwa kandi neehamibwa ebigambo bya Mukama,

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ebyahandiikirwe nabi Yoeli, emyaka enkumi ibiri na bitaano enyimaho bitakabaireho: “Eizooba riryahinduka omwirima, n’okwezi kuhindukye eshagama, ekyo kiro kikuru kya Mukama ekirikutiinisa kitakahikire.” Yoeli 2:31.

Kristo akaba aragiire abantu be okuguma nibareeba obumanyiso bw’okwija kwe kandi ngu bashemererwe baaba nibareeba obumanyiso bwa omugabe waabo arikwija. “Kandi ebi kubiritandika kubaho, mureebe ahaiguru, mwimutsye emitwe yaanyu, ahakuba okucungurwa kwanyu kuryaaba kuri haihi.” Atyo nikwo kworekyereza abeegi be aha miti eyaabaire neerabya akagira ati: “ku etooka amababi, mwagareeba, mumanya ku obunaku bw’okugyesha buri haihi. [309] Nahabw’ekyo naimwe kumuriireeba ebyo nibibaho, mumanye ngu obukama bwa Ruhanga buri haihi.” Luka 21:28, 30, 31.

Kwonka nk’oku omutima gw’obucureezi n’okwehayo omu kanisa gwahaire omwanya amaryo n’okukora bonka, okukunda Kristo n’okwikiririza omu kugaruka kwe bikaba bihozire. Obwo beenyigiire omu by’ensi n’okusherura amashemererwa gaayo, abarikweyeta abantu ba Ruhanga bakaba bahumiibwe batarikubaasa kureeba ebi Yesu yaabaragiire aha birikukwata aha bumanyiso bw’okwija kwe. Enyegyesa y’ebirikukwata aha kugaruka kwe omurundi gwa kabiri ekaba yaatsigirweho; ebyahandiikirwe ebirikukugambaho bikaba biziikirwe ahabw’okubishoboorkyerwa kubi, okuhika aha rurengo rw’okugira ngu bikaba bitakifiibwaho kandi byebirwe. Eki kikaba kikanyire munonga omu maramizo ga Amerika. Obusingye hamwe n’okuhumurizibwa ebyatungirwe buri muringo gw’omuntu omu bicweka ebyo, ekwetenga munonga okugira obutungi hamwe n’okweshemeza, okukunda empiiha n’obutungi okurengyesereize, obweziriki omu kwirukira okukunda obushoboorozi hamwe n’okumanywa, ekyareebekire kiri kuhikwa haihi buri omwe, kikareetera abantu okuta omutima aha bintu ebi baabaire nibakunda eby’amagara aga, kandi bakata hare ekiro ky’ekitiinisa nk’oku nyensya yaabaire etebeekanisiibwe ey’ebintu oku birikuratana nibihingura.

Omujuuni ku yaayorekire abakuratsi be obumanyiso bw’okugaruka kwe, akabaragurira n’aha kugaruka enyima okurikuza kubaho atakaizire omurundi gwa kabiri. Nibiza kuba nk’oku byaabaire omu biro bya Noa, emirimo n’okunyururana kw’obushuubuzi bw’ensi n’okusherura amashemererwa—okugura, okuguza, okubyara, okwombeka, okushwera, hamwe n’okuhingira—n’okwebwa Ruhanga hamwe n’amagara ga nyensya. Ahari abo abarikutuura omu bunaku obu, okuhabura kwa Kristo kuri ngu: “Kwonka mwerinde, emitima

yaanyu etakaaremesibwa omururu n’obusinzi n’amaganya g’amagara aga, ekiro ekyo kikabagwaho mutakimanyire, nk’orugogo.” “Mugume nimureeba obutwire bwona, nimushaba ngu mubaase kukira ebyo byona ebiribaho, n’okwemerera omu maisho g’Omwana w’omuntu.” Luka21:34, 36.

Omuringo ogu ekanisa erimu obunaku obu neegambwaho omu bigambo by’Omujuni, obu agira ati: “oine eiziina ry’okuba ohuriire, [310] kwonka ori ofiire.” Ahari abo abarikwanga kwimuka kuruga omu butafayo aha burinzi bwabo, okurabura okw’amaani kukoziirwe: “Ahabw’okuba ku oraabe otasisiimukire, okareeba, ndyaija nk’omushuma; torimanya bunaku obu ndikuhikiraho.” Kushuruurirwa 3:1,3.

Kikaba nikyetengyesa abantu okusiisimuka okureeba akabi kaabo: aho niho barikwetengyera okwimukibwa okureeba ebirikuza kubaho ebirikukwata aha nshonga egi nka okukingaho okugyezibwa/obunaku bw’okugumisiriza. Nabi wa Ruhanga naarangirira ati: “Ahakuba eizooba rya MUKAMA ni rikuru, kandi niritiinisa munonga; N’oha owaakuryemera?” “Iwe ow’amaisho gashemeire, agatenda kureeba kibi, kandi agatarikwemera kureeba bitahikire, Ahabw’enki nooreeba abantu endeebya, Omubi naamirakwo orikumukiza okuhikiirira, Haza okeetsiza?” Yoeli 2:11; Habakkuki 1:13. Ahari abo abarikurira,” Nibantakira nibagira bati: Ruhanga waitu, itwe Abaisraeli nitukumanya.” kandi obwo “baisire endagaano yangye, Baashiisha ebiragiro byangye, Abaimuura MUKAMA bakeehongyera Ruhanga ondiiyo Beekanyisiza obusaasi; Ebihongwa byabo by’eshagama tindibihayo, N’obu kwakuba okugamba aha maziina gaabo. Eryo izooba rya MUKAMA t’omwirima, n’omushana, T’omwirima ogutarimu kuhweza kwona.” Hosea 8:2, 1; Zaaburi 16:4; Amosi 5:20. “Omuri obwo bunaku ndyacaakisa Yerusaalemu amatabaaza, Nfubire abantu abarikugira omu mitima yaabo Bati: MUKAMA tarikora kurungi, n’obu kwakuba okukora kubi.” Zefania 1:12. “Ndyafubira ensi yoona ningitura eby’okushiisha byayo, N’ababi ahabw’okutahikiirira kwabo; Ndyamaraho emyehimbiso y’abanyamaryo, Ntuubye emyekuniko y’abataine saasi.” Isaaya 13:11. “Efesha zaabo, n’obu zaakuba ezaabu zaabo, Tiziribaasa kubajuna aha izooba ry’ekiniga kya MUKAMA. Kureka ensi yoona eryamarwaho Omuriro gw’eihato ry’ekiniga kye; Eego, aryamariraho kimwe Abatwire omu nsi boona kitaraariire. Ebintu byabo biryanyagwa, N’amaju gaabo gacwekyerezibwe. N’obu baraayombekye amaju, Kwonka tibarigaraaramu; N’obu baraabyare emizaabibu, Kwonka tibarinywa viinyo yaayo.” Zefania 1:18, 13.

Nabi Yeremia obwo aine ekihika okuhika omu bunaku obu oburikutitiinisa,

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akagira ati: “Ai bambe! Ai bambe! Nyine obusaasi bwingi; Omutima gwangye tigwine buhumure. Tindikubaasa kuhunama, Ahabw’okuba nimpurira eiraka ry’enzamba, N’enduuru y’orugamba. Ebihikiirizi nibiihaihana, Ensi yoon a ehindwirwe amatongo; Amahema gangye nigacwekyerezibwa kitaraariirwe, Emikingo yangye neecwekyerezibwa omu kaanya kakye.” Yeremia 4:19, 20.

“Eryo izooba n’eizooba ry’ekiniga, Ery’enaku n’obusaasi, Ery’okucwekyereza n’okumariraho kimwe, Ery’ekibunda n’omwirima, Ery’ebicu n’omwirima ndindindi, Ery’okuteera enzamba y’akasirikiriro n’enduuru y’orugamba, Kurwanisa endembo ezeehinguririziibwe engo z’amabaare [311] N’eminaara miraingwa.” Zefania 1:15, 16. “Reeba, eizooba rya MUKAMA nirijja, Ritarikusaasira, riine ekiniga kingi, Okuhindura ensi amatongo N’okucwekyereza abasiisi baayo n’okubamaramu.” Isaaya 13:9.

Okurugiirira aha kiro ekyo ekikuru ekigambo kya Ruhanga, omu bunaku oburikukira obukuru, nikikoresa orurimi orurikutangaaza, okweta abantu be okusiisimuka okuruga omu buruhe bwabo obw’omwoyo okusherura aha maisho gye n’okweteisa hamwe n’okushwazibwa: “Muteerere enzamba omuri Saayuuni; Muteerere enduuru aha rushozi rwangye orurikwera! K’abatwire omu nsi boona bateteme, Ahabw’okuba eizooba rya MUKAMA, nirijja, riri haihi.” “Muteerere enzamba omuri Saayuuni, Mweze eizooba ry’okwesiibyakwo;” “Muteeranire hamwe abantu, Mweze ogwo mutwe gw’abateeraine, Mureete abakuru, muteerane abaana, Nangwa n’abeereere abarikwonka. Kishwera arugye omu nju ye, Na kishwerwa arugye omu kishengye kye.” ‘Abanyamurwa, abaheereza ba MUKAMA, baririre Ahagati y’ekisasi n’eitambiro, Nibagira bati: Ai MUKAMA, saasira abantu baawe, Otahindura obuhunguzi bwawe ekijumo, N’eky’okucweraho enfumu omu mahanga. Mbweni aBanyamahanga bagirire ki bati: Ruhanga waabo arahi?” “MUKAMA naagira ati: Kwonka na hati Mungarukire n’emitima yaanyu yoon a, Nimwesiibyakwo, nimurira, kandi nimucura.” “Mutaagure emitima yaanyu, ti by’okujwara byanyu, Kandi muhindukire MUKAMA Ruhanga waanyu, Ahabw’okuba aba ow’embabazi, agira esaasi, Tarahuka kuguubwa kubi, aijwire rukundo etahinduka. Kandi ayegarukamu, areka kureeta akabi” Joel 2:1, 15-17, 12, 13.

Okutebeekanisa abantu okwemerera aha kiro kya Ruhanga, omurimo muhango ogw’okugaruka butsy a gukaba guri ogw’okuhikiirizibwa. Ruhanga akareeba ngu abaabaire nibeeyeterera abantu be bakaba batarikwombekyera amagara gatahwaho, kandi omu Mbabazi ze akaba ari haihi kuboohorezeza obutumwa bw’okurabura okuruga omu turo beebembere okwija kwa Mukama.

Okurabura oku nikwija kureetwa kurikureeberwa omuri Kushuruurwa 14. Aha niho turikushanga obutumwa bw'emiringo eshatu burikujwekyerwa ebihangirwe by'omu iguri kandi ahonaaho burikukuratirwa Omwana w'omuntu "okusharura /okugyesha ensi." Ow'okubanza naarangiirira okurabura ahakuba obunaku bw'orubanja bwiriire haihi. Nabi akareeba Maraika "naagyendera ahaiguru hagati omu mwanya, aine engiri ey'ebiro n'ebiro okubuurira abatuura omu nsi amahanga goona n'enganda zoona n'endimi n'abantu; yaagamba n'eiraka rihango ati: Mutiine Ruhanga, mumuhe ekitiinisa, ahakuba obunaku bwe bw'okucweramu orubanja buhikire; muramye Ogwo owaahangire eiguru n'ensi n'enyanya n'enshuro z'amaizi." Kushuruurwa 14:6, 7.

[312] Obutumwa obu niburangirirwa okuba buri ekicweka aha "ngiri ey'ebiro n'ebiro." Omurimo gw'okubuurira tigurikuheebwa baamaraika kureka gukaheebwa abantu. Baamaraika abarikwera bakakoresibwa omu kwebembera omurimo ugu, baine obujunaanizibwa ahabw'engyendo zw'okujunwa kw'abantu; kwonka okurangirira okwo okw'engiri nimwo hari ebiririkurwa abairu ba Kristo ahansi.

Abashaija abeesigwa, abaabaire niboorobera ebirikwehanangirizibwa Omwoyo wa Ruhanga hamwe n'enyegyesa z'ekigambo kye, bakaba bari ab'okubuzya okurabura oku omunsi. Hariho abo abaabaire bataire omutima aha "kigambo ky'obunabi ekirikukira kuhamibwa," "etabaaza erikwaka omu mwirima, okuhitsya obu buritaagurikana, n'enyonyoozi ey'omu kasheeshe ekaaka omu mitima yaanyu.." 2 Petero 1:19. Bakaba nibasherura Ruhanga okukira eby'obutungi byona ebibiikirwe, obwo turikubibara "ahabw'okuba omugasho ogurimu nigukira ogw'omu feeza, kandi n'amagoba gaabwo nigakira ag'ezaabu;" nfumu 3:14. Kandi Mukama akabashuuruurira ebintu by'amaani eby'obukama. "Emibonano ya MUKAMA emanywa abarikumutiina, kandi aryabooreka endagaano ze." Zaaburi 25:14.

Bakaba batari banyadiini abaabaire nibamanya amazima aga, kandi n'okwejumbira omu kurangirira kwago. Kuri noogira ngu aba bakaba bari abeesigwa, abarinzi abarikufayo kandi barikushaba n'okusheruruza omu byahandiikirwe, bakaba nibaija kwetegyereza obunaku bw'ekiro; obunabi bukaabaire bwabaire nibubaiguriraho ebintu ebirihaihi kubaho. Kwonka tibaragiire mu mwanya ugu, kandi obutumwa bukaheebwa abashaija abacureezi. Yesu akagira ati: "Mugyende mukiine omushana, obwire butakaabairira omu muhanda; ogyendera omu mwirima, tamanya I arikuza" Yohaana 12:35. Abo abarikuteishuka aha muhanga ugu Ruhanga yaahaire, nari abarikwehabagiza bakabura kugusherura bakirikubaasa kuguhika, nibarekwa omu mwirima.

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Kwonka Omujuni narangirira ati: “Orikunkuratira, tarigyendera mu mwirima, kwonka aryagira omushana gw’amagara.” Yohaana 8:12. Omuntu weena orikwenda okukora Ruhanga ebi arikwenda, afeyo munonga aha mushana ogwahairwe kare, naija kutunga omushana ogurikukirayo, aha muntu ogwo enyonyoozi erikwakira omu iguru nejja kwohorezibwa kumuhabura, okumuta omu mazima goona.

Omu bunaku obu Kristo yaija omurundi gw’okubanza, abahandiiki n’abanyamurwa [313] b’orurembo orurikwera nibo bakwatsiibwe ebigambo bya Ruhanga, bakaabaire baabaire nibeetegyereza obumanyiso bw’obunaku kandi n’okurangirira okwija kw’owabaraganisiibwe. Obunabi bwa Miika bukooreka omwanya ahu yazaariirwe; Na Danieli akooreka gye obunaku bw’okwija kwe. Miika 5:2; Danieli 9:25. Obunabi obu Ruhanga akabukwatsa abeebembezi B’Abayudaaya; bakaba bataine ky’okwekwatsa baaba batararangiriire ngu okwija kwa Masiya kwiriire haihi. Obutamanya bwabo bukarugiirira aha kutafayo aha kibi. Abayudaaya bakaba nibombekyera aha biijukizo bya baanabi ba Ruhanga abaitsirwe, kandi obwo omu kuha ekitiinisa abantu b’amani ab’ensi bakaba nibaha ekitiinisa obuheereza bwa Sitaane. Obwo bejumbiire omu kurwanagana okw’amaani ahabw’omwanya n’obushoborozi omu bantu, bakaburwa amaisho g’okureeba ebitiinisa by’eiguru ebirikubaheebwa Omugabe w’eiguru.

N’okufayo okw’amaani kandi okw’ekitiinisa, abakuru ba Israeli bakaabaire baabaire bashemeireire kuba nibeega omwanya, obunaku, ekirikukira obukuru omu byarabaireho by’ensi —okwija kw’Omwana wa Ruhanga okuhikiiriza okujuna omuntu. Abantu boona bakaabaire baabaire nibareeba kandi bategyereize ngu babaase kuba ab’okubanza omu kwakiira Omujuni w’ensi. Kwonka, reeba, abagyenzi babiri baruhire okuruga omu nshozi za Nazareesi bakaraba omu ruhanga rw’oruguuto orufunzire okuhika aha muheru gw’orurembo oburugwa izooba, kandi barikurondera busha omwanya ogw’okuhuumuriramu n’okuraaramu. Tihaine rwigu rwigwire kubakiira. Omu kihongore ekyateebekanisiibwe ahabw’ente, aha muheru nimwo baatungiire obuhungiro, kandi omwo nimwo Omujuni w’ensi yaazaariirwe.

Baamaraika ab’omu iguru bakaba baareebire ekitiinisa eky’Omwana wa Ruhanga yaabaire aine n’Ishe ensi etakahangirwe, kandi bakaba baareebire omu maisho n’okufayo okw’amaani ahabw’okureebeka kwe ahansi nk’ekintu ekyaabaire nikiza kureetera abantu okushemererwa kwingi. Baamaraika bakatooranwa okutwara amakuru g’okushemererwa ahari abo abaabaire beetegire okugatunga kandi nabo omu kushemererwa bagamanyise

abatuura omunsi. Kristo akacwamu yaayecureeza okutwara obuhangwa bw'omuntu. Akacwamu okugumya oburemeezi [314] bw'okuganya obutaine bugarukiro obwo arikuhindura amagara gye ekihongwa ky'ekibi; kandi obwo baamaraika bakeetenga ngu nangwa n'omu kushwazibwa, Omwana w'omuntu ashemereire kureebeka omu maisho g'abantu n'ekitiinisa hamwe n'ebishemereire emitwarize Ye. Abashajja b'ebitiinisa bakaayerundaniire omu rurembo orukuru rwa Israeli okutangirira okwija kwe? Mbwenushi amahe ga baamaraika gakamuhaireyo omu bantu abaabaire bamutegyereize?

Baamaraika bakataayayira ensi okureeba ni baahi abeetegwire okwakiira Yesu. Kwonka tarikubaasa kushoroora akamanyiso akarikworeka okutegyereza. Tarikuhurira eiraka ryona erirukhimbisa n'obusinguzi ngu obunaku bw'okwija kwa Masiya bweiriire haihi. Maraika naabura omwanya okumara akaire omu rurembo orwatorainwe na Hekaalu eyaabaire eshemereire kureberwamu obwa Ruhanga kandi aharangiriirwe okumara emyaka mingi; n'obu aha haraabe hariho obutafayo nibwo bumwe. Abanyamurwa, omu kitiinisa kyabo n'amaryo gaabo, bariyo nibahayo ebihongwa ebisisikaire omuri Hekalu. Abafarisaayo n'amaraka mahango bariyo nibagambira abantu, nari obumwe nibaba nibashaba eshaara z'okwehimbisa omu nshonda z'emihanda. Omu bikaari by'Abagabe, omu nteerane z'ab'ebigunjano, omu mashomero ga baarabi, boona nibashushana tibarikufayo aha nshonga enkuru erikwijuza eiguru ryona okushemererwa n'okuhimbisibwa—ngu omucunguzi w'abantu ari haihi okureebeka ahansi.

Tihariho buhame oburikworeka ngu Kristo bamutegyereize, kandi tihariho kweteekateeka ahabw'omuyiginya w'amagara. Omu kutangaara entumwa y'iguru eri hakeye kugarukayo n'amakuru agarikushwaza, ku arikujumbura ekibinjja ky'abariisa abarikureeberera eitsyo ryabo nyekiro, kandi barikureeba n'omu iguru ahijwire enyonyoozi, abaabaire bacondoorize aha bunabi bwa Masiya okwija ahansi, kandi barikwetenga okwija kw'omucunguzi wensi. Aha niho hari ekibiina ekyeteekateekire okutunga obutumwa bw'omu iguru. Ahonaaho maraika wa Mukama nikwo kureebeka, okurangirira amakuru marungi ag'okushemererwa kwingi. Ekitiinisa ky'omu iguru nikishandaarira hoona ahariho oruhita, ekibinjja kya baamaraika abatarikureebwa kikareebwa orikushusha oti okushemererwa kukaba nikukira omuntu omwe kuba niwe yaakureeta okuruga omu iguru, amaraka maingi gakahurirwa okuruga omu kyeshongoro eki abacungwirwe baryeshongora eizooba rimwe nibagira bati: “Ruhanga aheebwe ekitiinisa ahaiguru omu iguru, N'omunsi obusingye bugirwe abantu abu ashemerereirwe munonga.” Luka 2:14.

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Ekitebyo kya Betelehemu ka n'eky'okwega ky'amaani! Omuringo ogu kirikuhana [315] obuteikiriza bwaitu, omaryo gaitu n'okwebaisaho. Omuringo ogukirikuturaburamu okwerinda, kugira ngu kitabaho, ahabw'obutafayo bwaitu, ahabw'okuhenda ebiragi, hamwe n'okuremwa okutaanisa obumanyiso bw'obunaku, tukaremwa okumanya ekiro ky'okutaayaayirwa kwaitu.

Tikugira ngu kikaba aha nshozi za Buyudaaya honka, tiha bariisa abacureezi bonka, okugira ngu niho baamaraika bashangire abategyereize okwija kwa Masiya. Omunsi y'aBanyamahanga hakaba harimu abo ababaire nibamusherura; bakaba bari abashaija b'obwengye, abatungi kandi ab'ekitiinsa, abeegire ab'omuri burugwa eizooba. Abeegi b'eb'obuhangwa, ab'obwengye bakaba bareebire Ruhanga omu mirimo y'emikono. Okuruga omu byahandiikirwe by'Abayudaaya ebi baabaire beegire aha by'enyonyoozi eyaabaire eri ey'okwimuka kuruga omuri Yakobo, kandi beine ekyetengo kihango, bakeetegyereza okwija kwe ngu tashemereire kwija ahabwa "Okuhuumiriza kwa Israeli," kyonka, kureka "Okuba omushana aha Banyamahanga" "N'okutwara okujunwa okuhika aha muheru gw'ensi." Luka 2:25, 32; Byakozirwe 13:47. Bakaba nibasherura omushana okuruga aha kitebe kya Ruhanga ekyayakiire ebigyere byabo. Obu abanyamurwa hamwe na baarabi ba Yerusalemu, abarinzi abaatorainwe kandi abarikushoboorora amazima, baabaire basangiirirwe omu mwirima, eiguru rikooheza enyonyozi eyayebembeire aBanyamahanga aba okuhika aha mwanya ogu omugabe yazairwemu.

Nikwo "n'ahari abo abariba bamutegyereize, aryareebeka omurundi gwa kabiri, ti habw'ebibi, kureka ahabw'okubajuna." Baheburaayo 9:28. Nk'amakuru g'okuzaarwa kw'Omujuni, obutumwa bw'okwija kwe omurundi gwa kabiri bukaba butateirwe aha beebembezi b'ediini ab'abantu. Bakaba baremirwe okurinda akakwate kaabo na Ruhanga. Kandi bakaba baangire omushana okuruga omu iguru; n'ahabw'ekyo bakaba batari b'omubaro ogwagambirweho Paulo entumwa obu yaagira ati: "Kwonka imwe B'eishe-emwe, timuri omu mwirima, ekiro kubagwaho nk'omushuma. Ahabw'okuba imwe mwenda muri abaana b'omushana; itwe tituri ba nyekiro n'obu baakuba ab'omwirima." 1 Batesalonika 5:4, 5.

Abarinzi aha bisiika bya Sayuni bakaba bashemereire kuba nibo baabanza kukwata amakuru g'okwija kw'Omujuni, ab'okubanza okwimutsya amaraka gaabo okumurangirira ku ari haihi, ab'okubanza okurabura abantu [316] okwetegurira okwija Kwe. Kwonka bakaba batebekaine, nibaroota obusingye

n'okubagye, obwo abantu bagwejegyereire omu bibi byabo. Yesu akareeba ekanisa ye, nk'omutini, gushwekirwe amababi g'okubengyeya, kwonka ogutarikwana bijuma. Hakaba hariho okuhimbisa emigyenzo y'ediini, kandi obwo omwoyo gw'obucureezi obuhikire, okweteisa, kandi n'okwikiriza — kwonka okwabaire nikubaasa okuhindura obuheereza okusiimwa Ruhanga —kukaba nikuburamu. Omu mwanya gw'embabazi z'omwoyo hakaba nihoorekwa amaryo, enkora eyetongoire, okwehimbisa, okwefaho, hamwe n'okuhata. Ekanisa erikugaruka enyima ekahumiza amaisho gaayo obutareeba obumanyiso bw'obunaku. Ruhanga tarabarekire, narishi okubonabona kw'obwesigwa bwe kuremwa; kwonka bakamurugaho, baruga aha kukunda kwe. Obwo barikwanga okworobera engyenderwaho, n'ahabw'ekyo okuraganisa kwe tikurahikiriziibwe omuribo.

Ekintu nk'ekyo nikyo kirikuruga omu kutafayo n'okusiima n'okutereeza omushana ugu Ruhanga arikuha. Ekanisa yaaba etakurateire okwiguraho kw'okureeberera kwe, ekaikiriza buri maranzi g'omushana gwe, ekakora buri murimo ogurikugishuruurirwa, ediini neija kujundira omu kurinda ebishushani, kandi omwoyo gw'okutiina Ruhanga omukuru nigwija kubura. Amazima aga gatwaire nigagarukwamu omu byaabaireho by'ekanisa. Ruhanga naayenda omu bantu be ebikorwa by'okwikiriza hamwe n'okworoba bigyende n'emigisha hamwe n'obugabiirizi obu arikubaha. Okworoba nikwetenga okweferereza kandi nikitwariramu omusharaba; kandi egi niyo nshonga ahabw'enki baingi abarikweyeta abakuratsi ba Kristo nibanga kwakiira omushana ogurikuruga omu iguru nk'oku Abayudaaya aba ira bataramanyire bunaku bw'okutaayaayirwa kwabo. Luka 19:44. Ahabw'amaryo gaabo hamwe n'okutakiriza, Mukama akabahingura yaashuuruurira amazima ge abariisa ba Beterehemu hamwe n'abanyabwengye okuruga burugwa izooba abaataire omutima aha mushana ugu baabaire batungire.

Eshuura ya 18 — Omwebembezi w’Okugaruka Butsy a ow’Omuri Amerika

Omushaija omwe owaabaire ari omuhingi orikutwaza gye, ogororokire omu mihanda ye, owaabaire akira kubangaanisa aha bushoboorozi obu ebyahandiikirwe beine, kwonka owaabaire atuura aine ekyetengo ky’okumanya amazima, niwe muntu ou Ruhanga yaatooraine kurangirira obutumwa bw’okumanyisa abantu ku Yesu Kristo arikwija omurundi gwa kabiri. Nk’abakozi abandi boona abaakozire omurimo gw’okugarura butsy amazima, [reformers], William Miller omu myaka ye ey’okubanza omu magara ge akateganisibwa obworo n’ahabw’ekyo akeega ekyokwega kihango eky’okukozesa amaani hamwe n’okweyangisa ebyo ebi yaabaire ashemereire kuba naatunga. Abantu b’eka ei yaabaire naarugamu bakaba baine omutima gwokukunda okugira obugabe nokweemariirira okugumisiriza nokukunda ensi yaabo, haza emicwe egi nawe akaba agiine omu magara ge. Ishe akaba ari omusirikare kandi ahabwokwehayo nentaro ezi yaarwiine nokubonabona oku yaarabiremu bikaba nibireeberwa omu magara ga Miller agabandize.

Akaba aine ekyeemerero kirungi kandi n’omu buto bwe akooreka ku aine obwengye obutari bw’obutoosha, ekintu ekyayongiyire kumureebekaho ku yaagumire naakura. Akaba aine ebiteekateeko ebityaarize gye kandi bikuzire, akaba naakira kukunda okumanya n’okwetegyereza. N’obu araabe ataratungire mugisha gw’okwega eki na kiriya, okukunda kwega oku yaabaire aine hamwe n’omucwe gwe ogw’okuba omwegyendesereza, hamwe n’okuhaahwa oku baabaire ahaahwa bagyenzi be, kukamureetera kukura ari omuntu oine okwetegyereza kw’amaani hamwe n’okureebera hare ebintu ebirikwija. Akaba ari omushaija otarikuzaanirwaho kandi owaabaire aine emicwe etarikweemanyiiizibwa, arikutunga amaani n’okwekunda we wenka ahabw’ekitiinisa kye eki yaabaire aine. Kurabira omu kukoresa amaani, akarahuka kutunga obukugu, n’obu [318] emicwe y’okwega kwe yagigumaine. Akatunga emirimo omu butegyeki n’omu mahe ahabw’iziina rirungi, kandi emihanda y’okutunga obutungi n’ekitiinisa ekaba emwetooriire.

Nyina akaba ari omukazi omweziriki omu diini kandi omu buto bwe akaba akira kukozeesibwa omu by’emigyenzo y’ediini; kwonka kuyaatandikire kukura yaaba omutsigazi yaayongyera kukozeesibwa munonga omu by’okuheereza baaruhanga, ahabw’okuba bakamusikiiriza munonga

ahabw'okuba bakaba bari abatuuzi barungi kandi baine omutima gw'obuntu n'okuhwera. Emicwe yaabo ekahindukaho ahabw'okuba bakaba beetooriirwe Abakristaayo. Oburungi bwabo obwabareetiire okusiimwa n'okukundwa n'okwesigwa bakabyeegamiza Baiburi; kwonka nabwe ebiconco birungi ebi bikashiishwa byahakanisana n'ekigambo kya Ruhanga. Ahabw'okukoregana n'abashaija aba, Miller akahika aha kukwaata ebiteekateeko byabo. Enshoboorora y'ebyahandiikirwe ekamugumira; kwonka enyikiriza ye ensya ahabw'okuruga ahari Baiburi teine kirungi eki yaamuhaire omu mwanja gwa Baiburi, atyo yaaguma atamazirwe kandi yaaguma aine ebiteekateeko ebi okumara emyaka ikumi n'ebiri. Kuyaahikire aha myaka makumi ashatu n'ena, Omwoyo Orikwera yaakwata aha mutima gwe, yaamworeka ku ari omusiisi buzima. Omu kwikiriza kwe oku yaabaire naikiriza, akareeba hatarimu matsiko goona okwihaho okuza omu kituuro akagumamu ebiro byona. Amagara agaa nyentsya ahari we gakaba omwirima hamwe n'okutabamu okushemererwa kwona. Bwanyima kuyaabaire naagamba aha muringo ogu yaabaire naayechuriramu omu magara ge, nikwo kugamba naagira ati:

“Okwitsya kwangye kwona kukaba kuri ebiteekateeko ebitarimu katagatsi koon, kandi ebyo eby'okwanjura ebirikurugamu kukaba kuri okucwekyerezibwa okwa boona. Eiguru rikaba riri nk'ekyoma ky'omuringa aha mutwe gwangye kandi ensi eri nk'ekyoma ekiri ahansi y'ebigyere byangye. Amagara ag'ebiro n'ebiro- kikaba kiri ki ahariinye? Ahu naabaire nkoma kuteekateeka, niho naabaire nkoma obutashoborokyerwa. Oku naabaire nyeyongyera kuteekateeka nikwo naabaire nyongyera kutaatanisibwa omu kwenda kuhendera enshonga zangye. Nkateeraho kurekyeraaho okuteekateeka. Kwonka nkaba ntarikubaasa kutegyeka ebiteekateeko byangye. Buzimazima nkaba mpwaireho ntakiine mugasho, ntakiine ky'okukora nari ky'okwetonganaho, kwonka nkaba ntarikumanya ahabw'enki kiri kityo. Nkaguma ninyetomboita ningambira omu matama, kwonka ntarikumanya n'oha ou ndiyo ninfa nawe. Nkakimanya ku haine ekinshobireho. Kwonka ntarikumanya ni nkahi nari ni ryaari ahu ndikubaasa kutunga ekyo ekihikire. Nkatandika kuganya kwona ntaine matsiko.

[319] Akagumizamu ari omu mbeera egi okumara ameezi maingih. Atyo yaagira ngu, “Bwanyima ahonaaho, emicwe y'Omujuni yaatandika kureebeka mporampora omuriinye omu biteekateeko byangye. Kikanshushira ngu hariho omuntu ondaijo omurungi kandi oine embabazi nyingi orikubaasa kurihiirira eby'okushiisha byaitu, nikwo akabaasa kutujuna akatwaiha omu kubonabona n'okutujuna ekifubiro ky'ekibi. Ahonaaho nkatandika kureeba

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omuntu ogwo na rukundo ei aine, naayereeba oku ndikubaasa kwetambika omu mikono ye nkaikiriza okusaasira kwe. Kwonka aho hakaimukaho ekibuuza, ekirikugira kiti: Kikaahamibwa kita ku buzima kwo omuntu ogwo ariho? Oihireho Baiburi, nkashanga ntaine ahandi ahu ndikubaasa kwiha obuhame oburikunyoreka ku omuntu nk’ogwo ariho nk’Omujuni waitu nari ku arija kubaho.”

Nkakireeba ku Baiburi niyo yaabaire neebaasa kunyoreka Omujuni ou naabaire ninyetenga; kandi nkahurira; kandi naatangaara munonga kureeba ekitabo eki baabaire nibagamba ngu tikihandikiisiibwe Omwoyo wa Ruhanga kureeba nikishangwamu ebintu bikuru kandi ebirikugyenda gye n’ebyetengo by’abantu abari omunsi eyaasiisire, ebirikubaasa kubareetera obusingye. Kikangyemesereza kwikiriza ku buzima kwo ebyahandiikirwe by’omu kitabo eki biri okushuuruurwa okurikuruga ahari Ruhanga. Bikampindukira okushemererwa; kandi Yesu nawe yaahinduka munywani wangye. Omujuni akampindukira Mukama orikukirira kimwe abandi rukumi, kandi ebyahandiikirwe ebyaabandize kumbeera omwirima kandi ebirikuhanisana, byambeera etabaaza erikumurikira ebigyere byangye kandi omushana ogurikumurikira omuhanda gwangye. Omutima gwangye gwaahuumura kandi gwaamarwa. Nkashanga Mukama Ruhanga ambeereire orukiri oruri ahagati y’amaizi g’enyanya y’amagara. Baiburi nikwo kumbeera eky’okwegu ekikuru, kandi ekyo ninkigamba omu mazima, nkagishoma nagisheruriza munonga yambeera okushemererwa. Nkashanga hataine n’akacweka akaabaire kaarangambiirwe, nkeebuuza ahabw’enki naabaire ntakareebaga oburungi n’ekitiinisa kyayo okuruga kare, naatangaara ahabw’enki naabaire ntarikwenda kugikozesa omu magara gangye. Nkashanga buri kintu kyona eki omutima gwangye gwaabaire gwetenga kirimu, kandi naashangamu buri mubazi ogwa buri ndwaara yoona ey’amagara ag’Omwoyo. Okwiha obwo nkarekyer’aho okugira ekyetengo ky’okushoma ebindi bitabo, omutima gwangye gwona naaguta ahakusherura obwengye n’okwetegyereza ebirikuruga ahari Ruhanga.” —S. Bliss, *Memoirs of Wm. Miller*, pages 65-67.

Miller akooreka gye okwikiriza kwe omu diini ei yaabaire agambaho kubi. Kwonka abantu be abu yaabaire akora nabo tikirabazibiire kutandikaho okumutabaariza n’okumugambaho ebyo ebi yaabaire nawe agamba aha bushoboorozi bw’ebyahandiikirwe bya Ruhanga. Obwo akaba ateeteekateekire kubagarukamu; kwonka nabwo yaabagambira ngu Baiburi ku eraabe etari okushuuruurwa okurikuruga ahari Ruhanga, hoona nabwo neeyemariirira, ngu kandi ekahandiikwa ahabw’okuhabura n’okwegyesa omuntu, n’ahabw’ekyo

we ashemereire kugiiiriza. Atyo yaamariira [320] we wenka okwega ebyahandiikirwe, nikwo ayetegyereze ku haraabe harimu ahari okuburabuza n'okuhakanisana.

Okwenda ngu aihireho kimwe ebiteekateeko ebi abantu baine hamwe n'okugigyeranisa n'ebihandiiko ebindi, akatandika kushoma ekyahandiikirwe arikukigyerageranisa n'ekyahandiikirwe ekindi obwo arikuhweerwa emishororongo erikujuriza, eyaabaire eba ehandiikirwe omu rubaju. Akeega eby'okwega bye omu muringo ogw'obutoosha, yaatandikira omu kitabo ky'okutandika, yaashoma omushororongo aha mushororongo, yaagumizamu atarikurahukiiriza, kureka yaaguma naabanza kweetegyereza amakuru g'endiijo ngu nikwo emwiheho okushwaara. Kuyaabaire ahangamu eki ataayetegyereza, gukaba guri omucwe gwe okugugyerageranisa n'emishororongo endiijo eyaabaire eba neejuriza gye aha nshonga egyo erikugambwaho. Buri kigambo akaba akiikiriza kugamba omu muringo gwenyini ugu kishemereire kuba nikigamba aha kyahandiikirwe ekyo, kandi eki yaaba naateekateeka kikigyenda gye n'emishororongo endiijo ebi erikugambaho, aho kiba kitakimutegaganisa. Kwonka kuyaabaire abugabugana ebyahandiikirwe ebyamugumira kwetegyereza, akaba asherura ekirikubaasa kumushoboororera omu byahandiikirwe ebiri omu kicweka ekindi. Kandi kuyaayegire ataireho omutima n'okushaba ngu Ruhanga ayongyere kumushoboororera, okushoboorokyerwa okwaba kwagiramu omwirima kugaruka kuba kusya ayetegyereza gye ebi arikushoma. Aho niho yaareebiire amazima g'ebigambo bya Zaaburi ebirikugira biti: "Ebigambo byawe kubishuuruurwa, bireeta omushana; Biha aboorobi okwetegyereza." Zaaburi 119:130.

N'okushemererwa kwingi akatandika kushoma ekitabo kya Danieli n'ekya Okushuuruurwa arikukozesa enkora niyo emwe ei yaabaire naakozesa omu byahandiikirwe eby'ebitabo ebindi ebya Baiburi, kandi ekyaamushemeize munonga akashanga ngu obumanyiso obu baanabi baabaire bakozesa ngu nabwo nibubaasa kwetegyerezibwa gye. Akareeba ngu obunabi bukaba nibuhikiirira gye nk'oku bwaaragwiirwe kandi obumanyiso bwona oburi omu bunabi nka emihendo, eby'okureeberaho, n'enfumu, n'ebindi, bikaba nibishoboororwa gye oku birihikiirira omu bunaku obwo nari nk'oku burikushoboororwaho omu byahandiikirwe ebindi n'oku bushemereire kwetegyerezibwa. Bwanyima y'emyaka ebiri arikushwijuma n'okusheruriza, akahurira yaamarirwa kimwe ku "Baiburi eri omuringo gw'enkora ey'amazima agashuruuriirwe [321] abantu omu muringo omurungi kandi

Orugamba Oruhango

ogurikwetegyerezibwa ngu omuntu orikugisheruramu omuhanda, n’obu yaakuba ari omushema orikwingana ki, tarikubaasa kuhaba.” Buri ngingo y’orujegyere rw’amazima rukashashura amaani ge ku yaagumire naakuratira obunabi orutambwe aha rundi. Baamaraika b’omu iguru bakaba nibeebembera ebiteekateeko bye barikushuuruura ebyahandiikirwe ngu abyetegyereze.

Kuyaayetegyeriize omuringo ogu obunabi bwaahikiriiremu enyima, yaagukoresa kumanya oku obunabi obwaabaire bukiri omu maisho burihikiirira, okuhitsya obu yaahikire aha kuhendera arikugira ngu ekiteekateeko ekyaabaire kihangire ekirikugira ngu Kristo naija kutegyeka omu mwoyo—niyo myaka rukumi ey’obutegyeki bwa Kristo omu nsi, obwe ensi etakahikire aha muheru gwayo—tikirikuhamibwa kigambo kya Ruhanga. Enyegyesa egi erikworeka emyaka rukumi ey’okuhikiirira n’obusingye ebiraabehe Mukama atakaizire nibyairizayo okutiinisibwa kw’ekiroya kya Ruhanga. Enyegyesa egi n’obu eraabe neeshemeza, neehakanisa enyegyesa ya Kristo hamwe n’entumwa abaagizire ngu “enkyenzi n’oburo birekye bikure hamwe okuhisya aha ishaaruura, nigwo muheru gwe’nsi, ahu abantu ababi n’abagaaniizi baryeyongera kuba babi buzima”, kandi ngu “omu biro by’aha muheru haryaabaho ebiro by’akabi kaingi,” kandi ngu “obukama bw’omwirima buryaagumizamu okuhisya aha kwija kwa Mukama obu burimarwaho n’omwisyo gw’omukanwa ke kandi bukahwerekyerezibwa n’okumurinkana kw’ekitiinisa ky’okwija kwe.” Matayo 13:30, 38-41; 2 Timoseo 3:13, 1; 2 Abatessalonika 2:8.

Enyegyesa y’okuhinduka kw’ensi hamwe n’obutegyeki bwa Kristo obw’omwoyo ekaba etari mu kanisa y’entumwa. Ekaba etarikwikirizibwa omu Bakristaayo okuhisya aha kutandika kw’ekyaasha kya ikumi na munaana. Nk’enshobe endiijo yooni oku eba, ebyaagirugiremu bikaba biri bibi. Kikeegyesa abantu okuranzya omu maisho nyentsya ahabw’okwija kwa Mukama, kyaabazibira kuta omutima aha bumanyiso oburikworeka okwija kwe. Kikabareetera okugira obwesigye n’oburizi ebyaabaire bitari by’obutoosha, kyaaretera baingi obuteeteguura okubugabugana Mukama wabo.

Miller akashanga ngu okwija omu mubiri okwa krsito kukaba nikwegyesibwa gye omu byahandiikirwe. Paulo naagira ati; “Ahakuba Mukama aryayeimukira ashuume naaruga omu iguru agambe munonga n’eiraka rya maraika omukuru n’enzamba ya Ruhanga;” [322] 1 Abatesalonika 4:6. Kandi Omujuni nawe naagira ati, “Baryareeba Omwana w’omuntu naizira omu bicu by’omu iguru, aine obushoboorozi n’ekitiinisa kingi.” Nk’oku omurabyo gurabiza oburugwa-izooba gukahika oburengyerwa-izooba, nikwo n’okwija

kw'Omwana w'omuntu kuriba.' Matayo 24:30, 27. Naija kushendekyerezibwa eihe ryona ery'omwiguru. "Omwana w'omuntu ku ariizira omu kitiinisa kye hamwe na baamaraika be boona.' Matayo 25:31 Aryatuma baamaraika be n'eiraka rihango ry'enzamba, bateerane entoore ze." Matayo 24:31

Aha kwija kwe, abahikirriire abaafiire baryaazoorwa, kandi abahikirriire abahuriire bahindurwe. Paulo naagira ati; "Twena titurigwejegyera, kwonka twena turyahindurwa, omu kaanya kakye, nk'ak'okuhumbya eriisho, aha nzamba ey'aha mperu. Ahakuba enzamba eryagamba, kandi abaafiire baryazoorwa obutagaruka kujunda, naitwe turyahindurwa. Mumanye ngu omubiri ogu ogujunda gushemereire kujwara okutajunda, kandi omubiri ogu ogufa gushemereire kujwara okutafa." 1Kor. 15:51-53. Kandi omu baruha ei yahaandiikiire Abatesalonika ahanyima y'okushoboorora aha kwija kwa Mukama, naagira ati; "abaafeereire omuri Kristo nibo baribanza kuzooka; bwanyima naitwe abahuriire abariba bakiriho turyatwarwa nabo omu bicu kubugana Mukama waitu omu kaabunga; tutyog tugume na Mukama ebiro byona." 1 Tes. 4:16, 17.

Kristo yaaba atakaizire om buntu abantu be tibakaatunga obukama. Omujuni naagira ati; "Omwana w'omuntu ku ariizira omu kitiinisa kye hamwe na baamaraika be boona, aryashutama aha kitebe kye eky'ekitiinisa, amahanga goona gateeranirwe omu maisho ge; kandi aryagashoorora, nk'oku omuriisa ashoorora entaama omu mbuzi. Entaama aryazita aha rubaju rwe rwa buryo, kwonka embuzi aryazita aha rwa bumoshu. Obwo Mukama aryagira ab'aha rubaju rwa buryo ati: Mwije, imwe abu Tata yaahaire omugisha, muhungure obukama obwabateekateekyeirwe okuruga aha kuhangwa kw'ensi" Matayo 25:31-34. Okurugiirira aha byahandiikirwe ebyaheebwa, twareeba ngu omwana w'omuntu ku ariija, abaafiire baryaazoorwa okutajunda bundi, kandi [323] abahuriire abariba bakiriho baryahindurwa. Ahabw'empinduka egi empango, baryatunga obukama. Ahabw'okuba Paulo naagira ati; "Omubiri n'eshagama tibirikubaasa kuhungura bukama bwa Ruhanga, kandi n'ebijunda tibirihungura butajunda." 1 Kor. 15:50. Omuntu omu muringo ogu arimu hati, aine omubiri ogurikufa kandi ogurikujunda; kwoka obukama bwa Ruhanga buryaaba buri obw'ebiro n'ebiro. N'ahabw'ekyo omuntu omu muringo gwe ogu arimu hati tarikubaasa kutaaha omu bukama bwa Ruhanga. Kwonka Yesu ku ariija aryaha abantu be obutafa, reero ku araheze abeete kuhungura obukama obu batwiire bari abahunguzi baabwo.

Ebyahandiikirwe ebi hamwe n'ebindi bikahamiza Miller ngu ebintu ebyaabaire biri eby'okubaho Kristo atakaizire, nk'obutegeyeki obw'obusingye

omunsi yoona, hamwe n’okutaho obukama bwa Ruhanga omunsi nibiza kubaho Kristo atakaizire omurundi gwa kabiri. Ekindi, obumanyiso bwona oburikworeka obunaku, hamwe n’omuringo ogu ensi erimu nibyoreka okuhikiirira kw’obunabi bw’ebiro byaha muheru. Ahanyima y’okushoma ebyahandiikirwe, akahendera arikugira ngu obunaku obwatairweho ahabw’ensi kugumizamu eri eti, bukaba buhwaireyo.

Naagira ati “Obuhame obundi obwaakwasire aha biteekateeko byangye, n’okukuratana kw’ebyahandiikirwe.... Nkashanga ngu ebintu ebyaaragwiirwe ebyaahikiirire enyima bikaba bibaho omu bunaku oburagiirwe. Emyaka igana makumi abiri ey’okuhika aha mwijuro, (Kut.6:3); ebiro mushanju ebyaabaire biri eby’okugubandiza, hamwe n’ebiro makumi ana eby’enjura (Kut.7:4); emyaka magana ana ey’orugyendo rw’oruzaaro rwa Abrahamu (Kut.15:13); ebiro bishatu eby’ebirooto by’abaheereza ba Faraaho (Kut.40:12-20); emyaka mushanju ya Faraaho (Kut.41:28-54); emyaka makumi ana omu ihamba (Kub.14:34); emyaka eshatu n’ekicweka ey’okuteerwa enjara (1Abagabe.17:1); reeba Luka 4:25; emyaka makumi mushanju y’obukwaatwa (Yer. 25:11); emirundi mushanju eya Nebukaduneeza (Dan.14:13-16); hamwe na sabiiti mushanju, ebiro bishatu na sabiiti ibiri, hamwe na sabiiti emwe ebirukukora sabiiti makumi mushanju ebyaihirwe aha Bayudaaya (Dan.9:24-27), ebintu ebirukugambwaho omu bunaku obu bikaba biri enshonga y’obunabi kandi bikahikiirira nk’oku byaaragwiirwe.” —Bliss, empapura 74, 75.

[324] N’ahabw’ekyo omu kwegu kwe Baiburi kuyaashangire obunaku oburikukuratana, kandi burikuhika omu bunaku bw’okwija kwa Kristo, okurugiirira oku yaabwetegyereize, akabutwaaramu “nk’obunaku obwaatekateekirwe kare” obu Ruhanga yaashuururiire abairu be. Musa naagira ngu “eby’omubonano n’ebya Mukama Ruhanga waitu, kwonka ebishuurwirwe n’ebyaitu n’oruzaaro rwaitu ebiro byona,” kandi Mukama naagamba okuraba omuri nabi Amosi ngu, “takora kintu kyona atabandize kukishuururira abairu be baanabi” Bir.29:29; Amo.3:7. N’ahabw’ekyo abeegi b’ekigambo kya Ruhanga bashemereire kugira amatsiko ngu nibaija kushanga ebintu ebirukikirayo okuba eby’okutangaza ebiribaho omu byafaayo by’omuntu birikshoboororwaho gye omu byahandiikirwe eby’amazima.

Nkaikiriza ntarikubanganisa ngu “ebyahandiikirwe byona ebihandiikisiibwe omwoyo wa Ruhanga biine omugasho” (2Tim.3:16); ngu “tibiriizire ahabw’okukunda kw’omuntu, kureka abantu bakaba bahandiika ebirukiruga ahari Ruhanga nibakoresibwa Omwoyo Orikwera” (2Pet.1:21), kandi “bikahandiikwa kutwegyesa ngu tubone kugira amatsiko

ahabw'okugumisiriza n'ahabw'okuhuumuzibwa ebyahandiikirwe ebyo" (Rom.15:4), obunaku obwaaragwiirweho omu Baiburi nabwo n'ekicweka aha kigambo kya Ruhanga, kandi tushemereire kubutaho omutima nk'ebicweka ebindi eby'omu byahandiikirwe. N'ahabw'ekyo omu kugyezaho kwetegyezeza ebi Ruhanga omu mbabazi ze yaasiimire kutushuuruurira, nkashanga ngu nkaba ntashemereire kuhingura obunaku bw'omu bunabi.

Obunabi obwareebekire burikushuuruura gye obunaku bw'okweija kwa Yesu omurundi gwa kabiri bukaba buri obwa Danieli 8:14. "biryaaamara ebiro enkumi ibiri na Magana ashatu nibusheesha nibwiira; bwanyima obutaaho oburikweera bugarukye aha buteeka bwaabwo." Arikukuratira enkora ye ey'okureetera ebyahandiikirwe okweeshoboororaho byonka na byonka, Miller akeega ngu ekiro kimwe omu bunabi obw'obumanyiso nikimanyisa omwaka (Kub.14:34; Ezek.4:6); akareeba ngu obunaku bw'ebiro 2300 eby'obunabi, niyo myaka 2300 ey'obutoosha, neija kuhika omu bunaku oburikurenga omu bunaku bw'Abayudaaya, n'ahabw'ekyo obunabi obu bukaba butarikumanyisa obutaaho oburikwera obw'omu bunaku obwo. Miller akaikiriza ekiteekateeko ekyaabaire kihangire ekirikugira ngu omu bunaku bw'Obukristaayo [325] ensi niyo butaaho oburikwera, n'ahabw'ekyo akeetegyereza ngu okushemeza obutaaho oburikwera okwaaragwiirweho omuri Danieli 8:14, kikaba nikimanyisa okushemezibwa kw'ensi n'omuriro aha kwija kwa Kristo omurundi gwa kabiri. Eki kyaaba kihikire, nikimanyisa ngu obunaku obuhikire obw'okutandikiraho kubara ebiro 2300 nibubaasa kumanywa, akahendera arikugira ngu obunaku bw'okwija kwa Yesu omurundi gwa kabiri nibubaasa kumanywa gye. Obwo nibwo obunaku burishuuruurwa obu ekikorwa ekikuru kiribaho, obunaku obu eihanga eririho hati "n'amaani gaaryo goona, n'amaryo, n'ekitiinisa, hamwe n'obubi bwaryo n'okunyangaraza birihwaho;" obu omukyeeno "guraihwa omunsi, rufu ekacwekyerezebwa, ebihembo bikaheebwa abaheereza ba Ruhanga, baanabi hamwe n'abarikwera, naabo abarikutiina eiziina rye, n'okuhwerekyereza abarikuhwerekyereza ensi.

Miller akagumizamu kushwijuma obunabi n'okumariirira kusya kandi kw'amaani, akaba amara ekiro kyoona n'eihangwe arikushoma enshonga nkuru egi kandi erikukundwa. Omu shuura ya munaana ey'ekitabo kya Danieli tarabaasize kushangamu ahu arikubaasa kutandikira okubara ebiro 2300; maraika Gaburieli n'obu araabe yaaragiirwe kushoboorora Danieli okworekwa akakwetegyereza, we akamushoboororaho ekicweka. Okuhiiganisibwa okw'akabi okwabaire kworekyereire ekanisa ku kwabaire kuriyo nikushuuruurirwa nabi omu kworekwa, amaani g'omubiri

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gaamuhwamu. Akaba atakibaasa kwehangaana, atyo maraika yaamusigaho okumara akaire kakye. Danieli akagwa kihuumura ahansi kandi yaamara ebiri arwaire naagira ati; “naatangaazibwa ebyo ebi naayorekirwe, kandi tihaine waabyetegyeriize.”

Kwonka Ruhanga akaba aragiire entumwa ye naagira ati; “shoboororera ogwo mushaija ebi yaayorekwa.” Ekiragiyo ekyo nikiteekwa kuhikiirizibwa. Omu kukooborera maraika akagaruka ahari Danieli kuhaahwiireho akaire kakye, yaamugira ati; “naija kukuha obwengye n’okweetegyereza. N’ahabw’ekyo teekateeka ahari ekyo kigambo, oyetegyereze okwo kworekwa.” (Dan.8:27, 16; 9:22-23, 25-27.) omu kworekwa kw’eshuura ya munaana harimu enshonga emwe enkuru eyaatsigaire etashoboroirwe, niyo egyo erikukwata aha bunaku bw’ebiro 2300; n’ahabw’ekyo maraika omu kugarukamu enshoboorora ye, amaani amaingi akagata aha nshonga y’obunaku.

[326] “Saabiiti makumi mushanju ziteirweho ahabw’abantu baawe n’orurembo rwawe orurikwera,... Mbweni, omanyane kandi oyetegyereze, ngu okwiha aha kiragiyo ky’okuhunduura n’okwombeka Yerusalemu okuhitsya aha kwija kw’Omuniyiginya owaashukirweho amajuta, haryaabaho saabiiti mushanju. Bwanyima omu saabiiti makumi mukaaga na ibiri egarukye eyombekwe, egire enguuto n’enteeraniro zaazo, kwonka bikorwe omu biro by’emirabanamu. Ezo saabiiti makumi mukaaga na ibiri kuzirihwaho, Owaashukirweho amajuta aryaihwaho,... araragaana na baingi endagaano ehamire, emare saabiiti emwe. Omu kicweka ky’okubanza ky’egyo saabiiti aryazibira abantu kutamba ebitambo n’okuhonga empongano.”

Maraika akaba ayohoreziibwe owa Danieli ahabw’ekigyendererwa ky’omutaano eky’okumushobororera enshonga ei yaaremirwe kwetegyereza omu kworekwa kw’eshuura ya 8, ebigambo ebikwatiriine n’obunaku “biryamara ebiri enkumi ibiri na Magana ashatu nibusheesha nibwiira, obutaaho oburikwera bugarukye aha buteeka bwabwo.” Kuyaaherize kusiibura Danieli arikumugira ati; “teekateeka ahari ekyo kigambo, oyetegyereze okwo kworekwa,” ebigambo ebyaabandize ebyakurasireho ebi maraika yaamugambiire, akamugira ngu “sabiiti makumi mushanju zitairweho ahabw’abantu baawe n’orurembo rwawe orurikwera.” Ekigambo ekiri aha ekyahindwiirwe nka “ziteirweho” omu makuru gaakyo nikimanyisa “okusharwaho.” Sabiiti makumi mushanju, ezirimu emyaka 490, nizigambwa maraika nka ezishazirweho aha bikwatireine na Bayudaaya. Kwonka zikasharwa okuruga ahari ki? Nk’oku ebiri 2300 nibwo bunaku bwonka

obwagambirwe omu shuura ya 8, nibuteekwa kuba nibwo bunaku obu saabiiti makumi mushanju zaashazirweho; n'ahabw'ekyo sabiiti makumi mushanju niziteekwa kuba ziri ekicweka aha biro 2300, kandi obunaku bw'emiringo ebiri obu nibuteekwa kuba nibutandikira hamwe. Sabiiti makumi mushanju zikagambwa maraika kuba nizitandikira omu bunaku obu ekiragiyo ky'okwombeka n'okuhunduuza Yerusalemu kyaragiirwa. Kuri ebiro by'ekiragiyo eki nibimanywa, obwo obunaku obu ebiro 2300 birikutandika nibuba bwaamanywa.

Omu shuura ya mushanju eya Ezera emishororongo 12-26 nimwo turikushanga ekiragiyo eki. Kikaragiirwa omu bwijwiire omugabe Arutagizakisheeshi owa Buperisi omu mwaka gwa 457 B.C. Kwonka omuri Ezera 6:14, enju ya Mukama eya Yerusalemu neegambwa kuba yaayombekirwe “ahabw'ekiragiyo ky'omugabe Kuuro hamwe na Dario na Arutagizakisheeshi omugabe wa Buperisi.” Abagabe bashatu aba ekiragiyo bakakitandikaho, bakihamya, [327] kandi baakihendera okuhisya obu kyaahikire aha rurengo oruhikire orurikwetengyesa obunabi ahabw'okutandika kw'emyaka 2300. Twatwaara omwaka gwa 457 B.C obu ekiragiyo eki kyaahwa, nk'omwaka ogu kyaragiirwemu, obwo okuragura kw'obunabi obu kwona okurikukwata aha sabiiti makumi mushanju nikuba nikumanywa nk'okwaahikiriire.

“Okwiha aha kiragiyo ky'okuhunduura n'okwombeka Yersaalemu okuhitsya aha kwija kw'Omuniyiginya owaashukirweho amajuta, haryaabaho saabiiti mushanju. Bwanyima omu saabiiti makumi mukaaga na ibiri.”—nizo sabiiti makumi mukaaga na mwenda, nari emyaka 483. Ekiragiyo kya Arutagizakisheeshi kikashohora omu ishaaruura ry'omwaka gwa 457 B.C. Okuruga aha biro ebi, emyaka 483 neehika omu ishaaruura ry'omwaka gwa 27 A.D. omu bunaku obwo obunabi obu bukahikiirira. Ekigambo “Masiya” nikimanyisa “owaashukirweho amajuta.” Omu ishaaruura ry'omwaka gwa 27 A.D, Kristo akabatizibwa Yohaana kandi yaatunga okushukwaho amajuta g'Omwoyo Orikwera. Entumwa Petero naaha obujurizi ahabya “Yesu owa Nazareesi, oku Ruhanga yaamushukireho Omwoyo Orikwera n'amaani.” (Byak.10:38). Kandi n'Omujuni we wenka akagira ati; “Omwoyo wa Mukama ari ahariinye, ahakuba akanshukaho amajuta kubuurira abooro ebigambo ebirungi.” (Luka 4:18). Kuyaaherize kubatizibwa yaaza Galilaaya, “naabuurira engiri ya Ruhanga, naagira ati: Obunaku buhikire; obukama bwa Ruhanga bwiriire haihi.” (Mako 1:14-15).

“Aryaragaana na baingi endagaano ehamire, emare saabiiti emwe.” Ekirikweetwa “Saabiiti” aha ni egyo erikuhereerukayo ahari saabiiti makumi

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mushanju; niyo emyaka mushanju erikuhereerukayo ey’obunaku obwaahairwe Abayudaaya. Omu bunaku obu oburikuruga omu mwaka gwa A.D 27 bukahika A.D 34, Kristo akahisya aha Bayudaaya okwetwa kw’engiri. Omu kubanza eki akakyeekorera nk’omuntu, bwanyima yaakoresa abeegi be. Entumwa kuzaabaire nizishohora kutwaara engiri y’obukama, Omujuni akabaragiira ati: “Mutariza omu Banyamahanga n’obu kwakuba okutaaha omuri tauni yona ey’Abasamaria; kureka mugyende omu ntaama ezaabuzire ez’omu ruganda rw’Abaisraeli.” (Mat.10:5-6).

“Omu kicweka ky’okubanza ky’egyo sabiiti aryazibira abantu kutamba ebitambo n’okuhonga empongano.” Omu mwaka gwa A.D 31, hahingwiireho emyaka eshatu n’ekicweka [328] aherize kubatizibwa, Mukama waitu akabambwa. Ahabw’ekitambo kikuru ekyaahairweyo ahari Gorogosa, obuhereza bw’ebitambo obwaabaire niburanga burikwoorekyereza aha Mwana gw’Entaama wa Ruhanga okumara emyaka enkumi ina bukahendera. Ekyeshusha kihakikiirira omuri kyeniyini eki kyaabaire nikiragura. Kandi ebitambo byona n’ebiconco eby’obuheereza obw’emigyenzo bikahwaho.

Saabiiti makumi mushanju, nari emyaka 490 eyaahairwe Abayudaaya ekahendera obwo, nk’oku twaareeba omu mwaka gwa A.D 34. Omu bunaku obwo, okuraba omu kikorwa ky’orukiiko rw’abebembezi ba Bayudaaya, eihanga rikahamya okwanga kwaryo engiri n’akamnyiso k’okwita Steefano hamwe n’okuhiiganisa abakurasi ba Kristo. Okuruga obwo obutumwa bw’okujunwa bukaba butakikoma omu bantu ba Ruhanga abatoorainwe bonka, kureka bukaheebwa ensi yona. Abeegi ahabw’okugyemeserezibwa kuruga Yerusalemu barikuhunga okuhiiganisibwa, “baagyenda boona nibabuurira ekigambo. Filipo yaashuuma, yaaza omu rurembo rwa Samaria, yaababuurira Kristo.” Petero ayebembeirwe Ruhanga, akashuuruurira engiri omuserikare omurinzi owa Kaisarea, Koruneerio orikutiina Ruhanga; kandi na Paulo omunyadiini omwekambi kuyaaherize kwikiriza Kristo, akaragiirwa okutwaara amakuru marungi “hare omu Banyamahanga.” (Byak.8:4-5; 22:21).

Okwo nikwo buri kuragura kw’obunabi kwona kurikuhikiirira, kandi obunaku bw’okutandika kwa saabiiti makumi mushanju bwamanywa gye ahataro kubanganisa omu mwaka gwa 457 A.D, kandi nizihwaho omu mwaka gwa A.D 34. Okuruga omu butumwa obu, tihakiriho kugumirwa omu kumanya obunaku obu ebiro 2300 birihwa. Ahanyima ya saabiiti makumi mushanju—nibyo biro 490—kusharwaho okuruga aha biro 2300, nihasigara ebiro 1810. Ahanyima y’okuhendera kw’ebiro 490, ebiro 1810 nibyo byaasigaire biri eby’okuhikiirizibwa. Okuruga omu mwaka gwa A.D 34, emyaka 1810 neehika

omu mwaka gwa 1844. N'ahabw'ekyo ebiro 2300 ebya Danieli nibihendera omu mwaka gwa 1844. Aha kuhendera kw'obunaku bukuru bw'obunabi obu, okurugiirira aha bujurizi bwa maraika wa Ruhanga, “obutaaho oburikwera nibwaija kushemezibwa” (kugarurwa omu buteeka bwabwo). N'ahabw'ekyo obunaku bw'okushemezibwa kw'obutaaho oburikwera—ekikorwa ekyaabaire nikiikirizibwa hoona ku kirikwaija kubaho aha kwaija kwa Kristo omurundi gwa kabiri—bukoorekwa gye aha.

Miller hamwe na bagyenzi be omu kubanza bakaba nibaikiriza ngu ebiro 2300 nibihwaho omu eitumba ry'omwaka gwa 1844, kwonka obunabi bwo bukaba nibworekyereza [329] aha ishaaruura ry'omwaka ogwo. Obuteetegyereza gye enshonga egi kikareetaho okwehwa amatsiko n'okuburabuzibwa ahari abo abaabaire bataire amatsiko gaabo aha kiro ekyaabandize ahabw'okwija kwa Mukama. Kwonka eki tikiramazire maani na kakye ekiteekateeko ekirikworeka ngu ebiro 2300 bikahwa omu mwaka gwa 1844, kandi ngu ekikorwa ekikuru eky'okushemezibwa kw'obutaaho oburikwera obwo nibwo kirikuteekwa kubaho.

Atyo nikwo kugaruka kushoma ebyahandiikirwe nk'oku yaabaire yaakozire, ahabw'okwenda kuhamya ngu kukaba kuri okushuuruurwa kwa Ruhanga, Miller omu kubanza akaba ataine matsiko na kakye okuhika aha kuhendera oku yaabaire ahikireho obwa hati. Nawe wenka eki akaba atarikubaasa kukyeterera okucondooza kwe oku yaakozire. kwonka obuhame bw'ebyahandiikirwe bukaba nibureebeka gye butarikubaasa kwangwa.

Akaba ahaireyo emyaka ebiri ahabw'okwega Baiburi, atyo omu mwaka gwa 1818, yaahika aha kwikiriza ngu omu myaka makumi abiri n'etaano Kristo naija kwija ahabw'okucungura abantu be. Miller akagira ati “tindikwetenga kugamba aha kushemererwa okwijwiire omutima gwangye ahabw'okuranzya amatsiko marungi, n'ekyetengo ky'amaani omu magara gangye ahabw'okwejumba omu kushemererwa kw'abacungwiirwe.” Baiburi obwa hati ekambeera ekitabo kisywa. Ekaba okushemererwa kw'ebiteekateeko; byona ebyaabaire biri omu mwirima, biri enaama, kandi bitarikwetegyerezibwa gye ahariinye omu by'okwega byabyo, bikaruga omu biteekateeko byangye ahabw'omushana ogwaarugire omu kitabo ekirikwera, amazima gakareebeka gari marungi kandi ag'ekitiinisa. Okuhondana kwona n'obutaikirizana byona ebi naabaire nshangire omu kigambo okuruga nyima bikahwaho; n'obu haraabe haabaire hariho ebicweka bingi ebi naabaire ntakeetegyeriize gye omu bwijwire ekirikumara, nabwe hakarugamu omushana mwingi ogwaayakire omu biteekateeko byangye ebyaabaire biri eby'omwirima okuruga nyima,

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ntyonyo naahurira naatunga okushemererwa n’okukunda okwegya ebyahandiikirwe eki naabaire ntarikumanya ngu nikibaasa kuruga omu kwegyesa kwabyo okuruga enyima.”

“Ahabw’okwikiriza ngu ebintu ebyaragwiirwe kubaho omu byahandiikirwe nibyaija kuhikiirira omu mwanya mukye, ekibuuzo kikaanyizira n’amaani mingi aha bujunaanizibwa [330] bwangye omu nsi.” Akahurira yaakwatwaho munonga ahabw’amazima agu yaatungire, yaahurira yaayetenga ngu n’omurimo gwe okubuzya omu bandi omushana ogu yaatungire. Akaba naakimanya ngu naija kubugabugana okuhakanisibwa okurikuruga omu batarikutiina Ruhanga, kwonka nabwo akaba aine okuhama ku abaikiriza Kristo boona barikwija kushemererwa n’amatsiko g’okwajja kubugabugana Omujuni waabo ou batuura nibagambaho na rukundo. Kureka eki yaabaire naatiina kikaba kiri ngu, omu kushemererwa kwingi kutyo omu kujunwa okw’ekitiinisa okwo okurikwija ahonaaho, baingi nibaija kutunga enyegyesa batabandize kwetegyerereza ebyahandiikirwe ebirikubashoborera gye amazima aga. Nawe nikwo kugira okubanganisa omu kubaha amazima aga, arikugira ngu obundi hatakaabamu enshobi reero ekaba niwe yaabarirwa, ekarugaho okuhaba okurikubaasa kuhabisa abandi. N’ahabw’ekyo kikamureetera okugarukamu kushoma ebyahandiikirwe ngu atungyemu obuhame oburikushemba okuhendera okuyaabaire ahikireho, hamwe n’okwegyendesereza buri kintu kyona ekigumire ekyaabaire kiija omu biteekateeko bye. Akashanga ngu okubanganisa kukamarwaho omushana gw’ekigambo kya Ruhanga, nk’oku oruhu rumarwaho amaranzi g’eizooba. Emyaka etaano ei yaamazire omuri ebyo, ekamutsigira kimwe arikwikiriza eki yaabaire arimu ku kiri ekihikiire kimwe.

Hati omurimo ogw’okumanyisa abandi ebyo ebi yaikiriize ku biri ebishemereire kwegyesibwa ebirikiruga omu byahandiikirwe, byamugyemesereza ku abyegyesa abandi. Naagira ati: “ku naabaire nza aha mirimo yangye kukora, mpurira nibingambira omu matu n’eiraka eririkugira riti; Gyenda ogambire ensi akabi akarikuza kuhika aha bantu baayo.” Omushororongo ogu gukaguma niguunyijaho ogurikugira guti, “Kundigira omubi nti: Iwe mubi we buzimazima oryaafa, naiwe otaagamba, okahana omubi ogwo ngu arekye omuhanda gwe omubi, omubi ogwo aryafeera omu by’okushiisha bye, kwonka eshagama ye niiwe ndigitura. Kwonka ku orihana omubi ngu arekye omuhanda gwe omubi yaayanga kugureka, aryafeera omu by’okushiisha bye kwonka iwe oryaaba okirize amagara gaawe.” Ezekieli 33:8-9. Naanye naayehurira kiri kirungi gu ababi kubaraatungye okuraburwa,

abantu baingi omuribo nibaija kwegarukamu beeteise; ngu kandi baaba batarabwiirwe, eshagama yaabo neija kumbarirwa.”

Akatandika kugamba ebigambo bye omu kihama buri kuyaabaire atunga akaanya, arikushaba ngu hakaagira bamwe aha beebembezi abaakwatwaho amaani g'ebigambo bye nabo [331] bakaikiriza kubihurikiza. Kwonka taine oku yaabaire naabaasa kweihamu ekyo eky'okugira ngu aine omurimo gw'okukora, ogw'okuheereza okurabura oku. Ebigambo bikaba biguma nibyaija omu biteekateeko bye ebirikugira biti: “gyenda ogambire ensi yoon. Eshagama yaabo niiwe ndigibuuza.” Akamara emyaka mwenda ategyereize, kwonka omutwaro gukiri omu mutima gwe, okuhitsya omu mwaka gwa 1831 obu yaimuka omurundi gwe gw'okubanza akagambira abantu enshonga ahaw'enki arikwikiriza atyo.

Nk'oku Elisa yaayetsirwe kutsigaho ente ze ezirikuhiinga omu misiri ye, ngu nikwo ayakiire omunagiyo gwa Eliya ahabw'okutwaara omurimo gw'okukora nka nabi, nikwo na William Miller yaayetsirwe kutsigaho efuka ye ei yaabaire naahingisa nikwo abaase kushuuruurira abantu enaama z'obunabi ez'obukama bwa Ruhanga. Atyo yaataaha omu murimo ogu arikutetema, yaaguma naayebembera abo abaasiimire kuhurikiza okwegyesa kwe mpora mpora, arikubashobororera obunaku oburikugambwaho omu bunabi kuhikiza kimwe aha bunaku obw'okwaija kwa Kristo okw'omurundi gwa kabiri. Akaguma naayeyongyera kutunga amaani omu kukora kwe, kuyaagumire naareeba abantu nyamwingi barikushemererwa ebigambo bye.

Abaishemwe bagyenzi be bakamushaba kwegyesa enyikiriza ye omu bantu kandi omu bigambo byabo akahuriramu okwetwa kwa Ruhanga kukora omurimo ogu, atyo yaikiriza. Akaba aine emyaka makumi ataano y'obukuru, kwonka atamanyiriire kugamba mu bantu, kandi arikwehuriramu obutashemerera murimo ogu. Kwonka okwiha omu kutandika, okukora kwe kukaheebwa omugisha omu muringo gw'omutaano ahabw'okujuna abantu. Okwegyesa kwe okw'okubanza kukakuratwa okwimuka omu by'ediini omu maka garikuhika ikumi n'ashatu, boona bakeehayo baahiduka oihireho abantu babiri bonka. Ahonaho akeetwa kwegyesa omu myanya endeijo, kandi haihi omuri buri mwanya okukora kwe kukaba kurugamu okugaruka busya kw'omurimo gwa Ruhanga. Abasiisi bakahinduka, Abakristaayo bakongyera kweehayo n'okumariirira, kandi abakafiire n'abatarikutiina Ruhanga bakamanya amazima ga Baiburi hamwe n'ediini y'Obukristaayo. Obujurizi bw'abantu abu yaabaire naakoramuka bukaba buri ngu “naahika ebiteekateeko by'abantu abu abandi batarikubaasa kuhika.” Okubuurira kwe

kukaba kuteekateekirwe kwimusya ebiteekateeko by'abantu aha nshonga nkuru z'ediini hamwe n'okuzibira okukunda ensi omu busingye obwo.

Haihi omuri buri tauni hakaba harimu abantu abarikuhinduka ahabw'okubuurira kwe. Omu myanya mingi amakanisa g'abahakani omu madiini goona gakaba gamwakiira kandi [332] abakuru b'amakanisa bakaba bamweta kubakoramu omurimo. Ekaba eri enkora ye obutakora ahu batamwesire, kwonka nabwe akeeshanga atarikubaasa kuhikiiriza nangwa na kimwe kya kabiri ky'okwetwa okwabaire kumuhikaho. Baingi abaabaire batarikwikiriza nyegyesa ye ekwatiriine n'obunaku bw'okwija kwa Yesu omurundi gwa kabiri bakaikiriza ku okwija kwa Kristo kuri haihi kandi ku barikwetenga kukweteguura. Omu ndembo zimwe empango omurimo gwe gukarugamu ebijuma birungi. Abashuubuzi b'amaarwa bakagareka, amaduuka gaabo baagahinduramu emyaanya y'okukoreramu enkiiko. Enyanga z'okuzaaniramu zaara zikakingwa; abakafiire, abatarikutiina Ruhanga, ab'enyikiriza y'abantu boona baajunwa, nangwa n'abakozi b'ebihagaro abarikukirayo obubi, abo boona bakagaruka busya, nangwa naabo abatakataahaga mu iramizo. Enteerane z'okushaba zikateebwaho amadiini gatari gamwe omu myanya etari emwe, haihi buri shaaha abashuubuzi bakaba bateerana omu ihangwe ahabw'okushaba n'okuramya. Hakaba hatariho kacamukiriro karengyesereize kureka okwehayo kw'amaani omu biteekateeko by'abantu. Omurimo gwe kukaba guri nk'ogw'ababuurizi abaamubandiize, kukaba kuri okuretera abantu okweetegyerereza hamwe n'okwimusya ebiteekateeko okukira okucamura ebiteekateeko kyonka.

[333] Omu mwaka gwa 1833, Miller akatunga orusa okubuurira omu kanisa ya Baptist ahu yaabaire naashabira. Abeebembezi baingi ab'ediini ye nabo bakahamya omurimo gwe, kandi ahabw'okumwikiriza, akagumizamu omurimo gwe. Akaguma naagyendagyenda arikubuurira atarikuremuura n'obu kiraabe kiri ngu okukora kwe nk'omuntu kukakira kuba omuri Bungyereza Ensyamba hamwe na Middle States. Okumara emyaka mingi, enshohoza yoona ekaba ekorwaho omu nshaho ye nk'omuntu kandi na bwanyima taratungire birikumara ahabw'okushashurira entambura y'okuza omu myanya ei yaabaire ayetwamu. N'ahabw'ekyo emirimo ye omu bantu oihireho okuba ey'omugisha ekaba neetwaara kihango aha bintu bye, ekyaaresire entaasya ye yaaguma neekyendeera mpora mpora omu bunaku obwo. Akaba ari isheka w'eka mpango, kwonka ahabw'okugira ngu boona bakaba bari abakozi, eiriitsizo ryaabo rikabaasa kubabaisaho hamwe n'okureeberera emirimo ye.

Omu mwaka gwa 1833 hahwaireho emyaka ebiri Miller atandikire

kubuurira omu bantu aha buhame bw'okwija kwa Kristo juba, akamanyiso k'aha muheru ak'okugaruka kwa Kristo omurundi gwa kabiri aku Omujuni yaaraganiise, kakabaho. Yesu akagira ati; “enyonyoozi ziiryaaragara okuruga omu iguru” Matayo 24:29. Kandi Yohaana omu kushuuruurwa kuyaareebire omu kworekwa ebintu ebiraabehe birikuranga ekiro kya Ruhanga akagira ati; “enyonyoozi z'ahaiguru zaagwa ahansi nk'oku omutiini guragaza ebijuma byagwo bitakahiisize gwatengyesibwa omuyaga mwingi.” Okushuuruurwa 6:13. Obunabi obu bukahikiirira omu muringo gw'amaani kandi ogurikushemeza obu haabaho okuragara kw'enyonyoozi ebiro 13, Museneene 1833. Obwo nibwo haabaho okureebeka kw'enyonyoozi zirikuragara okutakabahoga omu byafaayo by'ensi, “omwanya gwoona ogw'omu mwanya, ahaiguru y'amahanga ageteraine aga Bulaaya, hakamara eshaaha ina harikwaka omuriro n'enyonyoozi zirikugwa. Tihariho kyafaayo ky'omu mwanya ekyaarabaireho omu ihanga eri okuruga ryaabaho, ekyaarareebirwe n'okukundwa kwingi aha kibiina kimwe ky'abantu kandi n'okutiina kwingi aha kibiina ekindi. Endeebeka yaakyo eboniire, na hati ekiri omu biteekateeko by'abantu baingi. Tihariho njura eyaaragwire omu bwingi nk'oku enyonyoozi ezo zaagwire kandi zirikushushana omu mbaju ina z'ensi. Omu bugufu eiguru ryoonza rikatangyeeta. Endeebeka nk'oku yaashoboroirweho omu katabo ky'omukugu Silliman (Professor Silliman's Journal), ekareebeka omuri Amerika yoonza ey'amatemba. Okuruga shaaha munaana z'akasheeshe okuhisya omu ihangwe, eiguru rikaba ritaineho bicu kureka enyonyoozi zikasangira eiguru okumara obwire obwo bwona.”—R. M. Devens, *Amerikan Progress; or, The Great Events of the Greatest Century*, ch. 28, pars. 1-5.

“Tihariho rurimi buzima orurikubaasa kushoboorora ekitiinisa n'oburungi bw'endeebeka egyo. Tihariho muntu otarakireebire orikubaasa kukora gye ekishushani ky'ekitiinisa ekyaabaireho. Okaba nooshusha oti eiguru ry'enyonyoozi ryoonza rikateeranira hamwe haza ryaashuumira hamwe aha bwiira nk'obw'omurabyo, ryayehinguririza enshonda z'ensi, zikurataine enkumi n'enkumi, orikushusha oti zitebeekanisiibwe ahabw'omukororo ogwo.”—F. Reed, in the *Christian Advocate and Journal*, Dec. 13, 1833. “Ekishushani ekihikire ekirikuhaana n'ekyaabaireho n'eky'omutiini ogurikuragaza ebijuma byagwo gwatengyesibwa omuyaga [334] mwingi, kikarenga abareebi.”—“The Old Countryman,” in *Portland Evening Advertiser*, November 26, 1833.

Omu katabo ka *New York Journal of Commerce* of November 14, 1833, hakaba harimu ekihandiiko kihango ekirikushoboorora eky'okutangaza

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eki ekyaabaireho. Kirimu ebigambo ebi; “ninteebateeka ngu tihariho munyabwengye omukugu nari omushomi oratebize nari akahandiika ekyaafayo nk’ekyo ekibaireho nyomwabazyo omu kasheeshe. Nabi owaabaireho emyaka rukumi na runaana enyima akakiraguraho gye nk’oku kiribaho, twaba tutarikubaasa kwetegyereza amakuru g’ebigambo ebirikukwata aha nyonyoozi zirikugwa, tukimanye ngu amakuru gaakyo nigo ago.”

Okwo nikwo akamanyiso akarikukwaata aha kwija kwe akaahereerukire kaabaireho aha bumanyiso obu Yesu yaagaambiire abeegi be ati; “kumurireeba ebi byona, mumanye ku ari haihi, ku yaahikire n’aha rwigu.” Matayo 24:33. Ahanyima y’obumanyiso obu, Yohaana akareeba ekyaakuratiireho ku n’eiguru kwihwaho nk’omuzingo gw’ekitabo, n’ensi ekatengyeeta, enshozi n’ebirwa bikaihwa omu myanya yaabyo, kandi ababi bakahunga okuruga omu maisho g’Omwana w’omuntu. Okushuuruurwa 6:12-17.

Abantu baingi abaareebire enyonyoozi zirikugwa, bakakireeba nk’ekirikuranga ekiro ky’okucwa orubanja ekyaabaire nikijja. “Ekishushani ekirikutiinisa eky’ekiri omu maisho, ekirikubandiza ekiri omu maisho, akamanyiso ak’embabazi, ak’ekiro kikuru ekirikutiinisa.” —“The Old Countryman,” in Portland Evening Advertiser, November 26, 1833. N’ahabw’ekyo ebiteekateeko by’abantu bikaza aha kuhikiirira kw’obunabi, kandi baingi bakatega amatu aha kurabura okurikukwata aha kwija kwa kabiri.

Omu mwaka gwa 1840, okuhikiirira okundi okw’obunabi kukakundwa abantu baingi hoona n’akakyamukiriho. Harikuburayo emyaka ebiri, Yosiya Litch omwe aha beebembezi owaabaire naabuurira aha kwija kwa kabiri akashohoza akatabo akarikwegyesa ahari Kushuuruurwa 9, aharikuragura aha kugwa kw’obugabe bwa Ottoman. Okurugiirira omu mbara ye, obutegyeki obu bukaba buri obw’okugwa omu mwaka gwa 1840 A.D, omu kwezi kwa munaana. Kuhaahingwiireho ebiro bibiri kiherize kubaho, akahandiika ati; “twikiriza ekicweka ky’obunaku ekyaabandize, niyo myaka 150, okuba yaahikiirire omugabe Deacoze atakagiire aha ngoma arikwikirizibwa aba Turks, kandi ngu emyaka 391, n’ebiro ikumi na bitaano, bikatandika aha kuhendera kw’ekicweka ky’obunaku obwabandize, nikijja kuhendera ebiro 11 [335] Okwamunaana, 1840, obu obutegyeki bw’aba Ottoman omuri Costantinople burihwaho. Kandi eki ninyikiriza ngu nikwo kiri.” —Josiah Litch, in Signs of the Times, and Expositor of Prophecy, August 1, 1840.

Omu bunaku bwenyini obwaagambirwe, Turkey erikurabira omu bajwekyerwa baayo, ekaikiriza okurindwa amahanga ga Bulaaya aga hamwe, etyo yaayeta ahansi y’obutegyeki bw’amahanga g’Abakristaayo.

Ekikorwa eki kihakikiiriza gye okuragura kw'obunabi obu. Kukyamanyirwe, abantu baingi bakaikiriza ku enkora y'enshoboorora y'obunabi eya Miller hamwe na bagyenzi be ehikire, eki kikaha ekibiina ky'abaabaire nibabuurira eby'okugaruka kwa Kristo omurundi gwa kabiri amaani. Abantu abashomire kandi ab'ekitiinisa omu bantu bakeegaita na Miller, omu kubuurira hamwe n'omu kujanjaaza obutumwa bwe, kandi okuruga omu mwaka gwa 1840 okuhisya 1844, omurimo gukajanjaara n'obwiira.

William Miller akaba aine ebiteekateeko by'amaani ahabw'okuteekateeka n'okushoma; ahari ebi akagaitaho obwengye bw'iguru ahabw'okuba akaba aherize kwenywanira n'ogwo otuura ari obukomooko bw'obwengye bwona n'okwetegyereza. Akaba aine amaani maingi omu biteekateeko bye ebijwangire n'embabazi ezirimu amazima, aine obucureezi bw'Obukristaayo, arikutwaaza mpora kandi arikumanya kwetegyeka. Akaba ari omushaija w'ekyemerero kirungi ekirikumuhaiza ekitiinisa kurugirira aha micwe ye n'enkora ye. Akaba naataho omutima aha bantu boona arikubahurikiza ebi barikugamba kandi n'okupima ebi barikumuhakanisa akabaasa kwihamu ekihikire n'ekitahikire. Akaba agyeza ebigambo byona hamwe n'ebw'okwegyesa byona eby'abantu ataine kujagarazibwa ekigambo kyona, kureka akaba abigyeza n'ekigambo kya Ruhanga; hamwe n'ebiteekateeko bye oku byaabaire bimworeka okurugiirira omu byahandiikirwe, ekyo kimubaasisa kwanga enshobi n'okworeka butunu ebyo ebitalikire.

Kwonka nabwe omurimo gwe ogu taragukozire ataine kuhakanisibwa. Nk'ababuurizi abaabandize, amazima agu yaayegyeise tigaraakiirwe n'okukunda omu beegyesa b'ediini. Kwonka nk'oku batarabaasize kuhamya enyikiriza zaabo n'ebyahandiikirwe, bakacwamu kukoresa ebigunjano bya b'eishenkuru bo, n'enyegyesa z'abantu. Kwonka ekigambo kya Ruhanga nibwo bujuzi bwonka obwabaire nibwikirizibwa omu babuurizi b'amazima g'okwija kwa Yesu. "Baiburi kandi Baiburi yonka," nikyo kyaabaire kiri ekigambo kyaabo. Okuhakana okutarimu byahandiikirwe omu baabaire nibabahakanisa kukagaywa kandi kwashekyererwa. Obwiire, ebintu, n'etalanta bikakoresibwa okurwanisa abo abu enshobe yaabo yaabaire eri [336] ngu bakategyereza n'okushemererwa okugaruka kwa Mukama waabo kandi bakaba nibafayo okutuura amagara agarikwera n'okuteisaho abandi omutima okweteguurira okwija kwe.

Hakateebwaho amaani maingi okwiha ebiteekateeko by'abantu aha nshonga y'okwija kwa Kristo omurundi gwa kabiri. Okushoma obunabi oburikukwata aha kwija kwa Kristo hamwe n'omuheru gw'ensi bakakihindura

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nk'ekibi, ekintu eki abantu bashemereire kuhurira kirikubashwaaza. Okwo nikwo obuheereza bw'ediini bwagyerizeho okumara ensha omu kwikiririza omu kigambo kya Ruhanga. Okwegyesa kwabo kukahindura abantu abakafiire, kandi bakareetera baingi okweha orusa rw'okugyendera omu mize y'okwetenga kwabo kw'omubiri okutarimu kutiina Ruhanga. Bwanyima abaatandikire ebibi ebyo omushango gwabyo baaguta aha baadiventi.

N'obu yaabaire ateeranirwaho enkuyanja y'abantu b'obwengye kandi abahurikiriza barungi, eiziina rya Miller rikaba ritagambwaho omu makuru g'ediini kureka okugaywa n'okushungwa. Abantu abatarikutiina Ruhanga kandi abatarikufayo barikuhagirwa abeegyesa b'ediini bakacwamu kumweta amaziina mabi g'ebikubyo agarikuhemurana n'okushungisa, omu kugyezaho kumushiisha n'omurimo gwe. Omushaija omugurutsi w'enju owaasigireho eka ye ey'obusingye akatambura arikukoresa enshohoza ye arikuza omu rurembo aha rundi, etauni aha ndeijo, arikukora obutaruha okutwarira ensi obutumwa bukuru bw'okurabura aha rubanja oruri haihi, bakamwanga baamubara nk'orikurengyesereza ediini, omubeihi kandi omurootsi, orikuzaana omuzaano gw'okuteebereza.

Okujumwa, okugaywa, n'okubeihererwa ebyamutairweho bakaimusya ekiniga n'okuhakanisa omu bantu nangwa n'abamahuriire. “omuntu w'ekitiisa nk'ogwo, kandi orikubaasa kurugwaho akabi,” kumutwaza batyo omu muringo gw'ahansi n'okugaywa, abantu b'ensi bakakireeba ngu “tikuzaanisa ebiteekateeko by'abakurasi be n'abajwekyerwa b'engiri egyo kyonka” kureka n'okweshungira aha kiro ky'orubanja n'okugaaniiiza Ruhanga wenyini, hamwe n'okugaya akabi k'okucwa orubanja kwe.”

Ogwo nyakukomookwaho obubi bwona taragyerizeho okurwanisa omurimo gw'obutumwa bw'okwija kwa Kristo kyonka, kureka akagyezaho n'okucwekyereza entumwa yaabwo yenyini. Miller akashoboorora amazima g'ebyahandiikirwe omumuringo oogugaakwasireahamitima[337]y'abahurikiza be, arikuhana ebibi byabo hamwe n'okuteganisa emitima yaabo eyaabiire emazirwe kandi ebigambo bye ebirikushara kandi ebirikwetegyerezibwa gye bikaimusya obuzigu bwabo. Okuhakanisibwa okwaarugire omu Bakristaayo b'ekanisa ye aha butumwa bwe, kukaha amaani ab'orurengo rw'ahansi okutunguuka; batyo abazigu baateekateeka kwihaho amagara ge yaaba naaruga omu ruteerane. Kwonka baamaraika abarikwera bakaba bari omu bantu kandi omwe aharibo omu muringo gw'omuntu akakwaata omukono gw'omuhereza wa Mukama ogu amuhunzye buhooro, yaamwiha omu bantu abaabaire bashaariire. Omurimo gwe gukaba gutakahwiire, kwonka Sitaane

na baamarika be bakaremwa kuhikiiriza ekigyendererwa kyabo.

N'obu haraabe haabaireho okuhakanisibwa kwingi, ekibiina ky'abadiventi kikaguma nikyeyongyera kukundwa. Obwingi bw'abakurasi baakyo bukaguma nibweyongyera okuruga aha bantu amakumi, okuhika aha magana n'aha nkumi. Amakanisa gakaguma nigamanywa ahu gari omu myanya etari emwe n'emwe. Kwonka kuhaahwireho obwiire, omutima gw'okuhakanisa gukareebeka n'omuri aga makanisa g'abahinduki, gatyo amakanisa gaatandika kutaho enkora y'okuhana abo abaabaire nibiikiriza enyegyesa ya Miller. Ekikorwa eki kikamugyemesereza okugira ebi yaahandiikira Abakristaayo b'amadiini goona, arikugira ati enyegyesa ye yaaba egwire, ashemereire kworekwa enshobe ye omu byahandiikirwe.

Akabuuzwa ati; "niki eki turikwikiriza eki tutarikuragiirwa kwikiriza omu kigambo kya Ruhanga, eki imwe mwenka murikwikiriza ngu niyo ngyenderwaho yonka y'okwikiriza kwaitu n'ebiturikukora omu diini? Niki eki tukozire ekishemereire kureetaho okwangwa kw'obushaarizi bw'omuringo ogwo ahariitwe, omu kituuti n'omu mahurire kikabahaisa orusa ruhikire rw'okutucwa (itwe abadiventi) omu makanisa gaanyu hamwe n'omu nteerane? Twaba tugwire mutushabire, mutworeke ahu tugwire. Mutworeke okuruga omu kigambo kya Ruhanga ku turi omu nshobe; tugayirwe ekirikumara, haza eki tikirikwija kutworeka ngu turi omu nshobe; ekigambo kya Ruhanga kyonka nikyo kirikubaasa kuhindura aha biteekateeko byaitu. Okucwamu kwaitu tikukozire tewekundiire kandi omu kushaba, ahabw'okuheza kureeba obuhame omu byahandiikirwe.

Okuruga omu busingye kuza omu bundi, okurabura oku Ruhanga yaasindikiire ensi okuraba omu baheereza be kugumire kutarikwakiirwa gye kandi nikubangaanisibwaho omu butaikiriza. [338] Ebihagaro by'abantu abaabaire bariho omu biro ebyaabandiize omwegyemure kubyarengyesereize byayetengyesa ku abacwekyereza n'omwegyemure gw'amaizi gakamaraho ensi yooni, akabanza yaabamanyisa eki arikuza kukora, ngu nikwo babaase kutunga omugisha gw'okureka emihanda yaabo emibi n'okugirekyera kimwe. Obutumwa bw'okubarabura ku beeteisa bukabagambirwa burizooba okumara emyaka igana na makumi abiri, ngu kitari kityo Ruhanga naija kushuka ekiniga kye kandi nibaija kuhwerekyerera. Kwonka obutumwa obwo ahariho bukashusha nk'omugane, baayanga kubwikiriza. Batyo baatunga amaani omu kutahikiirira kwabo baagaya entumwa ya Ruhanga ebi yaabaire naabagambira, baabireeba nk'ebitaine makuru, nangwa baagaruka baamujuma barikumweta omuntu oine okwetunguura n'okugamba ebitariho. Omuntu omwe naabaasa

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ata kwemerera omu maisho g'abantu ab'amaani ab'ensi egi? Obutumwa bwa Noha kuburaabe bwaabaire buhikire ahabw'enki ensi yoono etarabureebire ekabwikiriza? Obwengye bw'omuntu omwe bukaba nibubaasa buta kusingura obw'abantu enkumi n'enkumi! Tibarabaasize kwikiriza okurabura oku, nari kwikiriza kutaaha omu ryato.

Abagaaniizi bakaija baatandika kworeka aha bintu eby'obuhangwa—baatandika kugamba aha bunaku obu bahingiramu emyaka yaabo nk'oku butakahindukahoga, baagamba aha iguru oku rituura riri gye ritakahindukahoga ririkujwisa omushana omu bunaku bwagwo obuhikire, eritakagwisahoga enjura; baayoreka ensi oku ejwaire ekijwaaro kyayo ekirungi eky'erangi ya kibabi erikubobeezibwa orume rwa nyekiro hamwe n'oruhoro rw'akasheeshe—batyo n'ekiniga baagamba bati; “Noa ariyo naatebya ebitebyo bye kwonka?” N'amaryo hamwe n'okwetunguura baayeta omubuuzizi w'okuhikirira omushema; kandi baagumizamu bari omu kweshemeza kwabo, baayanga kureka emihanda yaabo emibi, baayeyongyera n'okushiisha okukira oku baabaire nibakora omu kubanza. Kwonka okwanga kwikiriza ebi Noa yaagambire, tikirabajunire nari kuzibira ebi yaabagambiire kuhikiirira. Ruhanga akagumisiririza munonga okutahikiirira kwabo hamwe n'obubi bwabo, yaabaha obwire oburikumara bw'okweteisizamu; kwonka obunaku obwabateereirweho kubwaahikire, okucwa orubanja kwe n'ekifubiro byaabahikaho ahabw'okuba bakanga embabazi.

Kristo akagamba ngu nihaija kugaruka habehe okutaikiriza okw'omurinngo oguri nk'ogwo aha kwija kwe okw'omurundi ogwa kabiri. “Ahakuba nk'oku baabaire bari omu biro ebyo ebyaabandiize omwegyemure gw'amaizi, bakaba nibarya kandi nibanywa, nibashwera nibahingira, okuhitsya aha kiro eki Noa yaataahiiremu omu ryato; bakaba bari aho bataine eki barikumanya okuhitsya obu omwegyemure gw'amaizi gwaizire gukabatwaara boona; n'okwija kw'Omwana w'Omuntu nikwo kuriba kutyo. Matayo 24:38-39. Abantu abarikwemanya ku bari abantu ba Ruhanga kubarikweteerana n'ensi, baatuura amagara nk'agu ab'ensi barikutuura, kandi baayegaita nabo omu mashemererwa gaabo agu bo batashemereire kuba nibazamu, eby'okweshemeza by'ensi byahinduka eby'ekanisa; bari omu magyenye g'okushwera boona baine amatsiko g'okwija kugira emyaka mingi y'obuhangaazi n'eitungo ry'ensi egi—obwo nibwo [339] omuheru gurikwija kubagwaho kitaraariire nk'oku omurabyo gurabya omu iguru. Obwo amatsiko gaabo goona gakahinduka okuhwerekerera.

Nk'oku Ruhanga yaatumire omuheereza we kwija kurabura ensi ku

harikwija omwegyemure gw'amaizi, nikwo na hati arikwohereza entumwa ze ezi atooraine kwija kumanyisa abatuura omu nsi ku ekiro kye ky'okucwa orubanja kihikire. Kwonka nk'oku abantu baashekyereire Noa omubuurizi w'okuhikirira ahabw'ebigambo ebi yaabaire naabagambira arikubarabura, nikwo na baingi baatwarize omu biro bya Miller ebigambo by'okurabura ebi yaabaire naabagambira, nangwa na bamwe omu bantu ba Ruhanga.

Ahabw'enki enyegyesa n'okubuurira aha kugaruka kwa Kristo omurundi gwa kabiri kutarikwaakiirwa omu makanisa? Aha basiisi okwija kwa Mukama nikureeta okucura n'okucwekyerera, kwonka aha bahikiriire nikureeta okushemererwa n'amatsiko. Amazima amakuru aga gatwiire gari okuhuumurizibwa kw'abantu ba Ruhanga abeesigwa okuraba omu busingye bwona, mbwenu ahabw'enki gahindikire gakaba nka mukama waago, "eibaare erirukuteeza entsibo" aha bantu be? Mukama waitu wenyini akaragaanisa ebeegi be ati; "kundaabe ninza kubashemereza omwanya, ndyagaruka aha mbatwaare ei ndi." Yohaana 14:3. Omujuni ow'esaasi kuyaaherize kureeba obusaasi n'okugira eihamba omu bakurasi be, akatuma baamaraika be kubahuumuriza barikubahamiza ku arikwija kugaruka omu mubiri nk'oku yaagyenzire omu iguru. Abeegi kubaabaire bariyo nibashamaarira ah'eiguru okumureebaho eriisho ry'aha muheru ogwo ou baabaire nibakunda, bakatunga ebigambo ngu; "imwe bashaija ba Galilaaya mwe, muhangiire ki amaisho ahaiguru? Yesu ogwo owaabaihwaho akatwaarwa omu iguru, nikwo arigaruka nk'oku mwamureeba naatempa omu iguru." Ebyakozirwe 1:11. Bakagira amatsiko masya ahabw'obutumwa bwa maraika. Abeegi "bakagaruka Yerusalemu n'okushemererwa kwingi; kandi obutoosha baaguma nibaija omuri hekalu nibasiima Ruhanga." Luka 24:52-53. Bakaba batarikushemererwa ahabw'okugira ngu Yesu yaabaihwaho, kugira ngu baasigwaho kwerwanaho barikufukaana n'okwohibwa n'ebigyezo by'ensi, kureka ahabw'okugira ngu baamaraika bakabahamiza ngu naija kugaruka.

Okurangirira okwija kwa Kristo omu bunaku bwa hati kushemereire kuba nk'obu [340] baamaraika baakurangirira abariisa ba Betelehemu, amakuru marungi ag'okushemererwa. Abo abarikukunda Omujuni buzima tibaribura kwakiira n'okushemererwa okurangirira okw'ekigambo kya Ruhanga okurikugira ngu ogwo omu amatsiko gaabo ag'amagara agatahwaho gari naagaruka, atarikwija kugaywa n'okwangwa nk'oku kyaabaire aha kwija kwe omurundi gw'okubanza, kureka omu maani n'ekitiinisa, ahabw'okucungura abantu be. Abo abatarikukunda Omujuni nibo batarikwenda ngu aije, kandi tihariho buhame oburikworeka ku amakanisa garugire ahari Ruhanga

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oburikukira ekiniga n’obuzigu ebi obutumwa oburikuruga omu iguru obu burikureeta omu bantu.

Abo abaikiriize enyegyesa y’okugaruka kwa Yesu bareeba ekyetengo ky’okwetiisa n’okwecureeza omu maisho ga Ruhanga. Baingi bakaba batwire beemereire ahagati ya Kristo hamwe n’ensi; obwiire obwo bakahurira ngu n’obunaku bw’okucwamu kwemerera bahamire ahari Yesu. “enshonga ezirikukwata ahari nyentsya etahwaho bikabahindikira eby’amazima. Eiguru rikabairira haihi, kandi baahurira barikushinjwa, baine orubanja omu maisho ga Ruhanga.” Abakristaayo bakatunga amagara g’omwoyo amasya. Bakahurira obwire buhwireyo, bareeba ngu eki baine kukorera abantu bagyenzi baabo, bashemereire kukikora n’obwiira. Ensi ekahuumura, nyentsya ey’ebiro n’ebiro ekareebeka nka eyaashuuruurwa omu maisho gaabo, reero omuntu n’obusaasi n’enaku ye yooni ebirikureebeka bitaine bugarukiro bikareebeka birikuhwerera, birikuhinduka ekibunda ahariwe kandi biri eby’akaanya bwanya. Omwoyo wa Ruhanga akabajaho yaabaha amaani omu kubuurira beine waabo hamwe n’abasiisi okweteguurira ekiro kya Ruhanga. Obujurizi obukyekyekire obw’amagara gaabo ag’obutoosha bukaba buri okuhana ahari abo Abakristaayo abatahindukire ab’omugyenzo. Aba bakaba batarikwenda kuteganisibwa omu kusherura kwabo eby’okweshemeza, omu kwehayo kwabo okusherura esente, hamwe n’okusherura ebitiinisira by’ensi. Eki nikyo kyaareteire habaho obuzigu n’okuhakanisibwa okurwanisa enyikiriza y’okwija kwa Yesu hamwe n’ahari abo abarikugibuurira.

Ebigambo ebirikukwata aha bunaku bw’obunabi kubyaagumire nibigira amaani, abahakani bakagyezaho okuzibira okucondooza aha nshonga egyo barikwegyesa ngu obunabi bukomirwe n’akamanyiso. N’ahabw’ekyo abahakani bakakuratira omu bigyere by’Abarooma. Ekanisa ya paapa obu yaabaire neezibira abantu boona okushoma Baiburi; amakanisa g’abahakani gakatandika kwegyesa ngu ekicweka ky’ebyahandiikirwe ekikuru ekirimu ebigambo [341] ebirikwera—kandi ekicweka ekirikugamba aha mazima agashemereire obunaku obu obuturimu—ngu kitsibirwe kandi ngu tikirikubaasa kwetegyerezibwa n’akakye.

Abahereza hamwe n’abantu abu barikuheereza nibagamba ku obunabi bwa Kushuuruurwa hamwe na Danieli biri ebigambo ebirikukozesibwa nk’emigane kandi ku biri enaama ezi hatariho muntu n’omwe orikubaasa kuzishoborokyerwa. Kwonka Kristo akoorekyeza abeegi be aha bigambo bya nabi Danieli aha ebirikukwata aha bintu ebiribaho omu bunaku bwabo. Akagira ati; “orikushoma ayetegyereze.” Matayo 24:15. Kandi eky’okugira ngu ekitabo

ky'Okushuuruurwa n'enaama ezitarikwetegyerezibwa nikhakanisibwa eiziina ry'ekitabo eki ryo ryonka; “ebyaashuuriirwe Yesu Kristo, ebi Ruhanga yaamuhaire kwooreka abahuuku be ebyaabaire nibyenda kubaho juba.... Orikushoma ebigambo by'obunabi obu aine omugisha, kandi baine omugisha abarikubihurira bakata omutima aha bihandiikirwemu, ahabw'okuba obunaku buri haihi.” Okushuuruurwa 1:1-3.

Nabi naagira ngu, “Baine omugisha abarikushoma ebigambo by'obunabi obu”—hariho bamwe abataraije kubishoma, abo omugisha ti gwaabo. “Kandi n'abo abarikubihurira”—hariho abo abarikwija kwanga kuhurira ebigambo ebirukwata aha bunabi; nabo omugisha ti gwaabo. “Kandi bakata omutima aha bigambo ebihandiikirwemu”—Baingi nibanga kuhurikiza okurabura hamwe n'obuhabuzi ebiri omu kitabo kya Kushuuruurwa. Tihariho n'omwe omuri aba orikwija kutunga omugisha ugu ebyahandikirwe eby'omu kitabo eki ugu birikuturaganisa. Abo boona abarikugaya obunabi obuhandikirwe omu kitabo eki, kandi bakagaya n'okugamba kubi aha bumanyiso obu kirikutuheereza, abo boona abarikwanga kuhinduka bakagaruka butsya omu magara gaabo, bakeeteekateekyera okwija kw'Omwana w'Omuntu, tibarikwija kuheebwa omugisha ogwo.

Okurugiirira aha bujuzi bw'Omwoyo Orikwera oku arikukozesa abantu, ahabw'enki abaheereza b'ekigambo barikwegyesa ngu ekitabo ky'Okushuuruurwa ngu n'enaama etarikubaasa kwetegyerezibwa obwengye bw'omuntu? N'enaama eshuurwirwe, kandi n'ekitabo ekiigwirwe. Okweka ekitabo ky'okushuuruurwa nikiigura ebiteekateeko kibyoreka aha bunabi bwa Danieli, kandi ebitabo ebi byombi nibituka obuhabuzi obukuru obu Ruhanga yaahaire abantu, oburikukwata aha birikwija kubaho aha muheru gw'ebyafaayo by'ensi.

Yohaana akashuuruurirwa ebintu bikuru kandi ebirikuha hare ebi ekanisa eshemereire kushemererwa kandi ekatangaarira. Akareeba oku ekanisa eri, yaareeba akabi aku eyorekyereire, yaayorekwa engamba ezi erikwija kurwanisibwamu, kandi n'okucungurwa kwayo [242] aha muheru okw'abantu ba Ruhanga. Naahandiika obutumwa oburikuhendera oburikwija kuhitsya ensi egi aha kushaaruurwa kwayo, oba okukomwa ebiba ahabw'okuhunikwa omu kitara ky'omu iguru nari okubohwa enganda z'okwija kwokibwa omu muriro aha kiro ky'aha muheru. Akorekwa ebintu bikuru munonga, na munonga eby'ekanisa erikwija kuba eriho omu biro eby'aha muheru, ngu abo abarikwija kuruga omu nshobi bakakuratira amazima bashemereire kuhaburwa ku harikwija kubaho ebiro by'obusaasi

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hamwe n’okuhiiganisibwa omu magara gaabo. Tihariho oshemereire kuguma ataine eki arikumanya aha bikwatiraine n’ebyo ebirikwija kubaho aha nsi egi.

Mbwenushi ahabw’enki hariho obutamanya bwingi aha bikwatiraine n’ekicweka eki eky’ebyahandiikirwe ebirikwera? Ahabw’enki abantu boona batarikutaho omutima okushoma ebyahandiikirwe n’okusherura okubyetegyereza eki birikugyezaho kubeegyesa? Eki nikiruga omu kukora kw’amaani g’omuheereza w’obutegyeki bw’omwirima kureeba ngu yaashereka abantu ebyo ebirikushuuruura ebishuba bye. Ahabw’enshonga egi, Kristo orikushuuruura ahabw’okuheza kureeba nyensya orugamba orw’okurwanisa okushoma okushuuruurwa, akarangiirira omugisha ahari abo abarikushoma, bakahurira, kandi bakata omutima aha bigambo by’obunabi obu.

Eshuura Ya 19 — Ekyeererezi Ekirikuraba Omu Mwirima

Omurimo gwa Ruhanga omu nsi nigworeka, okuruga omu busingye okuza omu bundi, ekintu ekirikushushanira kimwe omuri buri kugaruka buthya okurikubaho nari ekibiina ky’ediini. Emisingi ei Ruhanga arikugyenderaho omu nkoragana ye n’omuntu obutoosha neeshushana. Emigyendere y’eriigyenda erikukirayo obukuru neeyeshusha okukira egyo ey’enyimaho. Kandi n’okufayo okw’ekanisa omu busingye obw’enyima kukaba kwine eby’okwegaga bihango okukira okw’ebiro byaitu.

Tihariho mazima agarikwegyesibwa gye omuri Baiburi okukira agarikugamba ngu Ruhanga, okurabira omu Mwoyo we Orikwera, naahabura abaheereza be ahansi omu kibiina eky’amaani, okutwaara omurimo gw’okujujwa omu maisho. Abantu nibyo bikoreso ebirikukira obukuru omu mukono gwa Ruhanga, abu yaayeteereireho okubaasa kuhendera ebigyendererwa bye by’embabazi hamwe n’okusaasira. Buri omwe aine ekicweka kye eky’okuzaana, buri omwe akaheebwa orugyero rw’ekyeererezi, orurikubaasa kumumara omu byetengo by’omu bunaku bwe, kandi kirikumara okubaasa kukora omurimo gwa Ruhanga ogu arikuba amuhaire okukora. Kwonka tihariho muntu weena, n’obu yaakuba naaheebwa eiguru ekitiinisa orahikire aha kumanyira kimwe enteekateeka erikukirayo obukuru ey’okujujwa, narishi okubaasa kugira okusiima okuhikire ekigyendererwa kya Ruhanga omu murimo omu bunaku obwe. Abantu tibarikubaasa kwetegyereza kimwe eki Ruhanga arikubaasa kuhikiiriza n’omurimo ogu arikubaha kukora; tibarikukyetegereza, ebirimu, n’obu byaakuba ebigambo ebi barikukoresa omu iziina rye.

“Noogira ngu okaabaasa kucondooza Ruhanga, omumanya? Okaabaasa kumanya Ow’obushoboorozi bwona, omumarayo?” “Mumanye ngu ebiteekateeko byangye tibyo biteekateeko byanyu. N’emitwarize yaanyu tiyo mitwarize yangye, Nikwo MUKAMA arikugamba. Ahakuba nk’oku eiguru [344] riri ahaiguru okukira ensi, Nikwo n’emitwarize yangye eri ahaiguru okukira eyaanyu, N’ebiteekateeko byangye nikwo birikukira ebyanyu.” “Ahakuba Niinye Ruhanga tihariho ondijjo; ninye Ruhanga tihariho orikushushana naanye, okwiha aha kutandika nkaranga eby’emperu, naiha omu biro byaira, nindanga ebitakabaireho” Yobu 11:7; Isaaya 55:8-9; 46:9-10.

Na baanabi abaabaire nibasiimwa baine ekyeererezi eky’omutaano

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eky’Omwoyo tibareetegyereize kimwe amakuru g’okushuruurirwa oku baahairwe. Amakuru gakaba gari ag’okwegyesibwa okuruga omu busingye okuza omu bundi, nk’oku abantu ba Ruhanga barikuba nibeetenga obuhabuzi obugarimu.

Petero, obu yaabaire naahandiika aha kujunwa okwareetsirwe omu mushana okurabira omu ngiri, akagira ati; “Eby’okujunwa okwo baanabi abaaragwiire eby’embabazi ezi mwaabaire nimwija kuheebwa, bakeezirika kubisherura n’okubishobooroza, nibabuza obunaku n’obumanyiso bwabwo oku buri, obu baayorekirwe Omwoyo wa Kristo owaabaire ari omuribo, naabamanyisa obusaasi bwa Kristo butakabaireho, n’ekitiinisa ekiribaho bwanyima y’ebyo. Kandi n’abo bakashuruurirwa, baamanya ngu ti habw’abo bonka, kureka n’ahabwanyu, baaragura ebigambo, ebi mugambiirwe omu biro ebi abantu abaababuuire ebigambo birungi ahabw’Omwoyo Orikwera owaatumirwe naaruga omu iguru; kandi ebigambo ebyo na baamaraika nibeetenga kubyetegyereza.” 1Petero 1:10-12.

Kwonka nabwo n’obu kiraabe kitarahairwe baanabi ngu beetegyeereze gye ebintu ebyaabashuuririirwe, bakafayo munonga okutunga omushana ahari ebyo ebi Ruhanga yaabaire naayenda kworeka. Bakabuuza “okubuuza okutairweho omutima, barikusherura niki, nari ni muringo ki ugu obunaku obu Omwoyo Orikwera owaabaire ari omuribo eki yaabaire naamanyisa.” Kan’eky’okwega ky’amaani aha bantu ba Ruhanga omu bunaku bw’Obukristaayo. Ahabw’omugasho ugu, obunabi obu bukaheebwa abaheereza be! “Aha waashuuririirwe, tibareeheereize kureka naitwe baaheereize.” Abashaija abarikwera aba bakajurira Ruhanga obwo “barikusheruriza munonga” Aha bikwatiraine n’okushuuruurirwa okwabahairwe batakazairwe. Gyeragyeranisa okufayo kwaabo okurikwera hamwe n’orunyiriri ruraingwa orw’abatarikufayo oku abaagiriirwe embabazi ab’obusingye obwakurataireho barikutwara ekiconco ky’eiguru eki. Kan’okuhana kw’amaani ahari abo abatarikufayo, abarikwenda kugira okukunda okwanguhi—okukunda ensi okuri omunsi okutarikushushana n’okw’omuntu ondijjo. Eki harimu enshonga erikworeka ngu obunabi tiburikubaasa kwetegyerezibwa!

[345] N’obu kiraabe ngu ebiteekateeko by’abantu ebiine obugarukiro tibirikwemariirira okutaaha omu buhabuzi bw’ogwo otaine bugarukiro, nari kwetegyereza omu bwijwiire okukora aha bigyendererwa bye, kandi obwo kaingi nikirugiirira aha nshobi nari okutafayo ahari zimwe aha kicweka kyaabo ngu nibeetegyereza gye oburungi bw’eiguru. Ti murundi gumwe ngu ebiteekateeko by’abantu, kandi hamwe n’eby’abaheereza ba

Ruhanga, obumwe nibishwekwa ebiteekyerezo by'abantu, emigyenzo hamwe n'enyegeya zigwiire ez'abantu, ngu nibabaasa okukwaata ebintu ebirikukira obukuru ebi yaabaasize kushuuruurira omu kigambo kye. Nikwo kyaabaire kiri n'aha beegi ba Kristo, nangwa n'obu Omujuni yaabaire ari nabo omu buntu. Ebiteekateeko byaabo bikaba byijuriire kimwe enteeekateeka erikumanywa eya Masiya nk'omunyiginya w'omunsi, owaabaire naaza kutunguura Israeli okugihitsya aha kitebe ky'obukama eky'obutegyeki bw'ensi yooni, kandi tibarabaasize kwetegyereza amakuru g'ebigambo bye ebi yaagambire aha kubonabonesibwa kwe hamwe n'okufa we.

Kristo we wenka akaba abatumire n'obutumwa ngu: "Obunaku buhikire; obukama bwa Ruhanga bwairiire haihi; mweteise, mwikirize engiri. Mako 1:15. Obutumwa obwo bukaba nibugweera obunabi obwo obwa Danieli eshuura 9. Esabiiti makumi mukaaga na makumi mwenda zikarangirirwa maraika ku zongyeziibweyo ahabwa "Masiya omunyiginya," kandi n'amatsiko maingi hamwe n'okushemererwa abeegi bakaba baine amatsiko g'okutandikaho obugabe bwa Masiya omuri Yerusalemu n'okugumizamu okutegyeka ensi yooni.

Bakabuurira obutumwa obu Kristo yaabaire abahaire, n'obu kiraabe ngu bo bonka bakeetegyereza kubi amakuru g'obwo butumwa. Kandi obwo okurangirira kwaabo kukaba nikurugiirira ahari Danieli 9:25, tibarareebire, omu mushororongo ogurikukurataho ogw'eshuura niyo emwe, ngu Masiya akaba naaza kwihwaho. Okuruga omu buto bwaabo emitima yaabo ekaba etuura neeteekateeka aha kitiinisa ky'obukama obw'omunsi, kandi eki kikashweka ebiteekateeko byaabo kyaabareetera okutata maisho aha bigambo by'obunabi hamwe n'ebigambo bya Kristo.

Bakakora omurimo gwabo omu kwanjurira eihanga ry'Abayudaaya orweeto rw'embabazi, kandi na bwanyima omu bunaku nibwo bumwe nimwo baabaire bainiire amatsiko g'okureeba Mukama waabo arikutemba ekitebe kya Daudi, bakamureeba arikukwaatwa nk'omushuma, owatiirwe, akashekyerwa, akajumwa, akakyeenwa, akaimukibwa aha musharaba ahari Gorogosa. [346] Enaku nyingi n'obusaasi kabyaijwire emitima y'abeegi be omu biro ebi Mukama waabo yaabaire abyami omu kituuro!

Kristo akaba aizire omu bunaku obuhikire kandi omu muringo ogu yaaragwirweho. Obujurizi bw'ebyahandiikirwe bukaba buhikiriire omuri buri kirikukwaata aha buheereza Bwe. Akaba abuuriire obutumwa bw'okujunwa, kandi "Ekigambo kye kikaba kiine amaani." Emitima y'abaabaire bamuhurikiriza ekaba ereebire ngu rikaba riri eiguru. Ekigambo hamwe

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n’Omwoyo wa Ruhanga bikahamya omurimo gw’ObwaRuhanga n’Omwana we.

Abeegi bakaba bakihamiire ahari rukundo etarikuherera ahari Mukama waabo omukundwa. Kandi obwo ebiteekateeko byabo bikaba bijabikirwe omu butahamya n’omu kubangaanisa. Omu nnaku yaabo tibarijukire ebigambo bya Kristo ebi yaabaire naaborekyerezaho arikugamba aha kubonabonesibwa kwe hamwe n’okufa kwe. Kuri noogira ngu Yesu owa Nazareesi yaabaire ari Masiya ow’amazima, baakubaire nibajabikwa omu nnaku hamwe n’okumarwa amatsiko? Eki nikyo kibuuze ekyaateganiise emyoyo yaabo obwo Omujuni agarami omu kituuro kye omu shaaha ezi ezitarimu matsiko eza Sabato egyo eyaabaire eri ahagati y’okufa kwe hamwe n’okuzooka Kwe.

N’obu kiraabe ngu ekiro eky’enaku kikarundaana omwirima kyaaguta aha bakurasi ba Yesu aba, kwonka bakaba batatsigirweho. Nabi nikwo arikugira: “N’obu ndishutama omu mwirima, Mukama ayaambeera omushana . . . Aryanshohozo ampitsye omu mushana, ndeebe okuhikiirira kwe.” “Omwirima nagwo tigwine ki gurikushweeka; Ahakuba ekiro kihweeza nka nyomushana; Omwirima n’omushana nikyo kimwe ahariinye.” Ruhanga yaagamba: “Ow’omutima ogugorokire ajwerwa omushana omu mwirima, gujwera oine embabazi n’okusaasira kwingi kandi ohikiriire.” ”Ndyareeta empumi omu muringo gubaabaire batarikumanya; ninza kubeebembera omu mihanda ei batarikumanya, mpindure omwirima nyomushana omu maisho gaabo, kandi n’ebintu ebikiikami mbihindure ebigorokire omu maisho gaabo.” Miika 7:8, 9; Zaaburi 139:12; 112:4; Isaaya 42:16.

Okurangirira okwabaire kukoziwe abeegi omu iziina rya Mukama omuri buri muringo kukaba kuhikire, kandi ebyaafaayo ebi kwaabaire nikugambaho bikaba nibigyenda omu maisho. “Obunaku buhikire, [347] obukama bwa Ruhanga bwairiire haihi,” Nibwo bwaabaire buri obutumwa bwaabo. Aha kuheendera “kw’obunaku”—esabiiti makumi mukaaga na mwenda eza Danieli 9, obwaabaire buri obw’okugumizamu kuhika ahari Masiya, “Owashukirweho amajuta”—Kristo akaba ashukirweho amajuta g’Omwoyo Orikwera bwanyima y’okubatzibwa Yohaana omuri Yorudaani. Kandi “Obukama bwa Ruhanga” obu baabaire barangiriire okugira ngu buri haihi, bukaba buri obw’okuteebwaho okufa kwa Kristo. Obukama obu bukaba butari nk’oku baayegyesibwe ngu baikirize, obugabe obw’omunsi. Kandi bukaba butari obwa nyentsya egyo, obugabe obutarimu kufa oburikuza kuteebwa omu iguru “reero bwanyima obukama n’obutegyeki N’obukuru bw’amahanga agari ahansi y’eiguru ryona baryaheebwa eihanga

ry'abarikwera ba Rukira-boona, obukama bwaabo buryaaba obukama obutarihwaho, kandi obugabe bwona buryaguma bubaheereze, buboorobere.” Danieli 7:27. Nk’oku kyaakoresiibwe omuri Baiburi, Ekigambo “Obugabe bwa Ruhanga” nikiteebwaho okujwekyera obukama obw’embabazi kandi obukama obw’ekitiinisa. Obukama obw’embabazi nibwajja bworekwa Paulo omu baruha y’Abaheburaayo. Bwanyima y’okworeka ahari Kristo, nk’omutonganirizi ow’embabazi ogwo “Omunyamurwa omukuru orikubaasa kusaasira hamwe naitwe omu bweeremwa bwaitu,” entumwa Paulo naagira ngu; “N’ahabw’ekyo ka twairire haihi n’ekitebe ky’embabazi tutaine bwooba tubone kuheebwa okusaasirwa, n’okugirirwa embabazi z’okutuhweera ahu turaazeetengyere hoona.” Abaheburaayo 4:15-16. Ekitebe ky’embabazi nikijwekyera obukama bw’embabazi; ahabw’okuba okubaho kw’ekitebe nikimanyisa okubaho kw’obugabe. Omu nfumu ze enyingi, Kristo akakoresa ekigambo “Obukama bw’omu iguru” okworeka omurimo gw’embabazi ogw’obwaRuhanga aha mitima y’abantu.

Nahabw’ekyo ekitebe ky’ekitiinisa nikijwekyera obugabe bw’ekitiinisa; kandi omuri eki obugabe nibugambwaho omu bigambo by’omucunguzi: “Omwana w’omuntu ku ariizira omu kitiinisa kye hamwe na baamaraika be boona, aryashutama aha kitebe kye ky’ekitiinisa, amahanga goona gateeranirwe omu maisho ge; Matayo 25:31-32. Obugabe obu bukiri omu biro by’omu maisho. Tibukabaire kuteebwaho okuhitsya aha kwaija kwa Yesu okw’omurundi gwa kabiri.

Obukama bw’embabazi bukateebwaho ahonaaho okugwa kw’omuntu kwaheza kubaho, etyo enteekateeka y’okucungura abantu abaine orubanja yaateebakanisibwa. Bwanyima ekyo kikabaho ahabw’ekigyendererwa kandi ekigyendererwa ekyaabaire kiri eky’okuragaanisa kwa Ruhanga; kandi okurabira omu kwikiriza, abantu bakaba nibabaasa kuhinduka bakaza ahansi yaakyo. Kandi obwo omu buhikire tikiratairweho okuhitsya obu okufa kwa Kristo kwaabaho. Nangwa n’obu yaaheza kutaaha omu [348] buheereza obw’omunsi, Omujuni, obwo aruhire, obugangaazi n’okutasiima kw’abantu bukaabaire nibuza aha rubaju okurabira omu kihongwa kya Gorogosa. Omuri Gesesemaani ekikopo ky’enaku kikatetema omu ngaro Ze. We omu bunaku obwo kuri yaayenzire akaaragaize etuutu y’eshagama aha maisho ge atyo areka abasiisi bahwerekyerera n’okutahikiirira kwabo. Kuri noogira ngu eki akakikora tihaakubaireho kucungurwa kwona aha bantu abaagwiire. Kwonka nk’omucunguzi ku yaaherize ati okuhayo amagara ge, kandi n’omwoya gwe gurikumuhwamu akagamba n’eiraka rihango ati, “kyaahwa,” obwo

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enteekateeka y’okujunwa nibwo yaahamibwa. Okuraganisa kw’okujunwa okwaahairwe abasiisi babiri omuri Edeni kukahamibwa. Obukama obw’embabazi obwabaire nibubaho enyimaho ahabw’okuragaanisa kwa Ruhanga, obwo nibwo bwateebwaho.

Kutyo okufa kwa Kristo—omukoro ogu abeegi baabaire nibareeba nk’okuhwerekyerezibwa kw’amatsiko gaabo—nikwo kwagahindwiire ag’ebiro n’ebiro. Ekyo n’obu kiraabe kyaabaire kibareetiire okugira obushaarizi ahabw’okuhwamu amatsiko nikyo kyaabaire kiri okuhendera kw’okuhamya ku okwikiriza kwaabo kwaabaire kuhikire. Ekyaabaireho ekyaabareetiire okwijura enaku hamwe n’okuhwa amatsiko nikyo kiigwaireho orwigi rw’amatsiko ahari buri mwana wa Adamu, kandi nikyo kyaataire entima y’amagara ga nyentsya hamwe n’okushemererwa ahari buri mwana w’okwikiriza omu busingye bwona.

Ebigyendererwa by’okusaasira okutaine bugarukiro bikaba bihikire aha kuhikiirizibwa kwaabyo, nangwa n’okuraba omu kuhwa amaani kw’abeegi. Kandi obwo emitima yaabo yaabaire esingwiirwe obwaRuhanga n’amaani g’okwegyesa kwe, n’oha “owagambire nk’oku omuntu atakagambaga,” kandi ajwangiremu ezaabu eshemeziibwe ey’okukunda kwa Yesu, niyo yaabaire eri entima y’amaryo g’ensi hamwe n’ebigyendererwa by’okweyendeza. Nangwa n’omu kishengye ky’okuhingurwaho, aha shaaha egyo ey’ekitiinisa obwo Mukama waabo yaaherize kutaaha omu mwirima gwa Gesesemaani, okwo niyo haabaire hiijiire “obutaikirizana omuribo, barikubuuza ngu nooha orikukirayo okuba mukuru,” Luka 22:24. Okworekwa kwabo kukaba kwijiire ekitebe ky’obukama, ekirunga, hamwe n’ekitiinisa, kandi obwo omu maisho gaabo hagaramimu okushwara n’obusaasi bw’omu rutookye, omu kishengye ky’okucwa orubanja, omusharaba Gorogosa. Gakaba gari amaryo gaabo g’omu mutima, [349] eiriho ry’ekitiinisa ky’omu nsi ekyaabaire kibebembeire okuhamira aha nyegyesa ey’ekishuba ey’omu bunaku bwabo, hamwe n’okutata mutima aha bigambo bye ebyaabaire nibyoreka nyentsya ey’amazima ey’obukama bwe, kandi erikugamba aha busaasi bwe hamwe n’okufa. Kandi enshobi ezi zikarugamu okugyezibwa—okushongwiire kwonka okurikwetengwa—okwaikiriziibwe okugira ngu kubatereze. N’obu kiraabe ngu abeegi bakaba bakwaasire kubi obutumwa bwaabo, kandi baremirwe okwetegyereza ebi baabaire baineho amatsiko kandi obwo baabaire babuuriire okurabura okwaabahairwe Ruhanga, Mukama akaba naaza kwihura okwikiriza kwabo kandi asiime okworoba kwaabo. Bo bakaba nibaza kukwaasibwa omurimo ogw’okurangirira omu

mahanga goona engiri ey'ekitiinisa kya Mukama waabo owaazookire. Kikaba kiri eky'okubateebeekanisa ahabw'omurimo ogu, ahabw'okugira ngu ebi baarabiremu, obwaabaire nibureebeka nk'obushaarizi, bukaba bwikiriziibwe.

Bwanyima y'okuzooka kwe, Yesu akabugana abeegi be aha muhanda ogurikuza Emau kandi "yaatandikira ahari Musa na baanabi boona, yaabashobooreza omu byahandiikirwe byona ebyamuhandiikirweho." Luka 24:27. Emitima y'abeegi nikwo kwehuuba. Okwikiriza kukoohibwa. "Bakazaarwa buthya omu matsiko amatsya" nangwa na Yesu atakabeeshuuririire. Kikaba kiri ekigyendererwa kye okutangaaza okwetegyereza kwaabo kandi n'okuhamya okwikiriza kwaabo aha "kigambo ekihami eky'obunabi." Akeetenga amazima gatsimbe emizi ey'amaani omu biteekateeko byaabo, ti kushagikwa obujurizi obwaabaire nibukwaata aha magara ge kyonka, kureka n'ahabw'obujurizi obutarikubangaanisibwa oburikwanjurwa obumanyiso hamwen'ekiicuucukye kiragiiriro eky'obutoosha, hamwe n'obunabi obw'endagaano eya ira. Kikaba nikyetengyesa abakuratsi ba Kristo okugira okwikiriza okw'obwengye kutari ahabwaabo bonka, kureka ngu batwaare obwengye bwa Kristo omu nsi. Kandi bo bonka eidaara eririkubanza barikutwaara obwengye obu, Yesu akaragiirira abeegi ahari "Musa na baanabi boona." Obwo nibwo bwaabaire buri obujurizi obwaahairwe Omujuni owaazookire aha mugasho hamwe n'obukuru bw'Ebyahandiikirwe by'Endagaano eya ira.

Empinduka kayaakozirwe omu mitima y'abeegi obwo barikugarukamu okureeba omurundi [350] ogundi aha maisho ga Mukama waabo aharikukundwa! Luka 24:32. Omu muringo ogwijwiire gye kandi ogwijwiire okukira oku gwaabaire guri "batakamubwiine, ou Musa na baanabi bahaandiikireho omu biragiiriro." Okubangaanisa, okugira enaku, okuhwamu amaani bikaha omwanya okuhamya okutaine kamogo, aha kwikiriza okutarimu mwirima. Ekirikutangaaza n'okugira ngu bwanyima y'okutemba kwe "Bakaguma omuri Hekalu ebiro byona, barikuhimbisa kandi barikusiima Ruhanga." Abantu, ahabw'okugira ngu bakaba nibamanya okufa kw'Omujuni okw'okushwaara kwonka, bakareeba omu maisho gaabo haijwiiremu okworekwa okw'obusaasi, okutaburwa, hamwe n'okusingurwa; kwonka bakaija bareeba okushemererwa hamwe n'obusinguzi. Abeegi kabaatungire okwetebeekanisa kw'amaani ahabw'omurimo ogwaabaire gubari omu maisho! Bakaba baine omushana okuraba omu mwirima. Bakaba barabire omu kugyezibwa okw'amaani oku kyaabaire nikibaasika ahabw'abo kwega, kandi bakaba baareebire oku emireebere y'obuntu yoonna yaabuzire amakuru,

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ekigambo kya Ruhanga kikagira obusinguzi obw'amaani. Mbwenushi n'enki ekirikubaasa kutiinatinisa okwikiriza kwabo narishi okuhezaho okukunda kwa Rukundo yaabo? Omu busaasi oburikukirayo obu baabaire baine bakaba baine amatsiko. Nigo gaabaire gari “ekitsibo ky'amagara, kandi agahamire agatarikutengyetsibwa.” Abaheburaayo 6:18-19. Bakaba bari abajurizi aha bwengye n'amaani ga Ruhanga, kandi bakaba “nibamanyira kimwe ngu okufa n'obu gaakuba amagara, nari baamaraika, nari abarikutegyeka, nari ebiriho, nari ebiribaho, nari eby'obushoboorozi, nari oburaingwa obwa bwemi nari oburaingwa obw'okuzimu, n'obu kyaakuba ekindi kintu kyona ekihangirwe, tihaine kirikubaasa kubataanisa n'okukunda kwa Ruhanga okuri omuri Kristo Yesu Mukama waitu.” “Kwonka omuri ebyo byona tusingwiire nangwa n'okukiraho ahabw'ogwo owaatukunzire.” Abarooma 8:37-39. “Kwonka ekigambo kya Ruhanga kigumaho ebiro byona.” 1 Petero 1:25. “Nooha oribacweera orubanja rw'okubasinga? Ni Kristo Yesu owaabafeereire, kandi okukira owaazookire omu bafu, ori aha rubaju rwa buryo rwa Ruhanga okututonganirira?” Abarooma 8:34

Mukama naagira ati: “N'abantu bangye tibarigaruka kuhemurwa bundi.” Yoeli 2:26. “Okurira kukaraarira omuntu nyekiro, kwonka okushemererwa kwija omu kasheeshe.” Zaaburi 30:5 Aha kuzooka kwe abeegi ku baabugaine Omujuni, emitima yaabo yahiira omunda barikuhirikiriza ebigambo bye: kubaareebire aha mutwe n'ebiganja bye hamwe n'ebigyere ebyaagizire ebironda ahabwaabo; atakatebire, obu yaabebembera okuhika Besania [351], akabaimukiza engaro ze naabaha omugisha, naabagira ati, “Mugyende omunsi zoona, mubuurire engiri ebihangirwe byona.” Yaayongyeraho ati, “Reeba ndi hamwe naimwe obutoosha” (Mako 16:15; Matayo 28:20); Aha kiro kya Pentekoote, obu omuhuumuriza owaaraganisiibwe yaashuuma, n'amaani okuruga omu iguru gakaheebwa, kandi n'emitima y'abaikiriza ekatagata munonga, baine okuhamya ngu bari hamwe na Mukama waabo owaatembire—aho n'obu kiraabe ngu nka We, emihanda yaabo ekaraba omu kwehayo n'okwitwa, hoona bakaba bashemereire kukwata obuheereza bw'engiri y'embabazi ze, eya “ekirunga ky'okuhikiirira” ekyaabaire nikiza kwakiirwa aha kwija kwe, reero bakagihaanisamu ekitiinisa ky'ekitebe ky'obukama bw'ensi, ekyaabaire kiri amatsiko gaabo bwegi bwabo bw'okubanza? Ogwo “Orikubaasa kukora bingi munonga okukira byona ebi turikushaba nari ebi turikuteekateeka,” akaba abahaire, n'okukwataanisa omu kubonabona kwe, okweegaita aha kushemererwa kwe —okushemererwa “okw'okureeta abaana baingi omu kitiinisa,” okushemererwa okutarikubaasa kugambwaho,

“Okuremeera okutarikuhwaho okw’ekitiinisa,” oku Paulo arikugira ngu, “Okubonabona kwaitu okukye, okw’obunaku bukye,” “tikushemereire kugyeranisibwa.”

Ebyahikire aha beegi abaabuuriire “engiri y’obukama” aha kwija kwa Kristo okwaabandize, biine akakwaate n’ebi baarabiremu abaabaire nibarangirira obutumwa bw’okwija kwe kw’omurundi gwa kabiri. Nk’abeegyesa oku baabaire nibashohora kuza kubuurira, ngu “Obunaku obuhikire, obukama bwa Ruhanga bwairiire haihi,” Nikwo na Miller hamwe na bagyenzi be barangiriire ngu obunaku bw’obunabi oburaingwa kandi oburikuhereerukayo obwashuurwirwe omuri Baiburi, bwabaire buri haihi kuhwayo, kandi ngu okucwa orubanja kukaba kwairiire haihi, kandi ngu n’obukama obutarihwaho bukaba buri haihi kutaahibwamu. Okubuurira kw’abeegi aha, kukaba kwegamiire ebirukukwata aha bunaku obwabaire nibukwata ahari sabiiti makumi mushanju eza Danieli 9. Obutumwa obwahairwe Miller hamwe na bagyenzi be bukarangirira okuhwaho kw’ebiro 2300 ebya Danieli 8:14, obu esabiiti makumi mushanju buri ekicweka aharibyo. Okubuurira kwa buri bantu kukaba kwegamiire okuhikiirizibwa kw’ekicweka ky’obunaku bw’obunabi obuhango.

Nk’abeegi ab’okubanza, William Miller hamwe na bagyenzi be tibarabaasize kwetegyerereza kimwe amakuru g’obutumwa obubaabaire baine. [352] Enshobi ezaabaire zimazire obunaku zitairweho omu kanisa, zikabaremesa bo bonka okuhika aha kushoboorkyerwa okuhikire okw’enshonga enkuru ez’obunabi obwo. N’ahabw’ekyo, n’obu baraabe baabuuriire obutumwa obu Ruhanga yaabaire abahaire kubuurira omunsi, kandi obwo n’okuraba omu kutabwetegyerereza gye, kikabareetera okuhwa amatsiko.

Omu kushoboorkora Danieli 8:14, “Biryaaamara ebiro enkumi ibiri na Magana ashatu nibusheesha nibwaira; bwanyima obutaaho oburikwera bugarukye omu buteeka bwabo,” Miller, nk’oku kyaaba kyaagambirwe, akakwaata enteekateeka erikumanywa abantu boona ngu ensi nibwo butaaho oburikwera, kandi akaba aine okwikiriza ngu okushemeza obutaaho oburikwera kukaba nikumanyisa okushemeza ensi n’omuriro aha kwaija kwa Mukama. N’ahabw’ekyo, akashanga ngu okuhendera kw’ebiro 2,300 kukagambwaho kare, nikwo kuhendera ngu eki kikaba nikishuruura obunaku bw’okugaruka kwa Kristo omurundi gwa kabiri. Enshobi ekaruga aha kwikiriza enteekateeka y’abantu abaingi aha kirikukora obutaaho oburikwera.

Omu nkora ey’obutoosha, eyaabaire eri ekishushani ky’okurihiirira

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kandi eyaabaire neejwekyera obunyamurwa bwa Kristo, okushemezibwa kw'omwanya ogurikwera nikwo kuheereza okurikuhereerukayo okwabaire kukorwa buri mwaka omunyamurwa omukuru. Gukaba guri omurimo ogw'okukingaho okurihiirira—Okwaihahaho nari okwairiza hare ekibi kuruga ahari Israeli. Kikaba nikyooreka omurimo gw'okukingaho obuheereza obw'Omunyamurwa waitu omukuru omu iguru, omu kwaihahaho narishi okuragaza ebibi by'abantu be, ebihandiikirwe omu bitabo by'omu iguru. Obuheereza obu burimu omurimo gw'okusheruriza, omurimo gw'okucwamu, kandi ahonaaho nigwebemba okwaija kwa Kristo omu bicu by'eiguru hamwe n'amaani n'ekitiinisa eky'amaani. “Reeba Ninyija juba n'ebihembo byangye kuzimurira omuntu weena nk'ebi yaakozire oku biri.” Okushuuruurwa 22:12. Omurimo ugu ogw'okucwa orubanja, ahonaaho ogurikwaija kukuratirwa okugaruka kwa Kristo, nigwo gurikurangirirwa omu butumwa bwa maraika w'okubanza obwa Kushuuruurwa 14:7: “Yaagamba n'eiraka rihango ati: Mutiine Ruhanga mumuhe ekitiinisa, ahakuba obunaku bwe bw'okucweeramu orubanja buhikire.”

Abo abaarangiriire obutumwa obu bakaha obutumwa buhikire omu bunaku obuhikire. Kwonka nk'oku abeegi abaabandize baarangiriire ngu “Obunaku buhikire, kandi obukama bwa Ruhanga bwairiire haihi,” barikugyendera aha bunabi bwa Danieli 9, [353] kandi obwo baaremire kweteyereza ngu okufa kwa Masiya kukagambwaho kare omu byahandiikirwe nibyo bimwe, nikwo na Miller hamwe na bagyenzi be baabuiriire obutumwa obu barikurugiirira ahari Danieli 8:14, hamwe na Kushuuruurwa 14:7, bakaremwa kureeba ngu hakaba hariho obutumwa obundi obwaaretsirwe ngu buheebwe omuri Kushuuruurwa 14, obwaabaire bushemereire kuheebwa okugaruka kwa Mukama kutakahikire. Nk'oku abeegi baashobize ebirikukwata aha bukama obwabaire nibuza kuteebwaho aha muheru gw'esabiiti makumi mushanju, nikwo n'abadiventi baashobize aha byaabaire nibiza kubaho aha kuhendera kw'ebiro 2300. Omu miringo yombi, hakaba hariho okwikiriza yaaba bagyendera omu nshobi ezaabaire zijuumikiire ebiteekateeko eby'amazima. Ebibiina byombi bikahikiiriza okukunda kwa Ruhanga omu kuhitsya obutumwa obuyaabaire naayenda ngu buhikye abantu, kandi byombi, okurabira omu kutabwetegyereza gye, bikabobabona ahabw'okuhwa amatsiko.

Kwonka Ruhanga akaba yaahikiirize ekigyendererwa kye ekikuru omu kwikiriza okurabura kw'okucwa orubanja ngu kuheebwe nk'oku kwabaire kuri. Ekiro eky'amaani kikaba kiri haihi, kandi omu bugabiirizi bwe, abantu bakaba bareetsirwe omu kugyezibwa okw'obunaku bukya, nikwo kugira

ngu abaase kubashuuruurira ekyaabaire kiri omu mitima yaabo. Obutumwa bukaba buteekaanisiibwe ahabw'okushemeza ekanisa. Bakaba bari ab'okwebemberwa okureeba yaaba okukunda kwabo kwabaire kutairwe ahansi aha nari kutairwe ahari Kristo hamwe na iguru. Bakaba nibeetwara ngu nibakunda Omujuni; hati bakaba bari ab'okuhamywa okukunda kwabo. Mbwenushi bakaba beetekateekire okwanga amatsiko gaabo ag'omunsi n'ebigyenderwa byabo, kandi baakiire n'okushemererwa okugaruka kwa Mukama waabo? Obutumwa bukaba buteekaanisiibwe okubabaasisa okwetegyereza kurungi eby'omwoyo byabo; bukaba bwohoreziibwe omu mbabazi okubaasa kubaijusya okusherura Mukama omu kweteisa hamwe n'obucureezi.

Okumarwamu amatsiko oku nakwo, baitu okwabaire kuri okuteetegyereza gye obutumwa obubaabaire nibabuurira, kukaba kuri okw'okurugwamu ebirungi. Kikaba nikiza kugyeza emitima y'abo abaabaire nibeeyeta abaayakiire okurabura. Mbwenushi omu maisho g'okuhwamu amaani kwabo, bakaabaire baabaire nibeejuura ebi baarabiremu n'okunaga obwesigye bwabo obu baatungire omu kigambo kya Ruhanga? [354] Nari bakaabaire baabaire nibeecureeza omu kushaba, bakasherura oku baakubaasa kutaanisa ahu baabaire baremirwe kwetegyereza amakuru g'obunabi? Ni bangahi abaabaire barugire omu kutiina nari okuruga omu kushendashendwa n'okwimukibwa? Ni baangahi abaabaire baine omutima gw'ekicweeka kandi batarikwikiriza? Baingi bakaba nibeetwara nk'abarikukunda okureebeka kwa Mukama. Kubaayetsirwe okugumisiririza okushekyeererwa n'okujumwa ensi, n'okugyezibwa okw'okukyeerererwa n'okumarwa amatsiko, mbwenushi bakaba bari ab'okunagaho okwikiriza kwaabo? Ahabw'okugira ngu tibararahukire kwetegyereza enkora ei Ruhanga arikukoraganamu nabo, bakaba bashemereire kunagaho amazima agarikukirayo okwetegyerezibwa gye agarikushagikwa ekigambo kye?

Ekigyezo eki kikaba nikiza kushuuruura amaani g'abo abaine okwikiriza okuhami, abaabaire niboorobera eki baabaire nibaikiriza ngu niyo nyegyesa y'ekigambo kya Ruhanga kandi niwe Mwoyo wa Ruhanga. Kikaba nikiza kubeegyesa, nk'ekintu kyonka eki baarabiremu oku kyaakugizire, aha kabi ak'okwikiriza ebiteekateeko hamwe n'empindura z'abantu omu mwanya gw'okureka Baiburi ekaba niyo yaayeshoboorora. Aha baana b'okwikiriza omu mwanya gw'okushoberwa n'enaku ebyaarugire omu nshobi zaabo bakaabaire nibakororera okuzigorora okurikwetengwa. Bakaabaire nibeemberwa okusheruriza munonga aha bigambo by'obunabi. Bakaabaire

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nibeegyesibwa okushwijuma munonga n’obwerinzi, omusingi gw’okwikiriza kwabo, n’okwanga buri kimwe, n’obu kyaakuba nikiikirizibwa Abakristaayo baingi omunsi, kyaaba kitaragizire musingi okuruga aha byahandiikirwe eby’amazima.

N’abaikiriza aba, nk’abeegi ab’okubanza, ekyo ekyareebekire nk’omwirima omu shaaha y’okugyezibwa okwetegyereza kwabo nibaija kukishoboorokyerwa bwanyima. Obu baabaire bashemereire kureeba “omuheru gwa Mukama” bakaabaire baabaire nibareeba ngu, ahatari kweemera ebigyezo ebyaarugire omu nshobi zaabo, we ebigyendererwa by’okukunda oku yaabaire abainiire bikaba nibihikiirira burizooba. Bo bakaba nibaza kwegyera aha bi baarabiremu ebihairwe omugisha ngu We “naasaasira munonga, kandi aine embabazi nyingi;” kandi ngu emihanda ye yooni “n’eyembabazi kandi ey’amazima ahari abo abarikurinda Endagaano Ye hamwe n’obujurizi bwe.”

Eshuura Ya 20 — Okusisiimuka okw'Amaani Omu Diini

kusiisimuka okw'amaani omu kubuzya okugaruka kwa Kristo okurikuza kuhikiirira ahonaaho nikugambwaho omu bunabi bw'obutumwa bwa maraika w'okubanza, oburikworekwa omuri Kushuruurwa 14, Maraika nareebwa arikugurukira “ahaiguru omu mwanya aine engiri ey'ebiro n'ebiro okubuurira abatuura omunsi, amahanga goona, n'endimi n'abantu.” “Yaagamba n'eiraka rihango ati: mutiine Ruhanga mumuhe ekitiinisa; ahakuba obunaku bwe bw'okucweramu orubanja buhikire: muramye ogwo owahangire eiguru n'ensi n'enyanya n'enshuro z'amaizi.” Emishororongo ya 6-7.

Eky'okuhama ngu maraika ugu niwe yaabaire ari entumwa erikurabura nikikuru. Ahabw'okwera, ekitiinisa hamwe n'amaani g'entumwa y'eiguru, obwengye bw'eiguru bukaikirizibwa okujurira emitwaarize ey'orurengo rw'ahaiguru orw'omurimo ogushemereire kuhendera obutumwa n'amaani hamwe n'ekitiinisa ebyaabaire bishemereire kubihurira. Kandi okugyendera omu mwanya kwa Maraika, okugamba n'eiraka rihango ahu okurabura kurikugambirwa hamwe n'ahu kurikuhikira boona omunsi, amahanga goona, endimi n'abantu, nibiha obuhame bw'obwaira obu ekibiina kiritutwara obutumwa omunsi yoona.

Obutumwa bwo bwonka nibuha omushana aha bunaku obu ekibiina eki kishemereire kutandikaho. Nikigambwa ku kiri ekicweka aha “ngiri ey'ebiro n'ebiro;” kandi nikirangirira okutandika kw'orubanja. Obutumwa bw'okujunwa [356] bubuurirwe okuraba omu busingye bwona; kwonka obutumwa obu n'ekicweka aha ngiri erikubuurirwa omu biro byaha muheru byonka, ahabw'okuba obwo nibwo kirikubaasa kuba eky'amazima ku obunaku bw'okucwa orubanja buhikire. Obunabi nibworeka ebintu ebiribaho bikuratiine birikugumizamu okuhika aha kucwa orubanja. Eki na munonga nikikorwa omu kitabo kya Danieli. Kwonka ekicweka ky'obunabi bwe ekirikugamba aha biro by'aha muheru akaragiirwa kukishweka n'okukitaho akamanyiso “okuhisya aha bunaku bw'aha muheru.” Obutumwa oburikukwata aha kucwa orubanja bukaba butarikubaasa kubuurirwa okuhisya obu twaahikire omu bunaku obu bukabona kubuurirwa burikurugiirira oku obunabi obu burikuhikiirira. Kwonka nabi naagira ngu omu buanku bw'aha muheru, “baingi baryairuka nibakora oku noku, n'okumanya kuryaayeyongyera.” Danieli 12:4.

Entumwa Paulo akarabura ekanisa okutategyereza okwija kwa

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Kristo omu bunaku bwe. Naagira ati; “ekiro ekyo tikiriija hatakabandize kubaho okutaaana na Ruhanga, omuntu ogwo omugomi akashuuruurwa, niwe mwana w’okuhwerekyerera.” 2Tes.2:3. Okwija kwa Mukama waitu titukaakutegyereza haaba hatakabaireho obuhabe obukuru hamwe n’omwanya muraingwa ogw’obutegyeki bw’omwana w’okuhwerekyerera. “omuntu w’ekibi”, omu muringo ogundi orikwetwa “enaama y’obugomi,” “omwaana w’okuhwerekyerera,” kandi “omubi,” ekirikumanyisa obwaapaapa, obwabaire buri obw’okuguma omu butegyeki okumara emyaka 1260 okurugiirira oku kyaaragwiirwe omu bunabi. Obunaku obu bukahwa omu mwaka gwa 1798. Okwija kwa Kristo kukaba kutarikubaasa kubaho obunaku obwo butakahikire. Paulo naayegyesa ebirikukwata aha busingye bwona obw’Obukristaayo okuhikira kimwe aha mwaka gwa 1798. Obutumwa bw’okwija kwa Kristo omurundi gwa kabiri n’obwokubuurirwa omu kicweka eki eky’obunaku obwo. Tihariho butumwa nk’obwo obwabaire bwarahairwe omu busingye obwa ira. Paulo, nk’oku twareeba, tarabubuuriire; akoorekyereza abaishemwe omu bunaku bwa nyentsya omu maisho hare ahabw’okwija kwa Mukama. Abaakozire omurimo gw’okugarura busya tibarabubuuriire. Martin Luther okucwa orubanja akakuta omu bunaku bwa nyentsya, omu maisho emyaka nka Magana ashatu okuruga omu bwiire bwe. Kwonka okuruga omu mwaka gwa 1798, ekitabo kya Danieli kikaihwa akamanyiso kyaashuuruurwa, okumanya obunabi kwayeyongyera kandi baingi baabuura obutumwa bukuru oburikworeka ku okucwa orubanja kuri haihi.

[357] Nk’obunaku bw’okugarura busya okw’ekyaasha kya ikumi na mukaaga oku bwaabaire buri, ekibiina ky’abadiventi kihakika omu mahanga gatari gamwe ag’Obukristaayo omu bunaku bumwe. Hombi omuri Bulaaya na Amerika abashaija abaine okwikiriza hamwe n’okushaba bakashoma obunabi, batyo baakuraturira ebihandiiko by’omwoyo, bashangamu obuhame bw’amaani oburikworeka ngu omuheru gw’ebintu byona gukaba guri haihi. Omu myanya etari emwe n’emwe hakaba harimu ebibiina by’Abakristaayo beenaganagire, abaagumire nibashoma ebyahandiikirwe okuhisya obu baahikire aha kwikiriza ngu okwija kw’Omujuni kukaba kuri haihi.

Omu mwaka gwa 1821, ahanyima y’emyaka eshatu Miller aherize kuhika aha kushoboorora obunabi oburikworeka obunaku bw’okucwa orubanja, Dr. Joseph Wolff, “omubuuzizi otumirwe omunsi,” akatandika kubuurira okwija juba kwa Mukama. Wolff akazaarirwa Bugirimaani, abazaire be bakaba bari Abaheburaayo, ishe akaba ari omwegyesa w’ediini y’Abayudaaya. Ku yaabaire akiri muto akaikiriza amazima g’ediini y’ekikristaayo. Ahabw’okugira

ebiteekateeko bityaarize n'ekyaaka ky'okumanya, akaba ari omuhurikiriza murungi w'ebigaaniro ebyaabaire nibiba omunju y'ishe obwo abanyadiini Abayudaaya barikweeterana burizooba okugaaniira aha matsiko g'abantu baabo, ekitiinisa kya Masiya orikwija hamwe n'okuhunduuza Israeli. Eizooba rimwe akahurira baagamba ahari Yesu owa Nazareesi, nikwo kubabuza ati Yesu ogwo niwe oha? Bakamugarukamu ngu "n'Omuyudaaya oine etalanta erikukirayo. Kwonka ahabwokweetwaaramu nka Masiya, orukiiko rwa Bayudaaya rukamucwera orubanja rw'okufa." Yaababuza ati, "ahabw'enki? Yerusalemu ecwekyereziibwe, ahabw'enki turi omu bukwatwa?" ishe akamugarukamu ati; "n'ahabw'okuba Abayudaaya bakaita baanabi." Omwana egyo shaaha akagira ekiteekateeko arikwebuuza ati; "shana Yesu akaba ari nabi reero Abayudaaya baamwita ataine rubanja." —Travels and Adventures of the Rev. Joseph Wolff, vol. 1, p. 6. Akakwatwaho munonga okuhika aha kushanga ngu n'obu araabe yaabaire naazibirwa kutaaha omu kanisa y'Abakristaayo, akaba aguma aheeru arikuhurira okubuurira.

Ku yaabaire aine emyaka mushanju yonka ey'obukuru, akaba naagaaniira n'omugurutsi w'Omukristaayo omutaahi we aha bya nyentsya ya Israeli ey'obusinguzi aha kwija kwa Masiya, atyo omugurutsi yaamugarukamu ati; "mwana wangye, ninyija kukugambira Masiya wenyini nooha: akaba ari Yesu owa Nazareesi ... ou baashwenkuru baawe [358] baabambire, nk'oku baakozire baanabi abaira. Taaha omuka oshome eshuura ya makumi ataano n'ishatu ey'ekitabo kya Isaaya, obwo noiya kwikiriza ku Yesu Kristo ari omwana wa Ruhanga." —Ibid., vol. 1, p. 7. Egyo shaaha akagira okwikiriza. Akataaha omuka yaashoma ebyahandiikirwe, aine ekihika kureeba oku byaahikiriire omuri Yesu owa Nazareesi. Hoona ebigambo by'Omukristaayo bikaba biri eby'amazima? Omwojo akashaba ishe okumushobororera obunabi, kwonka akatunga akaceceko k'amaani akaamureetiire obutagaruka kugamba aha nshonga egyo omurundi ogundi. Kwonka eki kikongyera ekyetengo kye ky'okumanya bingi aha diini y'Obukristaayo.

Okumanya oku yaabaire naasherura kukamusherekwa n'amaani omu ka ye ey'ekiyudaaya. Kwonka kuyahikize emyaka ikumi na gumwe y'obukuru, akaruga omu ka y'ishe yaaza omunsi okubaasa kwetungira obwegyese, okutoorana ediini ei araazemu, hamwe n'omurimo ogu araakore omu magara ge. Akabanza kutuura omu banyabuzaare be okumara akaire, kwonka ahanyima y'obwire bukye bakamwebingamu nk'omuntu ohabire, atyo yaagyenda wenka ataine sente yooni yaayerondera omwanya omu bizengyerezi. Akagyenda naaruga omu mwanya naaza omu gundi arikushoma n'amaani,

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kandi arikwebaisaho okuraba omu kwegyesa orurimi Oruheburaayo. Okuraba omu mwegyesa we ow'omukatoriki, kikamureetera okwikiriza enyikiriza ya Rooma, atyo yaagira ekigyendererwa ky'okuba omubuuzizi w'engiri otumirwe omu bantu be benyini. Ahabw'ekigyendererwa eki, kuhaahwaireho emyaka mikye, akagyenda yaaza kushoma omu itendekyero eririkwetwa College of the Propaganda omuri Rooma. Aha omucwe gwe ogw'okugyendera aha biteekateeko bye nk'omuntu ebyetongoire, hamwe n'okugambisa omutima gw'amazima, bikamureetera okubeihererwa ngu n'empabe. Akajumiirira emize mibi y'ekanisa butunu kandi yaateisaho omutima ahabw'okugaruka busya. N'obu kiraabe kiri ngu omu kubanza akakundwa abakungu ba paapa, kuhaahwireho obwire yaabingwa okuruga Rooma. Akaguma naagyendera ahari kariisho y'ekanisa arikuruga omu mwanya kuza omu gundi, okuhisya obu kyaamanyirwe ngu takibaasa kwikiriza okwehayo aha buhuuku bwa Rooma. Akarangirirwa nk'otakibaasa kugarurwa, atyo yaarekwa aine obugabe okuza hoonu ahu arikwenda. Akaza Bungyereza, arikwikiriza enyikiriza y'abahakani, ayegaitsire aha kanisa ya Bungyereza. Ahanyima y'okushoma okumara emyaka ebiri, akashohora yaaza kutandika omurimo gwe omu mwaka gwa 1821.

[359] N'obu Wolff araabe yaikiriize amazima amakuru ag'okwija kwa Kristo omurundi gwa kabiri, "nk'omuntu w'enaku kandi omanyiriire n'obusaasi," akareeba ngu obunabi nibworeka gye omu muringo gurikwetegyezibwa okwija kwe omurundi gwa kabiri n'amaani n'ekitiinisa. Kandi n'obu araabe yaagyerizeho kureeta abantu be ahari Yesu owa Nazareesi nka owaaraganisiibwe, hamwe n'okuboorekyereza aha kwija kwe omurundi gw'okubanza omu bucureezi nk'ekitambo ahabw'ebibi by'abantu, akabeegyesa n'okwija kwe omurundi gwa kabiri nk'omugabe kandi Omujuni.

Akagira ati; "Yesu owa Nazareesi, Masiya ow'amazima, ou engaro ze n'ebigyere byacumisirwe, owaareesirwe nk'omwana gw'entaama gw'okubaagwa, owaabaire ari omuntu oijwire obusaasi n'enaku, ou ahanyima y'enkonzi y'obutegyeki kwaihuwa ahari Yuda, n'amaani g'okucwa emanja gari aha bigyere bye, akaija omurundi gw'okubanza; naija kwija omurundi gwa kabiri omu bicu bya iguru, hamwe n'enzamba ya maraika omukuru. Kandi aryayemerera aha rushozi rw'emizaituni; kandi obutegyeki obwahairwe Adamu aha buhangizi omu kutandika, kwonka bukamusigaho, buryaahwebwa Yesu." (Joseph Wolff, *Researches and Missionary Labors*, page 62). (Kut.1:26; 3:17). Aryaaba omugabe omunsi yoonu. Okusinda n'okutonzya kw'obuhangizi biryahwaho, kureka ebyeshongoro by'okuhimbisa n'okusiiima nibyo

birihurirwa . . . Yesu ku ariija omu kitiinisa ky'ishe hamwe na baamaraika abarikwera . . . abaikiriza abaafiire nibo baribanza kuzooka. t. (1Tes. 4:16; 1 Kor. 15:23). Eki nikyo Abakristaayo barikweta okuzooka okw'okubanza. Reero ebihangirwe eby'enyamaishwa biryahinduka obuhangwa bwabyo (Isa.11:6-9) bibe ebya Yesu abitegyeke. Zaaburi 8. Habeho obusingye omu nsi yoon. Obwo Mukama aryareeba ensi agire ati; 'reeba byaaba birungi munonga.' ”—Journal of the Rev. Joseph Wolff, pages 378, 379, 294.

Wolff akaikiriza ngu okwija kwa Mukama kuri haihi, enshoboorora ye y'obunaku bw'obunabi ekaba neeta ekikorwa ekyo omu myaka mikye ei Miller yaayorekire. Ahari abo abaabaire nibagamba barikwihirira aha kyahandiikirwe ekirikugira ngu, “eby'ekyo kiro n'eshaaha tihaine orikubimanya,” barikugira ngu abantu tibashemereire kugira eki baamanya aha kwija kwa Yesu oku kuri haihi, Wolff akabagarukamu ati: “Mukama waitu akagira ngu ekyo kiro n'eshaaha tibishemereire kumanywa? Taratuhaira obumanyiso bw'obunaku obwo kugira ngu tumanyeho [360] nangwa oku okwija kwe kuri haihi, nk'oku omuntu arikubaasa kumanya okwija kw'ekyanda arikureebera aha mutiini oku gurikuragaza amababi gaagwo? Matayo 24:32. Mwenu titurimanya obunaku obwo, obu we wenka arikutuhabura ngu tutakoma aha kushoma ebiri omu kitabo kya nabi Danieli kyonka, kureka n'okubyetegyezeza tubyetegyezeze? Kandi omuri Danieli omwo henyini niho kirikugambwa ngu ebigambo bishwekirwe n'akamanyiso okuhisya omu biro by'aha mperu (eki nikyo kyaabaireho omu bunaku bwe), kandi ngu baingi baryairuka nibakora oku n'oku (ekigambo eki omu rurimi Oruheburaayo kiine amakuru ngu okuteekateeka aha bunaku n'okuburinda), n'okumanya (aha bikwatiriine n'obunaku obwo) kuryayeyongyera. Danieli 12:4. Oyihiho eki, omu kugamba eki, Mukama waitu tarikugyenderera okugira ngu okwairira haihi kw'obunaku tikurimanywa, kureka ngu ekiro kyeniyini n'eshaha tihaine oribimanya. Naagira ngu turyamanyaho ekirikumara ahabw'obumanyiso bw'obunaku, kibaase kutureetera okweteguurira okwija kwe, nka Noa oku yaayeteguriire omwijuro.” —Wolff, Researches and Missionary Labors, pages 404, 405.

Aha bikwatiriine n'enkora y'okushoboorora gye nari kubi ebyahandiikirwe, Wolff akahandiika ngu “ekicweka ekihango eky'ekanisa y'Obukristaayo bakahaba baaruga aha makuru g'ebyahandiikirwe baaza aha nkora yaaba Buddha, abarikwikiriza ngu okushemererwa kw'abantu nyentsya kuryaaba kurimu okugyendera omu mwanya, kandi n'obu baba nibashoma, ekigambo Abayudaaya nikimanyisa Abanyamahanga, bashoma ekigambo

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Yerusalemu nikimanyisa ekanisa, kandi ensi nikimanyisa eiguru, kandi okwija kwa Mukama nikimanyisa okugyenda omu maisho okwebibiina byediini ebirikutwaara engiri omu mahanga, kandi okutemba orushozi rwa rw'enju ya Mukama nikimanyisa okuteerana kuhango kw'ekibiina kyaaba Methodist.” —Journal of the Rev. Joseph Wolff, page 96.

Omu myaka makumi abiri nena okuruga omu mwaka gwa 1821 okuhika 1845, Wolff akagyendagyenda munonga omuri Afrika, arikutaayaayira Misiri na Abyssinia; omuri Asia, yaayoga omuri Palestine, Syria, Buperesi, Bokhara, and Buhindi. Akataayaayira na United States, omu rugyendo orwo akabuurira omu kirwa kya Helena Omuhikiriire. Akahika omuri New York omu kwezi kwa munaana, 1837; kandi kuyaaherize kubuurira omu rurembo orwo, yaabuurira omuri Philadelphia na Baltimore, aha muheru yaagumizamu yaaza Washington. Naagira ngu kuyaahikire aha “ahabw’ekiteiso ekyaaresirwe omwebembezi owaahuumwiire John Quincy [361] Adams, omuri rumwe aha nkiiko z’eihanga, abakiiki boona bakaikirizana bampa omugisha gw’okukoresa nyaruju y’orukiiko rw’eihanga okushomesesamu aha izooba rya Saturday, hariho n’abakiiki boona ab’orukiiko rw’eihanga hamwe na Bishopu wa Virginia n’abakuru b’ediini n’abatuuze ba Washington. Omugisha nigwo gumwe gukampeebwa abategyeki ba gavumenti ya New Jersey na Pennsylvania, abu naabuuriire omu maisho gaabo eby’okwega ebyaarugire omu kucondooza kwangye oku naakozire omuri Asia, hamwe n’obutegyeki bwa Yesu Kristo.” —Ibid., pages 398, 399.

Dr. Wolff akatambura omu mahanga amabi ag’abantu abashaarizi ataine burinzi bw’ab’obushoborozi omuri Bulaaya, akagumira ebizibu bingi kandi yaayetooroorwa emirabanamu mingi. Akaitwa enjara, yaaguzibwa nk’omuhuuku, kandi akacwerwa orubanja rw’okwitwa emirundi eshatu. Akagwaho omu bambuzi, kandi obumwe akendwa kwitwa eiriho. Omurundi gumwe akaihwaho ebintu bye byona ebi yaabaire aine baamureka kutambura mahiro amagana n’ebigyere arikuraba omu nshozi, orubaare rukamuteera aha maisho, n’ebigyere bye ebitaine nkaito byaashanyarara ahabw’obufuki ahansi.

Kuyaarabwirwe okureka kugyenda ataine ky’okurwanisa kyona omu mahanga amabi amashaarizi, akeegambaho ku aine “eby’okurwanisa—okushaba, obweziriki ahabwa Kristo, hamwe n’obwesigye omuriwe okumuhwera.” Akagira ati “nyine na rukundo ahari Ruhanga n’omuntu omu mutima gwangye, kandi na Baiburi endi omungaro.” —W.H.D. Adamus, In Perils Oft, page 192. Baiburi omu rurimi Oruheburaayo n’Orungyereza akaba agyenda nayo ahu yaabaiure aza hoona. Arikugamba ahari rumwe aha

ngyendo ze, naagira ati; “nkaguma nshuurwire Baiburi omu ngaro zangye. Nkaba mpurira ngu amaani gangye gari omu kitabo eki, kandi ngu amaani gaakyo nigaija kumbaisaho.” —Ibid., page 201.

Atyo yaagumisiriza omu kukora kwe okuhisya obu obutumwa bw'okucwa orubanja bwahikire omu kicweka ekirikukira obuhango eky'ensi erimu abantu. Omu Bayudaaya, aba Turks, Parsees, Hindus, hamwe n'ezindi enganda nyingi, akabuzya ekigambo kya Ruhanga omu ndimi zaabo kandi yaabuurira okwija kw'obutegyeki bwa Masiya.

Omu ngyendo ze z'omuri Bokhara, akashangayo abantu bakye beehereire, abaabaire baine [362] enyegyesa y'okwija juba kwa Mukama. Naagira ngu, “Abaharabu ba Yemeni bakaba baine ekitabo ekirikwetwa Seera, ekirikuha obutumwa aha kwija kwa Kristo omurundi gwa kabiri hamwe n'obukama bwe obw'ekitiinisa; kandi ngu bakaba bategyeriize ebintu bikuru by'amaani kubaho omu mwaka gwa 1840. —Journal of the Rev. Joseph Wolff, page 377. Omuri Yemeni nkamarayo ebiro mukaaga ndi n'abaana ba Rechab. Tibarikunywa maarwa, tibarikubyara mizaabibu, tibarikubyara njuma, kandi nibatuura omu mahema, kandi nibajuka Jonadab omugurutsi omurungi, mutabani wa Rechab; kandi omu kibiina kyaabo nkashangamu abaana ba Israeli, ab'oruganda rwa Daani, abo hamwe n'abaana ba Rechab bategyeriize okwija juba kwa Masiya omu bicu by'eiguru. —Ibid., page 389.

Enyikiriza niyo emwe ekashangwa omuri Tatary. Omunyamurwa wa Tatar akamubuuza obu Kristo aryaija omurundi gwa kabiri. Omubuurizi kuyaamugarukiremu ngu nawe taine eki arikukimanyaho, omunyamurwa akatangaara munonga ahabw'obutamanya bw'omiringo ogwo aha muntu owaabaire naayetwaaramu nk'omwegyesa wa Baiburi, atyo nikwo kumugambira enyikiriza ye eyegamiire obunabi, ku Kristo arikwija omu mwaka gwa 1844.

Obutumwa bw'okwija kwa Kristo buakatandika kubuurirwa kare omu mwaka gwa 1826 omuri Bungyereza. Ekibiina eki tikiratebeekaine gye nk'omuri Amerika; obwire bwenyini obw'okwija tibureegyesibwe hoona, kwonka amazima amakuru ag'okwija juba kwa Kristo omu maani n'ekitiinisa gakabuurirwa hoona munonga. Kandi eki tikirakozirwe omu myanya eyaabaire etarikukiiriza yonka. Omuhandiiki wa Bungyereza orikweetwa Mourant Brock naagira ngu abaheereza barikuhika Magana mushanju ab'ekanisa ya Bungyereza bakeejumbira omu kubuurira “engiri egi ey'obukama.” Obutumwa oburikworekyereza aha mwaka gwa 1844 nk'obunaku bw'okwija kwa Mukama bukabuurira n'omuri Bungyereza. Ebitabo ebirikugamba

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aha kwija kwa Kristo okuruga omuri United States bikajanjaazibwa hoona. Ebitabo bikashohozibwa omuri Bungyereza. Kandi omu mwaka gwa 1842 Robert Winter, owaazairwe Bungyereza, owaabaire atungire enyikiriza y'okwija kwa Kristo omuri Amerika, akagaruka omu ihanga rye okubuurira okwija kwa Mukama. Baingi bakamwegaitaho omu murimo ugu, butyo obutumwa bw'okucwa orubanja bwaabuurirwa omu bicweka bitari bimwe omuri Bungyereza.

Omuri Amerika ey'amashuuma, ahagati y'amahanga amabi amashaarizi [363] n'okubandwa, Lacunza owa Spaniard kandi ow'ekibiina kya Jesuit, akashoma ebyahandiikirwe atyo yaatunga amazima g'okwija juba kwa Kristo. Akahurira naagyemeserezibwa okutwara obutumwa bw'okurabura, kwonka eshaha niyo emwe arikwerinda ebiragiro bya Rooma, akahandiika ebiteekateeko bye omu kitabo arikukoresa amaziina agatari geeye aga "Rabbi Ben-Ezra," arikweyoreka nk'Omuyudaaya owaahindikire. Lacunza akabaho omu kyasha kya ikumi na munaana, kwonka omu mwaka gwa 1825 nibwo ekitabo kye kyaahikire Landani kihakindurwa omu rurimi orungyereza. Okushohoza ekitabo eki kikongyera amaani omu kukunda eky'okwega ky'okwija kwa Yesu omurundi gwa kabiri omuri Bungyereza.

Omuri Bugirimaani, omu kyasha kya ikumi na munaana, enyegyesa egi ekeegyesibwa Bengel, omuheereza omu kanisa y'abakurasi ba Luther (Lutheran Church) kandi omwegyesa wa Baiburi ow'amaani. Kuyaaherize emishomo ye, Bengel akeehayo okushoma ediini, ekyaamuhweriire kuhangusya ebiteekateeko bye aha diini ahabw'okutendekwa oku yaatungire akiri muto n'emicwe ye. Nk'abatsigazi abandi abaamubaandiize abaine emicwe y'okuteekateeka kurungi, akaba afukaana n'okubangaanisa n'ebizibu by'ediini, haza n'obusaasi bwingi n'okukwatwaho eki naakita aha myambi eyaacumitsire omutima gwe omuto ekareetera obunyeeto bwe bwaamugumira. Ahabw'okugira ngu akaba ari omu kibiina ky'ediini ekya Wurttemberg, akagambirira omurimo gw'obugabe bw'abantu. "akaba naarinda obugabe bw'ekanisa kandi ari omugambirizi w'obugabe bwona ahabw'abo boona abaabaire nibamigwa barikwenda ngu baruge omu kanisa." —Encyclopaedia Britannica, 9th ed., art. "Bengel." Ebirungi ebyaarugire omu nkora egi na hati nibikihurirwa omu kyanga ky'owaabo.

Kuyaabaire naatebeekanisa eky'okwega okuruga omu kitabo kya Kushuuruurwa 21 aha Sunday y'okwija kwa Yesu, omushana gw'okwija kwa Kristo omurundi gwa kabiri gwamwakira omu biteekateeko bye. Obunabi bw'Oushuuruurwa bukamushuuruurirwa yaabwetegyereza okukira oku

kyarabaireho enyima. Akakwatwaho ahabw'obukuru n'ekitiinisa ebi nabi yaamwoorekire, yaagyemeserezibwa okuruga aha kuteekateeka eky'okwegga ekyo okumara akaire [364] kakye. Kuyaabaire ari omu kituuti, kyaagaruka kyaamworekwa omu kitiinisa kyaakyo n'amaani. Okuruga obwo yaayehayo okushoma obunabi, na munonga obw'Okushuuruurwa, atyo yaahika aha kwikiriza ngu bukaba nibworeka okwija kwa Kristo ku kuri haihi. Ebiro ebiyaataireho amaisho kuba nibwo bwiire bw'okwija kwa Kristo omurundi gwa kabiri bikaba biri omu myaka mikye omu maisho g'ebya Miller.

Ebihandiiko bya Bengel bikabuga omunsi z'Obukristaayo zoonza. Ebiteekateeko bye aha bunabi bikaakiirwa hoona omu ishaza rye erya Wurttemberg, nangwa n'omu byanga ebindi ebya Bugirimaani. Ekibiina eki kikagumizamu ahanyima y'okufa kwe, kandi obutumwa bw'okwija kwa Yesu bukahurirwa omuri Bugirimaani omu bwire nibwo bumwe burikukundwa omunsi ezindi. Omu biro ebyaabandize, bamwe aha baikiriza bakaza Russia, okwo baatungayo abantu baingi, kandi enyikiriza y'okwija juba kwa Kristo ekiri omu makanisa ga Bugirimaani.

Omushana gukajwa n'omuri Bufaransa na Switzerland. Omuri Geneva ahu Farel na Calvin baabugize amazima g'okugaruka busya, Gaussen akabuuiriraye obutumwa bw'okwija kwa Kristo omurundi gwa kabiri. Kuyaabaire akiri omwegi aha ishomeri, Gaussen akabugana omutima mubi ogwabaire gusiisire Bulaaya yoonza omu kicweka eky'aha muheru eky'ekyaasha kya ikumi na munaana hamwe n'aha kutandika kw'ekyaasha kya ikumi na mwenda; kandi kuyaataahire omu buheereza, akaba ataine obutamanya enyikiriza ey'amazima kyonka, kureka akaba aine n'amaani omu kuhakanisa. Omu bunyeeto bwe akaba akunda okwegga obunabi. Kuyaaherize kushoma ekitabo kya Rollin ekirikwetwa Ancient History, yaata omutima aha shuura ya kabiri ey'ekitabo kya Danieli, kandi akatangaazibwa oku obunabi bwahikiriire gye nk'oku kirikworekwa omu bihandiiko by'ebyafaayo. Aha hakaba hariho obujurizi oburikuhamya ku ebyahandikirwe byahandikisiibwe Omwoyo wa Ruhanga, ebyamukoreire nk'obuhamizo omu bunaku bw'akabi obw'emyaka eyaakurasireho. Tarabaasize kushutama akatuuzza ahabw'enyegyesa ezo okuhisya obu yaashomire Baiburi arikusherura omushana ogw'eyongyeireyo okumara obweire, atyo yaahika aha kugira okwikiriza kw'amatsiko.

Kuyaagumiizemu okucondooza kwe omu bunabi, yaahika aha kwikiriza ngu okwija kwa Mukama kukaba kuri haihi. Akashemererwa obukuru bw'amazima aga amakuru, kandi yaayetenga ngu agareete [365] omu maisho g'abantu; kwonka enyikiriza eyaabaire ehangire erikugira ngu obunabi bwa

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Danieli n'enaama ezitarikubaasa kwetegyerezibwa ekahinduka enkongi mpango omu muhanda gwe. Kwonka aha muheru akamariirira—nka Farel oku yaakozire enyima ye omu kubuurira engiri Geneva—kutandika n'abaana arikuteekateeka ngu eki nikijja kureetera abazaire baabo okukunda.

Ahanyima kuyaabaire naagamba aha kigyendererwa kye omu murimo, ogu akagira ati; “nkeetenga ngu eki kyetegyerezibwe gye, ti ahabw'okugira ngu ti kikuru ekirikumara, kureka ahabw'obukuru bwakyo n'omuhendo ogukirimu, nikyo kyandetiire kukyegyesa omu muringo ogu, kandi ahabw'okugira ngu mbaire ninkyegyesa abaana bato. Nkeetenga ngu mpurirwe kandi naatiina kugira ngu nimbaasa obutahurirwa naabanza kugamba n'abantu abakuru. N'ahabw'ekyo nkamariirira kuza omu bato. Nkaba nteerana hamwe ekibiina ky'abaana, kandi kukyaabaire kihanguha, kukyareebirwe ngu nibataho omutima, nibashemererwa, kandi nibakunda ngu beetegyereze hamwe n'okushoboorora eky'okwegwa eki, nkaba mmanya ngu nimbaasa kutunga ekibiina ekindi, kandi ekiraaruge omuri ekyo, n'abantu abakuru nibaija kukireeba ngu kibashemereire okushutama ahansi bakeega. Eki ku kiraaheze kukorwa, omurimo niguba gwahanguha.” ”—L. Gaussen, *Danieli the Prophet*, vol. 2, Preface.

Amaani ge tigarafiire busha. Kuyaagambire n'abaana, abantu abakuru baija kuhurira. Enshonda z'ekanisa ye zikajura abantu abaabaire baturikiriize. Omuribo hakaba harimu abantu b'ekitiinisa kandi beegire, hamwe n'abagyenyi n'abaheeru y'eihanga abaabire bataayayiire Geneva. Obutumwa butyo bwatwarwa omunsi ezindi.

Gaussen obusinguzi obu bukamuha amaani, atyo yaashohoza eby'okwegwa bye aine amatsiko g'okuteisaho omutima abantu okwegwa ebitabo by'obunabi omu makanisa g'abantu abarikugamba Orufaransa. Gaussen naagira ati; “okushohoza eby'okwegyesa abaana omu bitabo nikuba kuri okugambira abazaire abatarikufayo okushoma ebitabo ebyo barikugira ngu tibirikwetegyerezibwa, ngu ‘nibibaasa bita kuba ebitarikwetegyerezibwa kandi obwo abaana baanyu bo nibabyetegyereza?’ nkagira ekyetengo kihango okubuzya okumanya obunabi omu bitsibo byaitu kyaabaasika. Tihariho kwega okurikubaasa kuha ekigarukwamu aha nshonga y'obunaku okukira eki. Eky'okwegwa eki nikyo kirikutureetera okweteguurira akabi aku tworekyereire akari haihi, tugume nitureeba kandi nitutegyereza Yesu Kristo.”

[366] N'obu araabe yaabaire ari omwe aha babuurizi abarikukoresa orurimi Oruheburaayo abarikukirayo oburungi, kuhaahwireho obwire, Gaussen akabingwa okuruga omu buheereza, omushango omukuru ogu yaakozire

kukaba kuri okukoresa Baiburi omu kwegyesa eminyeeto omu mwanya gw'okukoresa katekisimu y'ekanisa etebeekanisiibwe kwonka etarimu kwikiriza okw'amatsiko. Ahanyima akaba omwegyesa omu itendekyero ry'ediini, kwonka aha Sunday akagumizamu omurimo gwe nk'omwegyesa wa katekisimu, arikwegyesa abaana ebyahandiikirwe. Ebihandiiko bye aha bunabi nabyo bikakundwa munonga. Okuruga aha kuba omwegyesa omu itendekyero, okuraba omu kuba omuteezi w'ebitabo, hamwe n'okuba omwegyesa w'abaana, akagumizamu okumara emyaka mingi arikuhindura abantu n'okubareetera okushoma obunabi oburikworeka ku okwija kwa Mukama kuri haihi.

Omuri Scandinavia nayo obutumwa bw'okwija kwa Yesu bukabuurirwa kandi bwakundwa munonga hoona. Baingi bakasiimurwa okuruga omu butafayo baayeteisa barikwatura ebibi byabo n'okubireka, baasherura okusaasirwa omu iziina rya Kristo. Kwonka abeebembezi b'ediini ab'ekanisa y'ihanga bakahakanisa ekibiina eki, kandi okurabira omu nkora yaabo, bamwe aha baabaire nibabuurira obutumwa bakateebwa omu kihome. Omu myanya mingi ahu ababuurizi b'okwija kwa Mukama juba baahunamisiibwe, Ruhanga akashemererwa okusindika obutumwa omu muringo gw'okutangaaza okurabira omu baana bato. Nk'oku baabaire batahikize myaka y'obukuru, ebiragiyo bikaba bitarikubazibira, kandi ahabw'ekyo bakaikirizibwa kugamba bataine kiteera aha mukono.

Ekibiina eki kikaba kijjwairemu abantu b'orurengo rw'ahansi, kandi abantu bakaba bateerana omu maju g'abakozi b'obutoosha ahabw'okuhurira obutumwa bw'okurabura. Ababuurizi abaana bato bakaba bari abooro abarikutuura omu maju g'embaaho. Bamwe omuribo bakaba batarendize myaka mukaaga nari munaana y'obukuru. Kandi amagara gaabo n'obu garaabe gaabaire nigooreka ku barikukunda Omujuni kandi ku barikugyezaho okutuura amagara ag'okworobera ebiragiyo bya Ruhanga ebirikwera, bakooreka obwengye n'okubaasa ebirikukira obutoosha okureebeka omu baana b'emyaka egyo. Nobu kiraabe kyaabaire kiri kityo, [367] kubaabaire beemerera omu maisho g'abantu, kikaba kireebeka ngu haine amaani agaabaire nigabakoresa agatari g'obutoosha. Eiraka n'emitwarize bikahinduka, batyo omu maani mingi baagamba obutumwa oburikurabura aha kucwa orubanja, barikukoresa ebigambo byonyini eby'ebyahandiikirwe; "Mutiine Ruhanga, mumuhe ekitiinisa, ahakuba obunaku bwe bw'okucweramu orubanja buhikire." Bakahana ebibi by'abantu, batarikukoma aha kujumiirira emicwe mibi yonka, kureka n'okukunda ensi hamwe n'okugaruka enyima omu by'omwoyo, kand

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bakarabura abahurikiriza baabo ku barahuka kuhunga ekiniga ekirikwija.

Abantu bakahurikiriza n’okutetema. Omwoyo Orikwera orikwomwesereza akagamba n’emitima yaabo. Baingi bakatandika kusherura ebyahandiikirwe baine okukunda kwingi, ab’emicwe mibi erengyeseriize bakagaruka busya, abandi baareka emitwarize yaabo etarimu mazima ey’okuryangatanisa, kandi hakakorwaho omurimo gw’amaani nangwa n’abaheereza b’ekanisa y’ihanga bakagyemeserezibwa kusiima ku omukono gwa Ruhanga gwabaire guri hamwe n’ekibiina eki.

Kukaba kuri okukunda kwa Ruhanga kugira ngu amakuru marungi ag’okwija kw’Omujuni gabuurirwe omu mahanga ga Scandinavia; kandi amaraka g’abaheereza be kugaahunamisiibwe, akata Omwoyo we aha baana kugira ngu omurimo gumariirizibwe. Yesu kuyairiire haihi na Yerusalemu ashendekyereziibwe enkuyanja y’abantu bashemereirwe, barikuteerera akaari k’obusinguzi ahaiguru, barikuhuuba amataagi g’emikindo, barikumusingiza nk’omwana wa Daudi, abafarisaayo, baijwiire eitima, baamushaba ngu abahunamise; kwonka Yesu akabagarukamu ngu ebi byona bikaba nibihikiiriza obunabi, kandi ngu aba kuri nibahunama, amabaare nigaija kugamba. Abantu kubaatiinisiriziibwe okukangisakw’abanyamurwan’abategyeke, baakyendeeza akaari k’okushemererwa kwabo barikutaaha omuri Yerusalemu; kwonka abaana abaabaire bari omu mbuga ya hekalu bakagumizamu akaari n’okuhuuba amataagi g’emikindo barikugira bati; “hozaana omwana wa Daudi.” Matayo 21:8-16. Abafarisaayo ahabw’obutashemererwa bakamugira bati; “tohuriire oku barikugamba?” Yesu akabagarukamu ati; “eego, timukashomaga ngu omu kanwa k’abeereere n’abarikwonka okatamu okuhimbisa?” Nk’oku Ruhanga yaakoreise abaana omu [368] bunaku bw’okwija kwa Kristo omurundi gw’okubanza, nikwo yaabakoriise omu kubuurira obutumwa bw’okwija kwe omurundi gwa kabiri. Ekigambo kya Ruhanga nikiteekwa kuhikiirizibwa kugira ngu okubuurira okwija kw’Omujuni kuhike aha bantu boona endimi n’amahanga.

Ahari William Miller hamwe n’abakozi bataahi be, bakaheebwa omurimo gw’okubuurira engiri omuri Amerika. Eihanga eri rikahinduka entima y’ekibiina kikuru eky’abadiventi. Aha niho obunabi bw’obutumwa bwa maraika ow’okubanza bwahikiriire. Ebihandiiko bya Miller hamwe na bagyenzi be bikatwarwa omunsi eza hare. Hoona ahu ababuurizi b’engiri abarikutumwa omu mahanga baabaire babuurira omunsi yona, hakaba hahikayo amakuru marungi ag’okugaruka kwa Kristo juba. Obutumwa bw’engiri ey’ebiro n’ebiro bukabuga hoona kandi hare: “mutiine Ruhanga

mumuhe ekitiinisa; ahabwokuba obunaku bwe bwokucweeramu orubanja buhikire.”

Obujurizi bw'obunabi oburikworeka aha kwija kwa Yesu Kristo bukaba nibworeka ku arikwija omu itumba ry'omwaka gwa 1844, bukakwata aha biteekateeko by'abantu. Obutumwa kubwagumire nibubuga okuruga aha ihanga okuza aha rindi, abantu baakundira kimwe kubuhurikiza. Baingi bakaikiriza ngu ebigambo ebyaabaire nibikwata aha bunaku bw'obunabi obu bihikire, kandi baatandika kweteisa n'okwehayo batyo baayakiira amazima n'okushemererwa. Bamwe ahabaheerezab'ediini bakarekyera aho okushoorora n'okukozesa amaani g'ekiragiyo ky'ediini, baatsigaho emishaara ei baabaire nibatunga, baatsigaho n'amakanisa gaabo, baakwatanisa hamwe kubuurira n'okurangirira eby'okwaija kwa Yesu. Kwonka hakabaho abaheereza bakye abeebembezi abaabaasize kwikiriza obutumwa obu: n'ahabw'ekyo abaabaire bari baingi bakaba bari abantu b'obutoosha abacureezi. Abahingi bakatsigaho emisiri yaabo, baamakanika baatsigaho ebyoma byaabo eby'okukanikisa, abashuubuzi baatsigaho ebintu byaabo ebi barikuguza, abakungu hamwe n'abashomire baatsigaho emyaanya yaabo ey'ahaiguru ey'ebitiinisa; kwonka nabwo omuhendo gw'abakozi gwaaguma guri mukye kurugirira aha murimo ogwabaire nigwetengwa kukorwa. Embeera eyaabaire eriho omu makanisa agatarimu kutiina Ruhanga hamwe n'ebishuba ebyaabaire byaijwire omunsi bikaba nibishaasha emitima y'abo abaabaire bari abarinzi abeesigwa, nabo nikwo kwehayo bakeemera okukora n'okubonabona, hamwe n'okugaywa okwo kwona, kwonka bakagumizamu kubuzya ebigambo ebi eby'okurabura n'okureetera abantu okweteisa ahabw'okujunwa. Omurimo ugu n'obu Sitaane araabe yaagurwaanise kirikwingana kityo, gukagumizamu nigugyenda omu maisho, kandi amazima agarikukwata aha kwija kwa Kristo omurindi gwa kabiri gaikirizibwa abantu enkumi n'enkumi.

[369] Buri hamwe hakahurirwayo obutumwa obw'okurabura abasiisi, bombi abari okwo omunsi hamwe n'abari omu kanisa, ku bahunga ekiniga ekirikwenda kwaija. Nka Yohaana omubatizi oku yaabandiize Yesu Kristo, n'ababuurizi aba nikwo baabandiize kuteera empango aha kiti, barikuhabura abandi boona kwana ebijuma by'okweteisa. Bakatandika kwetegyereza ku obusingye obu barikuragaanisibwa omu makanisa gaabo kuruga omu kanwa k'ababuurizi baabo ku butariho kandi obutumwa obw'okwaija kwa Kristo ku bwabaire bubuurirwa abantu bakwatwaho omu mitima yaabo. Obujurizi obwanguhi obw'ebyahandiikirwe obwabaire bushobororwa gye Omwoyo wa Ruhanga bukaba bubareetera okushinjwa

omu mutima obu bakye aharibo nibo baabaire babaasa kubwanga. Abakungu b'eby'ediini bakasisiimuka baaruga omu kwegyesa ebishuba n'okwesiga ebyo ebitarikubaasa kubarinda. Bakareeba okugaruka enyima kwabo, n'okukunda ensi kwabo, n'obutaikiriza bwabo n'amaryo n'okwekunda. Baingi bakatandika kusherura Mukama barikweteisa n'okwecureeza. Okukunda oku baakunziremu ensi okwiha ira ryona kwona hati bakakuta aha kukunda eiguru. Omwoyo wa Mukama yaabajura, emitima yaabo yaayorobera kimwe, nabo bayeteerana aha kibiina ekirikurangirira okurabura oku okurikugira ngu "Mutiiine Ruhanga mumuhe ekitiinisa, ahakuba obunaku bwe bw'okucweramu orubanja buhikire."

Abasiisi bakatandika kwija nibabuuza barikurira nibagira bati, "Nkaakoraki kubaasa kujunwa?" Abo abu amagara gaabo gaabaire gatuura omu kwetwaza kubi bakaba baine ekihika ky'okwenda ngu beegarukyemu. Boona abaatungire obusingye omuri Kristo baagira ekyetengo ky'okureeba n'abandi boona barikubagana aha mugisha ugu. Emitima y'abazaire yaagarukana n'abaana baabo, n'emitima y'abaana yaagarukana n'abazaire baabo. Okutaana okwabaire kureetsirwe okwemanya hamwe n'amaryo kwarugiraho kimwe. Okwatura kw'okweteisa okurikurugira kimwe omunda omu mitima kukakorwa, kandi abantu b'omuka emwe boona baakoreerera okujunwa kw'abo abaabaire bari haihi n'abo abari hare. Kaingi hakaba nihahurirwa amaraka g'abantu barikushabira abantu abandi. Buri hamwe hakaba hariho emyoyo y'abantu erikushaasha ahabw'abantu bataahi baabo abatakaakiire okurabura oku, barikubeeshengyerereza ahari Ruhanga. Baingi bakaba baraara nibashaba barikwenda ngu buzima baheebwe obuhame oburikworeka ku ebibi byaabo bisaasiirwe, nari obumwe barikushabira okusaasirwa n'okuhindurwa kw'abanyabuzaare baabo nari bataahi baabo.

Abantu aba buri rugyero bakaizira kimwe omu nteerane ezi ez'Abadventi. Abatungi n'abooro, ab'ekitiinisa n'abatakiine, boona bakaba baija n'ekihika kwehuririra obutumwa bw'okwija kwa Kristo kw'omurundi gwa kabiri. Mukama akaguma azibiire omutima ogw'okuhakanisa reero abantu be baashoboorora gye ahabw'enki nibaikiriza okwikiriza [370] kwabo okwo. Obumwe bakaba bahwa amaani baruha, kwonka Omwoyo wa Ruhanga aguma naayongyera amaani omu mazima ge agaabaire nigagambwa. Amaani ga baamaraika ba Ruhanga gakaba gahurirwa gari omu bantu aba abaabaire baba bateeraine hamwe kuhurira obutumwa, kandi burizooba baingi bakaba bongyerwa aha kibiina ekyo eky'abarikwikiriza. Kandi nk'oku burizooba baabaire boorekwa obuhame bw'ebyo ebirikworeka ku okwija kwa Kristo

kuri haihi, abantu nyamwingi bakaba baija kuhurikiza ebigambo ebyo ebirikutiinisa, bacureire hatariho orikugamba kureka ogwo orikubahitsyaho ebigambo ebyo. Eiguru n'ensi okashusha oti hati byahikaana munonga. Amaani ga Ruhanga gakahurirwa omu bantu boona abato n'abakuru hamwe n'ab'emyaka eya rwagati. Abantu boona omu maka gaabo baijoramuku himbisa n'ebyeshongoro, kandi amaraka agaijwiire okushemererwa gakahurirwa buri hamwe omu bwire bwa nyekiro nigahuririrwa omu mwanya. Tihariho muntu n'omwe omuri abo abaabaire nibaza omu nteerane ezo orikubaasa kwebwa okushemererwa kw'amaani okwabaireho omu biro ebyo.

Okurangirira obunaku bwenyini obw'okwaija kwa Kristo okw'omurundi gwa kabiri kukareetaho okwaimuka kw'abantu baingi aba buri rugyero abaahakanisiize kimwe obutumwa obu, kwihira kimwe aha baheereza b'ediini abarikubuurira aha kituuti, kuhikira kimwe aha bantu abasiisi abataine n'oku bari. Ebigambo by'obunabi bikahikiirira: “omu biro by'aha mperu haryaija abagaaniizi abarikugaaniiza nibakuratira okwetenga kwabo okubi, nibagira bati; ku yaaraganiise kwija mbwenu arahi? Ahakuba okwiha obu baatatenkuriitwe baagwejegyera byona bituura nk'oku byaabaire biri okwiha aha kutandika kw'okuhangwa kw'ensi.” 2Pet.3:3-4. Baingi abaabaire nibagamba ku barikukunda Omujuni, bakagamba ku batarikuhakanisa ebigambo ebirikubuurirwa ebirikworeka okwaija kwe; kureka bakaba nibabanganisa aha shaaha ei araireho. Erisho rya Ruhanga erireeba byona rikareeba kandi ryashoma emitima yaabo. Bakaba batarikwetenga kuhurira ebigambo by'okwija kwa Kristo kucwera ensi orubanja omu kuhikiirira. Bakaba batwire bari abaheereza abatari beesigwa, emirimo yaabo ekaba etarikwija kugumisiririza okushwijuma kwa Ruhanga, kandi bakaba batiinire oku baraabugabugane Mukama waabo. Nk'Abayudaaya oku baatwarize omu biro by'okwija kwa Kristo okw'omurundi gw'okubanza, bakaba bateeteekateekire kumwakiira. Tibarakomire aha kwanga kuhurikiriza eby'okwega ebirikuruga omu Baiburi kyonka, kureka bakagaya kandi baashungisa abo abaabaire bategyeriize Mukama. Sitaane na baamaraika be baketunguura batandika kweshaaringa omu maisho ga Kristo na baamaraika be abarungi, baamworeka ku abantu be baabaire batamwiniire rukundo n'akaye kandi kubaabaire batarikwenda ngu aije.

Ebigambo ebyaabaire bihurirwa omu kanwa k'abagaaniizi abaayangire enyikiriza y'abadiventi bikaba biri ebyo ebirikugira ngu, “Kwonka eby'ekyo kiro n'obwo bunaku tihaine [371] orikubimanya! N'obu baakuba baamaraika b'omu iguru, n'obu yaakuba omwana, kureka Isheboona wenka.”

Orugamba Oruhango

Mat.24:36. Bakatunga enshoboorora ehikire kandi erikwetegyerezibwa gye ey'omushororongo ogu okuruga omuri abo abaabaire bategyeriize Mukama, kwonka kikareebwa ngu aba abaabaire nibahakanisa bakagikoresa kubi. Ebigambo ebi bikagambwa Kristo omu kigaaniro ekyo ekitaryeeba hamwe n'abeegi be aha rushozi rw'emizeituuni, yaaheza kuruga omu hekalu omurundi ogurikuhereerukayo. Abeegi bakaba baherize kumubuuza ekibuuza: "tugambire ebi ahu biribeeraho n'akamanyiso k'okwija kwawe oku kariba nak'obunaku obu ensi egi erihweraho." Yesu akabaha obumanyiso yaagira ati: "kumurireeba ebyo byona, mumanye ku ari haihi, ku yaahikire n'aha rwi." Emishororongo 3, 33. Ekigambo kimwe eky'Omujuni tikishemereire kukoresibwa okwihaho ekindi. N'obu kiraabe kiri ngu tihariho orikumanya ekiro nari eshaha y'okwija kwe, nitwegyesibwa kandi tushemereire kumanya oku ari haihi. Kandi nitwegyesibwa ngu okugaya okurabura kwe, tukanga kumanya oku okwija kwe kuri haihi, nikiyija kuba eky'akabi ahariitwe nk'oku kyaabaire ahari abo abaabaire bariho omu biro bya Noa, obutamanya obu omwijuro guraije. Kandi enfumu eri omu shuura niyo emwe, erikugyerageranisa omwambari omwesigwa n'otari mwesigwa, neehendera n'omuheru gw'okuhwerekyerera ahari ogwo owaagizire omu mutima gwe ati: "Mukama wangye atwiireyo." Enfumu egi neeyoreka oku Yesu aritwaaza nari oku arizimurira abo abu arishanga nibareeba, bategyeriize kandi barikwegyesa okwija kwe, hamwe n'abo abarikwanga. Naagira ati; "n'ahabw'ekyo mugume nimureeba . . . Aine omugisha omwambari ogwo, ou Mukama we arigaruka akashanga naakora atyo." Emishororongo 42, 46. "ahabw'okuba ku oraabe otasisiimukire okareeba, ndyaija nk'omushuma, torimanya bunaku obu ndikuhikiraho." Kush.3:3.

Paulo naagamba aha kibiina ky'abantu abu okwija kwa Mukama kurigwaho batakimanyire. "ekiro kya Mukama kiryaija nk'omushuma wa nyekiro. Kubariba nibagira ngu n'obusingye tihariho kabi, obwo nibwo okucwekyerera kuribagwaho . . . kandi tibarikira na kake." Kwonka naayongyeraho, ahari abo abataire omutima aha kurabura kw'Omujuni; "kwonka imwe bishemwe timuri mu mwirima, ekiro ekyo kubagwaho nk'omushuma. Ahabw'okuba imwe mwena muri abaana b'omushana, kandi abaana ba nyomushana. Itwe tituri ba nyekiro, n'obu baakuba ab'omwirima." 1Tes.5:2-5.

Okwo nikwo kyaayorekirwe gye ku ebyahandiikirwe bitarikwikiriza abantu [372] okuguma omu butamanya ahabikwatiriine n'okwija kwa Kristo okuba haihi. Kwonka abo abaabaire nibaronda rwekwaso y'okwanga amazima

bakakinga amatu gaabo aha nshoboorora egi, kandi ebigambo ebirikugira ngu “tiharho orikumanya ekiro nari eshaaha” bikaguma nibigambwa abagaaniizi nangwa n’omu barikweyeta abaheereza ba Kristo. Abantu kubaasiimukire baatandika kubuuzza ebyo ebirikukwata aha kujunwa, abeebembezi b’ediini aba bakaimuka baabakingira okumanya amazima, baayenda kuraaza okutiina kwabo barikukozesa okubashoboororera ekigambo kya Ruhanga omu muringo ogutari gwo. Omu muringo ugu, Sitaane hamwe n’abaheereza abatari b’amazima bakakwatanisiza hamwe baaguma nibagambira abantu ngu n’obusingye, n’obusingye, haza obwo Ruhanga atarikugamba busingye. Nk’abafarisaayo omu bunaku bw’okwaija kwa Kristo okw’okubanza, baingi bakanga kutaaha omu bukama bwa Ruhanga bo bonka, kandi baagaruka baazibira n’abo abaabaire nibenda kubutaahamu. Eshagama y’abantu aba neija kubabuuzibwa.

Buri murundi ugu obutumwa bw’amazima bwabaire bugambwa, abantu omu kanisa abaabaire bari abacureezi kandi abarikutwaza gye nibo baabaire babanza kubwakiira. Abo abaabaire bashoma kandi bakeega ebyahandiikirwe omu Baiburi, nibo baabaire bareeba ebigambo by’obunabi, kandi abantu buri bubaabaire baba batabeihirwe abeebembezi b’ediini n’okubazibira kwikiriza, buri bubaabaire basherura omu byahandiikirwe, baayeshomera bo bonka ekigambo kya Ruhanga, obutumwa obu obw’okugaruka kwa Kristo babwetegyerereza, ahakuba bwo bukaba nibwetengyesa okubugyerageranisa n’ebyahandiikirwe kubaasa kwetegyerereza gye obushoborozi bwa Ruhanga oburi omu butumwa obwo.

Baingi bakahiiganisibwa beene waabo abatarikwikiriza. Ahabw’okwenda kugumya emyanya yaabo ei baabaire baine omu kanisa zaabo, bamwe bakacwamu kuhunama, baabura eki bagamba ekirikukwaata aha matsiko agu baine; kwonka abandi bakahurira omu magara gaabo orikushusha ngu okworobera Ruhanga kukaba nikubazibira, nabo nikwo kushereka amazima agu yaabakwaatsize kumanyisa abandi. Bamwe bakabingwa omu makanisa ngu batakaagaruka kweteerana n’abantu abandi ahabw’okuguma nibagamba okwikiriza kwabo barikugambira abantu abandi ku Kristo arikugaruka. Ahari abo abaayemeire okugyezibwa ahabw’okwikiriza kwabo, ebigambo bya nabi Isaaya ebi ngu “Beene wanyu abarikubanga, bakabacwa nibabatura eziina ryangye, Bagizire bati: Ka Mukama ahimbisibwe haza tureebe okwo kushemererwa kwanyu. Kwonka nibo barikwaatwa enshoni” Isaaya 66:5 bikababeera eby’omuhendo.

[373] Baamaraika ba Ruhanga bakaguma nibareeba n’ekihika kingi

Orugamba Oruhango

bategyereize ebyo ebiraarugye omu butumwa obu obw'okurabura abatuura omunsi. Amakanisa kugaayeteeraine hamwe gakanga obutumwa obu, baamaraika baabarugaho baabateera omugongo n'obusaasi bwingi. Kwonka omu makanisa ago hakaba hakirimu abantu baingi abaabaire batakagyeziibwe aha bikwatiraine n'obutumwa obu obw'amazima g'okwajja kwa Kristo. Bamwe bakabeihwabeihwa abashaija baabo, abakazi baabo, abazaire baabo, nari abaana baabo, baikirizisibwa kwikiriza ku kiri ekibi nangwa kubatashemereire kuhurikiza ebigambo by'Abadventi, ebi baayetsire ngu n'ebishuba kandi ngu birimu obugomi. Baamaraika bakaragiirwa kuguma nibareeba abantu abo; ahabw'okuba hakaba hariho ogundi mushana ogwabaire guri haihi kubashuuruurirwa gurikuruga omu kitebe kya Ruhanga.

Abo abaayakiire obutumwa bakaguma baine ekihika kingi ekitarikugambwa bategyereize okwajja kw'Omujuni. Obunaku obu baabaire bategyerezemu okwajja kwe bukaba buriyo nibuhika. Obunaku obu bukabashanga beecureerize, bategyereize. Bakatunga okuhuumura okurungi munonga na Ruhanga waabo, endozo y'obusingye obubaabaire nibaza kutaahamu bwanyima y'okwaihwa omunsi egi. Tihariho muntu n'omwe ahari abo abaarorize aha matsiko ago oribaasa kwebwa obunaku obu oburungi buti obu baabaire bategyererezemu Kristo. Harikuburayo sabiiti nkye kuhika aha izooba ryonyini, eby'ensi byona obwire obwingi bakabita aha rubaju baabireka. Abarikwikiriza bakamara obunaku obwo barikweshwijuma buri kiteekateeko ekyaabaire kibaizira omu mitima yaabo, orikushusha oti nibaburayo kakye bakahumiza amaisho gaabo obutagaruka kureeba ebiri omunsi. Tibarakozire bijwaro by'okutemberamu, kwonka boona bakaba nibeetenga obuhame obw'omunda oburikworeka ku kwo buzima beeteekateekire kubugabugana Omujuni waabo; ebijwaro byaabo ebirikwera bikaba biri eby'omunda omu mutima hamwe n'okwera kw'amagara gaabo—emicwe yaabo eyogiibwemu ekibi omu shagama ya Kristo eyaahairweyo ahabw'okuturihiirira. Nangwa kuri hakirirho omutima nigwo gumwe ogw'okweshwijuma, ogw'okumariirira, n'okwikiriza kw'amaani omu bantu ba Ruhanga obwa hati. Kuri baagumiizemu kwecureeza batyo omu maisho ga Ruhanga, bakata okushaba n'okweshengyereza kwabo aha kitebe ky'embabazi ze, bakaatungire amaani okukira agu baine hati. Hariho okushaba kukye, n'okushinjwa ahabw'ekibi ni kukye, kandi okubura okwikiriza okuhuriire nikusiga baingi bataine mbabazi ezirikuheebwa omucunguzi waitu.

Ruhanga akakitaho okuhamya abantu be. Omukono gwe gukasangira ebyaabaireho bitahikire [374] ngu abaase kubarabya omu bunaku bw'obunabi.

Abadiventi tibarabaasize kujumbura obuhabe, n'obu baakuba abaabaire nibabahakanisa kandi beegire munonga. Owa bwanyima akagira ati "okubara kwanyu kw'obunaku bw'obunabi kuhikire. Hariho ekirikwenda kubaho; Kwonka tiky'omushaija Miller arikuteebereza; n'okuhinduka kw'ensi kandi ti kutegyerereza Kristo okwa kabiri." (reeba Appendix)

Obunaku bw'okutegyerereza bukahingura, kandi Kristo tarareebekire okucungura abantu be. Abo abaine okwikiriza kuhami baine okukunda bakaba basherwiire Omujuni waabo, kwonka baatunga okumarwa amaani okugumire. Kandi obwo ebigyendererwa bya Ruhanga byo bikaba nibihikiirira; akaba naagyeza emitima yaabo abaabaire nibeetwara okuba bategyereize okureebeka kwe. Hakaba harimu n'abo abaabaire bataine ekirikubagyemesereza oihireho okutiina kwonka. Okwetwara nk'abaikiriza kikaba kitaine ki kihindwire aha magara gaabo n'obu yaakuba emitima yaabo. Ekyaabaire nikiza kubaho kukyaabuzire kubaho, abantu aba baayerangirira ngu bo tihaine ekibamazire amaani; bakaba batakaikirizaga ngu Kristo naija. Nibo bamwe omu baabandize kushekycerera abo abaabaire baine obusaasi kandi bari abaikiriza ab'amazima.

Kwonka Yesu hamwe n'amahe goona ag'eiguru gakareeba rukundo hamwe n'okusaasira ahari abo abaagyeziibwe kandi bakaguma bari abeesigwa kandi abaamazirwe amaani. Kuri noogira ngu omukingo ogurikutaanisa ensi erikureebeka gwaanagirwe enyima, baamaraika bakaba

nibaza kureebwa barikwairira haihi abantu aba abaabaire bahami kandi barikubarinda omwirima gwa Sitaane.

Eshuura Ya 21 — Okurabura Okwayangirwe

Omu kubuurira enyegyesa y’okugaruka omurundi gwa kabiri, William Miller na bagyenzi be bakakora baine ekigyendererwa ky’okusisiimura abantu ahabw’okweteguurira orubanja. Bakaba nibasherura okusisiimura abaikiriza b’ediini ahabw’amatsiko g’ekanisa ag’amazima hamwe n’oku kirikubeetengyesa okugira amagara g’Obukristaayo agaijwire, kandi bakakora ahabw’okusisiimura abatahindukire ahabw’omurimo gw’okweteisa kw’ahonaho n’okuhindikira Ruhanga. “Tibaragyerizeho kuhindura abantu kubataasya omu kibiina ky’ediini. N’ahabw’ekyo bakakora omu bibiina byona, batateganiise buteeka bwabo nari emicwe.”

William Miller akagira ati, “omu kukora kwangye kwona, tindagizire kyeetengo nari ekiteekateeko ky’okutaho ekigyendererwa ekitaanukaine n’ediini eziriho, nari okugasira ekibiina kimwe okukira ekindi. Nkateekateeka okugasira byona. N’obu ndaabe naateekateekire ngu Abakristaayo boona nibashemererwa ekishushani ky’okwija kwa Kristo, kandi ngu abo abatarikureeba nk’oku ndikureeba tibarikukunda n’akakye abo abarikwakiira enyegyesa egi, tinkiteekateekire ngu haryaabaho ekyeetengo ky’okutaanamu omu kweteerana. Ekigyendererwa kyangye ekikuru kikaba kiri ekyeetengo ky’okureetera abantu okuhindikira Ruhanga, okumanyisa ensi aha rubanja orurikwajja, n’okuteisaho omutima abantu bagyenzi bangye okuteguura emitima, ekiraababaasisse okubugana Ruhanga waabo omu busingye. Baingi ahari abo abaabaire bahindikire okuraba omu kukora kwangye bakeegaita aha makanisa agaabaire gariho”—Bliss, page 328.

[376] Nk’oku omurimo gwe gwabaire gugyendereire okwombeka amakanisa, gukaakiirwaho gye okumara akaire. Kwonka abaheereza n’abebembezi b’ediini ku baacweiremu kurwanisa enyegyesa y’okugaruka kwa Yesu, kandi bakeetenga okumaraho akashashamaro k’engiri egi, tibaragihakaniise aha kituuti honka, baitu bakazibira n’abantu baabo omugisha gw’okuhurira okubuurira aha kugaruka kwa Yesu omurundi gwa kabiri, nari okugamba aha matsiko gaabo omu nteerane z’ekanisa. N’ahabw’ekyo abaikiriza bakeeshanga omu kugyezibwa kuhango n’okushoberwa. Bakaba nibakunda amakanisa gaabo kandi batamaririire kutaana nago; kwonka ku baareebire obujurizi bw’ekigambo kya Ruhanga nibumarwaho kandi n’obugabe bwabo bw’okucondooza obunabi burikuzibirwa, bakahurira obwesigwa bwabo ahari

Ruhanga bwabazibira kuboorohera. Abo abaagyerizeho okukingira obujurizi bw'ekigambo kya Ruhanga tibarababazire nk'abari omu kanisa ya Kristo, “enyomyo kandi omusingi gw'amazima.” N'ahabw'ekyo bakahurira batatine rubanja omu kutaana n'abu baabaire bari nabo omu kubanza. Omu kyanda kya 1844 abantu barikuhika nka enkumi itaano bakaruga omu makanisa.

Omu bunaku obu hakareebeka nka ahaabaho empinduka omu makanisa maingi omuri Amerika yooni. Okumara emyaka mingi hakaba haabaireho okugwa mporampora omu magara gonyini ag'eby'Omwwoyo okuraba omu kushushanisibwa n'emitaarize y'ensi n'emigyenzo yaayo; kwonka omu mwaka ogwo hakabaho obuhame bw'okugwa kw'ahonaaho haihi omu makanisa goona ag'omunsi egyo. N'obu haraabe hatarabaireho owaabaasize kushoboorora kyaakireesire, kikamanywa hoona kandi kyagambwaho omu mahurire n'omu kituuti.

Omu rukiiko rw'aba Presbytery omuri Philadelphia, Mr. Barnes, omuhandiiki w'ekitabo ekirikushoboorora ekirikukoresibwa hoona kandi omuriisa w'emwe aha kanisa nkuru omu rurembo orwo, “akagira ngu akaba aherize omu buheereza emyaka makumi abiri, kwonka okuhika aha mukoro oguyahendereireho, akaba atakakoraga mukoro gw'okwairiza atatungire abarikwegaita aha kanisa, bakye nari baingi. Kwonka hati tihariho kusisiimuka, nari okuhinduka, tiharikureebekaho kukura kwingi omu mbabazi omu baikiriza, kandi tihariho omuribo orikwija omu kwegha akagaaniira aha kujunwa kw'amagara gaabo. Ahabw'okukura omu by'obushuubuzi [377] n'amakorero, habaireho okweyongyera kw'omutima gw'ensi. N'ahabw'ekyo nikwo kiri omu madiini goona.”—Congregational Journal, May 23, 1844.

Omu kwezi kwa kabiri kw'omwaka nigwo gumwe, omunyabwenge Finney ow'itendekyero rya Oberlin akagira ati: “tutungire obuhame omu biteekateeko byaitu, oburikworeka ngu, okutwariza hamwe, amakanisa agaataine n'ekanisa ya Rooma ag'omu ihanga ryaitu, tigarafiireyo nainga gakahakanisa enkora zooni ez'okugarura busya eby'emicwe omu bunaku bwabo. Kureka omu myanya mikiye nimwo kitarabaire, baitu nabwo tikirikutuzibira kugira ngu okutwariza hamwe kikaba hoona omu ihanga. Twine endiijo nshonga erikuhambwa: hakaburaho amaani g'okugaruka busya omu makanisa haihi omu nsi yooni. Obutafayo omu by'Omwwoyo buri nk'obushensheire hoona, kandi omu muringo ogurikutiinisa butsimbire emizi okuzimu; amakuru g'eby'ediini omu ihanga ryooni nikwo garikuha obujurizi ahari eki . . . Abakristaayo omu kanisa bariyo nibeeheerayo kimwe okugyenda n'enkora y'obusingye oburiho—nibakwatanisa n'abatari kutiina

Ruhanga omu magyenyi g’okweshemeza, omu kuzina, n’ebindi . . . Kwonka titurikweetenga kuhangusya enshonga egi ey’obusaasi. Obuhame oburiho nibweyongyera kandi butwetooreire, nibumara okutworeka ngu amakanisa okutwariza hamwe gasiisikaire omu micwe omu muringo gw’obusaasi. Barazire okuruga ahari Mukama, kandi nawe abarugireho.”

Kandi omuhandiiki omwe orikukoresa ebitangazo by’ediini akaha obujurizi ati: “Titukareebaga okugwa omu by’ediini omu nsi yoona nka obwa hati. Buzima, ekanisa eshemereire kusisiimuka, kandi ekasheruriza ekirikureeta endwara egi; ahabw’okuba nk’endwara, omuntu weena orikukunda Sayuuni nateekwa kugishwijuma. Ku turikuteekateeka oku abantu abarikuhinduka omu mazima ‘bari bakyekandi beenaganagire,’ kandi n’akagayano n’obutatamu kitiinisa oburikukirayo, n’obugangaazi bw’abasiisi, nitweshanga twataka tuti, ‘Ruhanga shi ayebirwe okugira embabazi? Nari orwigi rw’emababazi rukingirwe?”

Embeera nk’egi terikubaho hataine ekigireesire omu kanisa. Omwirima gw’eby’omwoyo ogurikushangira amahanga, amakanisa, hamwe n’abantu buri omwe, tigurikureetwa Ruhanga okwaihaho obuhwezi bw’embabazi ze kitamanyirwe, kureka nikireetwa abantu obutafayo nari [378] okwanga omushana gwa Ruhanga. Eky’okureeberaho eky’amaani eky’amazima aga nikyooerekyerwa omu byaafaayo by’Abayudaaya omu bunaku bwa Kristo. Ahabw’okwehayo kwaabo kukurata ensi hamwe n’okweebwa kwaabo Ruhanga n’ekigambo kye, okwetegyereza kwaabo kukaijuru omwirima, n’emitima yaabo yaaba ey’ensi n’omubiri. N’ahabw’ekyo tibaramanyire ebikwatiraine n’okwajja kwa Masiya, kandi omu mario gaabo n’obutaikiriza bakanga Omucunguzi. Baitu nabwo Ruhanga tarashazireho ihanga ry’Abayudaaya omu kumanya n’okugira ekicweka omu migisha y’okujunwa. Kwonka abo abaayangire amazima bakahwamu ekyeetengo kyona ahabw’ekiconco ky’iguru. “Abata omwirima omu mwanya gw’omushana, n’omushana omu mwanya gw’omwirima,” okuhisya obu omushana ogwabaire guri omuribo gwahindikire omwirima; kandi gwaba omwirima mwingi!

Nikihikaana n’enkora ya Sitaane kugira ngu abantu bagumye emigyenzo y’ediini kwonka etarimu omutima gwonyini ogw’obwa Ruhanga. Ahanyima y’okwanga kwabo engiri, Abayudaaya bakagumizamu n’obweziriki okugumya emigyenzo yaabo eya ira, n’obwegyendesereza bwingi, bakarinda okushugaana kwabo nka ihanga omu bwijwire, kandi obwe nabo benyini barikukiikiriza ku Ruhanga yaabaire atakiri ahagati omuribo. Obunabi bwa Danieli bukoorekyereza gye aha bunaku bw’okwajja kwa Masiya, kandi

bwaaragura gye aha kufa kwe, kyaabareetera okuzibira okukyeegyesaho, n'aha muheru abeegyesa baarangirira omuceeno ahari boona abaagyerizeho okubariirira obunaku obwo. Omu butamany a n'obuteeteisa bwabo, ahabw'obutafayo aha kiconco ky'embabazi eky'okujunwa, n'obutata mutima aha migisha y'engiri, okumara obusingye bwona obwakurateireho, abantu ba Israeli bakaba bari eky'okuhana eky'amaani kandi ekirikutiinisa ahabw'akabi k'okwanga omushana ogurikuruga omu iguru.

Ahu omurimo guri hoona ebyo nibyo bimwe ebirikurugamu. Ogwo orikuzibira okwikiriza kwe omu murimo ahabw'okugira ngu nikiteganisa ebi araramiire, aha muheru gwa byoona naija kuhwa amaani g'okutaanisa ekishuba n'amazima. Okwetegyerereza kwe nikwiiuramu omwirima, abura kukwatwaho omu biteekateeko bye, omutima gugangaara, kandi amagara ge gataana na Ruhanga.

Ahu obutumwa bw'amazima ga Ruhanga burikwangwa nari burikugaywa, aho ekanisa neeshwekwa omwirima; okwikiriza na rukundo nibifukiirira, kandi okurara n'obutaikirizana bitaahamu. Abakristaayo omu kanisa nibata [379] amaani gaabo n'okukunda kwabo omu kusherura eby'ensi, kandi abasiisi nibagangaarira omu buteeteisa bwaabo.

Obutumwa bwa maraika w'okubanza obw'Oushuuruurwa 14, oburikuranga obunaku bwa Ruhanga bw'okucwa orubanja kandi burikweta abantu okumutiina n'okumuramya, bukateekwateekwa okutaanisa abantu ba Ruhanga abarikumwikiriza okuruga omu kusiisikara kw'ensi, n'okubasisiimura babaase kureeba embeera zaabo ez'ensi n'okugaruka enyima kwabo. Omu butumwa obu, Ruhanga akoohereze ekanisa okuhana, kandi kuri kwaikiriziibwe, kukaagoroire ebibi ebirikumubakingira. Kuri baikiriize obutumwa oburikuruga omu iguru, bakacureeza emitima yaabo omu maisho ga Mukama, kandi bakasherura n'omutima gw'amazima okweteguura kwemerera omu maisho ge, Omwoyo wa Ruhanga n'amaani ge, bikaayorekiirwe ahagati omuribo. Ekanisa ekaagarukire ehika aha rurengo rw'obumwe obwo obw'omugisha, okwikiriza, na rukundo ebyaabaire biriho omu biro by'entumwa, obu abaikiriza baabaire "baine omutima gumwe n'enaama emwe," kandi "baagamba ekigambo kya Ruhanga n'obumanzi," obu "obutoosha Mukama yaaguma naabongyeraho abarikujunwa." Byak. 4:32, 31; 2:47.

Abantu ba Ruhanga abarikumwikiriza kuri nibaakiira omushana nk'oku gurikubaakira kuruga omu kigambo kye, bakaahikire aha bumwe obwo obu Kristo yaashabiire, obwo obu entumwa erikushoboororaho, "obumwe bw'Omwoyo muteerainwe omurunga gw'obusingye." Naagira ngu "Hariho

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omubiri gumwe, n’Omwoyo omwe, nk’oku mwaayeteirwe amatsiko gamwe omu kwetwa kwanyu; Omukama omwe, okwikiriza kumwe, okubatizibwa kumwe.” Bef. 4:3-5.

Ebyo nibyo byarugiremu eby’omugisha ahabw’abo abaikiriize obutumwa bw’okwija kwa Kristo. Bakaruga omu madiini gatarikushushana, kandi ebisiika ebyaabaire nibibataanisamu omu diini bakabikumbagaza; enyikiriza ezaabaire nizihondana zaatengyeesibwa okuhisya obu zaakyendeeziibwe zikaba nk’obutoonyezi; amatsiko g’emyaka 1000 omu nsi omu agatarikugambwa mu byahandiikirwe gakasigwaho, ebiteekyerezo ebigwire eby’okugaruka kwa Kristo bikatereezibwa, amaryo n’okushushanisibwa n’ensi bikeeyererwa aheeru; enshobi zikagororwa; emitima ekateeranwa hamwe omu [380] kuteerana kw’abaikiriza okurungi, kandi rukundo n’okushemererwa bikategyeka ebintu byona. Enyegyesa egi ku eraabe yaakozire eki ahabw’aabo abakye abaagyaakiire, ekaakozire nikyo kimwe ahabwa boona kuri noogira ngu boona bakagyaakiira.

Kwonka okutwariza hamwe amakanisa tigaraiiriize kuhana oku. Abaheereza baabo, abaakugabirwe babaire ab’okubanza kumanya obumanyiso bw’okwija kwa Yesu omurundi gwa kabiri, bo nk’abarinzi aha “nju ya Israeli,” bakaremwa kweega amazima yaaba okuruga omu bujurizi bwa baanabi nari omu bumanyiso oburikworeka obunaku. Amatsiko omu by’ensi n’okubiyirukangira bikaijuza omitima, okukunda Ruhanga n’okwikiririza omu kigambo kye bikahora; n’ahabw’ekyo enyegyesa y’okwija kwa Yesu ku yaagambirwe, yaabaimusyamu ebiteekateeko bibi n’obutaikiriza kyonka. Enshonga y’okugira ngu ekicweka ekihango obutumwa bukabuuirwa ababuurizi b’orurengo rw’ahansi ab’obutoosha, ekahinduka eky’okugirwanisa. Nka obwa kare, obujurizi bw’ekigambo kya Ruhanga oburikwetegyerezibwa gye bukaba bubuganwa ekibuuzo: “Hariho omuntu weena omu bategyeki nari omu Bafarisaayo owaakiiriize?” kandi ku baaherize kushanga ngu omurimo gw’okuhakanisa ebiteekyerezo ebirikuruga omu bunaku bwa baanabi, baingi baamara abantu amaani g’okushoma obunabi, barikwegyesa ngu ebitabo by’obunabi bikomirwe n’akamanyiso kandi ngu tiby’okwetegyerezibwa. Baingi ahabw’okwesiga abariisa baabo oburengye, bakanga kuhurira okuhana oku; kandi abandi n’obu baraabe baikiriize amazima aga omu mitima yaabo, baitu tibarakyaatwire, kugira ngu “batabingwa omu sinagoogi.” Obutumwa obu Ruhanga yaayohereize ahabw’okugyeza n’okushemeza ekanisa bukashuuruura gye obwingi bw’omubaro gw’abantu abaabaire bataire omutima gwabo aha nsi egi omu mwanya gw’okuguta ahari Kristo. Emirunga ayaabaire ebakomeire

aha nsi ekaba eri ey'amaani okukira amaani g'okubasikiiriza okukunda eby'iguru. Bakatoorana okuhurikiriza eiraka ry'obwengye obw'ensi, baateera amabega obutumwa bw'amazima obw'okwecumiitiriza omu mutima.

Omu kwanga okuhana kwa maraika w'okubanza, bakanga enkora ei iguru ryaabaire ritaireho ahabw'okugarurwa busya kwabo. Bakagaya entumwa ey'embabazi eyaakugoroire ebibi ebyaabataaniise na Ruhanga, kandi n'ekyaaka kingi bakahindikira okusherura omukago gw'ensi. Eki nikyo kyareesireho embeera ezirikutiinisa ez'ensi, okugaruka enyima, n'okufa omu by'Omwoyo ebyaabaireho omu makanisa omu mwaka gwa 1844.

[381] Omu Kushuuruurwa 14, maraika w'okubanza naakuratwa owa kabiri arikuranga: “Babulooni rugwiire, rugwiire, orurembo orukuru, orwanywaisize amahanga goona amaarwa g'ekiniga ky'obushambani bwarwo.” Kushuuruurwa 14:8. Ekigambo “Babulooni” nikiruga omu kigambo “Babel,” kandi nikimanyisa akavuyo. Nikikoresibwa omu byahandiikirwe okworeka emiringo etari emwe ey'ediini eyaagwire kandi eyaahabire. Omu Kushuuruurwa 17 neeyorekwa nk'omukazi—ekishushani ekirikukoresibwa omu Baiburi nk'akamanyiso k'ekanisa, omukazi w'omutima naayoreka ekanisa eshemeire, omukazi osiisikaire ayoreka ekanisa eyaahabire.

Omu Baiburi okwera n'obuhangaazi bw'obuzaare oburi ahagati ya Kristo n'ekanisa ye nibyorekyerwa omu kuteeranwa kw'obushwere. Mukama akeeteerana n'abantu be arikukoresa endagaano ehamire, we arikuraganisa okuba Ruhanga waabo, nabo barikuhiga okuba abe kandi abe wenka. Naagira ati: “Kandi ndyakwegambira obugyenye, obe owangye ebiro byona, nkwegambire obugyenye omu kuhikiirira, omu bwinganisa, omu kukunda n'omu mbabazi.” Hosea 2:19. Naagaruka agira ati: “Ahabw'okuba niinye Mukama waanyu”. Yeremiya 3:14. Kandi na Paulo naakoresa ekishushani nikyo kimwe omu ndagaano ensya ku arikugira ati: “nkabahingira Kristo, ngu mbareete omu maisho ge nk'omwishiki oshugaine oku ahingirwa omushaija omwe.” 2 Abakorinso 11:2.

Obutari bwesigwa bw'ekanisa ahari Kristo omu kwikiriza obwesigye bwayo na rukundo okumurugaho, kandi bakaikiriza rukundo y'eby'ensi okwijura amagara gaabo, nikishushanisibwa nka okuhenda endagaano y'obushwere. Ekibi kya Israeli okuruga ahari Mukama nikoorekyerwa omu kishushani eki; na rukundo ya Ruhanga ey'okutangaaza ei baagayire neeyorekwa omu muringo gw'obusaasi: “naakurahira, naaragaana naiwe endagaano, waaba owangye; nikwo Mukama RUHANGA arikugira.” “Okaba ori murungi okutakareebwaga, waarugaho waaba omwigarire. Okurangaanwa

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kwawe kwahika omu mahanga ahabw'oburungi bwawe, ahabw'okuba bukaba buhikiibwe ekitiinisa eki naakuhaire; . . . Kwonka okeesiga oburungi bwawe, waaba maraaya ahabw'okurangaanwa kwawe, waayehayo waaba owa ibara muhinguzi." "Eshi ori omukazi enshambani, otaasya abahinguzi omu mwanya gwa baro!" [382] "Kwonka iwe nju ya Israeli 'we, otuura nondeebya, Nk'oku omukazi endeebya atsigaho iba. Nkwo MUKAMA arikugira." Ezekieli 16:8, 13-15, 32; Yereimiya 3:20.

Omu ndagaano ensya, orurimi orurikushushanira kimwe nk'oru nirukoresibwa aha Bakristaayo abarikweyeta abaikiriza abarikusherura omukago gw'ensi okukira okukundwa Ruhanga. Entumwa Yakobo naagira ati: "Imwe bashambani 'mwe, timurikumanya ngu omukago gw'ensi n'obuzigu ahari Ruhanga? N'ahabw'ekyo omuntu okunda kuba munywani w'ensi, aba ayehindwire omuzigu wa Ruhanga." Yakobo 4:4.

Omukazi (Babulooni) owa Kushuuruurwa 17 naashoboororwaho nka "ajwaire emyenda ya bujwa n'erikutukura, ayehunzire eby'ezaabu n'amabaare ag'obuguzi bwingi n'eruuu, aine ekikopo ky'ezaabu omu ngaro ze ekijjwire ebihagaro n'okusiisikara kandi aha buso bwe hahandiikirweho eiziina erisherekirwe," BABULOONI ORUREMBO ORUKURU, NYINA WA BAAMARAAYA N'EBIHAGARO BY'ENSI." Nabi naagira ati: "Naareeba omukazi ogwo asinzire eshagama y'abarikwera n'ey'abaitsirwe ahabwa Yesu." Babulooni neegumizamu egambwaho kuba "nirwo rurembo orukuru orurikutegyeka Abagabe b'ensi." Kushuuruurwa 17:4-6,18.

Obutegyeki obwamazire ebyasha bingi burikutegyekyesa omukono gw'ekyooma Abagabe b'Obukristaayo ni Rooma. Erangi ya bujwa n'erikutukura, eby'ezaabu n'amabaare ag'obuguzi bwingi n'eruuu, nibyoreka gye ekishushani ky'ekitiinisa n'okweyoreka okurengire ekitiinisa ky'obugabe ebya mukuru w'ediini ya Rooma ow'amaryo. Kandi tihariho bundi butegyeki obwabaire nibubaasa kugambwaho gye omu mazima ngu "asinzire eshagama y'abarikwera" nka egyo ekanisa eyaahiiganiise abakuratsi ba Kristo n'obushaarizi bw'amaani. Babulooni neeteebwaho n'orubanja rw'okuteerana "n'Abagabe b'ensi" omu buryo obutahikire. Ekanisa y'Abayudaaya ekahinduka maraaya okuraba omu kuruga ahari Mukama n'okukwatanisa n'Abanyamahanga; mbwenu Rooma ahabw'okweshiisha omu muringo nigwo gumwe okuraba omu kusherura obuhagizi bw'obutegyeki bw'ensi, nayo neeteebwaho orubanja nirwo rumwe.

Babulooni neegambwa kuba eri "nyina wa baamaraaya." Ahariyo Abahara n'akamanyiso k'amakanisa agarikuhamira aha nyegyesa zaayo [383]

n'emigyenzo, kandi gakakurata ekyokureeberaho kyaayo eky'okuruga aha mazima n'okuhamibwa Ruhanga, ahabw'okwenda ngu bakwatanise n'ensi omu buryo obutahikire. Obutumwa bw'Okushuruurwa 14, oburikuranga okugwa kwa Babulooni nibukwata aha madiini agaabaire gashemeire kwonka bwanyima gakasiisikara. Nk'oku obutumwa obu burikukurata okuhana kw'okucwa orubanja, nibuteekwa kuheebwa omu biro eby'aha muheru; n'ahabw'ekyo tiburikubaasa kumanyisa ekanisa ya Rooma yonka, ahabw'okuba ekanisa egyo emazire ebyasha bingi eri omu muringo ogugwire. Ekindi, omu shuura ya 18 ey'Okushuruurwa, abantu ba Ruhanga nibetwa okuruga omuri Babulooni. Okurugiirira aha kyahandiikirwe eki, baingi aha bantu ba Ruhanga nibateekwa kuba bakiri omuri Babulooni. Nangwa na hati ni mu diini ki aharikushangwa abakuratsi ba Kristo abarikukira obwingi? Tihariho kubangaanisa, n'omu makanisa gatari gamwe agarikwikiririza omu nyikiriza erikuhakanisa ekanisa ya Rooma. Omu bunaku bw'okutandika kw'amakanisa aga, gakeemereraho gahamire ahabwa Ruhanga n'amazima, kandi omugisha gwe gukaba hamwe nago. Nangwa n'abatarikwikiriza bakagyemeserezebwa kwikiriza ebirungi ebyaabaire nibiruga omu kwikiriza enkora y'engiri. Omu bigambo bya nabi ahari Israeli: "Okurangaanwa kwawe kwahika omu mahanga ahabw'oburungi bwawe, ahabw'okuba bukaba buhikiibwe ekitiinisa eki naakuhaire; nikwo Mukama RUHANGA arikugira." Kwonka bakagwa ahabw'ekyetenga nikyo kimwe ekyaabaire kiri omukyeeno n'okucwekyerera kwa Israeli—ekyetenga ky'okutooreza emicwe n'okutsigurana omu mukago n'abatarikutiina Ruhanga. "Kwonka okeesiga oburungi bwawe, waaba maraaya ahabw'okurangaanwa kwawe, waayehayo waaba owa ibara muhinguzi." Ezekiel 16:14, 15.

Maingi aha makanisa agaataine n'ekanisa ya Rooma nigakuratira eky'okureeberaho kya Rooma eky'okwegeita okw'okutahikiirira hamwe "n'Abagabe b'ensi"—amakanisa ag'ihanga, okuraba omu nkoragana yaabo n'obutegyeki bw'ensi; hamwe n'amadiini agandi, barikusherura okwakiirwa gye ensi. Kandi ekigambo "Babulooni"—akavuyo—kihikire kukoresibwa aha madiini aga, goona nigegamba nk'agarikwaiha enyegyesa zaabo omu Baiburi, kandi obwo beebaganiisemu obubiina bwingi, bwine enyikiriza n'ebiteekyerezo ebiriku hondana.

Oyihireho okwegeita n'ensi okw'okutahikiirira, amakanisa agaataine na Rooma gaine ogundi mucwe gumwe ha micwe yaayo.

Ekihandiiko ky'ekanisa y'enkatorika eya Rooma nikigira ngu "kuri noogira ngu [384] ekanisa ya Rooma eine orubanja rw'okuramya ebishushani

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ebikwatiraine n’abarikwera, muhara waayo, ekanisa ya Bungyereza, nayo neeba eine orubanja nirwo rumwe, ahabw’okuba eine amakanisa 10 agahoongiirwe Mariamu omu mwanya gw’emwe ehoongiirwe Kristo .”—Richard Challoner, *The Catholic Christian Instructed*, Preface, pages 21, 22.

Kandi Dr. Hopkins, omu kitabo kye “*A Treatise on the Millennium*,” naagira ati: “Tihariho nshonga erikureetera omutima n’ebikorwa by’okurwanisa Obukristaayo byaguma nibibarirwa ekyo hati ekirikwetwa ekanisa ya Rooma yonka. Amakanisa agaataine n’ekanisa ya Rooma gainemu omutima gw’okurwanisa Kristo mwingi omurigo, kandi tigakabaire kuhika aha kugaruka busya omu bwijwire okuruga omukusiisikara n’okutahikiirira.”—Samuel Hopkins, *Works*, vol. 2, p. 328.

Aha birikukwata aha kutaana na Rooma kw’ekanisa ya Presbyterian, Dr. Guthrie naahandiika ati: “emyaka 300 enyima, ekanisa yaitu, eine ekishushani kya Baiburi eigwire omu bendera yaayo, n’ebigambo ebi, ‘sherura omu byahandiikirwe,’ aha muzingo gwayo, ekashohora omu marembo ga Rooma.” Bwanyima naabuza ekibuuzo kikuru: “Bakaija bashemeire okuruga Babulooni?”—Thomas Guthrie, *The Gospel in Ezekiel*, page 237.

Spurgeon naagira ati, “ekanisa ya Bungyereza neereebeka nka egumire neeriibwa neemarwaho abarikwikiriza omu mugaati na viinyo okuba obumanyiso bw’omubiri n’eshagama ya Kristo; kwonka obutahinduka bwabo nibureebeka nka obucumitsirwe obutaba beesigwa bwabo omu by’obwengye bwahwamu amaani. Abo abu twabaire nituteekateekaho ebintu birungi bariyo nibahinduka nibaza aha rubaju omwe omwe okuruga aha misingye emikuru ey’okwikiriza. Ninyikiriza ngu omutima gwenyini ogwa Bungyereza gugumire nigushensherwa nigumarwamu amaani obutari bwesigwa obubi oburikunugwa oburikwehanga kuza n’aha kituuti bukeeyeta Obukristaayo.”

Obukomooko bw’obuhabe obuhango nibuuha? Ekanisa ekatandika eta okuruga aha kutuura amagara ganguhi ag’engiri? Okuraba omu kutooreza emicwe y’obukafiire, kwenda kworobeza abanyamhanga okwikiriza Obukristaayo. Entumwa Paulo akagira ngu nangwa n’omu biro bye, “enaama y’obugomi nambwenu etandikire kukora.” 2 Abatesalonika 2:7. Omu bunaku bw’amagara g’entumwa, ekanisa ekagyezaho kuguma eshemeire. Kwonka “okwiririra ekicweka ky’aha muheru eky’ekyaasha kya kabiri, amakanisa maingi gakahinduka gaaza omu muringo [385] ogundi; okutuura amagara ganguhi okwabandize kukahwaho, kandi batakimanyire, abeegi abakuru, ku baagumire nibahuumurira omu bituuro byabo, abaana baabo, hamwe n’abahinduki basya . . . bakareetwaho kandi baareeta enkora nsya

omu murimo.”—Robert Robinson, *Ecclesiastical Researches*, ch. 6, par. 17, p. 51. Ahabw’okwenda kutunga abahinduki, orurengo rw’okwikiriza kw’obukristaayo orwabaire ruri ah’iguru rukashuumbwa, kandi ekyaarugire omuri ekyo “omwegyemure gw’obukaafiire, gukahimintikira omu kanisa, gwekoreire emicwe, emigyenzo, n’ebishushani byaagwo.”—Gavazzi, *Lectures*, page 278. Ediini y’Obukristaayo ku yaatungire okwakiirwa gye n’obuhagizi okuruga omu bategyeki b’ensi, ekaakiirwa baingi omu iziina kyonka; kwonka n’obu baraabe baareebekire aha iguru nk’Abakristaayo, baingi “bakaguma bari abakaafiire omu magara gaabo buzima, na munonga bakaguma nibaramya ebishushani byabo omu kihama.”—*Ibid.*, page 278.

Enkora tiyo emwe egumire neegarukwamu haihi omuri buri kanisa erikweyeta eyaayetaaniise n’ekanisa ya Rooma? Abaatandikire, abo abaabaire baine omutima gwenyini ogw’okugaruka busya, ku baagumire nibafa, bajjukuru baabo bakaija baareeta “enkora nsya omu murimo.” Ahabw’okuhamira aha nyikiriza ya baishenkurubo omu butamanya, bakanga kwakiira amazima agaakuratiireho omu maisho y’agu baabaire bareebire, bajjukuru b’abaagarwire busya ekanisa bakataana munonga okuruga aha ky’okureeberaho kya b’ishenkurubo eky’obucureezi, okweyangisa, hamwe n’okwanga ensi. N’ahabw’ekyo “okutuura amagara aganguhi okwabandize kukahwaho.” Omwegyemure gw’ensi, ogurikuhimintikira omu kanisa, nigwiya “n’emicwe, n’emigyenzo, hamwe n’ebishushani byayo.”

Eky’omugisha mubi orurengo orurikutiinisa n’orw’okugiraho omukago n’ensi, obuzigu ahari Ruhanga, ogukanyire omu bakuratsi ba Kristo omu bunaku bwa hati! Amakanisa agabugire omu mahanga g’Obukristaayo goona garugire munonga aha rurengo rwa Baiburi orw’obucureezi, okweyangisa, okutuura amagara aganguhi, hamwe n’amagara g’obwaRuhanga! John Wesley ku yaabaire naagamba aha nkoresa nungi ya sente akagira ati: “otafiisa busha akacweka koona ak’etaranta y’omuhendo, ahabw’okushemeza okwetenga kw’amaisho, okuraba omu kugura emyenda erengyesereize omuhendo nari etarikwetengyesa, nari eby’okwehunda ebitarikwetengyesa. Otagira akacweka kaayo aku waafiisa busha omu kuhunda enju yaawe omu muringo gw’omutaano; omu by’okukoresa eby’omunju ebirengyesereize omuhendo nari ebitarikwetengyesa; omu bishushani ebirengyesereize omuhendo, okusiiga erangi, okuhunda Otagira eki waayara ahansi eky’okushemeza amaryo g’amagara, ahabw’okutunga okwetenga kw’abantu n’okuhimbisibwa abantu ‘Ekikuru waaba noobaasa kwekoraho gye iwe nk’omuntu, abantu nibaija kukugambaho gye.’ Ekikuru waaba ojwaire bujwa na kitaani,” kandi

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mirungi ‘etarengyesereize burizooba,’ tihariho kubaangaanisa baingi nibaija kusiima [386] endeebeka, ekika ky’okujwara kwawe, n’obufura bwawe. Kwonka otagurira okusiima kwabo. Kureka omarwe n’ekitiinisa ekirikuruga ahari Ruhanga.”—Wesley, Works, Sermon 50, “The Use of Money.” Kwonka omu makanisa maingi ag’omu bunaku bwaitu enyegyesa nk’egi terikwakiirwa.

Okwikiriza ediini okw’ah’iguru kuhangire munonga omu diini omu nsi. Abategyeiki, ab’ebiragi, abashaho, abashuubuzi, nibeegeita aha kanisa nk’oburyo bw’okutungamu ekitiinisa hamwe n’obwesigye omu bantu, kandi n’okuhikiiriza ebigyendererwa byaabo eby’ensi. N’ahabw’ekyo nibasherura okushweka okutahikiirira kw’emirimo yaabo omu kwikiriza kw’Obukristaayo. Ebibiina by’amadiini ebitori bimwe, ebirikukorera ah’amaani n’obutungi, eby’abahinduki b’ensi abaabatiziibwe aba, nibihayo kihango ahabw’okutunga okuraangaanwa hamwe n’okuhagirwa. Amakanisa mahango g’ekitiinisa, agaahaagisiibwe enkora y’okurengyesereza, nigombekwa okuraba omu miringo ehangire. Abarikurama nibajwara ebijwara by’omuhendo mwingi by’omurembe oguriho. Omushaara muhango nigushashurwa omuheereza w’ediini oine etaranta y’okugamba ahabw’okushemeza n’okusikiiriza abantu. Eby’okwega bye tibirikukwata aha bibi ebihangire, kureka nibiba byorobi kandi birikushemeza ahabw’amatu g’abantu ab’omurembe ogu. Abasiisi b’omurembe nibahandiikwa omu bitabo by’ekanisa kandi ebibi by’omurembe nibisherekwa omu kureebeka nka abarikutiina Ruhanga.

Akatabo kakuru akatari k’ediini nikagamba aha miteekateekyere eriho hati omu Bakristaayo b’ebiro ebi aha nsi. Nikagira kati: “ekanisa eyakiire omutima gw’ensi ya hati etakimanyire, kandi enteekateeka zaayo z’okurama neezihikaanisa n’ebyetengo by’omurembe gwa hati.” “Okutwariza hamwe ekanisa hati neekoresa ebintu byona ebirikubaasa kuhwera ediini kusikiiriza abantu.” Kandi omuhandiiki omu katabo ka New York Independent nikwo arikugamba ati aha nkora y’ekanisa ya Methodist: “omutaano oguri ahagati y’abarikutiina Ruhanga n’abatarikukunda ediini ni mukye munonga, guri nk’ekiicuucu, kandi abaine amaani omu mbaju zombi nibakora n’amaani okwihiraho kimwe omutaano omu miringo y’okukora kwabo n’okushemererwa.” “okurangaanwa kw’ediini nikweyongyera obwingi bw’abantu abarikusherura okugitungamu ebirungi byayo baitu batarikuhikiiriza ebyetengo byayo omu maani.”

[387] Howard Crosby naagira ati: “n’enshonga nkuru munonga y’okukwatwaho kushanga ngu ekanisa ya Kristo terikuhikiiriza gye enteekateeka za Mukama waayo. Nk’oku Abayudaaya aba ira baikiriize

enkoragana n'amahanga agarikuramya ebishushani kwiba emitima yaabo okuruga ahari Ruhanga , . . . nikwo n'ekanisa ya Yesu hati, okuraba omu nkoragana egwire n'abatarikwikiriza, erikusigaho enkora ya Ruhanga ey'amagara gaayo gonyini, kandi ekeehayo kukora emicwe mibi y'abantu abataine Kristo, n'obu eraabe neesiimwa omu bantu, obwo omu kusharamu kwayo erikukoresa enshonga ezitarikwikirizibwa okushuuruurwa kwa Ruhanga , kandi ezirikuhondana butunu n'okukura omu mbabazi okw'emiringo yooni."—The Healthy Christian: An Appeal to the Church, pages 141, 142.

Ahabw'eihunga ry'okukunda ensi hamwe n'okusherura okweshemeza ebiriho hati, okweyangisa n'okwehayo ahabwa Kristo biri nk'ebihwereireho kimwe. "Bamwe omu bashaija n'abakazi omu makanisa gaitu abari omu magara marungi g'amaani, bakeegyesibwa okwehayo bakiri abaana kugira ngu babaase kugira eki baahayo nari eki baakora ahabwa Kristo ." Kwonka "esente ku zirikwetengwa hati, tihariho orikuteekwa kwetwa kuhayo. Ngaaha buzima n'eky'obusaasi! Hashemereire kubaho okworeka oburingaaniza, okugyeza, okurya aha bya ira, nari ekindi kintu ky'okurya—kyoona ekirikubaasa kushemeza abantu."

Omutegyeki Washburn owa Wisconsin omu butumwa bwe obw'omwaka, ebiro 9 Okwokubanza, 1873, akagira ati: "hariho ekiragiro ekirikwetengwa ahabw'okusheenya amashomero ahu abarikuzaana emizaano ya wakareeba barikukorerwa. Aga gari hoona. N'ekanisa nayo (n'obu eraabe etarikukimanya, tihariho kubangaanisa) n'ekintu ekishangirwemu okukora omurimo gwa Sitaane. Amagyenye g'okugaba ebiconco okuraba omu kworeka etaranta, emikoro y'okurundaana ebintu okuraba omu kuteera akaruuru, n'ebihembo eby'okusingura emizaano ya wakareeba, nangwa obumwe n'eby'okuhwera omu mirimo y'ediini, n'emirimo mirungi ey'okuhwera, kwonka okukira obwingi biine ebigyendererwa ebitashemereire mikoro egyo, emizaano ya wakareeba n'okuteera akaruuru, ebiterenye by'ebihembo by'abasinguzi, n'ebindi nk'ebyo, byoona n'ebikoreso by'okutunga sente omu buryo butahikire obutarikuhikaana n'obuheereza. Tihariho kirikumaramu amaani nari ekirikusinza, na munonga aha minyeeto, nk'okutunga sente nari ebintu otabikorereire. Abantu b'ekitiinisa abarikukora emirimo egi ey'okusingura akaruuru ahabw'omugisha, barikukyoorobya omu biteekateeko byaabo ngu sente n'ez'okuhwera aha murimo murungi, ti ky'okutangaaza kushanga eminyeeto y'eihanga neegwa omu mutego gw'emicwe egi emibi ahabw'akacamukiriro aku emizaano egi ey'akabi erikureeta."

[388] Omutima gw'okweshushaniriza n'ensi nigutaahirira

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amakanisa okuraba omu mahanga goona ag’Obukristaayo. Robert Atkins, omu ky’okwega eki yaabuuriire omu rurembo Landani, naayoreka ekishushani ky’omwirima gw’okugwa omu by’Omwoyo okukanyire hoona omuri Bungyereza: “abahikiriire ab’amazima nibakyendeera omu nsi, kwonka tihaine omuntu orikukiteekateekaho omu mutima gwe. Abarikwikiriza omu diini ab’ebiro ebi, omuri buri kanisa, nibakunda ensi, nibeshushaniriza n’ensi, nibakunda okuba gye, n’okukorerera okutunga eiziina omu bantu. Bakeetwa okubonaabona na Kristo, kwonka nibeehuzya n’okuhakanisibwa. . . . obuhabe, obuhabe, obuhabe, nikyo kihandiikirwe omu maisho ga buri kanisa; nangwa kuri baakimanyire nari bakakyeehuriramu, hakaabaireho amatsiko; kwonka eky’obusaasi nibagira bati ‘turi abatungi, twine obutungi bwingi, kandi tihaine eki tukyenire.”—Second Advent Library, tract No. 39.

Orubanja oruhango orwatairwe ahari Babulooni nikwo kugira ngu “ekanywaisa amahanga goona amaarwa g’ekiniga ky’obushambani bwayo.” Ekikopo ky’ebirikusinzza eki arikuha ensi, nikimanyisa enyegyesa ez’ebishuba ezi yaikiriize, ezaarugire omu nkoragana yaayo etari mu biragiro n’abakuru b’omu nsi. Omukago n’ensi, gukashiisha okwikiriza kwe, reero nawe yareeta amaani garikushiisha ensi okuraba omu kwegyesa enyegyesa ezirikuhakanisa butunu Ebyahandiikirwe ebirikwera, ebirikwetegyezibwa gye.

Rooma ekaiha Baiburi omu bantu kandi yaragiira abantu boona okwikiriza enyegyesa zaayo omu mwanya gwa Baiburi . Gukaba guri omurimo gw’abaagarwire busya ekanisa okugaruraho ekigambo kya Ruhanga omu bantu. Kwonka nabwo hoona, ti ky’amazima kugira ngu omu makanisa g’omu bunaku bwaitu, abantu nibeegyesibwa okuhamiza okwikiriza kwabo aha nyikiriza z’ediini zaabo hamwe n’enyegyesa y’ekanisa yaabo omu mwanya gw’Ebyahandiikirwe? Charles Beecher, ku yaabaire naagamba aha makanisa agaataine n’ekanisa ya Rooma, akagira ati: “nibeehuzya ekigambo kyoona eky’obushaarizi ekirihakanisa enyikiriza y’ediini n’okukwatwaho oku abakuru b’ediini oku baakukwasirweho barikwehuzya ekigambo ky’obushaarizi ekirihakanisa okuramya abarikwera n’abajurizi oku baabaire batandikireho....” Amadiini ag’abajunwa agaataine n’ekanisa ya Rooma bakomereine emikono na bagyenzi baabo munonga okuhika aha kugira ngu ahagati yaabo tihariho muntu orikubaasa kuba omubuurizi n’akakye omu mwanya gwona ataikiriize ebitabo bimwe ebitari Baiburi, omu bigambo [389] ebi tiharimu kiteekateeko ekirikworeka ngu amaani g’enyikiriza y’ediini hati gatandikire kuzibira Baiburi buzima nka Rooma oku yaakozire, eki n’obu kiraabe kikozirwe omu bwengye bw’ekika ky’ah’iguru.”—Sermon on “The

Bible a Sufficient Creed,” delivered at Fort Wayne, Indiana, Feb. 22, 1846.

Abeegyesa abeesigwa ku barikushoboorora ekigambo kya Ruhanga, nihaimuka abantu abashomire, abaheereza b’ediini abarikwetwaramu nk’abarikwetegyereza Ebyahandiikirwe, aba nibarangirira enyegyesa ey’amazima nka ey’obuhabe, batyo baabinga abarikusherura amazima. Kuri noogira ngu ensi tesinzire n’amaarwa ga Babulooni, abantu baingi bakaakwasirweho kandi bahinduka ahabw’amazima g’ekigambo kya Ruhanga agarikushara kandi agarikwetegyerezibwa gye. Kwonka okwikiriza kw’ediini nikureebeka kwine akavuyo kaingi kandi nikuhondana munonga okuhika aha kushanga abantu baabura kumanya eki baraikirize nk’amazima. Ekibi ky’ensi obuteeteisa kiri aha muryango gw’ekanisa.

Obutumwa bwa maraika wa kabiri omu Kushuuruurwa 14 bukabanza kubuurirwa omu kyanda kya 1844, bwanyima bwakoresibwa gye aha makanisa g’omuri Amerika, ahu okuhana kw’orubanja kwabuuriirwe munonga kandi ahu kwayangirwe munonga, kandi ahu okugwa omu makanisa kwakizire kuba kwingi. Kwonka obutumwa bwa maraika wa kabiri tiburahikire aha kuhikiirira kwabo omu bwijwire omu mwaka gwa 1844. Bwanyima amakanisa gagagwa omu burungi, ekyaarugire omu kwanga kwabo omushana gw’obutumwa bw’okwajja kwa Yesu ; kwonka okugwa okwo kukaba kutaijwire. Nk’oku gaagumiizemu garikwanga amazima g’omutaano ag’obunaku obu gagumire nigagwa garikushuuma orurengo. N’obu kiraabe kiri kityo, tikikahikire kugambwa ngu “Babulooni rugwire....ahabw’okuba akanywa isa amahanga goona amaarwa g’ekiniga ky’obushambani bwe.” Eki takareeteire amahanga goona kukikora. Hariho omutima gw’okweshushaniriza n’ensi hamwe n’obutafayo aha mazima agarikushara ag’obunaku bwaitu, kandi gugumire nigutunga omwanya omu makanisa g’enyikiriza ezaataine na Rooma omu mahanga goona ag’Obukristaayo; kandi amakanisa aga nago nigakwatwaho omu kuhana oku okukuru kandi okwakabi okwa maraika wa kabiri. Kwonka omurimo gw’obuhabe tigukahikire aha mbugiro yaagwo.

Baiburi neegira ngu Mukama atakaizire, Sitaane naaza kukora “n’obushoboorozi bwona, [390] n’obumanyiso n’eby’okutangaaza by’ebishuba, n’obugobya bwona obubi obw’okuhabya ab’okuhwerekyerera, ahabw’okuba bakanga kukunda amazima ngu bajumwe”, Nibaija kurekwa baikirize “ekirikuhabya eky’amaani kubaikiririsa eby’ebishuba.” 2 Abatesalonika 2:9-11. Okugwa kwa Babulooni tikurikwija kuhikiirira omu bwijwire okuhisya obu embeera ezi ziraahikweho, kandi n’okwegaita kw’ekanisa hamwe n’ensi kwabaho omu bwijwire omu mahanga goona

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ag’Obukristaayo. Empinduka eriyo neebaho mporampora, kandi okuhikiirira okwijwiire okwa Kushuuruurwa 14:8 kukiri omu biro bya nyentsya.

N’obu haraabe hariho omwirima omu by’Omwoyo n’okutaana na Ruhanga omu makanisa agarikukora Babulooni, abaikiriza ba Kristo baingi ab’amazima bakiri omu makanisa ago. Hariho baingi omuri abo abatakareebaga amazima g’omutaano ag’obunaku obu. Kandi ti bakye abatashemerereirwe omuringo ogu barimu hati kandi nibeetenga omushana ogurikukiraho. Nibasherura ekishushani kya Kristo omu makanisa agu barimu, kwonka tibarikukireeba. Amadiini aga ku garikuguma nigeeyongyera okuruga aha mazima, garikwegaita n’ensi, omutaano ahagati y’ebibiina byombi nigweyongyera kuhaanguha, kandi aha muheru nigwaija kurugamu okutaana. Obunaku nibwija kuhika obu abo abarikukunda Ruhanga n’omutima gumwe baraabe batakibaasa kuguma hamwe n’abo “abarikukunda kweshemeza bonka okukira Ruhanga, abarikuhamya emigyenzo y’ediini, bakahakanisa obushoboerozi bwayo.”

Okushuuruurwa 18 neeyorekyereza aha bunaku obu ekanisa eraabe yaahika aha mbeera ezaaragwiirwe maraika wa kabiri, eziraaruge omu kwanga obutumwa bwa baamaraika bashatu obw’Okushuuruurwa 14:6-12, kandi abantu ba Ruhanga abaraabe bakiri Babulooni nibajja kwetwa okutaana nayo. Obutumwa obu nibwo burikuhereerukayo aha nsi; kandi nibwija kukora omurimo gwabwo bugumariirize. Obu abo “boona abatarikiriize mazima, bakashemererwa okutahikiirira.” (2 Abatesalonika 2:12), baraarekwe bakaakiira ekirikuhabya eky’amaani kubaikiririsa eby’ebishuba, bwanyima omushana gw’amazima nigwija kwakira abo boona abu emitima yaabo eyeteekateekire kugwakiira, kandi abaana ba Mukama boona abaasigaire Babulooni nibajja kworobera okweta okurikugira ngu: “Mururugyemu, imwe bantu bangye ‘mwe,” (Okushuuruurwa 18:4)

Eshuura Ya 22 — Obunabi Obwahikiriire

Obunaku bw’okugaruka kwa Mukama obwabandize kuteekateekwa ku bwahiingwire—omu itumba rya 1844—abo abaabaire bategyereize okureebeka kwe ahabw’okwikiriza bakatungaho okugyezibwa n’okubangaanisa okumara akaanya kakye. N’obu ensi eraabe yaabaire neebareeba nk’abaabaire basinguriirwe kimwe kandi bakahamibwa ku baabaire bakuratiire ekishuba, okuhuumurizibwa kwabo kukaguma kuri omu kigambo kya Ruhanga. Baingi bakagumizamu kusherura Ebyahandiikirwe, barikushwijuma busya obuhame bw’okwikiriza kwabo, kandi barikushoma obunabi n’obwegyendesereza ahabw’okwongyera kutunga omushana ogwiriireyo. Obujurizi bwa Baiburi oburikuhagira enyikiriza yaabo bukareebeka nk’oburikwetegyerezibwa gye kandi obutariho kubangaanisa. Obumanyiso obwabaire butarikubangaanisibwaho bukaba nibworeka ku okwija kwa Kristo kuri haihi buzima. Omugisha gwa Ruhanga ogw’omutaano, omu kuhinduka kw’abasiisi hamwe n’omu kugaruka busya omu magara g’Omwoyo omu Bakristaayo, gukooreka obujurizi ku obutumwa bwabaire niburuga omu iguru buzima. Kandi n’obu abaikiriza baabaire batarikubaasa kushoboora okweyinamirira kwabo, bakahurira baamarwa omuribo ngu Ruhanga akabeebembera okuraba omu bi baarabiremu enyima.

Hariho endagiriro eyaabaire ejwangire n’obunabi obu baateekateekire kuba bwine akakwaate n’obunaku bw’okwija kwa Kristo omurundi gwa kabiri, ei baayakiire omu bunaku bw’okweinamirira kwabo n’okubangaanisa, eyaabahaire amaani g’okutegyereza n’obucureezi omu kwikiriza, ngu ekyaabaire kiri omwirima omu kutetegyereza kwabo, nikijja kushuuruurwa omu bunaku buhikire kyetegyerezibwe gye.

[392] Omu bunabi obu nimwo haabaire hari obwa Habakuuki 2:1-4: “Niinyija kwemerera kureeba, Nyemerere aha munaara gw’okurindiraho, Nnagye amaisho, ndeebe eki arangambire, N’eki ndaagarukyemu ahabw’ebi ndikwetonganira. MUKAMA yangarukamu ati: Handiika ebi waayorekwa, Obihandiikye gye aha bishate, Oraabishome abishome naarahutsya. Ahabw’okuba ebi waayorekwa ebyo biine obunaku bwabyo obwatairweho; Tibirituuraho kuhikiirizibwa, Kandi tibiribeiha. N’obu byakutuuraho, obitegyereze; Buzimazima biryaji, tibirikererwa. Reebe, ow’omutima ogutagorokire aryaremwa; Kwonka ohikiriire ayaaba ohuriire

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ahabw’okwikiriza kwe”

Nk’omu mwaka gwa 1842, endagiiriro eyaahairwe omu bunabi obu ngu “Handiika ebi waayorekwa, Obihandiikye gye aha bishate, Oraabishome abishome naarahutsya,” ekareetera Charles Fitch okutebeekanisa ekipande ky’obunabi ekirikworeka okworekwa kwa Danieli n’Okushuruurwa. Okushohoza ekipande eki kikareebwa nka okuhikiirira kw’ekiragiroyekyahairwe Habakuuki. Kwonka omu bunaku obwo tihaine owaakireebire ngu okukyeerererwa okwaabaireho omu kuhikiirira kw’okwoorekwa oku—obunaku bw’okutegyereza—kukaba nibugambwaho omu bunabi nibwo bumwe. Ahanyima y’okweehwa amatsiko okwaabaireho, ekyahandiikirwe eki kikareebeka kiri kikuru munonga: “Ahabw’okuba ebi waayorekwa ebyo biine obunaku bwabyo obwatairweho; Tibirituuraho kuhikiirizibwa, Kandi tibiribeihwa. N’obu byakutuuraho, obitegyereze; Buzimazima biryaija, tibirikyerererwa. . . Kwonka ohikiriire aryaaba ohuriire ahabw’okwikiriza kwe”

Ekicweka ky’obunabi bwa Ezekieli nakyo kikaba obukomooko bw’amaani n’okuhuumurizibwa aha baikiriza: “Ekigambo kya MUKAMA kyagaruka kyanyijaho nikigira kiti: Mwana w’omuntu, egi nfumu ei mucwa aha nsi ya Israeli, erikugira eti: Ebiro bitwireho; okworekwa kwona kurugiremu busha, neemanyisa ki? N’ahabw’ekyo obagire oti: Oku nikwo Mukama RUHANGA arikugamba naagira ati: . . . Ebiro biiriire haihi, na buri kworekwa kuri haihi kuhikiirizibwa. . . . Ndyagamba, kandi eki ndigamba kiryaaba kwo; tikirigaruka kukyererezibwa . . . Reebe, ab’enju ya Israeli nibagira bati; Ebi ayorekirwe ebiro ebi, n’ebiriija hahweireho ebiro bingi; kandi naahanuura eby’obunaku obukiri hare munonga. N’ahabw’ekyo obagire oti: Oku nikwo Mukama RUHANGA arikugamba naagira ati: Tihariho kigambo kyangye na kimwe ekirigaruka kukyererezibwa; kureka ekigambo eki ndikugamba [393] kiryaaba kwo.” Ezekieli 12:21-25, 27, 28.

Abaabaire bategyereze bakashemererwa, barikwikiriza ngu ogwo orikumanya omuheru okuruga omu kutandika, akareeba obunaku bw’okwehwa amatsiko kwabo butakabaireho okuraba omu busingye bwona obw’enyima, atyo yaabaha ebigambo by’okubaha amaani n’amatsiko. Kuri hatarabaireho ebicweka by’Ebyahandiikirwe nk’ebyo, ebyaabaire nibibateisaho omutima kutegyereza n’obucureezi n’okuhanya obwesigye bwabo omu kigambo kya Ruhanga, okwikiriza kwabo kukaahwaire amaani omu bunaku obwo obw’okugyezibwa.

Enfumu y’abaishiki ikumi eya Matayo 25 nayo neeyoreka ekishushani eki

abadiventi baarabiremu. Omuri Matayo 24, Kristo ku yaabaire naagarukamu ekibuuzo ky'abeegi be ekirikukwata aha kamanyiso k'okwija kwe hamwe n'omuheru gw'ensi, akooreka bimwe aha bintu bikuru omu byaafayo by'ensi hamwe n'ekanisa okuruga ha kwija kwe omurundi gw'okubanza okuhika aha gwa kabiri; omuri ebi nimwo hari okucwekyerera kwa Yerusalemu , ebiro by'akabi ebi ekanisa yaarabiremu omu bunaku bw'okuhiiganisibwa obukafiiri hamwe n'obwa Paapa, eizooba n'okwezi okuhinduka omwirima, hamwe n'enyonyoozi okuragara ahansi. Ahanyima y'ebi, akagamba aha kwija kwe omu bukama bwe, kandi yaatebya enfumu y'abambari babiri erikushoboorora aha bibiina bibiri eby'abaheereza abategyereize okwija kwe. Eshuura ya 25 n'eigura n'ebigambo: "Omu biro ebyo obukama bw'omu iguru buryashusha nk'abaishiki ikumi." Aha niho ekanisa ey'ebiro by'aha muheru erikworekwa, kandi niyo emwe erikworekwa aha muheru gw'eshuura ya 24. Omu nfumu egi eby'amagara gaabo nibyorekyerwa omu kishushani ky'emikoro y'obushwere bwa burugw'eizooba.

"Omu biro ebyo obukama bw'omu iguru buryashusha nk'abaishiki ikumi, abaatwaire etabaaza zaabo, bakaza kubugana kishwera. Bataano aharibo bakaba bari abashema, n'abandi bataano bari ab'obwengye; Ahakuba abashema ku baatwaire etabaaza zaabo, tibatwara gandi majuta; Kwonka ab'obwengye baatwara amajuta omu cupa hamwe n'etabaaza zaabo. Kandi kishwera ku yairirweyo, boona baahungira, baagwejegyera. Bwanyima nyekiro omu itumbi haabaho orwari ngu: Reebe, kishwera yaija! mushohore tumubugane."

Okwija kwa Kristo nk'oku kwarangirwe obutumwa bwa maraika w'okubanza, [394] kukeetegyezibwa kuba kwayorekiirwe omu kwija kwa kishwera. Okugaruka busya okwabugire hoona omu kurangirira okwija kwe juba kukagarukamu omu kushohora kw'abaishiki kubugana kishwera. Omu nfumu egi, nk'oku kiri omu nfumu ya Matayo 24, nihoorekyerwamu ebibiina bibiri. Boona bakatwara etabaaza zaabo, niyo Baiburi, kandi ahabw'omushana gwayo bakashohora baaza kubugana kishwera. Kwonka "abashema ku baatwaire etabaaza zaabo, tibatwara gandi majuta; Kwonka ab'obwengye baatwara amajuta omu cupa hamwe n'etabaaza zaabo." Ekibiina ekirikuhereeruka bakatunga embabazi za Ruhanga, nigo maani g'Omwoyo Orikweera agarikugarura busya kandi gakaha omushana ogurikuretera ekigambo kya Ruhanga kyaaba etabaaza erikumurikira ebigyere kandi omushana ogujwera omuhanda. Bakeega Ebyahandiikirwe omu kutiina Ruhanga ngu babaase kumanya amazima, kandi bakasherura n'okumariirira

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okushemera kw'omutima n'amagara. Aba bakaba baine enkoragana na Ruhanga n'okwikiriza omuriwe n'ekigambo kye ebyaabaire bitarikubaasa kukumbagazibwa okwehwa amatsiko n'okukyeererwa. Abandi "ku baatwaire etabaaza zaabo, tibatwara gandi majuta." Bakagyendera aha kakyamukiro. Okutiina kwabo kukakyamukirira ahabw'obutumwa bw'amaani, kwonka bakaba beegamiire okwikiriza okwa beene ishebo, baamarwa n'omushana gw'amaani makye g'ebiteekateeko byaabo, bateetegyereize gye amazima n'obu kwakuba okukora kw'embabazi okw'amazima omu mutima. Aba bakashohora kubugana Mukama baijwire amatsiko g'okutunga ebihembo by'ahonaaho; kwonka bakaba bateeteguriire ahabw'okukyeererwa n'okwehwa amatsiko ebiraabehe. Ebigyero ku byaizire, okwikiriza kwabo kwahwa amaani, kandi n'etabaaza zaabo zaaraara.

"Kandi kishwera ku yairiirweyo, boona baahungira, baagwejegyera." Omu kwairirwayo kwa kishwera nihoorekyerwamu okuhingura kw'obunaku obu Mukama yaabaire naateekateekyerwamu kwija, okwehwa amatsiko, hamwe n'okukyeererwa okwareebekiremu. Omu bunaku obu obw'okubangaanisa okukunda kw'abatamaririire kandi ab'omutima gutahamire kukatandika kutengyeetsibwa n'amaani gaabo gaahwamu; kwonka abo abu okwikiriza kwabo kwabaire kwegamiire okumanya kwabo Ebyahandiikirwe bakaba byemereire aha rukiri ruhamire oru ebingonzi by'okwehwa amatsiko byaabaire bitarikubaasa kutwara. "Boona baahungira, baagwejegyera," ekibiina ekimwe kikagwejegyerera omu butafayo n'okuruga aha kwikiriza kwabo, ekibiina ekindi omu kutegyerereza n'obucureezi okuhisya obu baraaheebwe omushana ogurikwongyera kubeetegyereza. Baitu omu kiro ky'okugyezibwa aba bakareebeka [395] nka abaahwamu omujinya n'okwehayo kwabo okumara akaanya kakye. Ab'emitima etahamire kandi abatamaririire tibarabaasize kuguma beegamiire okwikiriza kwa bagyenzi baabo. Buri omwe naateekwa kweyemererera nari ayegwere ahabwe.

Omu bunaku obu hakatandika kureebekamu okurengyesereza. Bamwe aha bantu abaabaire nibetwara nk'abaikiriza b'amaani b'obutumwa obu, bakanga ekigambo kya Ruhanga nk'omwebembezi otashobya, baayegamba nk'abarikwebemberwa Omwoyo, baayehayo kutegyekwa okwetenga kwabo, ebi barikukunda, hamwe n'ebiteekateeko byabo. Hakaba harimu n'abo abaayorekire omujinya kwonka gutarimu kwetegyereza kwona; barikwanga buri muntu weena owaabaire ayanga omuhanda gwabo. Ebiteekateeko byaabo ebirengyesereize hamwe n'ebikorwa tibiragiriirwe mbabazi n'akakye omu kibiina ky'abadiventi; kandi bakakorera okujumisa omuhanda gw'amazima.

Sitaani akaba naasherura okuhakanisa n'okumaraho omurimo gwa Ruhanga okuraba omu muringo ugu. Abantu boona bakaba baherize kusisiimurwa ekibiina ky'abadiventi, abasiisi enkumi n'enkumi bakaba baherize kuhinduka, kandi abantu abeesigwa bakaba nibeehayo okukora omurimo gw'okubuzya amazima, nangwa n'omu bunaku obu Mukama yaabaire akyeerereirwe kwija. Omunyiginya w'obubi akaba ariyo naafeerwa abantu be; kandi okwenda ngu ajumise omurimo gwa Ruhanga, akagyezaho kubehabeihwa bamwe omuri abo abaabaire bari omu kwikiriza, n'okubareetera okurengyesereza omu kwikiriza kwabo. Bwanyima abaheereza ba Sitaane bakeemerera beeteekateekire kureeba buri nshobi eraakorwe, buri bweremwa oburaabehe, na buri kikorwa ekitashemeire, nikwo babaase kukooreka abantu omu muringo gw'okurengyesereza, babaase kureetera abadiventi n'okwikiriza kwabo okwanga. N'ahabw'ekyo ahu Sitaane yaakomire kureeta abantu baingi abarikwetwara nk'abaikiriza ahabw'okugaruka kwa Kristo omurundi gwa kabiri kubegaitaho kwonka emitima yaabo erikugitegyekwa amaani ge, niho yaakomire kutunga omugisha gw'okubakoresa nk'abarikujwekyera ekibiina kyona eky'abaikiriza.

Sitaane n'omuregi w'abaishemwe, kandi omutima gwe nigwo gurikureetera abantu okuguma nibareebuuza enshobi hamwe n'obutashemera bw'abantu ba Mukama, n'okuguma naabyoreka omu bantu butunu, kwonka ebikorwa byabo ebirungi biguma nibihingurwa bitagambirwe. Naakira kukora munonga omu bunaku obu Ruhanga arikuba naakora omurimo gw'okujuna abantu. Abaana ba Ruhanga ku barikwija kwemurika omu maisho ga Mukama, na Sitaane naabajamu. Omuri buri [396] kugaruka butsy, naaba ayeteekateekire kureetamu abo abatashemeire omu mutima kandi abaine ebiteekateeko ebitebeekaine. Aba ku barikwikiriza zimwe aha nshonga z'amazima, baatunga omwanya omu baikiriza, naabakorera omu okureetamu ebiteekateeko ebiraahabise abo abatarikufayo okwerinda. Tihariho muntu orikuhambwa ku ari Omukristaayo ow'amazima ahabw'okugira ngu yaashangwa ari omu baana ba Ruhanga, nari omunju y'okuramizamu nari aha meeza ya Mukama. Kaingi na Sitaane naaba ariyo, omu mikoro erikukirayo obukuru, okuraba omuri abo abu arikukoreramu nk'abajwekyerwa be.

Omunyiginya w'obubi Sitaane naarwanisa buri rutambwe rwona oru abantu ba Ruhanga barikuteera omu rugyendo rwabo rw'okuza omu rurembo orw'omu iguru. Omu byafaayo byona eby'ekanisa, tihariho murimo gw'okugarurwa butsy ogwarakozirwe, hatabairemu ebiteeza ntsibo by'amaani. Nikwo kyaabaire kityo n'omu biro bya Paulo. Buri hantu ahu

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Entumwa Paulo yaabaire atandika ekanisa, hakaba habayo abantu bamwe abaabaire beetwara nk'abaayakiira okwikiriza, kwonka abaabaire bareetamu enyegyesa z'obuhabe, ezaabaire nizibaasa kushweka okukunda amazima kuri nizaakiirwa omu bantu. Luther nawe akagira okuburaabuzibwa n'obusaasi bwingi ahabw'abantu abarikurengyesereza abaizire barikugamba ku Ruhanga agambire okurabira omuribo, n'ahabw'ekyo bakeebembeza ebiteekateeko byabo bonka okukira obujurizi bw'Ebyahandiikirwe. Baingi abaabaire baine ekirikubaburamu omu kwikiriza, kandi baherizemu obwiire bukye, kwonka baine amaani garinganiire g'okweyemereza, kandi abaabaire bakunda kuhurira hamwe n'okugamba ebintu bitsya, bakatsigurwa okweshwekyerera kw'abegyesa batsya abo, batyo bayegaita aha bajwekyerwa ba Sitaane omu murimo gwabo ogw'okusheenyanya ekyo eki Ruhanga yareeteire Luther kwombeka. Ba Wesley's hamwe n'abandi abaahaitsize ensi omugisha ahabw'okwikiriza kwabo, nabo bakabugabugana emitego ya Sitaane buri rutambwe, arikureetera abantu abarengyesereize omu kugira omujinya, abatatebeekaniire mu mwanya gumwe, kandi abateeziibwe, okuza omu kurengyesereza ediini okwa buri rurengo.

William Miller taragiriire mbabazi enkora egi eyaabaire neereeta okurengyesereza omu diini. Akagamba akwataniise na Luther, ngu buri mwoyo gushemereire kugyezibwa n'ekigambo kya Ruhanga: Miller akagira ati, "Omuzigu Sitaane aine amaani maingi aha biteekateeko [397] by'abantu bamwe ab'omu bunaku obu. Mbweni shi turyamanya tuta ni mwoyo ki ogurikubakoresa? Baiburi neegarukamu: 'Muryaabamanyira aha byana byabo.' . . . Hariho emyoyo mingi eizire omunsi; kandi nituragiirwa kugyeza emyoyo. Omwoyo ogutarikutureetera kutuura n'obucureera, omu kuhikiirira, kandi omu kutiina Ruhanga, omunsi eya hati, ti mwoyo gwa Kristo. Ninyongyera kuhamya ngu Sitaane aine bingi ebi arikukora omu bibiina ebi ebitarikumanywa . . . Baingi omuriitwe, abarikwetwaramu nk'abaherize kwezibwa, nitukuratira ebigunjano by'abantu, kandi nitureebeka tutarikumanya mazima nk'abandi boona abatarikwetwaramu nk'abarikumanya, omu muringo gw'okweshwekyerera nk'ogu." —Bliss, pages 236, 237. "Omwoyo gw'ebishuba nigwija kutwiha omu mazima; kandi Omwoyo wa Ruhanga naija kutwebembera omu mazima. Kwonka nimugira muti, omuntu naabaasa kuba ari omu nshobi, kwonka ateekateke ngu aine amazima. Mbweni shi? Aho nitugarukamu tuti, Omwoyo n'ekigambo nibyaikirizana. Omuntu ku araayeshwijume n'ekigambo kya Ruhanga, akashanga naagyenda gye nakyo, aho ashemereire kwikiriza ku aine amazima; Kwonka ku araashangye

Omwoyo omwebembeire atarikwikirizana n'ebiragiro bya Ruhanga byona nari n'ekitabo Kye, aho ashemereire kwegyendesereza omu migyendere ye, ataija kweshanga akwatiirwe omu mitego ya Sitaane.” —The Advent Herald and Signs of the Times Reporter, January 15, 1845. Kaingi ntungire obuhame bwingi obw'okwehayo okw'omu mutima okuruga aha riisho eririkwaka, eitama erijubire, kandi n'eiraka erikutetema, okukira okuruga omu maraka goona ag'Obukristaayo. —Bliss, page 282.

Omu bunaku bw'okugarura busya ekanisa, abazigu bakaguma niboomesereza abo abaabaire nibakora omurimo ogu barikubataho ebibi by'okurengyesereza byona ebi aba baabaire nibarwanisa. Nikyo kimwe n'abaabaire nibahakanisa ekibiina ky'abaadiventi nikwo baatwarize. Kandi tibaramazirwe n'okubagamba kubi hamwe n'okurengyesereza omu kusherura enshobi z'abo abaabaire nibarengyesereza omu kwikiriza, baitu bakagaruka baaguma nibabuzya amakuru mabi agataine kakwate n'amazima agarikubuurirwa. Abantu aba bakaba nibakoresibwa amaryo n'etitima hamwe na rwango. Obusingye bwabo bukaba butegansibwa okurangirira ku Kristo ari aha rwiigi. Bakatiina ngu nigabaasa kuba gari amazima, kwonka baaguma baine amatsiko ku kitari kityo, kandi eki nikyo kyaabaire kiri enaama y'orutaro rwabo rw'okurwanisa abaadiventi n'okwikiriza kwabo.

Kwonka eky'okugira ngu bakye aha barikurengyesereza omu diini bakeejwanzya [398] omu baadiventi, ekyo ti nshonga eshemereire kukoresibwa kucwamu ngu ekibiina eki ti kya Ruhanga, nk'oku abarikurengyesereza n'ababeihii abaabaire bari omu kanisa omu bunaku bwa Paulo, n'obwa Luther etarabaire nshonga erikumara y'okwekwasa ahabw'okujumiirira omurimo gwabo. Reka abantu ba Ruhanga baimukye barugye omu turo, batandikye kukora omurimo gw'okweteisa n'okwegarukamu n'obweziriki; reka basherure omu byahandiikirwe babaase kwega amazima nk'oku gari omuri Yesu; reka beeheereyo kimwe ahari Ruhanga omu kweyeza, aho obuhame tiburaabure oburikworeka ku Sitaane akiriyo naakora n'amaani kandi azoire amaisho. Naija kworeka obushoboorozi bwe okuraba omu kukoresa ebishuba byona ebya buri muringo ebirikubaasika, ayete baamaraika be boona abu arikutegyeka abaagwire kwija kumuhwera.

Okurangirira okwija kwa Kristo omurundi gwa kabiri tikwo kwareetsireho okurengyesereza omu diini hamwe n'okwebaganisamu. Ebi bikabaho omu kyanda kya 1844, obu abaadiventi baabaire bari omu kushoberwa hamwe n'okubangaanisa aha ki baabaire nibaikiriza kyonyini. Okubuurira obutumwa bwa maraika w'okubanza hamwe n'okw'orwari rw'etitumbi, bikabaho

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ahabw’okwenda kwihaho okurengyesereza omu diini hamwe n’obutaikirizana. Abo abaabaire nibakora omu bibiina ebi bakaguma nibaikirizana; emitima yaabo ekaijura rukundo ahari buri muntu na mugyenzi we, n’ahari Yesu, ou baabaire bategyereize kureeba juba. Okwikiriza kumwe, amatsiko gamwe ebi baabaire beine bikabaimutsya baaba batakibaasa kutegyekwa amaani g’omuntu weena kandi byaababeera engabo ey’okurwanisa emyambi ya Sitaane.

“Kandi kishwera ku yairiirweyo, boona baahungira, baagwejegyera. Bwanyima nyekiro omu itumbi haabaho orwari ngu: Reebe, kishwera yaija! mushohore tumubugane. Abaishiki abo baimuka, baashemeza etabaaza zaabo.” Matayo 25:5-7. Omu kyanda kya 1844, ahagati y’obunaku obu kyaabandize kuteekwateekwa ngu nibwo bwiire obu ebiro 2300 birihweraho, hamwe n’obunaku bw’eitumba obw’omwaka nigwo gumwe, ahanyima kikazoorwa ku ebiro ebyo byayeyongyeireyo, omu bunaku obwo, obutumwa bukarangirirwa omu bigambo byonyini eby’Ebyahandiikirwe: “reeba kishweera yaija!”

Ekyaaareeteire ekibiina eki kyaabaho, n’okukizoorwa ku ekiragiro kya Arutagizakisheeshi eky’okuhunduuza Yerusalemu , ekyaaataandikiirweho obunaku bw’ebiro 2300, kihakikiirizibwa [399] omu eitumba ry’omwaka gwa 457 Yesu atakazairwe, baitu ti aha kutandika kw’omwaka nk’oku kyaabandize kuteekateekwa omu kubanza. Waabara orikutandikira omu eitumba rya 457, emyaka 2300 neehwaho omu eitumba rya 1844. (Reeba Enshoboorora y’Ebigambo aha biri aha rupapura 329.)

Enshoboorora erikwaihwa omu bumanyiso oburikuragura obw’Endagaano Enkuru nayo neeyorekyereza aha eitumba eri nk’obunaku obu ekikorwa ekirikugambwaho nka “okushemezibwa kw’obutaaho oburikweera” kiribaho. Eki kikeetegyerezibwa gye obu baatayo omutima kwetegyereza omuringo ugu obumanyiso oburikuragura aha kwija kwa Kristo omurundi gw’okubanza bwahikiriziibwemu gye.

Okwaitwa kw’omwaana gw’entaama ogw’okuhingurwaho kukaba kuri ekishushani ky’okufa kwa Kristo. Paulo naagira ati: “Kristo omwaana gw’entaama ogw’okuhingurwaho kwaitu akatambwa ahabwaitu.” 1Abakorinso 5:7. Omukimba gw’emiganuro ogwabaire guzongazongibwa omu maisho ga Mukama omu bunaku bw’okuhingurwaho gukaba guri akamanyiso akarikworeka okuzooka kwa Kristo. Paulo ku yaabaire naagamba aha kuzooka kwa Mukama hamwe n’abantu be boona, yaagira ati: “Kristo niwe muganuro; bwanyima hakurateho abe ku ariija.” 1Abakorinso 15:23. Nk’omukimba gw’okuzongazonga, ogwabaire gurimu embibo y’okubanza

okurundaanwa hatakabaireho okushaaruura (omuganuro), Kristo nigwo muganuro gw'omushaaruuro ogutahwaho ogw'abacungwirwe abariteeranirwa omu kitara kya Ruhanga aha kuzooka kwa nyentsya.

Obumanyiso obu buhakikirizibwa, ti omu kikorwa ekyaaragwirwe kubaho kyonka, kureka n'omu bwiire. Aha kiro ky'ikumi na bina eky'okwezi kw'okubanza okw'Abayudaaya, nikyo kiro kyonyini hamwe n'okwezi ahu omwana gw'entaama ogw'okuhingurwaho gwabaire gwaitwa okumara ebyasha ikumi na bitaano, Kristo ku yaaherize kurya okuhingurwaho n'abeegi be, akataho obugyenye obwabaire buri obw'okwijukiraho okufa kwe nka "omwana gw'entaama wa Ruhanga orikwihaho ekibi ky'ensi." Ekiro nikyo kimwe ekyo akatwarwa emikono y'abantu abasiisi kubambwa n'okwitwa. Kandi we nk'akamanyiso akaabaire nikahikiiriza omukimba gw'omuganuro gw'okuzonyazonzya, Mukama waitu akazoorwa okuruga omu bafu aha kiro kya kashatu, "omuganuro gw'abo abaagwejegyeire," akacweeka ahari abo boona abahikiriire abarizooka, abu "emibiri yaabo erikujunda" erihindurwa "okushushana n'ogwe ogw'ekitiinisa." Omushororongo gwa 20; Philippians 3:21.

Omuringo nigwo gumwe obumanyiso bw'Endagaano Enkuru oburikuragura aha kwija kwa Kristo omurundi gwa kabiri nibuteekwa kuhikiirira omu bunaku oburikworekwa omu buheereza obu burikukoreramu. [400] Omu nkora y'obuheereza bwa Musa, okushemeza obutaaho oburikweera nari eizooba rikuru ry'okurihiirira rikaba ribaho aha kiro kya ikumi eky'okwezi kwa mushanju okw'Abayudaaya. (Abaleevi 16:29-34), obu omunyamurwa omukuru yaabaire aheza kurihiirira ebibi by'Abaisraeli boona, akabyaiha omu butaaho oburikwera, atyo akashohora akaha abantu omugisha. N'ahabw'ekyo bakaikiriza ngu Kristo omunyamurwa waitu omukuru orikukirayo, naija kuboneka ashemeze ensi arikuhwerekyereza ekibi n'abasiisi, kandi ahe omugisha abantu be abamutegyezeize arikubaha obutafa. Ekiro kya ikumi eky'okweezi kwa mushanju, nikyo kiro kikuru eky'okurihiirira, kandi nikyo kiro ky'okushemezibwa kw'obutaaho oburikwera ekyaabaireho omu mwaka gwa 1844 aha kiro kya makumi abiri na bibiri eby'okwezi kwa ikumi, ekiro eki kikamanywa nk'ekiyo ky'okwaija kwa Mukama. Eki kikaba nikiikirizana n'obuhame obwaba bwahairwe ngu ebiri 2300 nibyaija kuhwaho omu kyanda kandi eky'okuhendera aha nshonga egi kikaba kitarikubaasa kuzibirwa.

Omu nfumu ya Matayo 25 obunaku bw'okutegyezeza hamwe n'okugwejegyera nibukuratwa okwija kwa kishwera. Eki kikaba nikiikirizana gye n'enshoboorora eyaazeza kuheebwa okuruga omu bunabi hamwe

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n'omu bumanyiso bw'Endagaano Enkuru. Bukagira obujurizi buhamire ahabw'amazima g'okuhikiirira kwabo; kandi "orwaari rw'ekiro" rukabuuirwa abaikiriza enkumi n'enkumi.

Nk'ekingonzi ky'eihunga ringi, nikwo n'ekibiini ekyo kyabugire ensi egyo. Okuruga omu rurembo kuza omu rundi, okuruga omu kyanga kimwe kuza omu kindi, kyaaza n'omu myanya y'omu kyaaro, hoona bakahikayo, okuhitsya obu abantu ba Ruhanga abaabaire bategyereize baasisiimukiire kimwe omu bwijwire. Okurengyesereza omu diini kukahwaho omu maisho g'okurangirira obutumwa oku, kwahwerera nk'oruhwaho rw'akasheeshe eizooba ryaheza kwaka. Abaikiriza bakareeba okubangaanisa kwabo n'okushoberwa byaihwaho, kandi amatsiko hamwe n'obumanzi byaagaruramu emitima yaabo amagara. Omurimo tiguragarukire kuteganisibwa okurengyesereza okurikukira kureebeka buri ku harikubaho okujagarara omu bantu ahatari kwebemberwa ekigambo hamwe n'Omwoyo wa Ruhanga. Obunaku obwo bukashushana n'emitwarize eyaabaireho omu bunaku bw'okubonabona hamwe n'okugarukira Mukama okwabaire kubaho omuri Israeli eya ira ahanyima y'okutunga obutumwa bw'okuhana okuruga omu baheereza be. Obunaku obu bukagira emitwarize eyaabaire neeyoreka omurimo gwa Ruhanga ogu yaabaire akora omuri buri busingye obu ensi egumire neerabamu. Tiharabaireho kushemererwa kwingi, kureka okweshwijuma omu mutima, okwatura ekibi, hamwe n'okutsigaho [401] eby'ensi. Okweteekateekyera okubugabugana Mukama nigwo gwabaire guri omutwaro gw'emitima eyaabaire eine obusaasi. Hakabaho okushaba obutaruha, hamwe n'okweyereza Ruhanga n'omutima gumwe.

William Miller, arikushoboorora aha murimo ogu, naagira ati: "Tihariho kworeka okushemererwa okurikukirayo; okwigatiirwe kubiikirwe ahabw'omukoro gwa nyentsya, obu eiguru n'ensi birishemererwa hamwe n'okushemererwa okutarikugambwa kandi okwijwire ekitiinisa. Tihariho kuteera akaari okurikukirayo; nakwo okubiikirwe akaari akariruga omu iguru. Abeeshongozi hati bakyekyekire; bategyereize kwija kwegaita aha eihe rya baamarika ery'omu iguru, nibo beeshongozi abarikuruga omu iguru. . . . Tiharibaho okwetonganaho okurikwija kuba nikwetengwa; ahakuba boona nibaija kuba nibakimanya ku baine amazima. Kandi tiharibayo okuhondana omu biteekateeko: boona baryaaba baine omutima gumwe hamwe n'enaama emwe."—Bliss, pages 270, 271.

Ondaijo muntu nawe owaabaire ari omu kibiina eki naaha obujurizi naagira ati: "kikareetaho okweshwijuma omu mutima, hamwe n'obucureezi

omu magara ebirikukirayo omu maisho ga Ruhanga ow'iguru ry'ah'iguru." Kikareetaho okurekyer'aho okukunda ebintu by'ensi egi, okukiza endwano hamwe n'obwangane, okwatura enshobi, okuhendeka omu maisho ga Ruhanga, okweteisiza Ruhanga n'omutima guhendekire n'okumweshengyereza ahabw'okusaasirwa n'okwikirizibwa omu maisho ge. Kikareeta okwecureeza n'okwinama kw'omu mutima okukira oku twarareebire. Nk'oku Ruhanga yaaragiire okuraba omuri Yoeli, ngu ekiro kya Ruhanga ekikuru ku kirihika, kiryaareetaho okutaagura emitima bitari bijwaaro, hamwe n'okugarukira Mukama okuraba omu kwesiibyakwo, okucura, okutakira Mukama, n'okutonzya. Nk'oku Ruhanga yaagambire okuraba omuri Zekaliya, Omwoyo w'embabazi n'okweshengyereza akashukwa aha baana be; baareeba ogwo ou baacumitsire, haabaho okucura kwingi omu nsi . . . kandi abo abaabaire bategyereize Mukama bakacureeza emitima yaabo omu maisho ge."—Bliss, in *Advent Shield and Review*, vol. I, p. 271 (January, 1845).

Omu bibiina byona eby'amadiini eby'amaani ebyarabaireho okuruga omu biro by'entumwa, tihariho ekyaarashangirwe kitarimu okutahikirira kw'obuntu hamwe n'emitego ya Sitaane nk'ekyo ekyaabaireho omu kyanda kya 1844. Nangwa na hati obu haahingwiireho emyaka mingi, abo boona abaabaireho omu kibiina ekyo, kandi bakeemerera bahamire aha musingi gw'amazima ogu, na hati nibakihurira okwera kw'omurimo ogwo ogw'omugisha, kandi nibaha obujurizi ku gwabaire guri ogwa Ruhanga.

[402] Omu kweta oku, "Reeba kishwera yaija! Mushohore tumubugane," abo abaabaire bategyereize, "bakaimuka baashemeza etabaaza zaabo", bakeega ekigambo kya Ruhanga n'amaani g'okukunda agatakabahoga. Baamaraika bakatumwa okuruga omu iguru kwija kusisiimura abo abaabaire bahweiremu amaani, n'okubatebeekanisa ahabw'okwakiira obutumwa. Omurimo ogu gukaba guteemereire aha kwetegyereza n'obwengye bw'abantu, kureka omu maani ga Ruhanga. Ti abo abaabaire nibakirayo okugira ebiconco, kureka abo abacureezi kandi abeehaireyo, nibo baabandize kuhurira okweta oku kandi bakakworobera. Abahingi bakatsigaho ebihingwa by'omu misiri yaabo, ba makanika bakarekura ebyoma byabo eby'okukanikisa, baija nibairukanga baijwiire amarira n'okushemererwa baashohora kutwara ebigambo by'okuhana. Abo abaabandize kwebembera omu murimo ogu nibo baahereerukire kwegaita aha kibiina eki. Amakanisa goona okutwariza hamwe gakakinga enyigi zaago ngu obutumwa obu butakaataahamu, kandi ekibiina kihango ky'abantu abaayakiire obutumwa obu bakagarugamu. Omu nkora ya Ruhanga, okurangirira oku kukateerana hamwe n'obutumwa bwa maraika wa

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kabiri, eki kyaaha omurimo ogu amaaani.

Obutumwa, “reeba kishwera yaija” bukaba butari nshonga y’okuhakanaho munonga n’obu obuhame bw’Ebyahandiikirwe bwabaire nibushobooroka gye. Bukagyenda n’amaani g’omunda agaabaire nigahindura amagara g’abantu. Hakaba hatariho kubanganisa nari okubuuza. Ahaizooba eri Kristo yaataahiiremu omuri Yerusalemu n’ekitiinisa, abantu abaabaire beeteeraniire omuri Yerusalemu, okuruga omu mahanga maingi baizire ahabw’obugyenye, boona bakateeranira aha rushozi rwa Zeituni, kandi ku baabaire nibegaita aha kibiina nyamwingi ekyaabaire kishendekyereize Yesu, bakakwatwaho ahabw’oburungi bw’eshaaha egyo, batyo nabo baayongyera amaaani aha maraka agaabaire nigagambira agahaiguru bati: “Orikwiya omu iziina rya Mukama asiimwe!” Matayo 21: 9. Omuringo nigwo gumwe, abatarikwikiriza abaabaire baija omu nteerane z’Abadventi—n’obu abamwe baabaire baija ahabw’ekihika ky’okwega, kandi abandi ahabw’okugaya hamwe n’okubateerera enaku—kwonka boona bakakwatwaho ahabw’amaani agaabaire gari omu butumwa bwa, “Reeba kishwera yaija!”

Omu bunaku obwo hakaba hariho okwikiriza okwabaire kureetera okushaba kwagarukwamu—okwikiriza okwabaire nikutamu ekitiinisa ebihembo by’okugarukwamu. Omwoyo ow’embabazi akashuuma aha bantu abaabaire nibamusherura n’okumariirira omu bwingi, nk’enjura nyamwingi erikugwa aha itaka erikarangatiine. Abo abaabaire bategyereize baine amatsiko g’okureebana maisho na maisho [403] n’omucunguzi waabo, bakahurira baagira okushemererwa kuhango okutarikugambwa; Amaani g’Omwoyo agarikutegyeka gakoorobya amagara, gakayazya emitima y’abantu, obwo omugisha gwe gurikushukwa omu bwingi ahari abo abaikiriza abeesigwa.

N’obwegyendesereza kandi n’okumariirira, abo abaayakiire obutumwa bakahika aha bunaku obu baagizire amatsiko g’okubugabugana Mukama waabo. Buri kasheeshe bakaba bakyeehuriramu ku buri obujunanizibwa bwabo bw’okubanza okutunga obuhame bw’okwikirizibwa kwabo omu maisho ga Ruhanga. Emitima yaabo ekaba ekwatanisiize hamwe, kandi bakashaba munonga bari hamwe kandi barikushabirana. Kaingi bakaba babugabuganira omu myanya eyekiikire kubaasa kugaaniiraho na Ruhanga, kandi eiraka ryabo ery’okutonganirira abandi rikaba ritemba omu iguru kuruga okwo omu misiri n’omu bibira ei baabaire baba nibashabira. Obuhame oburikworeka ku Omujuni yaahurira okushaba kwabo bukaba nibwetengwa munonga aharibo okukira eby’okurya by’obutoosha; kandi ku haabaire hagira ekyaareeta omwirima omu biteekateeko byabo, bakaba batabaasa kuumura

okuhitsya obu kyaabaire kibanza kwaihwaho. Kubaabaire bahurira baagira okuhamibwa okw'embabazi za Ruhanga ezirikusaasira, bakaba bahurira baagira ekihika ky'okumureeba ogwo ou baabaire nibakunda.

Kwonka nabwo bakaba boorekyereire obwehwa matsiko. Obunaku obu baabaire bategyereize bukahingura Omujuni waabo ataizire. Bakaba bategyereize okwija kwe n'obwesigye buhamire butarikuhinduka, kwonka hati bakahurira baaba nka Mariamu, obu yaija aha kituuro, ky'Omujuni akashanga kirimu busha, atyo akataka arikurira ati: “Batwire Mukama wangye, kandi tindikumanya ahu bamuteire!” Yohaana 20: 13.

Okutangaara, n'okutiina ngu obutumwa nibubaasa kuba buhikire kikaba kikwatiriire abatarikwikiriza okumara akaanya. Obunaku ku bwahingwire, eki tikirarahukire kubarugamu omurundi gumwe; omu kubanza tibarahukire kwesiimirana abategyereize okubaahwa amaani; kwonka haabuzire kubaho akamanyiso k'ekiniga kya Ruhanga koono akaareebwa, batyo baahwa obwoba, baatandika okubagaya n'okubateerera enaku. Ekibiina kihango ky'abaabaire nibeetwaramu nk'abarikwikiriza omu kwija juba kwa Mukama, bakeehakana okwikiriza kwabo. Bamwe aha baabaire nibeemanya nk'abamaririire, bakahutaazibwa munonga omu omu kwemanya kwabo, baahurira baayetenga okuhunga omu nsi. Nabo bakaba nka Yona, bayetomboitera Ruhanga, [404] bayetenga okufa omu mwanya gw'amagara. Abo abaabaire begamiize okwikiriza kwabo aha biteekateeko by'abandi, hatari aha kigambo kya Ruhanga, aha shaaha egi bakaba beeteekateekire kuhindura aha nteekateeka yaabo. Abagaaniizi bakasingura abo abaabaire bataine maani hamwe n'ebinyabwoba, baabegaruriza, kandi aba boona bayeteerana hamwe kurangirira ku hatashemereire kugaruka kubaho okutiina nari okutegyereza. Obunaku obubaabaire nibateekateekaho bukahingura, Mukama taraizire, kandi ensi yaareebeka nka erikwija kuguma etyo okumara endijo myaka enkumi n'enkumi.

Abaikiriza abeesigwa kandi abamaririire bo bakaba baaherize kuhayo byona ahabwa Kristo kandi baabuzya okubaho kwe okukira oku kyaabaire kyaarabaireho. Bakaba baherize kugamba obutumwa bwabo oburikurabura ensi obw'aha muheru nk'oku baabaire nibaikiriza, kandi bategyereize n'amatsiko okwakiirwa ahonaaho omu nsi ya Ruhanga Mukama waabo hamwe na baamaraika b'omu iguru. Ekicweka ekihango bakaba baaherize kwetaanisa n'abo abatairikiiriza butumwa. Bakashaba munonga n'ekyetengo ky'amaani bati: “Ija Mukama waitu Yesu; kandi oije juba.” Kwonka taraizire. Kandi hati okugaruka kwekorera omugamba gw'amagara aga

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agajjwire obusaasi n'amaganya, hamwe n'okugumisiririza ebigambo n'okushuunganwa abagaaniizi b'ensi, kikaba kiri ekigyezo ky'amaani ky'okwikiriza n'okugumisiriza.

Kwonka kandi nabwo, okuhwa amatsiko oku kwabaireho tikuraingaine n'okwahikire aha beegi aha kwija kwa Kristo omurundi gw'okubanza. Yesu ku yaatahire omuri Yerusalemu n'ekitiinisa, abakuratsi be bakaikiriza ku ari haihi kushutama aha kitebe kya Daudi atyo acungure Israeli okuruga omu mikono y'abarikubahata. Batyo beine amatsiko n'okushemererwa kwingi, bakahayahayana bonka na bonka omu kworeka ekitiinisa omugabe waabo. Baingi bakaara emyenda yaabo omu muhanda gwe nk'omwariiro gw'ekitiinisa, barikumuhuubira amataagi g'emikindo omu muhanda. Omu kushemererwa kwabo bakakwatanisa hamwe barikweshongora bati: Hosaana omwana wa Daudi!" Abafarisaayo ku baizire kukabukira abeegi be, baine ekiniga kingi ahabw'orwaari rw'okushemererwa kw'abantu, Yesu yaabagarukamu ati: "aba kubaakuhunama, amabaare gakaagamba munonga." Luka 19: 40. Obunabi nibuteekwa kuhikiirira. Abeegi be bakaba nibahikiiriza ekigyenderwa kya Ruhanga; kwonka bakaba boorekyereire okuhwa amatsiko n'okushobangirirwa. Kwonka hakahinguraho ebiro bikye, baareeba Omujuni arikufa enfa y'obusaasi kandi bamuziika omu kituuro. Byona ebi baabaire [405] baineho amatsiko tiharahikiriireho na kimwe, n'amatsiko gaabo gaafa na Yesu. Okuhitsya obu Yesu yaazooka n'ekitiinisa okuruga omu kituuro nibwo baayeetegyeriize ngu byona ebyaabaireho bikaba biragwirweho omu bunabi, kandi "Kristo yaashemereire kubonabonesibwa, n'okuzooka omu bafu." Ebyakozirowe 17: 3.

Emyaka magana ataano enyima, Mukama akaba aherize kugambira omuri nabi Zekaliya: "Iwe saayuni shemererwa munonga! Naiwe Yerusalemu teera akaari! Reeba omugabe waawe naija ah'ori, ahikiriire kandi ari omusinguzi, omucureezi kandi atembire Endogoya, Endogoya nto, omwana gw'endogoya." Zekaliya 9:9. Kuri nogira ngu abeegi bakakimanya ku Kristo akaba naaza kucwerwa orubanja n'okwitwa, tibiaakuhikiiriize bunabi obu.

Omuringo nigwo gumwe Miller hamwe na bagyenzi be bakahikiiriza obunabi kandi baabuzya obutumwa obu Omwoyo yaaragwire ku nibwo bushemereire kuheebwa ensi, kwonka obu batakutwire kuri noogira ngu bakeetegyereza gye omu bwijwire obunabi oburikworeka okushobangirwa nokuhwa amatsiko kwabo, bukooreka n'obutumwa obundi obushemereire kubuurirwa omu mahanga goona Mukama atakaizire. Obutumwa bwa maraika ow'okubanza n'owa kabiri bukaheebwa omu bunaku obuhikire,

kandi bwahikiiriza omurimo ogu Ruhanga yaabuteekateekiire kuhikiiriza.

Obwo ensi ekaba eriyo neereeba etegyereize ngu obunaku kuburaahweyo Kristo akabura kwija, enkora yona ey'obw'adiventi neija kusigwaho. Kwonka baingi n'obu baraabe baaremirwe kuhamira omu kwikiriza kwabo, ahabw'okugyezibwa kwingi, hariho abaagumire beemereire bahamire. Ebyana by'ekibiina ky'abadiventi, omutima gw'obucureezi n'okweshwijuma omu mutima, ogw'okwehakana ensi hamwe n'amagara agagarukire busya, ebyaabaire biri omu murimo ogu bikahamya ku omurimo ogu guri ogwa Ruhanga. Bakaguma nibahamya ku amaani g'Omwoyo Orikwera gaakozire nabo omu kubuurira obutumwa bw'okwija kwa Kristo omurundi gwa kabiri, kandi tibarabaasize kureeba nshobi yona omu mbara yaabo y'obunaku omu bunabi. N'obu yaakuba owaabaire naakirayo omu bazigu baabo, tarabaasize kwihaho enshoboorora yaabo y'obunabi. Ahatari buhame bw'Ebyahandiikirwe, bakaba batarikubaasa kwikiriza kwehakana enyikiriza ezi baabaire baahikireho okuraba omu kumariirira, n'okwega Ebyahandiikirwe okurimu okushaba, [406] aha bantu abaabaire beebembeirwe Omwoyo wa Ruhanga, kandi abu emitima yaabo yaabaire neeyakwamu amaani ge agahuriire; enyikiriza ezaabasize kuraba omu kucumiitirizibwa hamwe n'okuhakanisibwa okw'obushaarizi okuruga omu beegyese b'ediini abarikuraangaanwa, hamwe n'abanyabwengye b'ensi, kandi enyikiriza ezaabasize kwemerera zihamire ahagati y'amaani g'obwegyese n'obukugu agaabaire nigazirwanisa, hamwe n'okushungwa ab'ekitiinisa n'ab'ahansi.

N'amazima hakabaho obutahikiirira aha ki baabaire baineho amatsiko, kwonka n'obu kyaakuba eki tikirabaasize kutengyetsa okwikiriza kwabo omu kigambo kya Ruhanga. Yona ku yaarangiriire omu nguuto za Nineeve ngu omu biro makumi ana orurembo nirwija kucwekyerezibwa, Mukama akaikiriza okwecureeza kw'abantu ba Nineeve yaabongyera ebindi ebiro by'embabazi; kandi obwo obutumwa bwa Yona bukaba burugire ahari Ruhanga, kandi Nineeve ekagyezibwa nk'oku Ruhanga yaabaire naakunda. Abadiventi bakaikiriza ngu omu muringo nigwo gumwe, Ruhanga akabeebembera omu kubuzya obutumwa bw'okuhana ahabw'okucwa orubanja. Bakagira bati, "obutumwa obu bukagyeza emitima y'abo boona abaabuhuriire, kandi bwabaimutsyamu omutima gw'okukunda okwija kwa Mukama; kandi abandi bwabaimutsyamu omutima mubi aha kwija kwa Mukama ogutarikureebwa bantu kwonka gurikumanywa Ruhanga wenka. Bukataanisa ahagati y'abo . . . kugira ngu abo abaayeshwijumire omu mitima yaabo bamanye orubaju oru baakweshangireho kuri Mukama yaizire omu bunaku obwo—yaaba

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baabaire bari ab'okuteera akaari k'okushemererwa bati, Reebea! Ogu niwe Ruhanga waitu, tutuura tumutegyereize, ngu aije atujune; nari bari omuri abo abarikutakira enshozi n'enkiri okubagwera zibasherekye amaisho g'ogwo oshutami aha kitebe ky'obugabe, n'ekiniga ky'omwana gw'entaama. N'ahabw'ekyo nk'oku turikwikiriza, Ruhanga akagyeza abantu be, yaagyeza okwikiriza kwabo, yaahamya baaba nibaija kugwa aha shaaha y'okugyezibwa okuruga omu mwanya ogu abatairemu; nainga baaba nibaija kuhayo ensi egi bakahamira aha kigambo kya Ruhanga n'obwesigye bwona.—The Advent Herald and Signs of the Times Reporter, vol. 8, No. 14 (Nov 13, 1844).

Ebiteekateekoby'abo abasigaire nibaikirizangu Ruhanga akabebeembera omu bi baarabiremu, nibyorekyerwa omu bigambo bya William Miller arikugira ati: “Kuri nimbaasa kugaruka kutuura amagara gangye okuruga omu buto, n'obuhame bwonyine obu naabaire [407] nyine omu bunaku obwo, okuba ow'amazima ahari Ruhanga hamwe n'abantu, hoona nabwo nkaakozire nk'oku nkozire. Nyine amatsiko ngu nshemeize ebijwaro byangye tibiaakiriho shagama y'emyoyo y'abantu; kandi nimpurira omu magara gangye ngu omu kubaasa kw'amaani gangye nk'omuntu ahu garikukoma, mbaasize kweihaho orubanja rw'kuhwerekyerera kwabo. N'obu ndaabe mpwire amatsiko kabiri, tinkanagirwe hansi n'obu kwakuba okuhwa amaani . . . Amatsiko gangye omu kwija kwa Kristo gakihamire nk'oku gataaha. Nkozire ekyo kyonka eki mpuriire omuriinye kiri omurimo gwangye omukuru ogw'okukora ahanyima y'okumara emyaka mingi ndikukiteekateekaho. Kunaakuba nyine ahu nkozire enshobi, obundi n'ahabw'okukora omurimo gw'okuhwera, na rukundo ei nyine aha bantu bagyenzi bangye, hamwe n'okuhamya ku nyine obujunanizibwa ahari Ruhanga. Ekintu kimwe kyonka eki ndikumanya, timbuuriire kindi kureka ekyo eki ndikwikiriza; kandi Ruhanga agumire naanye, amaani ge gareebekiire omu murimo ogu, kandi ebirungi bingi bikoziirwe byareebeka. Abantu enkumi n'enkumi ab'emiringo yoona, babaasize kwega okushoma Ebyahandiikirwe ahabw'okubuurira okubaireho omu bunaku obu, kandi okuraba omu muringo ogu, ahabw'okwikiriza n'okumiisiirwa eshagama ya Kristo, abantu bagarukanisiibwe na Ruhanga. —Bliss, pages 256, 255, 277, 280, 281. Tinkashemererwaga ensheko z'abanyamaryo, n'obu kwakuba okutetema ensi yairirimba. Obwa hati tindikwija kukorerera okunkunda kwabo, n'obu kwakuba okurenga aha murimo ogu nshemereire kukora nkagyeza rwango yaabo. Tindibaasa kubeshengyereza ngu batakora kubi amagara gangye, n'obu kwakuba okutiina kugafeerwa, ku kwakuba kuri okunkunda kwa Ruhanga omu burungi bwe.” Okwo nikwo yaahandiikire

omushaija wa Ruhanga.—J. White, *Life of Wm. Miller*, page 315.

Ruhanga tarasigireho bantu be; Omwoyo we akaguma naabo abatararahukiriize kwanga omushana ugu baabaire batungire, ngu basigeho ekibiina ky’abadiventi. Omu baruha y’Abaheburaayo harimu ebigambo ebirikuha amaani n’okuhana ahari abo abari omu kugyezibwa, abategyereize omu bunaku obu obw’akabi: “N’ahabw’ekyo mutarinaga okugumisiriza kwanyu, okwine ebihembo bingi. Ahakuba nimwetenga kugumisiriza, ku muriheza kukora ebi Ruhanga akunda, mubone kuheebwa ebyaraganisiibwe. Hatsigaire akanya kakye, orikwija aryaija, tariikarayo. Kwonka owangye ohikiriire aryaaba ohuriire ahabw’okwikiriza, kandi ku agaruka enyima omutima gwangye tigumushemererwa. Kwonka itwe tituri muri abo [408] abarikugaruka enyima, bakahwerekyerera, kureka turi omuri abo abarikwikiriza, bakajuna amagara gaabo.” Heb. 10: 35- 39.

Kugira ngu ebigambo by’okuhana ebi nibigambirwa ekanisa omu biro by’aha muheru nikyoreekyerwa omu bigambo ebirikworeka okwija kwa Mukama ku kuri haihi: “Hatsigaire akanya kakye, orikwija aryaija, tariikarayo.” Kandi nikyorekwa gye omu bigambo ebi ngu nihaija kureebeka nka ahaabaho okukyeerererwa kandi ngu Mukama naija kushusha nka owaakyeerererwa. Endagiiriro erikuheebwa aha neehikaana gye n’amagara g’Abadiventi omu bunaku obu. Abantu abaabaire nibagambirwa aha bakaba bari omu kabi k’okutobeza eryato ry’okwikiriza. Bakaba bakozire eki Ruhanga arikukunda omu kukuratira obuhabuzi bw’Omwoyo Orikwera hamwe n’ekigambo kye kwonka nabwo tibarabaasize kwetegyereza ekigyendererwa kye omuri ebyo ebyaababaireho enyima, n’obu kwakuba okwetegyereza omuhanda ogwabaire gubari omu maisho, kandi bakoohibwa baatandika kubangaanisa yaaba buzima kwo Ruhanga yaabaire naabeebembera. Omu bunaku obu ebigambo bikahikiirira ngu: “ohikiriire aryaaba ohuriire ahabw’okwikiriza.” Nk’omushana ogurikwakira kimwe “ogw’orwaari rw’ekiro” gwabajwereire omu muhanda gwabo ugu; bakareeba obunabi burikwihwaho akamanyiso burikushuuruurwa, kandi n’obumanyiso obwabaire nibuhikiirira omu bwiira, burikugamba ku okwija kwa Kristo kuri haihi, bakatandika kugyenda ahabw’okureeba. Kwonka hati bwanyima y’okuhwa amaani ahabw’amatsiko gaabo kutahikirizibwa, bakaba baine kuguma beemereire bahamire ahabw’okwikiriza Ruhanga kwonka, hamwe n’ekigambo kye. Abagaaniizi b’ensi bakatandika kugira bati: “Mukabeihwa, murugye aha kwikiriza kwanyu, mugambe ku ekibiina ky’abadiventi kiri ekya Sitaane!” Kwonka ekigambo kya Ruhanga nikigira kiti: omuntu weena “ku agaruka enyima, omutima

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gwanbye tigumushemererwa.” Okwehakana okwikiriza kwabo hati, kandi bakanga amaani g’Omwoyo Orikwera owaabaire ari hamwe n’obutumwa obu, nikuba kuri okugaruka enyima omu kuhwerekyerera. Bakagarukwamu amaani n’okumariirira ahabw’ebigambo bya Paulo: “N’ahabw’ekyo mutarinaga okugumisiriza kwanyu,” “Ahakuba nimwetenga kugumisiriza,” “Hatsigaire akanya kake, orikwija aryaija, tariikarayo.” Omuhanda gwonka ogubaabaire bainemu oburizi kukaba kuri okutamu ekitiinisa omushana ogubaabaire batungire okuruga ahari Ruhanga, bakahamira aha kuraganisa kwe, kandi bakagumizamu okusherura omu byahandiikirwe, n’okutegyereza n’obucureezi, kandi bakaguma nibareeba bategyereize kwakiira ogundi mushana ogurikukira aho.

Eshuura Ya 23 — Obutaaho Oburikwera Niki?

Omu byahandiikirwe byona, ekyahandiikirwe ekirikukirayo ekirikukora nk'enyomyo nkuru kandi omusingi gw'enyikiriza y'Abadiventi n'ekirikurangirira ngu: "Biryamara ebiro enkumi ibiri na magana ashatu nibusheesha nibwira, bwanyima Obutaaho Oburikwera bugarukye aha buteeka bwabwo." Danieli 8: 14. Ebigambo ebi bikamanyirwa munonga abantu boona abarikwikiririza omu kwija juba kwa Mukama. Obunabi obu bukaguma nibugambwa burikugarukwamu eminwa y'abantu enkumi n'enkumi nk'ekigambo ekirikurinda okwikiriza kwabo. Boona bakamanyira ngu byona ebi baabaire bategyereze bainemu amatsiko kubaho, n'amatsiko gaabo amakuru, bikaba byeegamiire ebyo ebyaabaire nibigambwaho omu bunabi obu. Ebiro ebi eby'obunabi bikaba nibyoorekwa ku birikwija kuhendera omu bwire bw'ekyanda 1844. Abadiventi, bakwataniise n'abandi Bakristayo omunsi yooni, bakaba nibateekateeka ngu ensi egi, nari ekicwika kimwe ky'ensi nibwo butaaho oburikwera. Bakeetegyereza ngu okushemeza obutaaho oburikwera kikaba nikimanyisa okushemeza ensi egi n'omuriro ogurikwija kubaho aha kiro ky'aha muheru, kandi ngu eki nikijja kubaho aha kwija kwa Kristo omurundi gwa kabiri. Batyo nikwo kuhendera ngu Kristo najja kugaruka omunsi omu mwaka gwa 1844.

Kwonka obunaku obwateirweho bukahingura, kandi Mukama tarareebekire. Abakiriza bakaba nibamanyira ngu ekigambo kya Ruhanga tikikaabura kuhikirira, kureka enshoboorora yaabo y'obunabi neetekwa kuba niyo yaabaire erimu enshobe; kwonka enshobe ekaba erahi? Baingi bakarahukiriza baashara eifundo ry'ekizibu eki barikwanga ngu ebiro 2300 tibirahwiireho omu mwaka gwa 1844. Tihariho nshonga eyaabaire neebaasa kuheebwa ahabw'eki kureka ey'okugira ngu Kristo taraizire omu bunaku obu baabaire nibamuteekateekyeramu. Bakahakana barikugira ngu kuri noogira ngu ebiro by'obunabi ebi bikaba biri eby'okuhendera omu mwaka gwa 1844, obwo Kristo akaizire kushemeza Obutaaho Oburikwera arikushemeza ensi n'omuriro; [410] ngu mbwenu obu ataraizire, ebiro ebyo tibirahweireyo obwo.

Okwikiriza omu muringo ugu kikaba nikimanyisa okwehakana embara y'obunaku bw'obunabi eyaabandize. Ebiro 2300 bikashangwa birikutandika obu ekiragiro kya Arutagizakisheshi eky'okuhunduuza n'okwombeka Yerusalemu kyahikiirizibwa, omu kyanda kya 457 Yesu atakazairwe.

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Twatwaramu omwaka ugu kuba obutandikiro bw'ebiro ebi, nihabaho okukwatana kurungi kwa byona ebyaabaireho nk'oku byaragwirwe omu nshoboorora y'obunabi bw'ebiro ebi omuri Danieli 9:25-27. Saabiiti makumi mukaaga na mwenda, niyo myaka 483 erikubanza aha myaka 2300, ekaba eri ey'okuhika ahari Masiya, owaashukirweho amajuta; kandi okubatizibwa kwa Kristo hamwe n'okushukwaho amajuta kwe Omwoyo Orikwera, omu mwaka gwa 27 Yesu atakazairwe, nikihiikiriza gye endagiiriro egi. Rwaagati ya sabiiti eya makumi mushanju, Masiya akaba naaza kwihwaho. Ahanyima y'emyaka eshatu n'ekicweka Yesu aherize kubatizibwa, akabambwa, omu eitumba rya 31 Yesu aherize kuzaarwa. Sabiiti makumi mushanju, niyo myaka 490, ekaba nekwata munonga aha Bayudaaya. Aha muheru gw'obunaku obu eihanga ry'Abayudaaya rikahamya okwanga Kristo kwaryo okuraba omu kuhiiganisa abeegi be, entumwa nikwo kuhindikira Abanyamahanga, omu mwaka gwa 34 Yesu aherize kuzaarwa. Emyaka 490 erikubanza aha myaka 2300 ku yaaherize kuhwa, haasigara emyaka 1810. Okuruga aha mwaka gwa 34 Yesu aherize kuzaarwa, emyaka 1810 neehika aha mwaka gwa 1844. Maraika yaagira ati, "bwanyima Obutaaho Oburikwera bushemezebwe." Endagiiriro yona ey'obunabi obu ey'enyima ekahikiirira gye omu bunaku obwaragwiirwe hatariho kibuzo kyona.

Aha mbara egi, byona bikeetegyerezibwa gye kandi byakwatana, kureka ekyaabuziremu n'okugira ngu tikirareebirwe ku haine ekyaabaireho ekyaahikiriize okushemezebwa kw'Obutaaho Oburikwera omu mwaka gwa 1844. Okwanga ngu ebira 2300 bikahwaho omu mwaka ogwo kukaba kuri okuta enshonga egi omu kavuyo, n'okwehakana ebyaabaire bihikirweho okuraba omu kuhikiirira kw'obunabi okutarimu nshobe.

Kwonka Ruhanga akeebembera abantu be omu kibiina kikuru eki eky'abadiventi; amaani ge n'ekitiinisa bikaguma n'omurimo ugu, kandi tarakiikiriize kuhwera omu mwirima hamwe n'okushoberwa nari okwehwa amatsiko, okugambwa nk'eky'obuhabe nari eky'orengyesereza ediini okurikushashamaza. Tararekire kigambo kye kubangaanisibwaho. [411] N'obu baingi baraabe baasigireho embara yaabo ey'obunaku bw'obunabi eyaabandize, kandi bakanga okuhika kw'ekibiina barikwegamira enshonga ezo, abandi tibarakiiriize kwehakana enshonga z'okwikiriza n'ebibaarabiremu ebyabaire byegamiire Ebyahandiikirwe hamwe n'obujurizi bw'Omwoyo wa Ruhanga. Bakaikiriza ku baayakiire engyenderwaho ezihikire ez'okushoboorora omu kwega kwabo obunabi, kandi ku guri omurimo gwabo okuhamira aha mazima agu baabaire batungire, kandi n'okugumizamu

omuhanda nigwo gumwe ogw'okucondooza omu Baiburi. Okuraba omu kushaba okw'okumariirira, bakashwijuma ebibaabaire nibaikiriza kandi baashoma Ebyahandiikirwe kugira ngu babaase kuzoora enshobi yaabo. Kandi nk'oku batarabaasize kureeba enshobe yona omu mbara yaabo y'obunaku bw'obunabi, kikabareetera okwongyera kushwijuma n'obwegyendesereza eky'okwega ky'obutaaho oburikwera.

Omu kusheruriza kwabo, bakamanya ku hatariho buhame bw'Ebyahandiikirwe oburikushagika ekiteekateeko ekihangire ekirikugira ngu ensi niyo butaaho oburikwera; kureka omu Baiburi bakashangamu enshoboorora eijwiire ey'eky'okwega ky'Obutaaho Oburikwera ; obuhangwa bwabwo, omwanya ahu bwabaire buri, hamwe n'obuheereza bwabwo; obujurizi bw'abahandiiki abarikwera bukaba nibushobooroka gye kandi buri bwingi ekirikumara okureetera enshonga egi etaagira kibuuza kyona. Entumwa Paulo, omu baruha ei yaahandiikiire Abaheburayo, naagira ati: “nimumanya ngu endagaano ey'okubanza ekaba eine emigyenzo eyaaruhiirwe ey'okuramya Ruhanga n'omwanya ogurikwera ogw'omu nsi egi; ahakuba hakaba hariho eihema eryakozirwe; omu mwanya gw'okubandizaho omuriryo hakaba harimu etabaaza n'emeza n'emigaati y'okumurikwa; aho niho haabaire heetwa Aharikwera. Kandi omunda y'omukingo ogwa kabiri hakaba heetwa Aharikwera munonga, harimu eky'okwotereraho obubaane ekiheesirwe omu zaabu, n'eshanduukye y'endagaano eshwekirwe ezaabu embaju zoona, ayaabaire erimu orwaabya rw'ezaabu orwabaire rubiikirwemu emaanu, n'enkoni ya Arooni eyaatookire, kandi n'ebishate by'amabaare g'endagaano; ahaiguru yaayo hakaba hariho Baakerubi b'ekitiinisa bashangiire ekitebe ky'okusaasira.” Abaheburaayo 9:1-5.

Obutaaho Oburikwera obu Paulo arikugambaho aha n'eihema eryaayombekirwe Musa ahabw'ekiragiyo kya Ruhanga, nk'omwanya gwa Rukira-boona ogw'okutuuramu omu nsi omu. “Kandi bankorere omwanya ogurikwera, mbone kutuura ahagati omuribo.” (Okuruga 25:8), ekyo nikyo kiragiyo ekyahairwe Musa obu yaabaire ari aha rushozi hamwe na Ruhanga. Abaisraeli bakaba nibaraba omu ihamba, kandi eihema rikakorwa omu muringo ogu ryaabaire niribaasa [412] kwihwa omu mwanya gumwe kuza omu gundi; kwonka kikaba kiri ekyombeko ky'ekitiinisa munonga. Ebisiika byaryo bikaba bikozirwe omu mbaaho zeemereire zishwekirwe ezaabu nyingi kandi zishokire omu byiina by'efeeza, reero rikaba rishakaize emikingo nari entimbe, aheeru rishwekirwe empu, kandi omunda emyenda ya bujwa etonire gye n'ebishushani bya baakerubi. Oyihiroho embuga eyaabaire

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erimu eitambiro ry'ekitambo ky'okwosya, eihema ryonyini rikaba ryine ebishengye bibiri ebirikwetwa aharikwera hamwe n'aharikwera munonga, ebi bikaba bitaanisiibwe omukingo murungi gw'omuhendo, nari orutimbe; kandi orutimbe rw'omuringo nigwo gumwe rukaba nirukinga aha muryango ogurikutaaha omu kishengye eky'okubanza.

Omu kishengye eky'aharikwera hakaba harimu ekikondo ky'etabaaza, omu mashuuma kiine etabaaza zaakyo mushanju ezaabaire nizaakira Obutaaho Oburikwera ekiro n'eihangwe; omu matemba hakaba hariho emeeza y'emigaati y'okumurikwa; kandi omu maisho g'omukingo ogwabaire nigutaanisa aharikwera n'aharikwera munonga hakaba hariho ekyoterero ky'obubaane ekikozirwe omu zaabu, ahaabaire hakomooka omwika gw'ekishooroora kirungi, ekyaabaire kitemba ahari Ruhanga obutoosha kirikutwara okushaba kw'Abaisraeli.

Omu mwanya ogurikwera munonga hakaba harimu eshanduukye y'endagaano, eyaabaire ekozirwe omu mbaaho z'omuhendo mwingi zishwekirwe ezaabu, niyo yaabaire eri eibiikiro ry'ebishate bibiri by'amabaare ahu Ruhanga yaahandiikire ebiragiro ikumi. Ahaiguru y'eshanduukye y'endagaano, niho haabaire hari ekitebe ky'okusaasira, ekyaabaire nikishweka aha shanduukye erikwera, eki kikaba kiri ekiheesirwe kirungi ky'ekitiinisa, ahaiguru yaakyo hariho baakerubi babiri, buri muheru gw'akyo hariho omwe, kandi byona bikozirwe omu zaabu ekwasire. Omu kishengye eki, okubaho kwa Ruhanga kukaba kureebekyera omu kicu ky'ekitiinisa ekyaabaire kitaaha ahagati ya baakerubi.

Ahanyima y'Abaheburaayo kutuura omuri Kanani, omu mwanya gw'eihema hakazaho Hekalu ya Sulemaani, eyaabaire eyombekirwe omu bipimo nibyo bimwe nk'eb'y'eihema kandi ehunzirwe omu muringo nigwo gumwe n'ebigirimu biri byo bimwe nk'eb'y'omu eihema, n'obu eraabe yaabaire eri ekyombeko kihamire ky'obuhangaazi kandi eri omu mwanya muhango. Omu muringo ugu, Obutaaho Oburikwera bukabaasa kuhangaara okuhisya aha kucwekyerezibwa kwabwo Abarooma omu mwaka gwa 70 Yesu aherize kuzaarwa—oyihireho obu yaasheenywa omu bunaku bwa Danieli.

Obu nibwo butaaho ogurikwera bwonka obwarabaireho omu nsi, obu Baiburi erikugamba [413] ebirikubukwataho. Ogu nigwo gwagambirweho Paulo nk'omwanya ogurikwera ogw'endagaano ey'okubanza. Kwonka endagaano ensya yo teine mwanya ogurikwera?

Abasheruzi b'amazima ku baagarukire omu kitabo ky'Abaheburaayo, baashanga ngu okubaho kw'omwanya ogurikwera ogwa kabiri nari

ogw'endagaano ya kabiri, kikaba nikyoorekyerwa omu bigambo bya Paulo ebi twaba twagambireho: “nimumanya ngu endagaano ey'okubanza ekaba eine emigyenzo eyaaragiirwe ey'okuramya Ruhanga n'omwanya ogurikwera ogw'omu nsi egi; kandi enkoresa y'ekigambo “nayo” (omu rujungu) n'eyoreka ngu Paulo akaba yaagambireho aha mwanya ugu ogurikwera enyima. Ku baagarukire enyima aha ntandikiro y'eshuura ey'enyima, baashomayo ngu: “omuri ebyo ebi twagamba, ekirikukira obukuru nikyo eki. Twine omunyamurwa omukuru nk'ogwo, oshutami aha rubaju rwa buryo orw'ekitebe ky'obukama obw'Ow'ekitiinisa omu iguru, orikuheerereza aharikwera omu ihema ery'amazima, eritarateirwe bantu, kureka eryaterirwe Mukama.” Abaheburaayo 8:1-2.

Aha niho harikushuruurirwa omwanya ogurikwera ogw'endagaano ensya. Omwanya ogurikwera ogw'endagaano ey'okubanza gukombekwa omuntu, gukombekwa Musa; ugu gukombekwa Mukama, ti muntu. Omu mwanya ogwo ogurikwera abanyamurwa ab'omu nsi bakakora obuheereza bwabo; omu mwanya ugu, Kristo, omunyamurwa waitu omukuru, naaheerereza aha mukono gwa buryo gwa Ruhanga. Omwanya ogurikwera ogumwe gukaba guri omu nsi, ogundi guri omu iguru.

Ekindi, eihema eryayombekirwe Musa, rikakorwa omu kishushani ky'erindi. Mukama akamuragiira ati: “nk'ebi ndikwija kukworeka byona oku biri, omuringo gw'eihema n'ogw'ebintu byaryo byona, mube nikwo mwabikora.” Kandi yaagaruka yaamuragiira ati, “oteho omutima kubiheesha, noorebera aha ky'okureeberaho kyabyo, eki oyorekyeirwe aha rushozi oru.” Okuruga 25:9,40. Kandi Paulo naagira ngu eihema ery'okubanza rikaba riri ekishushani “n'omu biro ebyo bakaba bahonga empongano, batamba n'ebitambo;” ngu emyanya yaaryo erikwera ekaba eri “ebishushani by'eby'omu iguru;” ngu abanyamurwa abaabaire bahonga empongano nk'oku ebiragiiri biri bakaba bakora “enshusha kandi ebishushani by'eby'omu iguru,” kandi ngu “Kristo tarataahire mu mwanya ogurikwera ogwakozirwe abantu, ogurikushushanisibwa nk'ogwo ogw'amazima, kureka akataaha omu iguru buzima ngu ayeyorekye hati omu maisho ga Ruhanga ahabwaitu.” Abaheburaayo 9:9, 23; 8:5; 9:24.

Obutaaho oburikwera obw'omu iguru ahu Yesu arikuheerereza omu mwanya [414] gwaitu, nibwo obw'amazima obuhikire kandi obukomooko obukuru, obu Musa yaihiriireho okwombeka Obutaaho Oburikwera obwabaire nibushushanira kimwe nabwo. Ruhanga akata Omwoyo we aha bombeki b'omwanya ogurikwera ogw'omunsi. Obwengye bw'obukugu

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obwayorekirwe omu kwombekwa kw'omwanya ogwo bukaba nibworeka obwengye bwa Ruhanga. Ebisiika byagwo bikaba nibishusha ezaabu ekwasire, birikujwisa omu mbaju zooni ekyererezi ekirikuruga aha tabaaza mushanju eziri aha kikondo ky'ezaabu. Emeeza y'emigaati y'okumurikwa hamwe n'ekyoterero ky'obubaane byona bikaba nibyengyengyeta nk'ezaabu eshemeziibwe erikwangashana. Omukingo muhango ogwabaire nigukwata aha kanono, ogwabaire gukoreirwemu ebishushani bya baamaraika by'erangi ya bururu n'eya bujwa n'erikutukura, ebyaabaire byongyera aha kubonera n'oburungi bw'omwanya ogu. Kandi enyima y'omukingo ogwa kabiri hakaba hariho Shekina, nikyo kitiinisa kya Ruhanga ekirikureebwa, ahaabaire hataine muntu weena orikubaasa kutaahayo akaguma ari ohuriire kureka omunyamurwa omukuru wenka.

Ekitiinisa ky'eihema ery'omunsi ekyaabaire kitaine ekirikukingana omunsi, kikaba nikyooreka amaisho g'omuntu ekitiinisa kya Hekalu ey'omu iguru ahu Kristo omwebembezi waitu arikuheereza ahabwaitu omu maisho g'ekitebe kya Ruhanga. Nigwo mwanya ahu omugabe w'Abagabe atura, ahu rukumi emirundi enkumi barikumuheereza, kandi n'akakumi emirundi obukumi bakeemerera omu maisho ge (Danieli 7:10); Hekalu egyo, eiwire ekitiinisa ky'ekitebe ekitahwaho, ahu ba Serafi, abarinzi baakyo abarikumurinkana barikushweka aha maisho gaabo omu kuramya, ekaba etarikubaasa kutunga ekyombeko ekirikubaasa kworeka gye ekitiinisa n'obuhango bwayo omu bwijwire, nangwa n'obu kyaakuba ekyombeko ekirikukirayo oburungi ekyarakozirwe emikono y'abantu. Baitu n'obu kiraabe kiri kityo, amazima makuru agakwatiraine n'omwanya ogurikwera ogw'omu iguru hamwe n'omurimo mukuru ogurikugyenda omu maisho omu mwanya ogwo ahabw'okucungura omuntu, bikeegyesibwa okuraba omu mwanya ogurikwera ogw'omunsi hamwe n'obuheereza bwagwo.

Emyanya erikwera ey'Obutaaho Oburikwera omu iguru neeyorekyerwa omu bishengye bibiri ebiri omu butaaho oburikwera omu nsi. Yohaana entumwa omu kworekwa kwe, ku yaikiriziibwe kureeba Hekalu ya Ruhanga omu iguru, akareebayo "amatabaaza g'omuriro mushanju garikwaka omu maisho g'ekitebe" Okushuruurwa 4:5. Akareeba maraika "aine ekyoterero ky'ezaabu, yaahebwa obubaane bwingi bw'okwotera eby'okushaba by'abarikwera boona ngu abyooterere aha itambiro ry'ezaabu omu maisho g'ekitebe ky'obukama." Okushuruurwa 8:3. Aha, nabi akaikirizibwa kureeba ekishengye ekirikubanza ekya Hekalu [415] ey'omu iguru; atyo yaareebayo "amatabaaza g'omuriro mushanju, hamwe "itambiro ry'ezaabu,"

ebyaabaire nibyooreka ekikondo ky'etabaaza eky'ezaabu hamwe n'itambiro ry'okwotereraho obubaane omu mwanya ogurikwera omunsi." Omurundi ogundi "Hekalu ya Ruhanga ey'omu iguru yaigurwa" (Okushuruurwa 11:9), atyo yaareeba omu mukingo ogw'omunda, aharikwera munonga. Okwo akareebayo "eshanduukye y'endagaano," eyaabaire neeyoreka eshanduukye erikwera eyaakoziwe Musa ahabw'okubiikamu ebiragiro bya Ruhanga.

N'ahabw'ekyo abo abaabaire nibashoma eky'okwega eki bakashangamu obuhame obutarikubangaanisibwaho oburikworeka okubaho kw'omwanya ogurikwera omu iguru. Musa akakora omwanya ogurikwera ogw'omu nsi arikwiihirira aha ky'okureeberaho ekyamworekirwe. Paulo naayegyesa ngu eky'okureeberaho ekyo kikaba kiri omwanya ogurikwera ogw'amazima oguri omu iguru. Kandi Yohaana naaha obujurizi ngu akagureeba omu iguru.

Omuri Hekalu ey'omu iguru, omwanya gwa Ruhanga ugu atuuramu, ekitebe ky'obukama bwe kyombekirwe omu kuhikirira n'okucwa orubanja. Omu mwanya ogurikwera munonga harimu ebiragiro bye, engyenderwaho nkuru y'ebihikire ahu buri muntu weena arikugyerezibwa. Eshanduukye y'endagaano erikurinda ebishate by'amabaare eby'ebiragiro eshwekirwe entebe y'okusaasira, ahu Kristo arikweshengyerereza n'eshagama ye omu mwanya gw'omusiisi. Ekyo nikyoreka okukwatanisa kw'oburingaaniza hamwe n'embabazi omu nteekateeka y'okucungura omuntu. Obumwe bw'omuringo ugu tihariho owaabaire naabaasa kubukora, bukaba nibubaasa kukorwa n'okuhikiirizibwa obwengye n'amaani ebitaine bugarukiro byonka; n'obumwe oburikwijuza iguru ryona okutangaara hamwe n'okuramya. Bakerubi ab'omu mwanya ogurikwera ogw'omunsi, obwo barikureeba ahansi aha ntebe y'okusaasira bainami, omu muringo gw'okutamu ekitiinisa n'okuramya, nibooreka okukunda oku eihe ry'omu iguru ririkuteekateekamu omurimo gw'okucungura omuntu. Egi niyo naama y'embabazi erikutangaaza ei baamaraika batuura nibeetenga ngu bareebe—oku Ruhanga arikubaasa kugira oburingaaniza kandi eshaaha niyo emwe akaiha orubanja aha musiisi orikweteisa, kandi akagaruraho enkoragana ye n'abantu abaagwire; oku Kristo arikubaasa kwinama ngu abaase kwimutsya abantu nyamwingi abaihe omu kiina ky'okuhwerekyerera, abajwekye ebijwaro ebitaine kabara eby'okuhikirira kwe, ngu babaase kuteerana hamwe na bamaraika abatakagwaga, hamwe n'okutuura omu maisho ga Ruhanga ebiro byona.

Omurimo gwa Kristo nk'omutonganirizi w'omuntu nigworekwa omu bunabi burungi obwa Zekaliya arikumugambaho ogwo "orikwetwa [416] itaagi." Nabi naagira ati : "niwe aryombeka Hekalu ya Mukama, akagira

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ekitiinisa ky’obugabe, akashutama aha kitebe ky’obugabe, akategyeka. Kandi aha rubaju rw’ekitebe kye ky’obugabe haryaabaho omunyamurwa, bombi bagire okumanyana kw’obusingye ahagati yaabo.” Zekaliya 6:12-13.

“Aryayombeka Hekalu ya Mukama.” Okuraba omu kitambo kye hamwe n’okutonganirira kwe, Kristo niwe musingi kandi omwombeki w’ekanisa ya Ruhanga. Entumwa Paulo naamworekyerezaho nka “eibaare ry’obuhamizo; omuriwe ekyombeko kyona nikiteeranwa gye, kikura kiba Hekalu erikwera omuri Mukama,” nagumizamu agira ati, “naimwe mwombekirwe hamwe omuriwe kuba omwanya gwa Ruhanga ogw’okutuuramu omu mwoyo.” Abefeso 2:20-22.

“Aryagira ekitiinisa.” Ekitiinisa ky’okucungura oruganda rw’omuntu orwagwire n’ekya Kristo. Okuraba omu busingye bwona obw’ebiro n’ebiro, ekyeshongoro ky’abacungwiwe kiryaaba “ogwo otukunda, kandi owatukomoroire omu bibi byaitu n’eshagama ye . . . aheebwe ekitiinisa n’obutegyeki ebiri byona.” Okushuruurwa 1:5-6.

“Aryashutama ategyeka aha kitebe kye ky’obukama; kandi ayaaba omunyamurwa aha kitebe kye ky’obukama.” Kwonka okushutama “aha kitebe kye ky’ekitiinisa;” oku ti kwa hati; obukama obw’ekitiinisa tibukatairweho. Omurimo gwe gw’okutonganirira gwaba gutakahwaire, Ruhanga tarikwija “kumuta aha kitebe ky’obugabe bwa ishenkuru Daudi,” obukama “obutarihwaho.” Luka 1:32-33. Nk’omunyamurwa, Kristo hati ashutamire n’Ishe omu kitebe kye ky’obukama. Okushuruurwa 3:21. Ogwo “owayekoreire enaku zaitu, yaatwara obujune bwaitu,” “owayohiibwe omu miringo yona nkaitwe kwonka we atashiishe.” Ngu abaase kuhwera abarikwohibwa.” “Omuntu weena ku araashiishe, twine omutonganirirzi ahari isheboona.” Isaya 53:4; Abaheburaayo 4:15; 2:8; 1Yohaana 2:1. Okutonganirira kwe n’okw’omubiri oguhutaaziibwe kandi ogucumisire, kandi ogw’amagara agataine kamogo. Engaro ezihutaziibwe, embaju ezicumisire, ebigyere ebicumisire, nibyo nirikweshengyereza ahabw’omuntu owaagwire, ou okujunwa kwe kwaguzirwe n’omuhendo mwingi ogutarikubarwa.

“Kandi endagaano y’obusingye eryaaba ahagati yaabo.” Okukunda kwa Ruhanga okutarikukirakirana n’okw’omwana nigwo musingye gw’okujunwa kw’oruganda rw’omuntu orwabuzire. Yesu akagambira abeegi be atakabarugireho: [417] “tindikubagambira ku ndibashabira ahari Isheboona: ahakuba Isheboona nawe abakunda.” Yohaana 16:26-27. “Ruhanga akaba ari omuri Kristo naayegarurira abari omu nsi.” 2Abakorinso 5:19. Kandi omu kuheereza omu mwanya ogurikwera omu iguru, “endagaano y’obusingye

eryaakorwa ahagati yaabo bombi.” “Ruhanga nikwo yaakunzire atyo ensi, akahayo omwana we omwe nyamunegyere, ngu omuntu wena orikumwikiriza arekye kuhwerekyerera kureka atungye amagara agatahwaho.” Yohaana 3:16.

Ekibuuzo ekirikugira ngu Obutaaho Oburikwera niki? Nikigarukwamu gye omu byahandiikirwe. Ekigambo “omwanya ogurikwera,” kurugiirira oku kirikukoresibwa omu byahandiikirwe, nikimanyisa ebi: eky’okubanza eihema, eihema eryaayombekirwe Musa, eryaabaire riri ekishushani eky’ebyómu iguru; kandi ekya kabiri, nikimanyisa “eihema ryonyini ery’amazima” eriri omu iguru eri omwanya ogurikwera ogw’omu nsi gwabaire nigworekyerezaho. Aha kufa kwa Kristo obuheereza obw’Endagaano Enkuru bukahendera. Eihema ryonyini ery’amazima ory’omu iguru nigwo mwanya ogurikwera ogw’endagaano ensya. Kandi nk’oku obunabi bwa Danieli 8:14 bwahikirizibwe omu bunaku obu, omwanya ogurikwera ugu burikugambaho nigutekwa kuba guri omwanya ogurikwera ogw’endagaano ensya. Omu bunaku obwabaire buri obw’okuhendera emyaka 2300, omu mwaka 1844, hakaba hatariho mwanya ogurikwera [eihema] eryaabaire rikiriho omunsi okumara ebyasha bingi by’emyaka; n’ahabw’ekyo eihema ery’omu iguru niryo ryaabaire ririkugambwaho. N’ahabw’ekyo tihariho kubuza obunabi, “Biryamara ebiro enkumi ibiri na magana ashatu, nibusheesha nibwira, Obutaaho Oburikwera bubone kushemezibwa,” nibugamba aha mwanya ogurikwera ogw’omu iguru.

Kwonka ekibuuzo kikuru nikigumaho kiri eky’okugarukwamu: “omwanya ogurikwera ogw’omu iguru gukaba nigwetenga guta kushemezibwa?” Obuheereza obu omu mwanya ogurikwera ogw’omu nsi, nibworekwa omu byahandiikirwe by’Endagaano Enkuru. Kwonka hariho ekishemereire kushemezibwa omu iguru? Omu Baheburayo 9, okushemezibwa kw’omwanya ogurikwera ogw’omu nsi n’ogw’omu iguru nibishoboororwaho gye. “Omu biragiho haihi buri kintu kyezibwa eshagama, kandi ahatai kushesha shagama tihariho kwihwaho bibi. N’ahabw’ekyo kikaba kihikire ebishushani by’eby’omu iguru kwezibwa ebyo (eshagama y’enyamaishwa); kwonka eby’omu iguru byo byezibwa ebitambo ebiririkira ebyo.” (Abaheburayo 9:22-23), eshagama ya Kristo ey’omuhendo.

Okushemezibwa okw’omwanya ogw’Endagaano Enkuru hamwe n’okw’omu buheereza obw’amazima obw’omu iguru kwombi [418] nikuhikiirizibwa eshagama: okw’omu nsi kukaba kukorwa eshagama y’enyamaishwa; okw’omu iguru kukorwa eshagama ya Kristo. N’ahabw’ekyo nikyo Paulo arikugambira enshonga ahabw’enki okushemezibwa oku

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nikuteekwa kukorwa eshagama, ahakuba ahatariki kusheesha shagama tihariho kwihwaho ebibi. Okwihwaho nari okuragazibwaho ebibi nigwo murimo gw'okukorwa. Kwonka ekibi nikibaasa kita kugira akakwate n'omwanya ogurikwera omu nsi nari omu iguru? Ebi bikaba nibibaasa kwegyerwa ahari ebyo ebyaabaire bikorerwa omu ihema ery'omunsi; ahabw'okuba Paulo naagira ngu abanyamurwa abaabaire baheereza omu ihema eri ery'omunsi bakaba nibakora ebirikushushana n'ebyo eby' omu iguru. Abaheburayo. 8: 5.

Obuheereza obw'omu ihema ery'omunsi bukaba burimu ebicweka bibiri: hakaba hariho abanyamurwa abaabaire baheereza obutoosha omu mwanya ogurikwera, kandi ahandi, omurundi gumwe omu mwaka omunyamurwa omukuru akaba akora omurimo gw'omutaano ogw'okuhongyerera eihanga ryona omu mwanya ogurikwera munonga; ahabw'okushemeza eihema ryona [nari shi Obutaaho Oburikwera kushemezezwibwa]. Burizooba omusiisi orikweteisa akaba areeta ekihongwa kye aha muryango gw'eihema, ata omukono gwe aha mutwe gw'enyamaishwa eyareetwa kuheebwayo nk'empongano, ayatura eby'okushiisha bye byona, ekyaabaire nikyoreka ku ebibi byamurugaho bikaza aha nyamaishwa egyo ei yaareeta kuba empongano haza yo eyaaba etaine kibi. Aho, enyamaishwa ekaba eyitwa, entumwa naagira ngu "ahatariki kusheesha shagama tihariho kwihwaho bibi." "amagara g'omubiri gaba omu shagama." Abalevi 17:11. Ebiragiro bya Ruhanga ebyahenzirwe bikaba nibyenda amagara g'omuntu owabihenda. Kandi eshagama eyaabaire eri omu mwanya gw'amagara g'omusiisi agaacungurwa, agu orubanja rwago rwatwarwa enyamaishwa, ekaba etwarwa omunyamurwa agitwara omu mwanya ogurikwera emiisirwa aha mukingo, ogu omunda yaagwo haabaire hari eshanduukye y'endagaano erimu ebiragiro ebi omusiisi yaahenda. Aho, ekibi kikaba kiba kyaihwaho aha muntu kyataahibwa omu mwanya ogurikwera. Obumwe eshagama ekaba etatwarwa omu mwanya ogurikwera; kwonka enyama ekaba eriibwa omunyamurwa nk'oku Musa yaaragiire abaana ba Aaroni naagira ati: "mugihairwe ngu mubone kutwara okutahikirira kw'eihanga okuririhirira omu maisho ga Mukama." Abalevi 10:17. Emikoro yona ekaba eyoreka oku ebibi birikwaihwa aha musisi oyetiisize bikatwarwa omu mwanya ogurikwera.

Ogu nigwo gwabaire guri omurimo gw'abanyamurwa ogwabaire guguma nigukorwa burizooba kumara omwaka gwona. Omurimo ogu ogwabaire gutarikwosha kukorwa ogw'okutaatsya ekibi ky'Abaisraeli omu ihema, gukaba nigureetaho ogundi murimo ogw'obuheereza obwabaire nibwetengyesa kukorwa ahabw'okwiha ekibi eki omu ihema eryo. Ruhanga akaragiira ngu

okurihiirirwa kukorwe ahabwa buri kishengye ky'omwanya ogurikwera. [419] "Arihiirire atyo aharikwera ahabw'okusiisikara kw'Abaisraeli kandi n'ahabw'ebiy'okushiisha byabo n'ebibi byabo byona, kandi abe nikwo yaatwaza atyo eihema ry'okubugabuganiramu eri batuura naryo omu kusiisikara kwabo." Okurihiirira kukaba kukorwa n'ahabw'oitambiro "arishemeze, aryeze, rirugweho okusiisikara kw'Abaisraeli." Abalevi 16:16, 19. Omurundi gumwe omu mwaka Omunyamurwa omukuru akaba ataaha omu mwanya ogurikwera munonga, ahabw'okushemeza Obutaaho Oburikwera, okwabaire kukorwa omurundi gumwe gwonka omu mwaka, gumara obuhereze obw'omwaka gwona.

Ahakiro kikuru ekyo eky'okurihiirira, hakaba hareetwa embuzi eibiri aha muryango gw'eihema, reero baziteerera enteenyu, emwe kuba eya Ruhanga reero endiijo kuba ey'okuhayo ahari Sitaane (omushororongo gwa 8). Embuzi eyaabaire ekwatwa enteenyu kuba eya Mukama ekaba ebaagwa, eheebwayo kuba empongano ahabw'ebibi by'abantu boona. Kandi omunyamurwa akaba aine kureeta eshagama yaayo omunda y'omukingo agimiisiira aha ntebe y'okusaasira, n'aha oitambiro ry'ekyoterero ky'obubaane ekyaabaire kiri omu maisho g'omukingo.

"Arooni aterere embuzi ezo zombi enteenyu, emwe ahabwa Mukama n'endi ahabwa Azazeeli. Arihiirire atyo aharikwera ahabw'okusiisikara kw'Abaisraeli; kandi nahabw'ebiy'okushiisha byabo byona; kandi abe nikwo yaatwaza Eihema ry'okubugabuganiramu eri batuura naryo omukusiisikara kwabo." Lev. 16: 8, 16. Kandi Arooni ate engaro ze zombi aha mutwe gwayo, ayaturireho eby'okutahikirira by'Abaisraeli byona n'ebiy'okushiisha byabo byona; ebyo bibi byabo byona abite aha mutwe gw'egyo mbuzi, agyohereze omu ihamba etwarwe omuntu oyeteekateekyeire omurimo ogwo, egyo mbuzi eyokorere eby'okutahikirira byabo byona ebitware omunsi etaturwamu bantu, agirekure eze omu ihamba. Abalevi. 16: 21, 22. Embuzi egyo eya Azazeeli neeba etakigaruka kwija omu rusiisira rw'Abaisraeli, kandi omuntu owaabaire agitwara omu ihamba akaba naaragiirwa kunaaba kandi n'okwozya ebijwaro bye atakagarukire omuruziisira rw'abantu ba Ruhanga.

Omukoro ugu gwona gukaba gutairweho kubaasa kwegyesa Abaisraeli okwera kwa Ruhanga hamwe n'oku arikwanga ekibi, kandi n'okwongyera kubooreka ku batashemereire kuhikwaho ekibi ahabw'okuba baakihika nabo nibasiisikara. Buri muntu akaba naaragiirwa kweshwijuma omu mutima gwe n'okugira obusaasi omurimo ugu ogw'okurihiirira ekibi gwaba nigukorwa. Buri murimo gukaba gureka kukorwa, [420] reero abantu boona Abaisraeli

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beecureeza omu maisho ga Ruhanga n'okushaba n'okusiiiba hamwe nokweshwijuma omu mutima.

Amazima agarikukirayo kuba amakuru nigeegyera omu buheereza obu obw'omu butaaho oburikwera obw'omunsi. Empongano ekaba eikirizibwa omu mwanya gw'omusiisi kuba niwe yaafa; kwonka ekibi kikaba kitamarwaho shagama y'enyamaishwa egyo eyaitwa omu mwanya gwe. N'ahabw'ekyo hakaba hateebwaho omuringo ugu byaabaire bitaaha omu butaaho obwo oburikwera. Kurabira omu kuhayo eshagama, omusiisi akaba ayetegyereza gye obushoboerozi bw'ekiragi, ayeteisa, ayatura eby'okushiisha bye kandi ayoreka ku arikwetenga kusaasirwa kurabira omu kwikiriza Omujuni owaabaire naayenda kwija; kwonka akaba aba atakarugire omu kucwera orubanja oru ebiragi byaabaire nibirumucwera. Ahakiro ky'okurihiirira, omunyamurwa omukuru, kuyaabaire aheza kwiha empogano omu bantu, akaba ataaha omu mwanya ogurikwera munonga n'eshagama y'empogano egi eya boona, agimiisiira aha ntebe y'okusaasira, ahaiguru y'eshanduukye y'ebiragi, kwenda kuhaaza ebi ebiragi birikubenza. Reero we nk'omuteerani w'abantu na Ruhanga akaba atwara ebibi byona omu mubiri gwe biba niwe byazaho, abyeiha omu ihema eririkwera. Reero akita egaro ze aha mbuzi Eliya eya azazeeri yakwatwa enteenu eya Sitaane, akaba agitaho engaro agigambiraho buri kibi kyona ekyaabaire kikorwa omuri Israeli, obwo ebibi byona bimurugaho biza ahari egyo mbuzi. Reero egyo mbuzi ekaba etwarwa okwo hare omu ihamba, ebibi ebyo biba byataana n'abantu ebiro n'ebiro.

Okwo nikwo baabaire baheereza “kandi ebyo bikaba biri ebishushani by'ebyo eby'omu iguru.” Kandi ebyaabaire bikorwa omu ihema ery'omunsi, omu mazima nibyo byaabaire nibikorwa n'omu butaaho oburikwera obw'omu iguru. Yesu kuyaaherize kutemba omu iguru akatandika kukora omurimo gwe nk'Omunyamurwa waitu omukuru. Paulo naagira ati: “Kristo tarataahire omu mwanya ogurikwera ogwakozirwe abantu ogurikushushanisibwa nk'ogwo ogw'amazima; kureka akataaha omu iguru buzima ngu ayeyorekye hati omu maisho ga Ruhanga ahabwabo.” Heb. 9: 24.

Obuheereza bw'omunyamurwa okuraba mu mwaka gwona omu kishengye ky'okubanza eky'Obutaaho Oburikwera, “omunda y'omukingo” ogwabaire gukora nk'orwigi orurikutaanisa omwanya ogurikwera hamwe n'embuga, nibworeka obuheereza obu Kristo yaatandikire kukora okuruga obu yaatamba. Gukaba guri omurimo gw'omunyamurwa omu buheereza bwa burizooba [421] okutwara omu maisho ga Ruhanga eshagama

y'ekitambo ky'ekibi, hamwe n'obubaane obwabaire butemba n'eby'okushaba by'Abaisraeli. Nikwo na Kristo yaatonganiriire omusiisi omu maisho g'Ishe n'eshagama ye, kandi akamumurikira n'eby'okushaba by'abaikiriza abeetiisize okuraba omu kisooroora kirungi eky'okuhikiirira kwe. Ogwo nigwo gwabaire guri omurimo gw'obuheereza omu kishengye eky'okubanza eky'omu eihema ery'omu iguru.

Omu muringo ogu okwikiriza kw'abeegi ba Kristo kukamukurata ku yaabaire naatempa arikubaruga omu maisho. Aha niho amatsiko gaabo gaabaire gari, Paulo naagira ati, “amatsiko aga tugaine nk'ekitsibo ky'amagara, n'amatsiko agahamire kandi agatarikunyiganyigibwa agataaha aharikwera munonga omunda y'omukingo, ahu Yesu yaabandize kuza ahabwaitu obu yahinduka omunyamurwa omukuru ow'ebiro byona.” “tarataahire mu mwanya ogurikwera, aine eshagama y'embuzi nari ey'ente, kureka akataahayo rimwe yaaheza, aine eye, atyo yatutungira okucungurwa okutahwaho.” Abaheburayo 6:19, 20; 9:12.

Okumara ebyasha by'emyaka ikumi na munaana omurimo ogu ogw'obuheereza obu gukagumizamu omu kishengye eky'okubanza eky'Obutaaho Oburikwera. Eshagama ya Kristo ekarihiirira abaikiriza abarikwetiisa, yaabatungira okusaasirwa hamwe n'okwakiirwa omu maisho g'Isheitwe, kwonka nabwo ebibi byabo bikaguma bihandiikirwe omu bitabo. Nk'oku omu buheereza obw'omu nsi haabaire harimu omurimo gw'okurihiirira aha muheru gw'omwaka, nikwo haraabeho omurimo gw'okurihiirira ahabw'okwiha ekibi omu mwanya ogurikwera, omurimo gwa Kristo ogw'okucungura abantu gutakahwire.

Obu nibwo buheereza obwatandikire obu ebiro 2300 byahendera omu mwaka gwa 1844 nk'oku byagambirwe nabi Danieli. Omu bunaku obwo omunyamurwa waitu omukuru akataaha omu mwanya ogurikwera munonga kukora ekicweka ekirikuhererukayo eky'omurimo gwe—eky'okushemeza Obutaaho Oburikwera.

Nk'oku ebibi by'abantu byaabaire bitwazibwa ira ahabw'okwikiriza, birikutwarwa omu ihema ery'omu nsi kurabira omu shagama y'empongano y'ekibi, n'ahabw'ekyo omu ndagaano ensya, ebibi byaitu, ahabw'okwikiriza nibiba bitwihirweho bitiirwe ahari Kristo, bikataahibwa omu mwanya ogurikwera ogw'omu iguru kurabira omushagama ya Kristo. Kandi nk'okushemeza Obutaaho Oburikwera obw'omunsi kwabaire kukorwa, bukaishwamu ebibi ebyaabaire bibusiisire, nikwo n'okushemeza omwanya ogw'omu iguru kushemereire kukorwa kurabira omukumariraho kimwe ebibi

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ebihandikirwemu. Kwonka eki kitakakozirwe, nikyetengyesa okushwijuma [422] ebitabo byona eby'omu iguru ebirikworeka n'oha oshemereire kugasirwa omu kurihiirira oku kurabira omu kweteisa ebibi n'okwikiriza Kristo. N'ahabw'ekyo, okushemeza Obutaaho Oburikwera nikutwariramu omurimo gw'okushwijuma ebitabo—nigwo murimo gw'okucwa orubanja. Omurimo ogu gwine kubanza kukorwa Yesu atakaizire kucungura abantu be; ahabw'okuba ku araije naija kuba aine ebihembo by'okuheereza buri muntu nk'ebiyaakozire oku biri. Okushuruurwa 22: 12.

Nahabw'ekyo, abo abaakuratiire omushana gw'ekigambo eky'obunabi obu, bakakireeba ngu omu mwanya gwa Yesu kwija omunsi ahanyima y'emyaka 2300 eyaabaire neehwa omu mwaka 1844, we Kristo obwo akataaha omu mwanya ogurikwera munonga ogw'omu iguru, omu maisho ga Ruhanga, kutandika kukora omurimo ogw'okuhendera okurihiirira omuntu oguraateekateekyere okwija kwe.

Kandi nabwo kikareebeka ngu empongano y'ekibi nk'oku yaabaire neeyoreka ahari Kristo nk'ekitambo, kandi omunyamurwa omukuru nk'orikujwekyera Kristo nk'omuteerani orikugarukanisa abantu na Ruhanga, yo embuzi eya Azazeeli ekaba neejwekyera Sitaane, owaatandikireho ekibi, kandi ou ebibi byona eb'yaabantu abaayangire kweteisa birikwija kurundwaho. Omunyamurwa omukuru, arikurabira omu shagama y'empongano ahabw'ekibi kuyaabaire aiha ebibi omu mwanya ogurikwera akaba abita aha mbuzi eya Azazeeli eya Sitaane. Kristo, kurabira omu shagama ye, ku araheze kwihaho ebibi by'abantu be omu butaaho oburikwera obw'omu iguru, aha muheru gw'okuheereza bwe, naija kubyekoreza Sitaane, ou omu kucwa orubanja ashemereire kwokorera ekifubiro kyona eky'ekibi aha muheru gwa byona. Embuzi egi eya Sitaane ekaba etwarwa enagwa okwo hare omu ihamba omunsi etaturwamu bantu, obutariija kugaruka ogundi murundi omu bantu ba Ruhanga Abaisraeli. Nikwo na Sitaane arikwija kutwazibwa, naija kusingirwa kimwe okuruga omu maisho ga Ruhanga hamwe n'omu bantu be, kandi naija kumarirwaho kimwe obutarigaruka kubaho bundi aha kiro ky'okucwekyererezaho ekibi hamwe n'abasiisi.

Eshuura Ya 24 — Okuba Aharikwera Munonga

Eky'okwegwa eky'Obutaaho Oburikwera nikyo kishumuuruza ekyagwire enaama y'okuhwa amaani okwabaireho'omu mwaka gwa 1844. Kikooreka enkora eijwire ey'amazima eyaabaire neekwatanisa gye kandi neikirizana, erikworeka ku omukono gwa Ruhanga gwayebembeire ekibiina kikuru eki eky'Abadiventi, kandi kikashuuruura omurimo ogushemereire kukorwa omu bunaku obu ahabw'okushuuruura enyikiriza hamwe n'omurimo gw'abantu ba Ruhanga. Nk'oku abeegi ba Yesu, ahanyima y'ekiro ekyo eky'akabi; eky'obusaasi n'okushoberwa, "bakashemererwa ku baareebire Mukama waabo," nan'abo abaabaire bategyereize okwija kwe omurundi gwa kabiri, ahabw'okwikiriza nikwo baashemereirwe. Bakaba baine amatsiko ngu naija kwija omu kitiinisa ahe abahuuku be ebihembo. Amatsiko gaabo ku gaabahweire, bakaba batakireeba Yesu, batyo baaririra aha kituuro baine Mariamu bati: "Mukama wangye bamutwaire kandi tindikumanya ahu bamutaire." Hati bakagaruka baamureeba ari aharikwera munonga, omunyamurwa waabo omukuru ow'esaasi, ayeteekateekire kwija juba nka omugabe waabo kandi Omujuni. Omushana ogurikuruga omu mwanya ogurikwera gwayakira ira yaabo, na hati yaabo, na nyentsya yaabo. Baamanya ku Ruhanga yaabeebembeire n'obureeberezi obutarimu nshobe. N'obu baraabe bo nk'abantu baaremire kwegyereza obutumwa obubaabaire baine, kandi obwo bwabaire buhikire omu miringo yona. Omu kububuza bakaba nibahikiiriza ekigyendererwa kya Ruhanga, kandi okukora kwabo tikurafiire busha omuri Mukama. Ahanyima y'okuzaarwa "busya omu matsiko agarimu amagara, bakashemererwa "n'amashemererwa agatarikugambwa kandi gajwire ekitiinisa."

Obunabi bwombi obwa Danieli 8:14, "biryamara ebiro enkumi ibiri na magana [424] ashatu, bwanyima Obutaaho Oburikwera bugarukye aha buteeka bwabwo," hamwe n'obutumwa bwa maraika w'okubanza, "mutiine Ruhanga, mumuheereze ekitiinisa, ahakuba obunaku bwe bw'okucweramu orubanja buhikire," bukaba nibworekyereza aha buhereza bwa Kristo omu mwanya ogurikwera munonga, N'aha kucwa orubanja okw'okushwijuma ebitabo, bukaba butarikugamba aha kwija kwa Kristo okucungura abantu be hamwe n'okucwekyereza abasiisi. Enshobe ekaba etari omu kubara kubi obunaku bw'obunabi, kureka omu kyaabaire kiri eky'okubaho aha muheru

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gw'ebiro 2300. Okuraba omu nshobe egi, abaikiriza bakatunga okwehwa amatsiko, kwonka byona ebyaragwirweho omu bunabi, na byona ebi baabaire baineho amatsiko kubaho, okurugiirira aha byahandiikirwe, bikaba biherize kuhikirira. Omu bunaku bwenyini obu baabaire nibatonzya ahabw'amatsiko gaabo okutahikiirira, haine ekyaabaireho ekyaaragwirweho omu bunabi, kandi ekyaabaire nikiteekwa kuhikiirira Mukama atakaizire kuha abairu be ebihembo byabo.

Kristo taraizire muni nk'oku baabaire nibakiteekateeka, kureka akaija omu mwanya ogurikwera munonga ogwa Hekalu ya Ruhanga omu iguru nk'oku kyaabaire nikyoorekwa omu ihema ery'omu nsi. Naayorekwa nabi Danieli ku arikwija omu bunaku obu aha mukuru owa ira na ira: "Bwanyima naareeba omuri okwo kworekwa nyekiro, kandi reeba, Orikushusha omwana w'omuntu yaija n'ebicu by'omu iguru—atarikwija omu nsi, kureka—yaahika Ogwo mukuru owa iranaira, yaamurikwa omu maisho ge." Danieli 7:13.

Okwija oku kukaragurwaho na nabi Malaki: "kandi Mukama, ou murikusherura, ariyija omuri Hekalu ye kitaraariire; n'entumwa y'endagaano ei murikushemererwa, reeba nejja; nikwo MUKAMA ow'amahe arikugira." Malaki 3:1. Okwija kwa Mukama omu Hekalu ye kukabaho kitaraariire aha bantu be, bakaba batakwinemu matsiko kubaho, kandi okwo tiyo baabaire bamutegyereriize. Bakaba bamwinemu amatsiko kwija omu nsi, "ari omu muriro ogurikwaka, okuhoora enzigu abatarikumanya Ruhanga n'abarikwanga kworohera engiri ya Mukama waitu Yesu." 2 Abatesalonika 1:8.

Kwonka abantu bakaba batakeeteeekateekire kubugabugana Mukama waabo. Hakaba [425] hakiriho omurimo gw'okweteekateeka ogu baabaire bashemereire kukora. Omushana gukaba guri ogw'okubaheebwa, ogurikubareetera okuta ebiteekateeko byabo ahari Hekalu ya Ruhanga omu iguru; kandi baaba nibakuratira omunyamurwa wabo omukuru omu buhereza bwe omu iguru okuraba omu kwikiriza, emirimo misya nejja kubashuruurirwa. Obutumwa obundi obw'okuhana n'endagiiriro bukaba buri obw'okuheebwa ekanisa.

Nabi naagira ati: "Mbweni n'oha oribaasa kwemera eizooba eri ariiziraho, kandi ku arireebwa, n'oha oribaasa kwemereraho? Ahabw'okuba ni nk'omuriro gw'omuheesi ogurikushemeza, kandi nka sabuuni y'omwozi. Aryashutama nk'orikushemeza efeeza akagimaramu enkamba, ashemeze Abaleevi, abagire nk'oku bamara enkamba omu zaabu n'efeeza, okuhitsya obu barihongyera MUKAMA empongano zihikire." Malaki 3:2-3. Abo abariba bari omu nsi omu bunaku obu okurihiirira kwa Kristo kuriba

kwahwire omu butaaho oburikwera omu iguru, baryaayemerera omu maisho ga Ruhanga orikwera bataine mutonganirizi. Emyenda yaabo eshemereire kuba etaine kabara, emicwe yaabo eshemeziibweho ekibi okuraba omu shagama erikumiisiirwa. Okuraba omu mbabazi za Ruhanga hamwe n'okukora kw'amaani gaabo, nibaija kuba abasinguzi omu kurwana n'ekibi. Orubanja rw'okushwijuma ebitabo rwaba nirugyenda omu maisho omu iguru, ebibi by'abantu abarikweteisa byaaba nibyaihwa omu butaaho oburikwera, hariho omurimo gw'omutaano ogw'okushemeziibwa, n'okwihaho ekibi, omu bantu ba Ruhanga omu nsi. Omurimo ugu nigworekwa gye omu butumwa bw'Okushuruurwa 14.

Omurimo ugu ku guraahwe, abakuratsi ba Kristo nibaija kuba beeteekateekire ahabw'okwija kwe. “Obwo nibwo empongano za Yuda na Yerusalemu zirishemeza Mukama, nk'oku zaabaire zimushemeza omu biro bya ira, omu myaka eyahingwire.” Malaki 3:4. Obwo ekanisa ei Mukama waitu ariyaakiira aha kwija kwe eryaaba eri “ekanisa y'ekitiinisa, etaine eibara n'obu gwakuba omufunya, nari ekintu kyona ekirikushusha kityo.” Abaefeso 5:27. Obwo eryashusha “nk'omushekye ogurikujuguta, murungi nk'okwezi, orikumurinkana nk'eizooba, orikutiinisa nk'eihe eririkugyenda n'endango.” Ekyeshongoro 6:10.

Oyihireho okwija kwa Mukama omu Hekalu ye, Malaki naaragura n'okwija kwe omurundi gwa kabiri, arikwija kucwa orubanja, omu bigambo ebi: “bwanyima ndyaabairira haihi kucwa [426] orubanja; ndyaaba mushinja orikurahuka kushinja abarogi, abashambani, abarikurahira ebishuba, abarikwima abakozi ebihembo byabo, abarikwita kubi abafaakazi n'efuuzi, abarikwita emanja z'Abanyamahanga n'abatarikuntiina; nikwo Mukama ow'amahe arikugira.” Malaki 3:5. Yuda naagamba aha kintu nikyo kimwe yaaba naagira ati, “reeba Mukama akaija n'abarikwera be obukumi n'obukumi, okucwera boona orubanja, n'okurusingisa boona abatatiina Ruhanga ahabw'eby'okutamutiina ebi baakozire bakamucumuraho.” Yuda 14-15. Owija oku okurikugambwaho aha, hamwe n'okwija kwa Mukama omu Hekalu ye, n'ebintu bitarikushushana kandi bitaanukaine.

Okwija kwa Kristo nk'omunyamurwa waitu omukuru omu mwanya ogurikwera munonga, ahabw'okushemeziibwa kw'Obutaaho Oburikwera, okurikworekwa omuri Danieli 8:14; okwija kw'omwana w'omuntu aha mukuru owa iranaira nk'oku kurikworekwa omuri Danieli 7:13; hamwe n'okwija kwa Mukama omu Hekalu ye, okwaragwirweho Malaki, ebi byona nibigamba aha kintu kimwe; kandi eki nikyoorekwa omu kwija kwa kishwera

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aha bugyenyi, okurikushoboorwaho Kristo omu nfumu y’abaishiki ikumi omuri Matayo 25.

Omu kyanda n’eitumba rya 1844 hakabaho okurangirira ngu, “reeba kishwera yaija.” Omu bunaku obwo ebibiina bibiri ebirikujwekyera abaishiki abanyabwengye n’abashema bikakorwa—ekibiina kimwe ekyaabaire kitegyereize okwija kwa Mukama n’okushemererwa kandi batwaire beetegwire kumubugana; ekibiina ekindi, barikwebemberwa okutiina hamwe n’okwetenga kwabo, bakahaagibwa ebigambo by’amazima kwonka bataine mbabazi za Ruhanga omuribo. Omu nfumu, kishwera ku yaizire “abo abaabaire beeteekateekire bakataaha nawe omunju omu bugyenyi.” Okwija kwa kishwera okurikworekwa aha kukabaho obugyenyi bw’okushwera butakabaireho. Obugyenyi bw’okushwera nibworeka okwakiirwa omu bukama bwa Kristo. Orurembo orurikwera, Yerusalemu ensya, erikukora nk’orurembo orukuru kandi orurikujwekyera obukama, nirwetwa “omugore, omukazi w’omwana gw’entaama.” Maraika akagambira Yohaana ati: “ija nkwarekya omugore muka omwana gw’entaama.” Nabi naagira ati, “Yantwara ndi omu mwoyo, yanyoreka orurembo orwo orukuru, orurikwera Yerusalemu erikwera, nirushuuma okuruga omu iguru ahari Ruhanga.” Kushuruurwa [427] 21:9-10. Nikireebeka gye ku omugore kirikumanyisa orurembo orurikwera, kandi abaishiki abaashohoire kubugana kishwera nikimanyisa ekanisa. Omu Kushuruurwa, abantu ba Ruhanga nibagambwaho kuba nibo bagyenyi abeesirwe aha by’okurya by’obugyenyi. Okushuruurwa 19:9. Baaba bari abagyenyi abeesirwe, tibarikubaasa kworekwa nka omugore kandi. Nk’oku kirikworekwa nabi Danieli, Kristo naija kuheebwa “obutegyeki, ekitiinisa, n’obukama,” okuruga aha mukuru owa iranaira omu iguru; naija kutunga Yerusalemu orusya, orurembo orukuru orw’obukama bwe, “ruteekateekirwe nk’omugore ocumiirwe iba.” Danieli 7:14; Okushuruurwa 21:2. Ku araheze kutunga obukama, naija kwija omu kitiinisa kye, nk’omugabe w’Abagabe kandi Omukama w’abakama, ahabw’okucungura abantu be, batyo “bashutame na Abrahamu, na Isaaka, na Yakobo,” aha meeza ye omu bukama bwe (Matayo 8:11; Luka 22:30), kubaasa kuriira hamwe nawe omu bugyenyi bw’omwana gw’entaama.

Okurangirira ngu “reeba kishwera yaija,” omu kyanda kya 1844, kukareetera abantu enkumi n’enkumi okugira amatsiko omu kwija juba kwa Mukama. Omu bunaku obwatairweho kishwera akaija, taraizire omu nsi nk’oku abantu baabaire nibakiteekateeka, kureka akaija aha mukuru owa iranaira omu iguru, aha bugyenyi bw’okushwera, nikwo kwakiirwa omu

bukama bwe. “abo abaabaire beetekateekire bataaha nawe omu nju omu bugyenyi bw’okushwera, orwigi rwakingwa.” Bakaba batari b’okubaho omu mubiri aha bugyenyi ahabw’okuba nibuba buri omu iguru, kandi bo nibaba bari omu nsi. Abakuratsi ba Kristo “bategyereize Mukama waabo okugaruka omuka naaruga omu bugyenyi.” Luka 12:36. Kwonka bashemreire kwetegyereza omurimo gwe, kandi bamukuratire yaaba naaza omu maisho ga Ruhanga okuraba omu kwikiriza. Omu muringo ogu nikwo barikugambwa ngu bakataaha omu bugyenyi bw’okushwera.

Omu nfumu, abo abaabaire baine amajuta omu cupa n’etabaaza zaabo nibo baataahire omu obugyenyi. Abo abaabaire baine okumanya amazima okuruga omu byahandiikirwe, bakaba baine n’Omwoyo hamwe n’embabazi za Ruhanga, abo omu kiro ky’okugyezibwa bakategyereza n’obucureezi, barikusherura omu Baiburi ahabw’okwongyera kutunga omushana ogurikushobooroka gye—aba bakareeba amazima agarikukwata aha butaaho oburikwera omu iguru hamwe n’okuhinduka kw’obuheereza bw’Omujuni, kandi bakamukurata omu murimo gwe omu mwanya ogurikwera omu iguru okuraba omu kwikiriza. Kandi boona abarikwikiriza amazima nigo gamwe aga okuraba omu bujurizi bw’ebyahandiikirwe, barikukurata Kristo okuraba omu kwikiriza yaaba nataaha omu maisho ga Ruhanga okukora [428] omurimo ogurikuhererukayo ogw’okutonganirira, kandi aha muheru gwagwo akatunga obukama bwe—aba boona niboorekwa nka abarikutaaha omu bugyenyi.

Omu nfumu ya Matayo 22, ekishushani nikyo kimwe eky’obugyenyi bw’okushwera nikiyorekwa, kandi orubanja rw’okushwijuma ebitabo nirworekwa gye rurikubaho obugyenyi butakabaireho. Obugyenyi butakabaireho omugabe naataahamu okureeba abagyenyi, kureeba boona baaba bajwaire ekijwaro ky’obugyenyi, nikyo kijwaro eky’emicwe ekitaine kabara ekyogiibwe kikeezibwa mutare omu shagama y’omwana gw’entaama. Matayo 22:11; Okushuruurwa 7:14. Ogwo orikushangwa atahikire gye naanagwa aheeru, kwonka abo boona abaraashangwe baine ekijwaro ky’obugyenyi ahanyima y’okukyeberwa nibaikirizibwa omu maisho ga Ruhanga kandi babarwa ku bashemereire kutaaha omu bukama bwe kandi bakashutama nawe aha kitebe kye ky’obugabe. Omurimo ogu ogw’okushwijuma emicwe, ogw’okusharamu abeteekateekire kutaaha omu bukama bwa Ruhanga, nigwo ogwo ogw’orubanja rw’okushwijuma ebitabo, nigwo murimo ogurikuhererukayo omu butaaho oburikwera omu iguru.

Omurimo gw’okushwijuma ku guraahendere, emanja z’abo boona abatwiire nibetwaramu nk’abarikwikiriza Kristo okuraba omu busingye bwona

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ku ziraazeze kushwijumwa n’okucuubwamu, obwo, kandi obwo bwonka, nibwo embabazi ziraakingwe, kandi orwigi rw’embabazi rukakingwa. N’ahabw’ekyo ebigambo bigufu ngu “abaabaire beeteekateekire baataaha nawe omu nju omu bugenyi bw’okushwera; orwigi rwakingwa,” nibitutwara biturabya mu buheereza bw’Omujuni oburikuhererukayo, okuhika omu bunaku obu omurimo omukuru ogw’okujuna omuntu gurihenderwa.

Omu buheereza bw’Obutaaho Oburikwera obw’omu nsi, obu twaheza kureeba ngu n’ekishushani ky’obuheereza obw’omu iguru, omunyamurwa omukuru ku yaabaire ataaha aharikwera munonga aha kiro ky’okurihiirira, obuheereza bw’omu kishengye ekirikubanza bukaba bwemerezibwa. Ruhanga akaragiira ati: “Hatarigira owaaguma omu Ihema ry’okubugaabuganiramu, Arooni yaaba naataaha Aharikwera kukora eby’okurihiirira, okuhitsya obu araarugyemu.” Abaleevi 16:17. N’ahabw’ekyo Kristo ku yaataahire aharikwera munonga, okukora omurimo gw’okurihirira ogurikuhererukayo, akeemereza obuheereza bwe obw’omu kishengye ekirikubanza. Kwonka obuheereza obw’omu kishengye ekirikubanza ku bwahwaire, obuheereza omu kishengye ekya kabiri bwatandika. Omu buheereza obw’Endagaano [429] Enkuru, omunyamurwa omukuru ku yaabaire aruga aharikwera aha kiro ky’okurihirira, akaba aza omu maisho ga Ruhanga okuhayo eshagama y’ekitambo ky’ekibi ahabw’Abaisraeli boona abaabaire baba beetiisize ebibi byabo. N’ahabw’ekyo Kristo akaba aherize ekicweka kimwe kyonka eky’omurimo gwe nk’omutonganirizi waitu, atyo abone kutaaha omu kicweka ekindi eky’omurimo, kandi nabwo akaguma naayeshengyereza n’eshagama ye omu maisho ga Ishe ahabw’abasiisi.

Eky’okwega eki tikireetegyereziibwe abadiventi omu mwaka gwa 1844. Obunaku obu baabaire bategyerereizemu Omujuni ku bwahingwiire, bakaguma nibaikiriza ngu okwija kwe kuri haihi; kandi baaguma nibakimanya ku bari omu bunaku bw’akabi kaingi, kandi ngu omurimo gwa Kristo nka omutonganirizi w’omuntu omu maisho ga Ruhanga ngu kuherize kukoma. Kikabareebekyera nk’ekirikwegyesibwa omu byahandiikirwe ngu embabazi z’omuntu niziza kusingwaho harikuburayo akaire kakeye okuhika aha kwija kwenyini okwa Mukama aha bicu by’iguru. Eki kikabareebekyera nka ekiine obuhame okuruga omu byahandiikirwe ebyo ebirikworeka obunaku obu abantu barisherura, bakaiguza, kandi bakatakira aha rwigu rw’embabazi, haza tiruryaigurwa. Kandi kikababeera ekibuzo yaaba ekiro ekibaabaire bategyereze okwija kwa Kristo kyaaba kyaabaire kitarikumanyisa obutandikiro bw’obunaku obu obwabaire bwine kukuratwa juba okwija kwe.

Kandi bwanyima y'okurangirira ku okucwa orubanja kuri haihi, bakeehurira omu biteekateeko byabo waashusha oti omurimo gwabo ogw'okubuurira ensi gwahwa,, batyo baatuura omutwaro gwabo gw'okujuna emyoyo y'abantu abasiisi, obwo okugamba ebitarimu kwabantu abaayehindwire abagaaniizi, abarikurogota, abatatiina Ruhanga, nakwo kukababeera obuhame oburikworeka ku buzima kwo Omwoyo wa Ruhanga abeihirweho ahabw'okuba bangire embabazi ze. Ebi byona bikabaikirizisa ku embabazi zihweireyo nari nk'emigambire yaabo oku yaabaire eri, ngu orwigi rw'embabazi rukungirwe.

Kwonka hakajja omushana ogundi ogurikwetegyezibwa gye ahabw'okwongyera kushwijuma eky'okwega eky'Obutaaho Oburikwera. Obwo bakareeba ngu bakaba bahikire okwikiriza ngu omuhuru gw'ebiro 2300 omu mwaka gwa 1844 gukaba nigworeka obunaku bw'akabi kaingi. Kwonka n'obu kiraabe kyaabaire kihikire kugira ngu orwigi orwo orw'amatsiko hamwe n'embabazi, oru abantu baamazire emyaka 1800 barikurabiramu kuhika ahari Ruhanga, rukaba rukungirwe, [430] orwigi orundi rukaigurwa, kandi okusaasirwa ebibi kukaheebwa abantu okurabira omu kutonganirira kwa Kristo omu mwanya ogw'aharikwera munonga. Ekicweka kimwe ky'obuheereza bwe kikaba kikingirweho, kirikwiguraho ekindi. Hakaba hakiriho "orwigi orwigwirwe" orurikutaaha omu butaaho oburikwera omu iguru, ahu Kristo yaabaire naahereza omu mwanya gw'omusiisi.

Hati aha nitureeba enkozesa y'ebigambo bya Kristo omu kushuuruurwa birikugambirwa ekanisa omu bunaku obu bwonyini: "Ebi n'ebigambo by'ogwo orikwera, ow'amazima, oine ekishumuruzo kya Daudi, oigura hatagire owakinga, kandi okinga hatagire owaigura. Naagira ti, nimmanya emirimo yaawe,. Reeba ntaire omu maisho gaawe orwigi orwigwire, oru omuntu weena atarikubaasa kuinga." Okushuruurwa 3: 7-8.

Abo abarikukurata Yesu omu murimo ugu omukuru ogw'okurihiirira, ahabw'okwikiriza nibo barikutunga ebirungi by'okutonganirira kwe ahabwabo, kwonka abo abarikwanga omushana ogurikworeka omurimo gw'obuheereza obu, tibarikugugasirwamu.

Abayudaaya abaayangire omushana ogwabahairwe aha kwija kwa Kristo okw'omurundi ogw'okubanza kandi bakanga kumwikiriza nk'Omujuni w'ensi, tibarabaasize kutunga okusaasira okurikurabira omuriwe. Yesu obu yaatamba omu iguru, kuyaataahire omu mwanya ogurikwera ogw'omu iguru n'eshagama ye okubaasa kuheereza abeegi be omugisha gw'okubatanganirira, Abayudaaya bakatsigara omu mwirima ndindindi, baagumizamu emigyenzo

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yaabo n'empongano zaabo ezaabaire zitakiine mugasho. Obuheereza bwona obw'Endagaano Enkuru bukakoma aho. Orwigi orwo oru abantu baabaire barabiramu kuhika Ruhanga okuruga ira rukakingwa obutagaruka kwigurwa. Abayudaaya bakanga kumusherura okurabira omu muringo ogwo gwonka ogu baabaire nibabaasa kumutungiramu omu bunaku obwo, ogw'okurabira omu buheereza bwe obw'omwanya ogurikwera ogw'omu iguru. N'ahabw'ekyo tibarabaasize kutunga enkoragana na Ruhanga. Aharibo orwigi rukakingwa. Tibaramanyire Kristo nk'empongano ey'amazima kandi omutonganirirzi wenka omu maisho ga Ruhanga; n'ahabw'ekyo tibarabaasize kutunga ebirungi by'okutonganirira kwe.

Omuringo gw'Abayudaaya aba abaayangire kwikiriza, nigworeka omuringo gw'abo abantu abatarikutaho mutima kandi abatarikwikiriza, abari omuri abo abarikweyeta Abakristaayo, abarikwanga nkana okumanya omurimo gw'omunyamurwa waitu omukuru ow'embabazi. Omu buheereza obw'Endagaano Enkuru, omunyamurwa omukuru kuyaabaire ataaha omu mwanya [431] ogurikwera munonga, Abaisraeli boona bakaba baragiirwa kwerundaana bakehinguririza Obutaaho Oburikwera , kandi omu muringo gw'okumariirira kimwe, bacureeza emitima yaabo omu maisho ga Ruhanga, ngu babaase kutunga okusaasirwa ebibi byabo, batakaacuubwa omu ruteerane rw'abantu boona. Mbweni nikikuru kirikwingana ki itwe abariho omu bunaku obu obw'okurihiirira kwenyini, kureeba ngu twayetegyereza gye omurimo gw'Omunyamurwa waitu omukuru, n'okumanya emirimo ei tushemereire kuba nitukora.

Abantu tibarikubaasa kwanga nkana okurabura oku Ruhanga arikubohereza. Obutumwa bukaruga omu iguru bwaheebwa abantu omunsi omu biro bya Noa, kandi okujunwa kwabo kukaba nikwija kurugiirira aha muringo ogu baabaire nibaija kutwazamu obutumwa obwabahairwe. Kandi ahabw'okuba bakanga kwakiira obutumwa obw'okubarabura, Omwoyo wa Ruhanga akabaihwaho ahabw'okushiisha kwabo, batyo bacwekyerezibwa amaizi g'omwegyemure. N'omu biro bya Abrahamu, embabazi zikahika ahu zaakomire zaaba zitakibaasa kutonganirira abantu ba Sodoma abasiisi, kandi boona bakacwekyerezibwa n'omuriro ogwarugire omu iguru, kureka Loti n'abahara babiri n'omukazi we. Nikwo kiriba kityo n'omu biro bya Kristo. Omwana wa Ruhanga akagambira Abayudaaya abaayangire kumwikiriza ab'obusingye obwo yaabagira ati: "Enju yanyu etsigirweho etsigaire eri omushaka." Matayo 23:38. Kandi kuturikureeba ebiro ebi eby'aha muheru, ogwo ow'amaani agataine bugarukiro niwe omwe orikutugambira,

ahabikwatiraine n’abo “abayangire kukunda amazima ngu bajunwe.” “Nikyo Ruhanga arikubohereza ekirikuhabya eky’amaani kubaikiririsa eby’ebishuba; ngu boona abataraikiriize amazima, bakashemererwa okutahikirira, basingwe orubanja. 2 Batesalonika 2: 10 – 12. Nk’oku barikwanga okwegyesa kw’ekigambo kye, nawe Ruhanga naabaihaho Omwoyo we, abareka bagyenda n’ebishuba ebibarikukunda.

Kwonka nabwo Kristo akiriyo naatonganirira omuntu, kandi omushana nigwija kwakira abo abarikugusherura. Eki n’obu kiraabe kitarabandize kwetegyerezibwa Abadiventi, bwanyima kikaija kyayetegyerezibwa gye obu Ebyahandiikirwe ebirikushoboorora amazima g’okwikiriza kwabo byaatandika kubashuuruurirwa.

Okuhingura kw’obunaku obu omu mwaka 1844 kukakuratwa obunaku bw’okugyezibwa kwingi munonga ahari abo abaabaire bakihamiire omu nyikiriza y’abadiventi ey’okutegyeereza okwija kwa Yesu. Ekintu kyonka ekyaabaire kisigaire eky’okubareetera okuhwerwa n’okuhamiza [432] kimwe okwikiriza kwabo gukaba guri omushana ogwabaire gwebembera ebiteekateeko byabo bakabita aha butaaho oburikwera obw’omu iguru. Abamwe bakasigaho okwikiriza kwabo omu mbara yaabo eyaabandize ey’obunaku bw’obunabi baagyeeterera kuba yaabaire eri ey’amaani g’obuntu nari aga Sitaane omu mwanya gw’amaani g’Omwoyo wa Ruhanga agaabaire nigeembera ekibiina ky’abadiventi. Ekibiina ekindi bakaguma nibaikiriza bahamire ku Ruhanga niwe yaabarabize omu bya ira ebyaababaireho; kandi kubaagumire bategyereize, nibareeba, kandi nibashaba ngu babaase kumanya okukunda kwa Ruhanga, bakareeba ngu omunyamurwa waabo omukuru akaba ataahire omu murimo ogundi ogw’obuhereza bwe, kandi ngu, omu kumukurata ahabw’okwikiriza, bakabaasa n’okureeba omurimo gw’ekanisa ogurikuhendera. Bakatunga okwetegyeereza gye obutumwa bwa maraika ow’okubanza n’owa kabiri, kandi baayeteekateeka kwakiira n’okubuzya omu nsi obutumwa bw’okurabura obwa maraika wa kashatu ow’Okushuuruurwa 14.

Eshuura Ya 25 — Ebiragirowa Bya Ruhanga Tibihinduka

“Hekalu ya Ruhanga ey’omu iguru yaigurwa, n’eshanduukye y’endagaano yaareebeka omuri Hekalu ye.” Okushururwa 11: 19. Eshanduukye y’endagaano eri omukishengye kya kabiri eky’Obutaaho Oburikwera. Omu buheereza bw’eiheba ery’omu nsi, eryaabaire nirikora “nk’eky’okureeberaho kandi ekishushani ky’eby’omu iguru,” ekishengye eki kikaba kyaigurwa aha kiro kikuru ky’okurihirira ahabw’okushemeza Obutaaho Oburikwera. N’ahabw’ekyo okurangirira ngu Hekalu ya Ruhanga ekaigurwa omu iguru kandi eshanduukye y’endagaano ye yaareebwayo nikimanyisa okwaigurwa kw’omwanya ogurikwera munonga ogw’omu butaaho oburikwera omu iguru omu mwaka gwa 1844 obu Kristo yaataahayo okukora omurimo gw’okurihirira ogurikuhendera. Abo abaakuratiire omunyamurwa waabo omukuru ahabw’okwikiriza obu yaataahamu kukora obuhereza bwe omu mwanya ogurikwera munonga, bakareeba eshandukye y’endagaano ye. Ku baayegire eky’okwegu ky’obutaahho oburikwera baayetegyereza empinduka omu buheereza bw’Omujiini, kandi baareeba ngu hati akaba naaheereza omu maisho g’eshanduukye y’endagaano ya Ruhanga, arikutonganirira abasiisi n’eshagama ye.

Omu shanduukye y’endagaano omu eiheba ery’omu nsi hakaba harimu ebishate bibiri by’amabaare ebyaabaire bihandiikirweho ebiragirowa ikumi bya Ruhanga. Eshanduukye ekaba eri eibiikiro ry’ebishate by’ebiragirowa, kandi okubamu ebiragirowa bya Ruhanga ebirikwera kikagiha omuhendo n’okwera. Hekalu ya Ruhanga ku yaigwirwe omu iguru, eshanduukye y’endagaano yaareebwayo. Ebiragirowa bya Ruhanga bibiikirwe omu kwera kwabyo omu mwanya ogurikwera [434] munonga omu eiheba ery’omu iguru—ebiragirowa byonyini ebyagambirwe Ruhanga wenyini omu iraka eririkuhinda n’amaani g’enkuba aha rushozi Sinai, kandi ebi yaahandiikire n’orukumu rw’engaro ye aha bishate bibiri by’amabaare.

Ebiragirowa bya Ruhanga omu butaaho oburikwera omu iguru nibyo byenyini ebyaabandize eby’amazima, ebyakomookireho ebiragirowa ebi Musa yaahandiikire aha bishate by’amabaare omu bitabo bye eby’ebiragirowa kandi nibishushanira kimwe ahatari nshobe yona. Abo abaahikire aha kwetegyereza gye enshonga egi enkuru, bakahika aha kureeba obuhangwa bw’ebiragirowa bya Ruhanga ku biri ebirikwera kandi ebitahinduka. Bakareeba amaani

g'ebigambo by'Omujuni okukira oku batwire nibabimanya: "Eiguru n'ensi okuhitsya obu birihwaho, Ebiragiyo tibirihwaho, n'obu yaakuba enyuguta emwe nari akatonyezi kamwe." Matayo 5:18. Ebiragiyo bya Ruhanga, nk'oku biri okushuruurwa kw'okukunda kwe, kandi ekishushani ky'emicwe ye ekihikire buzima, nibiteekwa kugumaho ebiro n'ebiro, "nk'omujurizi omwesigwa omu iguru." Tihariho kiragiyo na kimwe ekyaihirweho; nangwa n'obu yaakuba enyuguta nari akatonyezi kuhindurwa. Omuhandiiki wa Zaaburi naagira ati: "Ai MUKAMA, ekigambo kyawe khamire omu iguru ebiro byona." "Ebiragiyo bye byona bihamire. Bikateebwaho kuba eby'ebiro n'ebiro." Zabuli 119:89; 111:7-8.

Ahagati omu biragiyo ebi harimu ekiragiyo kya kana nk'oku kyaarangirwe omurundi gw'okubanza kirikugira kiti; "Ijuka kweza ekiro kya Sabato; omubiro mukaaga ogume okore; obe nimwo waakorera emirimo yaawe yoon; kwonka ekiro kya mushanju niyo Sabato ahari Mukama Ruhanga waawe, otarikoreraho omurimo gwona; iwe nari mutabani waawe, nari muhara waawe, nari omuhuuku waawe, nari omuzaana waawe, nari amatungo gaawe, nari omunyeihanga ori omuka yaawe; ahabw'okuba omubiro mukaaga nimwo Mukama yaahangiire eiguru n'ensi enyanja n'ebirimo byona, akahuumura ahakiro kya mushanju; nikyo Mukama yaaheereire omugisha ekiro kya mushanju akakyeza." Okuruga 20: 8-11.

Omwoyo wa Ruhanga akakwata aha mitima y'abeegi b'ekigambo kye. Bakahurira baagira okushinjwa omu mitima yaabo, bareeba ku baabaire nibahenda ekiragiyo eki omu butamanya ahabw'okutatamu kitiinisa ekiro ky'omuhangi ky'okuhuumuriraho. Batyo baatandika kushwijuma enshonga ahabw'enki nibarinda ekiro ky'okubanza omu sabiiti omu mwanya gw'okurinda ekiro kyonyini eki Ruhanga yaayerize. Tibarabaasize kuzooru obuhame [435] omu byahandiikirwe oburikworeka ngu ekiragiyo kya kana kikaihawo; nari ngu Sabato ekahindurwa; emigisha eyaabandize kweza ekiro eki ekya mushanju ekaba etakaihawahoga. Bakaba batwaire nibasherura okumanya ebi Ruhanga akunda, n'okubikora; mbwenu hati kubaaherize kureeba oku bari abahenzi b'ebiragiyo bya Ruhanga, emitima yaabo yaijura obusaasi, batyo baayoreka obwesigwa bwabo ahari Ruhanga barikurinda Sabato eri erikwera.

Hakabaho okukozesa amaani maingi n'okumariirira kwenda kuremesa okwkiriza kwabo. Tihariho owaabaire atarikubaasa kukireeba ngu Obutaaho Oburikwera obw'omunsi kuburaabe bwabaire buri ekyeshusha ky'obw'omu iguru, n'ebiragiyo ebyaabaire biteirwe omu shanduukye y'endagaano

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ey'omunsi bikaba biri ekishusani kyonyini ekihikire eky'ebyo ebyaabaire biri omu shanduukye ey'omu iguru; kandi ngu okwikiriza amazima agarikukwata aha butaaho oburikwera obw'omu iguru, nikutwariranamu okwikiriza ebyo ebi ebiragiyo bya Ruhanga birikuragiira, hamwe n'okworobera ekiragiyo kya kana ekya Sabato. Aha niho haabaire hari enaama eyakomookirweho enkora y'obushaariizi hamwe n'okumaririra kuhakanisa obumwe bw'enshoboora y'Ebyahandiikirwe erikworeka obuheereza bwa Kristo omu butaaho oburikwera obw'omu iguru. Abantu bakagyezaho munonga okukinga orwigi oru Ruhanga yaigwire, n'okwigura orundi rwigi oru yaakingire! Kwonka ogwo oigura hatagire owaakinga, kandi okinga hatagire owaigura," akaba aherize kugira ati: "Reeba ntaire omu maisho gaawe orwigi orwigwire, oru omuntu weena atarikubaasa kuinga." Okushuruurwa 3:7-8. Kristo akaigura orwigi, nari obuheereza bwe omu mwanya ogurikwera munonga, omushana kukaba nigujwa okurabira omu rwigi orwo orw'Obutaaho Oburikwera obw'omu iguru orwaigwirwe, kandi ekiragiyo kya kana kikoorekwa nakyo ku kiri omu biragiyo ebyaabaire biri omu butaaho oburikwera obwo; eki Ruhanga yaataireho tihariho muntu orikubaasa kukisingura.

Abo abaikiriize omushana ogurikworeka okutonganirira kwa Kristo hamwe n'obutahwaho bw'ebiragiyo bya Ruhanga bakakizoora ku aga nigo mazima agarikworekwa omu Kushuuruurwa 14. Obutumwa bw'eshuura egi burimu okurabura kw'emiringo eshatu (reeba Enshoboora y'Ebigambo [Appendix]) okurikuteguura abatwire omu nsi ahabw'okugaruka kwa Mukama omurundi gwa kabiri. Okurangirira ngu, "obunaku bwe bw'okucweramu orubanja buhikire," nikworekyereza aha kuhendera kw'omurimo gwa Kristo ogw'obuheereza bw'okujuna abantu. Nikurangirira amazima agarikuteekwa kubuurirwa okuhisya obu okutonganirira [436] kw'Omujiuni kuraahwe akagaruka omu nsi okutwara abantu be ahu ari. Omurimo gw'okucwa orubanja ogwatandikire omu mwaka gwa 1844 niguteekwa kugumizamu okuhisya obu emanja z'abantu boona ziraahwe okucwibwa, ez'abahuriire hamwe n'abaafiire; n'ahabw'ekyo nikuza kugumizamu okuhisya aha kuingwa kw'embabazi aha bantu. Okwenda ngu abantu beeteguurire okwemerera omu rubanja, obutumwa nibubaragiira ngu "mutiine Ruhanga, mumuhe ekitiinisa," "muramye Ogwo owaahangire eiguru n'ensi n'enyanya n'enshuro z'amaizi." Ekirikuruga omu kwikiriza obutumwa obu nikworekwa omu bigambo: "aboorobera ebiragiyo bya Ruhanga, bakaikiriza Yesu." Okwenda kweteguura ahabw'okucwa orubanja, nikyetengyesa ngu abantu barinde ebiragiyo bya Ruhanga. Ebiragiyo ebyo nibyo biraabe engyenderwaho y'emicwe omu kucwa orubanja. Entumwa

Paulo naagira ati: “boona abaakozire ebibi nibamanya Ebiragi, baryacwerwa orubanja omu Biragi . . . aha kiro eki Ruhanga aricweraho emanja z’ebi abantu baakozire omu mubonano, naazicwisa Yesu Kristo.” Naagaruka agira ngu “ababyorohera (ebiragi) nibo baihwaho orubanja.” Abarooma 2:12-16. Okwikiriza nikikuru omu kurinda ebiragi bya Ruhanga; ahabw’okuba “otarikwikiriza tarikubaasa kumushemeza.” Kandi “kyona ekitaruga mu kwikiriza, kiba kibi.” Abaheburaayo 11:6; Abarooma 14:23.

Okurabira omu butumwa bwa maraika w’okubanza, abantu nibeetwa “okutiina Ruhanga n’okumuha ekitiinisa” kandi n’okumuramya nk’omuhangi w’eiguru hamwe n’ensi. Okwenda kukora eki, nibateekwa kworohera ebiragi bye. Omunyabwenge naagira ati: “Tiina Ruhanga, oyorobera ebiragi bye; ahakuba ekyo kyonka nikyo omuntu ashemereire kukora.” Omubuuzi 12:13. Ahatari kworohera ebiragi bye tihariho kuramya okurikubaasa kushemeza Ruhanga. “oku nikwo kukunda Ruhanga, itwe okworohera ebiragi bye.” “Oyeita amatu ngu atahurira ebiragi, Okushaba kwe kuba ekirikunugwa.” 1 Yohaana 5:3; Enfumu 28:9.

Ekikorwa ky’okuramya Ruhanga nikyegamira enshonga y’okugira ngu niwe muhangirwe kandi okubaho kw’ebihangirwe ebindi byona niwe kurikwegamira. Kandi omu Baiburi hoona ahu okumutamu ekitiinisa n’okumuramya okukira [437] baaruhanga b’Abanyamahanga birikuragiirwa, nihagambwaho obuhame bw’amaani ge g’obuhangi. “baaruhanga boona ab’abantu baba ebishushani; Kwonka Ruhanga niwe yaahangire eiguru.” Zaaburi 96:5. “N’oha ou mwakungyeranisa nawe, tukaingana? Nikwo Orikwera arikubuuza. Mwimutsye amaisho gaanyu ahaiguru, mureebe; N’oha owaahangire biriya?” “Oku nikwo MUKAMA arikugamba, Owaahangire eiguru, (niwe Ruhanga) Akahanga ensi, akagibumburika . . . Niinye MUKAMA; tihariho ondijjo.” Isaaya 40:25-26; 45:18. Omuhandiiki wa Zaaburi naagira ati: “Mumanye ngu MUKAMA ni Ruhanga. Niwe yaatuhangire, kandi turi abe.” “Mwije tumuramye nitwinama, Tutsimbire amaju MUKAMA Omuhangi waitu.” Zaaburi 100:3; 95:6. Kandi ebihangirwe ebirikwera ebirikuramya Ruhanga omu iguru nibigamba enshonga erikubireetera okumuha ekitiinisa biti: “Mukama Ruhanga waitu, oshemereire kuhimbisibwa n’okuheebwa ekitiinisa n’obushoboerozi, ahabw’okuba niwe waahangire byona.” Okushuruurwa 4:11.

Omu kushuruurwa 14, abantu nibeetwa okuramya omuhangi; kandi obunabi obu nibworeka ekibiina ky’abantu abarikurinda ebiragi bya Ruhanga ahabw’obutumwa bwa bamaraika bashatu. Kimwe aha biragi

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ebi nikyorekyereza butunu ahari Ruhanga nk'omuhangi. Ekiragiro kya kana nikigira ngu “ekiro kya mushanju niyo Sabato ahari MUKAMA Ruhanga waawe; . . . ahabw’okuba omu biro mukaaga nimwo MUKAMA yaahangiire eiguru n’ensi, enyanja n’ebirimu byona, akahuumura aha kiro kya mushanju; nikyo MUKAMA yaaheereire omugisha ekiro kya mushanju, akakyeza.” Okuruga 20:10-11. Aha bikwatirine na Sabato, Mukama naagumizamu agira ngu ni “akamanyiso . . . mubone kumanya ku nyowe MUKAMA ndi Ruhanga waanyu.” Ezekieli 20:20. Kandi enshonga erikuheebwa ni “ahabw’okuba omu biro mukaaga nimwo MUKAMA yaahangiire eiguru n’ensi, akahuumura aha kiro kya mushanju, akaruhuuka.” Okuruga 31:17.

“Obukuru bwa Sabato nk’ekijutsyoky’obuhangi n’okugirangu neeyoreka enshoga ey’amazima erikutureetera okuramya Ruhanga”—ahabw’okuba niwe muhanga, kandi itwe turi ebihangirwe bye. “n’ahabw’ekyo Sabato niyo eri aha musingi gwonyini ogw’okuramya Ruhanga, ahabw’okuba neeyegyesa amazima makuru aga omu muringo ogurikukirayo okureeta okukwatwaho, kandi tihariho nkora yoon a erikubaasa kukora eki. Omusingi gw’okuramya Ruhanga ogw’amazima, kutari kumuramiza aha kiro kya mushanju kyonka, kureka okuramya kw’omuringo gwona, [438] guri omu kutaanisa ahagati y’omuhangi n’ebihangirwe bye. Egi n’enshonga nkuru etarihwaho kandi etashemereire kwebwa.”—J. N. Andrews, *History of the Sabbath*, chapter 27. Ruhanga akataho Sabato omuri Edeni ahabw’okurindira amazima aga omu biteekateeko by’abantu; kandi enshonga ya Ruhanga kuba omuhangi waitu ahu eraakome kugumaho nk’enshonga erikutureetera okumuramya, niho Sabato eraakome okuba akamanyiso kaayo kandi ekijutsyo. Kuri noogira ngu Sabato ekarindwa omu nsi yoon, ebiteekateeko by’omuntu n’okukunda kwe bikaagiire aha muhanga nka we wenka oshemereire ekitiinisa n’okuramibwa, kandi tihaakubaireho orikuramya ebishushani, nari otarikwikiriza, n’obu yaakuba omukafiire. Okurinda Sabato n’akamanyiso kw’obwesigwa ahari Ruhanga ow’amazima, “Ogwo owaahangire eiguru n’ensi n’enyanja n’enshuro z’amaizi.” N’ahabw’ekyo obutumwa oburikuragiira abantu okuramya Ruhanga n’okurinda ebiragiro bye nibwija n’okubeeta omu muringo gw’omutaano okurinda ekiragiro kya kana.

Oyihireho abo abarikurinda ebiragiro bya Ruhanga kandi bakaikiriza Yesu, maraika owa kashatu naayoreka ekibiina ekindi, abarikuheebwa okurabura kukuru kandi kurikutiinisa ahabw’enshobe zaabo: “Omuntu weena orikuramya enyamaishwa n’ekishushani kyayo, akateebwa akamanyiso kayo ahabuso bwe nari aha mukono gwe, ogwo nawe aryanywa aha maarwa

g'ekiniga kya Ruhanga agatafungwire.” OKushushuruurwa 14: 9-10. Enshoborora y'amakuru g'obumanyiso obu obwabaire nibukozesibwa omu bigambo ebi neeyetengyesa ahabw'okwetegyereza gye obutumwa obu. N'enki eki Enyamaishwa, ekishushani kyayo, hamwe n'akamanyiso kaayo birikumanyisa?

Emishororongo y'obunabi ahu obumanyiso obu burikukoresibwa neetandika na Okushuruurwa 12, etandika n'ekijoka ekyaagyerizeho kwita Kristo aha kuzaarwa kwe. Ekijoka nikigambwa kuba nikimanyisa Sitaane (Okushuruurwa 12:9); niwe yaareetiire Herode okwita Omujuni. Kwonka omujwekyerwa omukuru owa Sitaane omu kurwanisa Kristo n'abantu be omu byasha ebyaabandize eby'Obukristaayo, n'obutegyeki bw'Abarooma, ahu obukafiire bwabaire buri ediini nkuru omu bwire obwo. N'ahabw'ekyo n'obu kiraabe kiri ngu ekijoka omu muringo gw'okubanza nikimanyisa Sitaane, omu muringo ogundi n'akamanyiso ka Rooma enkafiire.

Omu shuura ya 13 (Emishororongo 1-10) nihashoboororwaho endaijo [439] nyamaishwa, “erikushusha engwe,” ei ekijoka kyaahaire “amaani gaakyo, n'ekitebe ky'obukama, n'obushoborozi bwingi.” Amakanisa agaataine n'ekanisa ya Rooma nigaikirizana aha kamanyiso aka, ngu nikamanyisa obutegyeki obwa paapa, obwahungwire amaani, n'ekitebe ky'obukama, n'obushoborozi ebyaabaire biri eby'obutegyeki bwa Rooma eya ira. Kandi eby'enyamaishwa erikushusha engwe nikigambwa ngu: “yaaheebwa akanwa akarikugamba ebigambo by'amaryo n'eb'okurogota . . . Yaayashamya akanwa kaayo, yaagamba eby'okurogota ahari Ruhanga, neerogota aha iziina rye n'aha ihema rye, nibo abatuura omu iguru. Kandi yaikirizibwa kurwanisa abarikwera n'okubasingura; yaaheebwa n'obushoborozi aha nganda zoonza n'abantu n'endimi n'amahanga.” Obunabi obu, oburikushushanira kimwe n'enshoboorora y'eihembe erikye erya Danieli 7, nibumanyisa obutegyeki bwa papa hatariho kubuza.

“Yaikirizibwa kukoresa obushoborozi bwayo okumara ameezi makumi ana n'abiri.” Nabi naagira ngu, “Ogumwe aha mitwe yaayo nooshusha oti gukaba gwine obuhuta obw'okugiita.” Naagaruka naagira ngu, “Omuntu weena ow'okunyagwa aryanyagwa; weena ow'okwitwa na rurara, ashemereire kwitwa na rurara.” Ameezi makumi ana n'abiri nigashushana na “obunaku, obunaku bubiri, n'ekicweka ky'obunaku,” niyo myaka eshatu n'ekicweka, nari ebiro 1260, ebya Danieli 7—obunaku obu obutegyeki bwa paapa bwabaire buri obw'okumara burikunyangaraza abantu ba Ruhanga. Obunaku obu, nk'oku kyaaba kyagambirwe omu shuura ezaabanza, bukatandika n'okutunguuka

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kw'obwa paapa, omu mwaka 538 Yesu aherize kutemba omu iguru, kandi bwahwaho omu mwaka gwa 1798. Omu bunaku obwo, paapa akatwarwa omu bukwatwa amahe ga Bufaransa, butyo obutegeye bwa paapa bwatunga obuhuta burikwiita, okuragura kwahikiirira okurikugira ngu "Omuntu weena ow'okunyagwa aryanyagwa."

Omu kaanya aka akamanyiso akandi nikanjurwa. Nabi naagira ngu: "Naareeba enyamaishwa endiijo neeruga okuzimu omu itaka, eine amahembe abiri nk'ag'omwana gw'entaama." Omushororongo gwa 11. Byombi emireebekyere y'enyamaishwa egi hamwe n'omuringo ogu yaimukiremu nibyoreka ngu eihanga eri erikumanyisa tiririkushushana n'ago agarikworekwa omu bumanyiso obwabanza. Obutegeye bukurubutegeyere ensi bukoorekwa [440] nabi Danieli omu muringo gw'enyamaisha ezirikurya, eziimukire obu "emiyaga ena y'omu iguru yaatabangura enyanja mpango." Danieli 7:2. Omu kushururwa 17 maraika akashoborora ngu amaizi nigamanyisa, "abantu b'emiringo mingi n'emitwe mingi n'amahanga n'endimi." Okushururwa 17:15. Emiyaga n'akamanyiso k'entaro. Emiyaga ena ey'omu iguru okutabangura enyanja mpango nikimanyisa ebiro by'akabi eby'okuhamba n'okuhindura obutegeye ebi obugabe burikutungiramu obutegeye.

Kwonka enyamaishwa y'amahembe nk'ag'omwana gw'entaama ekareebwa "erikuruga omu itaka." Omu mwanya gw'okuhamba obutegeye obundi ekatunga obutegeye, n'ahabw'ekyo eihanga eririkugambwaho aha nirateekwa kwimuka omu kyanga ekitatwirwemu bantu okuruga enyima, rityo rigume nirikura mporampora omu busingye. Omu bunaku obwo tirirabaasize kwimuka omu mahanga maingi agaabaire nigarwanisana ag'ensi ya kare—egyo Nyanja etabangukire "ey'abantu b'emiringo mingi n'emitwe mingi n'amahanga n'endimi." Eihanga eri nirateekwa kusherurwa omu nsi ey'oburengyerw'eizooba.

N'eihanga ki omu nsi y'obunaku obwo eryaabaire niritaaha omu butegeye omu mwaka gwa 1798, eryaabaire niriha amatsiko g'okugira amaani n'obukuru, kandi eryareeteire ensi yoona kuritaho amaisho? Enshoborora y'akamanyiso aka terimu kibuuza. Eihanga ni rimwe ryonka eririkuhiikaana n'enshoborora y'obunabi obu; hatarimu kushobya nibugamba ahari Amerika. Buri murundi ebiteekateeko by'ebigambo nk'ebi byonyini by'omuhandiiki w'omwoyo bikaguma nibikoresibwa omugambi kandi omuhandiiki w'ebyafaayo atakimanyire omu kushoborora okwimuka n'okukura kw'eihanga eri. Enyamaishwa ekareebwa "erikuruga omu itaka" kandi kurugirira aha bahinduzi, ekigambo ekyakoresiibwe aha nka "okuruga omu (okutuhuuka)"

nikimanyisa “okukura nari okutooka nka omuti.” Kandi nk’oku twaheza kureeba, eihanga eri niriteekwa kwimuka, eritatwirwemu bantu okuruga enyima. Omuhandiiki mukuru omwe, kuyaabaire naashoborora aha kwimuka kwa Amerika, akagamba aha “naama yaayo ey’okuruga omuri omu mwanya ogurimu busha,” kandi agira ngu “tukakura twarugamu obugabe bw’amaani nk’enjuma oku ekura omu kaceceko.”—G. A. Townsend, *The New World Compared with the Old*, page 462. Akatabo k’ensi ya Amerika omu mwaka gwa 1850 kakagamba ahari Amerika nk’obugabe bw’okutangaaza, obwabaire “nibwimuka ahagati y’akaceceko k’ensi burizooba burikwongyera aha maani gaabwo n’amaryo—*The Dublin Nation*. Edward Everett, omu kugamba kwe aha barambuzi abaatandikire eihanga eri, akagira ati: [441] “bakasherura omwanya ogwehereire, ogutarikubaasa kugwisa kubi muntu weena ahabw’obutamanywa bwagwo, kandi ogwine oburinzi burungi ahabw’okuba enyima kwagwo, ahu ekanisa nto eya Leyden erikubaasa kushemererwera obugabe bw’okuteekateeka oku erikwenda? Reeba emyanya mihango ei baasingwire omu kaceceko . . . bakahanika ebendera z’omusharaba!”—okugamba oku akakukorera omu mwanya gwa Plymouth, Massachusetts, Dec. 22, 1824, page 11.

“Kandi ekaba eine amahembe abiri nk’ag’omwana gw’entaama.” Amahembe nk’ag’omwana gw’entaama nigooreka obunyeeto, obutagira nshonga, n’okwetwara, ebirikuhihikaana gye n’enkora ya Amerika eyaayorekirwe nabi nka “okutuuhuuka (okwimuka)” omu mwaka gwa 1798. Omu bakristayo empungi abaabandize kuhungira Amerika, bakasherura obuhungiro okuruga omu kunyangarazibwa Abagabe n’abakuru b’ediini, ni baingi omuribo abaamaririire kukora obutegeyeke aha musingi muhango ogw’obugabe bw’abantu n’ediini. Ebiteekateeko byabo bikatunga omwanya omu kihandiiko ky’okutunga okwetegyeke, ekirikworeka amazima makuru agarikugira ngu “abantu boona bakahangwa barikwingana” kandi bakaheebwa obugabe obwijwiire ahabw’okutunga “amagara, obugabe, hamwe n’okusherura okweshemeza.” Kandi engyenderwaho y’eihanga neeha abantu obugabe bw’okwetegyeke, neegira ngu abajwekyerwa abatoorainwe omu karuuru k’abantu boona nibaija kukora ebiragiro kandi babite omu nkora. Obugabe bw’okwikiririza omu diini nabwo bukaheebwa, buri muntu okwikirizibwa kuramya Ruhanga okurugirira aha kwikiriza kw’obwengye bwe. Enkora y’obutegeyeke bwa boona hamwe n’enkora erikuhakanisa ekanisa ya Rooma, bikahinduka emisingi mikuru y’eihanga. Enkora ezi nizo naama y’amaani n’okurangaanwa kw’eihanga eri. Abarikunyangarazibwa

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n’abarikumigirwa ahansi omu nsi y’Obukristaayo bahuungiire omu nsi egi baine amatsiko n’okugikunda. Obukaikuru bw’abantu bahuungiire aha birwa byaayo, kandi Amerika etunguukire yaahika omu mwanya ogu eri emwe aha mahanga agarikukirayo amaani omu nsi.

Kwonka enyamaishwa eine amahembe nk’ag’omwana gw’entaama “ekagamba nk’ekijoka” “neegamba nk’ekijoka. Neetegyekyesa obushoboorozi bwona obw’enyamaishwa ey’okubanza omu maisho gaayo, neegyema ensi n’abagituuramu kuramyanya enyamaishwa ey’okubanza, eyaakizire obuhuta bw’okugiita . . . yaabeihabeihabw’abatuura omu nsi, ngu bakore [442] ekishushani ahabw’enyamaishwa egyo eyaahutaaziibwe na rurara, ekanga ekagumaho.” Okushuruurwa 13:11-14.

Akamanyiso k’amahembe abiri nk’ag’omwana gw’entaama n’okugamba nk’ekijoka nibyoreka okuhondana ahagati y’ebi eihanga eri rirkwegamba kuba nirikiririzamu hamwe n’ebi ririkukora. “Okugamba” kw’eihanga n’ekikorwa kyaryo ky’okutaho ebiragirow’obushoborozi bw’okucwa emanja. Ahabw’ebikorwa ebi niriha obwegamirow’enkora y’obugabe n’obusingye ei ritaireho nk’omusingye gw’enkora yaaryo. Okuragura ngu eryagamba “nk’ekijoka” kandi ekozese “obushoborozi bw’enyamaishwa ey’okubanza” nikiragura aha kutandika kw’omutima gw’okuzibira n’okuhiiganisa abantu ba Ruhanga ogwareebekire omu mahanga agarikugambwaho omu kamanyiso k’ekijoka hamwe n’enyamaishwa erikushusha engwe. Kandi ebigambo ebirikugira ngu enyamaishwa y’amahembe abiri “neegyema ensi n’abagituuramu kuramyanya enyamaishwa ey’okubanza,” nikimanyisa ngu obushoborozi bw’eihanga eri nibwija kukoresibwa okugyema abantu okworobera ebiragirow’ebimwe nk’ekikorwa ky’okuha ekitiinisa obwa paapa.

Ekikorwa nk’ekyo nikiba nikihondana butunu n’enkora ya gavumenti, n’obwengye bw’ebitongore byayo ebirikuha abantu obugabe, n’endagaano z’okutunga okwetegyeka, hamwe n’engyenderwaho y’eihanga. Abaatandikireho eihanga eri, omu bwengye bwingi, bakagyezaho kuzibira okukoresa amaani g’obutegyeki omu kanisa, n’ebirikurugamu—okuzibira n’okuhiiganisa. Engyenderwaho y’eihanga neegira ngu “orukiiko rw’eihanga rutarikora ebiragirow’ebirikutaho ediini, nari birikuzibira okukoresa obugabe bw’ediini,” kandi ngu “tihariho kiragirow’ekiryetengyesa ediini ahabw’okutunga omurimo omu ihanga rya Amerika.” Kureka haabaho okuhenda ebiragirow’ebirikurinda obugabe bw’eihanga ebi omu kwekundira, obwo nibwo okurinda ebiragirow’by’ediini kurikubaasa kuragiirwa ab’obutegyeki omu bantu. Kwonka obutahama bw’ekikorwa nk’eki nikworekwa omu kamanyiso

k’obunabi obu. Ni enyamaishwa y’amahembe nk’agomwana gw’entaama—neeyetwaramu nk’eshemeire, erikwetwara, kandi etarimu kabi—kwonka neegamba nk’ekijoka.

“Yaabeihabeiha abatuura omu nsi, ngu bakore ekishushani ahabw’enyamaishwa [443] egyo.” Aha nihoorekwaho enkora y’obutegyeki ahu obushoborozi bw’okutaho ebiragiro buri omu abantu, haza aka n’akamanyiso akarikworeka ngu Amerika niryo eihanga eririkugambwaho omu bunabi obu.

Kwonka “ekishushani ahabw’enyamaishwa ” nikimanyisa ki? Kandi nikijja kukorwa kita? Ekishushani nikikorwa enyamaishwa ey’amahembe abiri, kandi n’ekishushani ahabw’enyamaishwa. Kandi nikyeetwa ekishushani ky’enyamaishwa. Mbwenu okwenda kwega ekishushani eki oku kirikushusha kandi n’oku kiraakorwe nituteekwa kwega obumanyiso bw’enyamaishwa yonyini—obwa paapa.

Ekanisa eyaabandize kuyaasiisikaire ahabw’okuruga aha ngiri ekaikiriza emigyenzo n’emicwe y’obukafiire, ekarugwaho Omwoyo wa Ruhanga n’amaani ge; kandi ahabw’okwenda ngu etegyekye ebiteekateeko by’abantu, ekasherura obushagiki bw’amaani g’obutegyeki bw’ensi. Ekyarugiremu n’obwa paapa, ekanisa eyaabaire neetegyeka obutegyeki bw’eihanga kandi ekabukoresa okuhikiiriza ebi erikwenda, na munonga omu kufubira “obuhabe.” Ahabwa Amerika okwenda ngu ekore ekishushani ky’enyamaishwa, obutegyeki bw’ediini nibuteekwa kutegyeka obutegyeki bwa gavumenti ey’abantu kugira ngu obushoborozi bw’eihanga bubaase kukoresibwa ekanisa okuhikiiriza ebi erikwenda.

Ekanisa buri bu erikutunga amaani g’obutegyeki bw’ensi, neegakoresa okufubira abarikuhakanisa enyegyesa zaayo. Amakanisa agaataine n’ekanisa ya Rooma kwonka garikukurata omu bigyere bya Rooma okuraba omu kwegaita n’obutegyeki bw’ensi nago nigooreka ekyetengo nikyo kimwe eky’okuzibira obugabe bw’ebiteekateeko by’abantu. Eky’okureeberaho ky’enkora egi nikireeberwa omu kuhiiganisa abarikuhakanisa ekanisa okumazire obwire buraingwa omu kanisa ya Bungyereza. Omu bunaku bw’ebyasha bya ikumi na mushanju hamwe na ikumi na munaana, enkumi n’enkumi z’abaheereza b’ediini abaahakaniise ekanisa bakagyemeserezibwa okuhunga bakaruga omu makanisa gaabo, kandi baingi, omu bariisa hamwe n’abantu, bakakwatwa, baakomwa omu bihome, baanyangarazibwa, kandi baitwa ahabw’ediini.

Obuhabe nibwo bwareeteire ekanisa eyaabandize okusherura obuhwezi bw’obutegyeki bwa gavument y’abantu, kandi eki kikateguura omuhanda ahabw’okukura kw’obwa paapa—niyo enyamaishwa. Paulo akagira ati:

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haryaabanza “kubaho okutaana na Ruhanga, omuntu ogwo omugomi [444] atakashuurwirwe” 2 Abatesalonika 2:3. N’ahabw’ekyo obuhabe omu kanisa nibuza kuteguura omuhanda ahabw’ekishushani ekirikorwa ahabw’enyamaishwa.

Baiburi neegira ngu Mukama atakaizire nihaza kubaho okugwa omu diini okurikushushana n’okwo okwabaireho omu kyasha ekyaabandize. “omu biro by’aha mperu, haryaabaho ebiro by’akabi kaingi, ahakuba abantu baryaaba abarikwekunda, abakunzi b’empiiha, abanyamaryo, abarikwemanya, abarikujumiirana, abarikugomera abazaire baabo, entasiima, abatarikwera, abatarikukunda baabo, abatarikwenda kugarukana n’abandi, abarikubeihererana, abatarikweyangisa, enshaarizi, abarikwanga ebirungi, abarikureebyana, engangaazi, abarikwekuza, abarikukunda kweshemeza bonka okukira Ruhanga, abarikuhanya emigyenzo y’ediini, bakahakanisa obushoboorozi bwayo.” 2 Timoseo 3:1-5. “Kwonka Omwoyo naagamba butunu ati: Omu biro ebya bwanyima bamwe baryareka okwikiriza ahabw’okuhurira emyoyo erikuhabya n’okwegyesa kwa baadaimoni,” 1 Timoseo 4:1. Sitaane naija kukora “n’obushoboorozi bwona, n’obumanyiso n’eby’okutangaza by’ebishuba, n’obugobya bwona obubi obw’okuhabya” ngu boona abaayangire “kukunda amazima ngu bajumwe” baikirize “ekirikuhabya eky’amaani kubaikiririsa eby’ebishuba,” 2 Abatesalonika 2:9-11. Orurengo rw’obutatiina Ruhanga orw’omuringo ogu ku rurihikwaho, ebiraarugyemu ninka ebyaabaireho omu byasha ebyaabandize.

Omutaano muhango omu nyikiriza z’amakanisa agaataine n’ekanisa ya Rooma niguteekwateekwaho abantu baingi nk’obuhamwe bw’amaani oburikworeka ngu tihariho maani agarikubaasa kureetaho okushushana okugyemesereziibwe. Kwonka okumara emyaka mingi omu makanisa againe enyikiriza y’ekanisa ezaataine na Rooma, hagumire niheyongyera kubamu omutima gw’amaani ogw’okwenda ngu habeho okwegaita okurikugyendera omu kushushanisa enyegyesa. Okwenda ngu habeho okwegaita nk’okwo, okugamba aha by’okwega ebi boona batarikwikirizana—n’obu byakuba biri bikuru bita okurugiriria aha byahandiikirwe—nikiteekwa kwetengyesa ngu babireke.

Charles Beecher, omu ky’okwega kye omu mwaka gwa 1846, akagira ngu obuheereza “bw’amakanisa ag’abajunwa ab’engiri omu madiini ag’amakanisa agaataine na Rooma, tibukoreirwe omu maani g’okutiina kw’abantu kyonka, kureka nibubaho, bugyendera, kandi bwikiza omu mbeera z’ebintu ebisiisikaire, kandi buri shaaha nibukoresa buri kintu kyona ekibi

omu buhangwa bw'amaadiini ago [445] ahabw'okuhunamisa amazima, n'okusimbira amaju amaani g'obuhabe. Ogu tigwo muringo ugu ebintu byagyedeiremu Rooma? Tituriyo nitutuura amagara ga Rooma omurundi ogundi? Mbweni omu maisho nitureebayo ki? Orukiiko rwa boona orundi! Oruteerane rw'ensi yoono! Okwegaita kw'amaadiini ag'abajunwa ab'engiri, hamwe n'enyikiriza y'ensi yoono!"—Sermon on the Bible a Sufficient Creed, delivered at Fort Wayne, Indiana, Feb. 22, 1846. Eki ku kiraahikweho, reero omu kugyezaho kutunga okushushana okwijwire, nihaza kuba nihaburayo okuteera orutambwe rumwe rwonka okuhika aha kukoresa okugyema.

Amakanisa agebembeire omuri Amerika ku garaayegaite omu nshonga z'enyegyesa ezi barikushushanisa, bakareetera eihanga okugyemesereza enyikiriza zaabo n'okubaisaho ebitongore byabo, obwo Amerika empakani neija kuba yaakora ekishushani ky'obutegeye bwa Rooma, kandi ekiraarugyemu n'okurangirira ebifubiro ahari abo abarikuhakanisa.

Enyamaishwa ey'amahembe abiri agari nk'ag'omwaana gw'entaama "yaaragiira abantu boona; abato n'abakuru, abatungi n'abooro, ab'obusingye n'abahuuku, yaabaragiira kuteebwa akamanyiso ahamukono gwa buryo, nari ahabuso.' Ngu hatakabaho owaagura nari owaatundu, kureka ogwo oine ako kamanyiso, Niryo eiziina ry'enyamaishwa egyo nari enamba yeiziina ryayo." OKushushururwa 13: 16, 17. Okurabura kwa maraika wa kashatu nikugira ngu: "omuntu weena, orikurama enyamaishwa n'ekishushani kyayo, akateebwa akamanyiso kaayo aha buso bwe nari aha mukono gwe, ogwo nawe aryanywa aha amarwa g'ekiniga kya Ruhanga." "Enyamaishwa" erikugambwaho omu butumwa obu, ei okuramibwa kwayo kurikugyemeserezebwa enyamaishwa y'amahembe abiri, n'enyamaishwa erikubanza nari erikushusha engwe eya kushururwa 13—obwa paapa. "Ekishushani ahabw'enyamaishwa" nikimanyisa omuringo gw'enkora y'obuhabe eri omu makanisa agaataine na Rooma eraabehe obu amakanisa aga garaasherure obuhwezi bw'amaani g'obutegeye ahabw'okugyema enyikiriza zaabo z'ediini. "Akamanyiso k'enyamaishwa" nikajja kushobororwaho omu maisho.

Ahanyima y'okurabura aha kurama enyamaishwa n'ekishushani kyayo, obunabi nibugira ngu: "aboorobera ebiragi bya Ruhanga, bakaikiriza Yesu." Nk'oku abarikurinda ebiragi bya Ruhanga barikworekwa barikuhakanisa abarikurama enyamaishwa n'ekishushani kyayo kandi bakatunga akamanyiso kaayo, nikimanyisa ngu okurinda ebiragi bya Ruhanga aha rubaju orumwe, kandi n'okubihenda aha rubaju orundi, [446] nikyo kiraataanise abarikurama Ruhanga n'abarikurama enyamaishwa.

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Akamanyiso k'omutaano aha nyamaishwa, kandi niko kamwe ak'ekishushani kyayo, n'okuhenda ebiragiyo bya Ruhanga. Danieli ku yaabaire naagamba aha eihembe erikye, nibwo bwa paapa, akagira ngu: "Agire enaama y'okuhindura obunaku n'ebiragiyo." Danieli 7:25. Kandi Paulo nawe obutegyeki nibwo bumwe akabweta "omuntu omugomi," owabaire ari ow'okwetunguura ahari Ruhanga. Obunabi bumwe nibwongyesereza aha bundi. Okuraba omu kuhindura ebiragiyo bya Ruhanga nimwo honka ahu obwapaapa bawabaire nibubaasa kwetunguurira bukenda ngu bukire ahari Ruhanga; n'ahabw'ekyo omuntu weena omu kwetegyereza kwe yaarinda ebiragiyo ebyahindwirwe, obwo naaba naaheereza ekitiinisa obushoboorozi obwo obwabihindwire. Ekikorwa eki eky'okworobera ebiragiyo bya Paapa nikiba kiri akamanyiso k'okworobera paapa omu mwanya gwa Ruhanga.

Obwapaapa bukateeraho kuhindura ebiragiyo bya Ruhanga. Ekiragiyo kya kabiri, ekirikuzibira okuramya ebishushani, Kikaihwa omu biragiyo ikumi, kandi ekiragiyo kya kana kihakindurwa munonga kwenda ngu baragiire abantu kweza ekiro ky'okubanza ekya Sunday omu mwanya gw'ekiro kya mushanju ekya Sabato. Kwonka abaheereza ba Paapa nibaha enshonga y'okwihamu ekiragiyo kya kabiri, nibagira ngu bakakireeba kitarikwetengyesa kubaho, ahabw'okuba ebikirikuragiira nibigambwaho omu kiragiyo eky'okubanza, ngu kandi nibateeraho kuha abantu ebiragiyo omu muringo gwonyini ogu Ruhanga yaabitebekaniise ngu babyetegyereze. Egi tiyo mpinduka ei nabi yaaragwireho ira. Hariho empinduka yonyini erikworekwa eyaateekateekirwe kandi ekakorwa omu kwekundira: "Aryagira enaama y'okuhindura obunaku n'ebiragiyo". Empinduka ey'omu kiragiyo kya kana n'ehikiririza gye obunabi obu. Empinduka egi, obushoboorozi bwonka oburikugamba ku nibwo bwagireetsireho n'obw'ekanisa. Aha, obutegyeki bw'obwapaapa nibweyoreka butunu kubwayetungwire bukeeta omu mwanya ogw'ahaiguru ya Ruhanga.

Abarikuramya Ruhanga baaba nibamanyirwa aha kutamu ekitiinisa kwabo ekiragiyo kya kana—nk'oku aka kari akamanyiso k'amaani ge g'obuhangi kandi kareebi w'okuhamya ku ashemereire kuragiira omuntu okumuha ekitiinisa n'okumworobera—abarikuramya enyamaishwa nibaza kumanyirwa aha kugyezaho kwabo okusheenywa ekijijutsyo ky'omuhangi, okubaasa kwemerezaho ekiragiyo kya Rooma. Omuri Sunday nimwo obwapaapa bwabandize kworekyera [447] amaryo gaabwo (reeba Enshoboorora y'Ebigambo); kandi okubanza kwabo kukoresa amaani g'obutegyeki ag'eihanga n'obu bwayenda kugyemesereza okurinda Sunday "nk'ekiro kya Mukama." Kwonka Baiburi neegamba aha kiro kya mushanju

ku nikyo kiro kya Mukama, ti ky’okubanza. Kristo akagira ati: “omwana w’omuntu niwe Mukama wa Sabato nayo.” Ekiragi kya kana nikigira ngu: “Ekiro kya mushanju niyo Sabato ahari Mukama Ruhanga wawe.” Kandi okuraba omuri nabi Isaaya Mukama naagyeeta: “Eizooba ryangye eririkwera.” Mako 2:28; Isaaya 58:13.

Eki barikukira kugamba ngu Kristo akahindura Sabato, we wenka ebigambo bye ekyo nibikihakanisa. Omu ky’okwega kye eky’aha rushozi akagira ati: Mutateekateeka ngu nkaija kwihaho Ebiragi n’ebya Baanabi. Tindaizire kubiihaho kureka okubihikiiriza. Buzimazima nimbagambira nti: Eiguru n’ensi okuhitsya obu birihwaho, Ebiragi tibirihwaho, n’obu yaakuba enyuguta emwe nari akatonyezi kamwe okuhitsya byona obu birihikiirizibwa. Omuntu weena orihenda ekiragi kimwe ahari ebi, n’obu kyakuba kiri kikye okukira ebindi byona, akakyegyesa abantu atyo, aryayetwa munto omu bukama bw’omu iguru; kwonka oribikwata, akabyegyesa, ogwo aryayetwa mukuru omu bukama bw’omu iguru. Mat. 5: 17 – 19.

N’enshonga erikwikirizibwa hoona omu makanisa agaataine na Rooma kugira ngu ebyahandiikirwe tibirikuha muntu weena obushoboorozi bw’okuhindura Sabato. Eki nikigambwaho gye omu bitabo ebirikushohozibwa ekitongore kya Amerikan Tract Society hamwe na Amerikan Sunday School Union. Kimwe aha bitabo ebi nikiikiriza ku hariho “akaceceko akaijwire omu Ndagaano Ensyaha aha kikwatirine n’ekiragi kyona eky’okurinda Sabato (Sunday, ekiro ky’okubanza omu sabiiti) nari aha biragi ebirikukwata aha muringo ogu eshemereire kuba nerindwamu.”—George Elliott, *The Abiding Sabbath*, page 184.

Ekindi nikigira ngu: “Tihariho mpinduka eyaabaire erakozirwe omu kiro eki okuhitsya omu bunaku bw’okufa kwa Kristo;” kandi “kurugirira aha bihandiiko oku birikworeka (Abeegi) . . . tibarahaire kiragi kyona ekyaabaire nikiragiira okuruga ahari Sabato y’ekiro kya mushanju, nari okugirindira aha kiro ky’okubanza omu sabiiti.”—A. E. Waffle, *The Lord’s Day*, pages 186-188.

Ekelezia Enkatolika eya Rooma neekihamya gye ngu okuhindura Sabato kukakorwa ekanisa yaabo; kandi nibagira ngu amakanisa agaataine na Rooma (Abaprotestanti), [448] ahabw’okurinda ekiro kya Sunday nibaba nibahamya obushoboorozi bwayo. Omu katabo ka katekisimu ey’Abakatoriki Catholic Catechism of Christian Religion, omu kugarukamu ekibuuzo ekirikukwata aha kiro ekishemereire kurindwa ahabw’okworobera ekiragi kya kana, nihagambwa ebigambo ebi: “omu biragi ebikuru, Saturday nikyo kiro

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ekyaabaire kyeeziibwe; kwonka ekanisa erikuragiirwa Yesu Kristo, kandi erikwebemberwa omwoyo wa Ruhanga, etaireho Sunday omu mwanya gwa Saturday; n’ahabw’ekyo hati nitweza ekiro ky’okubanza, ti kya mushanju. Obwa hati Sunday nikimanyisa ekiro kya Mukama.”

Nk’akamanyiso k’obushoborozi bw’ekanisa enkatorika (Eklezia), abahandiiki b’obwapaapa nibahandiika ngu “ekikorwa kyonyini eky’okuhindura Sabato kugita ahari Sunday, eki amakanisa goona agaataine na Rooma (aba Protestanti) garikwikiriza . . . ahabw’okuba okuraba omu kurinda Sunday, nibaba nibahamya obushoborozi bw’ekanisa omu kutaho amagyenye agarikwera kandi n’okugaragiira omu kibi.”—Henry Tuberville, *An Abridgment of the Christian Doctrine*, page 58. Mbweni ekindi eki okuhindura Sabato kuri niki, ekitari okuba akamanyiso k’obushoborozi bw’ekanisa ya Rooma—“akamanyiso k’enyamaishwa”?

Ekanisa ya Rooma tekarekaga kuhamya ku niyo erikuriraye; kandi ensi yoona hamwe n’amakanisa g’abahakani (amakanisa agaataine n’ekanisa ya Rooma) ku garikwikiriza Sabato ei yaayehangireho, bakanga Sabato ya Baiburi nibaba nibakiririza kimwe okuhamya kw’ekleziya oku. Nibabaasa kugamba ngu nibakoresa obushoborozi bwa b’ishenkurubo ahabw’empinduka egi; kwonka omu kukora batyo nibaba nibeehuza enshonga enkuru eyaabataaniise na Rooma—eyaabaire neegira ngu “Baiburi kandi Baiburi yonka, niyo diini y’abahakani.” Abakuratsi ba Paapa nibakireeba ku barikwebeiha bonka, barikuhumiza amaisho gaabo beekundiire ngu batakareeba amazima gonyini. Kandi okugyema okuramya Sunday kukwagumire nikutunga okukundwa omu bantu, baashemererwa, baakihamya ku kurikwija kugumizamu kukasingura Obuhakanisa bwona bukaza ahansi y’obwebembezi bwa Rooma.

Aba Rooma nibagira ngu “okurinda Sunday kw’abahakani n’ekitiinisa ekibarikuha obushoborozi bw’ekanisa (enkatorika) beekundiire.”—Msgr. Segur, *Plain Talk About the Protestantism of Today*, page 213. Okugyema okurinda ekiro kya Sunday aha rubaju rw’amakanisa agaataine n’ekanisa ya Rooma (amakanisa g’abahakani), n’okugyema okuramya obwa paapa—nikwo kuramya enyamaishwa. Aba abarikwetegyereza ebi [449] ekiragiyo kya kana kirikuragiira, kwonka bakatooranamu okurinda ekigwire omu mwanya gwa Sabato ehikire, nibaba nibaha ekitiinisa obutegeye obwo bwonka oburikuragiira. Kwonka omu kikorwa kyonyini eky’okugyema ekikorwa ky’ediini barikukoresa obushoborozi bw’obutegeye, amakanisa go gonyini nigaba nigakora ekishushani ahabw’enyamaishwa; n’ahabw’ekyo okugyema okurinda Sunday omu ihanga rya Amerika nikuba kuri okugyema okuramya

enyamaishwa n'ekishushani kyayo.

Kwonka Abakristaayo ab'obusingye obwa ira bakarinda Sunday barikuteekateeka ngu omu kukora ekyo nibaba nibarinda Sabato eya Baiburi; kandi obwa hati omuri buri kanisa harimu Abakristaayo abahikire, otaihiremu n'ekanisa enkatorika eya Rooma, abarikwikiriza n'omutima gw'amazima ngu Sunday niyo Sabato eyaragiirwe Ruhanga. Ruhanga naikiriza omutima gwabo ogw'amazima n'ekigyendererwa kyabo hamwe n'obwesigwa bwabo omu maisho ge. Kwonka okuramya Sunday ku kuraheze kugyemwa ekiragiyo, kandi ensi ekaheebwa omushana aha kiragiyo kya Sabato ey'amazima, obwo omuntu weena oraahende ekiragiyo kya Ruhanga, akoorobera ekiragiyo ekitaine bushoboorozi oburengire aha bwa Rooma, naija kuba yaaha obwapaapa ekitiinisa okukira Ruhanga. Naaba naaha ekitiinisa Rooma hamwe n'obutegyeki oburikugyema ekiragiyo ekiragiirwe Rooma. Naaba naaramya enyamaishwa n'ekishushani kyaayo. Abantu baaba nibanga ekiragiyo ekitairweho Ruhanga okuba akamanyiso k'obushoboorozi bwe, omu mwanya gwakyo bakaha ekitiinisa ekyo eki Rooma etooraine kuba akamanyiso akarikworeka ku niyo erikukirayo, obwo nibaba nibaikiriza akamanyiso k'okukwatanisa na Rooma—"akamanyiso k'enyamaishwa." Kandi enshonga egi ku eriheza kworekwa gye abantu, bakaheebwa omugisha gw'okutoorana ahagati y'ebiragiyo bya Ruhanga hamwe n'ebiragiyo by'abantu, obwo abo abarikugumizamu omu bugomi nibaija kuba baatunga "akamanyiso k'enyamaishwa."

Ebigambo eby'amaani kandi ebirikutiinisa ebirikukirayo ebyaragambiirwe abantu boona biri omu butumwa bwa maraika wa kashatu. Nikiteekwa kuba kiri ekibi ky'akabi kaingi ekyo ekirikureetera ekiniga kya Ruhanga kyaashuuma kushukwa aha bantu kitarimu kugira embabazi n'akakye. Abantu tibashemereire kusigwa omu mwirima aha bikwatireine n'enshonga nkuru egi; okurabura aha bikwatiraine n'ekibi eki kushemereire kuheebwa ensi okucwa orubanja kwa Ruhanga kutakahikire, nikwo boona bamanye ahabwenki nibaija kufubirwa reero batungye omugisha gw'okuhunga ekiniga eki. Obunabi nibugira ngu [450] maraika w'okubanza naija kuranga obutumwa bwe aha "abatuura omu nsi amahanga goona n'enganda zoonza n'endimi n'abantu." Okurabura kwa maraika wa kashatu, okuri ekicweka aha butumwa obu obw'emiringo eshatu, nabwo n'obw'okubuzya. Nibworekwa omu bunabi nk'oburikurangwa n'eiraka riahango maraika orikugyendera ahaiguru ahagati omu mwanya; kandi nibwaija kwakiirwa ensi yoonza.

Kandiahanshonyay'orugamba, Obukristaayonibwaijakubaganisibwamu

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ebibiina bibiri—abarikworobera ebiragiro bya Ruhanga bakaikiriza Yesu, hamwe n’abarikuramyanya enyamaishwa n’ekishushani kyaayo, bakatunga akamanyiso kaayo. Kandi ekanisa n’obutegeye n’obu birageite amaani gaabyo okugyema “abantu boona, abato n’abakuru, abatungi n’abooro, ab’obusingye n’abahuuku,” (Okushuruurwa 13:16), kutunga “akamanyiso k’enyamaishwa,” abantu ba Ruhanga bo tibarikwija kukatunga. Nabi w’aha kirwa kya Patmo akareeba abo abaabaire batabaarukire omu rugamba rw’enyamaishwa, n’ekishushani kyaayo, n’akamanyiso kaayo, hamwe n’enamba y’eiziina ryayo; beemereire aha nyanja y’endeeberwamu, baine enanga za Ruhanga” nibeshongora ekyeshongoro kya Musa hamwe n’eky’omwaana gw’entaama. Okushuruurwa 15: 2.

Eshuura Ya 26 — Omurimo gw’Okugarura Busya

Omurimo gw’okugarura butsyaba Sabato ogurikwija kukorwa omu biro eby’aha mperu niguragurwaho omu bunabi bwa Isaaya: “Oku nikwo Mukama arikugamba naagira ati: ‘Muhamire omu by’oburyo, mukore eby’okuhikirira; Ahabw’okuba okujuna kwangye kuri haihi kwija, N’okuhikirira kwangye kuri haihi kushuuruurwa. Omuntu orikubikora aine omugisha, Omwana w’omuntu orikubihamiraho akarinda Sabato, atagishiishe, kandi akazibira omukono gwe kukora ekibi kyona. Kandi Abanyamahanga abarikwehongyera Mukama kumukorera, kukunda eiziina rye n’okuba ababeereza be, Buri muntu arikurinda Sabato atagishiishe, akahamira omu ndagaano yangye, abo nabo ndyaabareeta omu nju yangye ey’okushabiramu ahabw’okuba enju yangye eryaayetwa ey’okushabiramu amahanga goona. Isaaya 56: 1, 2, 6, 7.

Ebigambo ebi nibikora omu myaka egi ey’Obukristaayo nk’oku kirikworekwa omu makuru gabyo: “Oku nikwo Mukama RUHANGA orikutaaruura encuubwa za Israeli arikugamba naagira ati: Ndyamutaaruuriraho abandi, mbongyere aha baabaire baataarwirwe.” (Omushororongo gwa 8). Aha hakoorekwa okutaaruurwa kw’Abanyamahanga okuraba omu butumwa bw’engiri. Kandi ahari abo abarikwija kuha Sabato ekitiinisa, nibaija kuheebwa omugisha. N’ahabw’ekyo ekiragiyo kya kana nikigumizamu okuraba omu bunaku bw’okubambwa, okuzooka hamwe n’okutemba kwa Kristo omu iguru, kuhikira kimwe omu bunaku obu abaheereza be baraije kubuurira obutumwa bw’amakuru marungi omu mahanga goona.

[452] Mukama naragiira omuri nabi niwe omwe naagira ati; “Komera kimwe ebirikuhamya, ohamye n’akamanyiso ebiragiyo omu beegi bange.” Isaaya 8: 16. Akamanyiso k’ebiragiyo bya Ruhanga nikashangwa omu kiragiyo kya kana. Ekiragiyo eki omu biragiyo byona ikumi, nikyo kyonka ekirikworeka eiziina hamwe n’ekitiinisa ky’owaahaire ebiragiyo ebi. Nikimugambaho ku niwe muhangir w’eiguru n’ensi, kandi kyooreka ku niwe ashemereire kuramibwa n’okuheebwa ekitiinisa okukira abandi boona. Oyihireho ekiragiyo eki, tihariho kindi omu biragiyo ikumi ekirikworeka obushoboorozi obwataireho ebiragiyo ebi n’obwoha. Sabato ku yaahindwirwe obutegyeke bw’obwapaapa, akamanyiso kakaihwaga omu biragiyo. Abeegi ba Yesu hati nibeetwa kukagaruraho okurabira omu kutunguura Sabato ey’ekiragiyo kya kana bakagigarura omu mwanya gwayo oguhikire

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nk'ekijukizo ky'omuhangi kandi akamanyiso k'obushoborozi bwe.

“Ebiragirow n'ebirikuhamya, mube nibyo mwayehanuuzaho;” n'obu haraabe hariho enyegyesa ezitarikwikirizana, ebiragirow bya Ruhanga nibyo ncwamu etarimu nshobi ahu ebiteekateeko byona, n'enyegyesa, n'enshoborora bishemereire kupimirwa. Nabi naagira ati, “Kubaraabe batarikugamba nk'oku ekigambo eki kiri, buzimazima omushekye tiguribajugutira.” (n'ahabw'okuba tibaine mushana omuribo) Isaaya 8: 20.

Kandi nabwo ekiragirow nikiheebwa: “Ranguuza. Otazinda eiraka, Imutsya eiraka ryawe nk'enzamba' Ogambire abantu bangye okushiisha kwabo, ab'enju ya Yakobo oboorekye ebibi byabo.” Abasiisi tibo barikuhamba ahabw'obugomi bwabo, kureka abo abu Ruhanga arikweta “abantu bangye.” Naagumizamu agira ati: “Kwonka bansherura burizooba, bashemererwa okumanya emihanda yangye nk'eihanga erikora eby'okuhikirira, ritarekye biragirow bya Ruhanga waaryo.” Isaaya 58:1-2. Aha nihoorekwa ekibiina ky'abantu abarikweteekateekaho nk'abahikiriire, kandi abarikureebeka nk'abarikukunda okuheereza Ruhanga; kwonka ogwo ocaaka emitima hati ariyo naabahana n'eiraka ry'obushariizi bwingi kandi aboomesereza ku barikuribatirira ebiragirow bye.

Aha, nabi naayoreka ekiragirow ekyaayebirwe: “amatongo gaawe aga ira garyagaruka gombekwemu; oryagaruka oteho emisingi emazire obusingye bwingi egwireho; Kandi oryaayetwa omuhunduuzi w'ahashenyukire' orikugaruraho otuhanda oturikutaaha omu maka. Ku orireka kuribatirira Sabato, [453] n'okukora eby'okweshemeza aha izooba ryangye erikwera; Kureka Sabato waagyeta okushemererwa, Eizooba rya Mukama erikwera waaryeeta ery'ekitiinisa, kandi wariha ekitiinisa otagyendera omuby'emitwarize yaawe wenka n'obu kwakuba okusherura eby'okweshemeza; Nari okugamba ebigambo ebitaine okubiri, obwo oryashemererwa omuri MUKAMA” Isaaya 58: 12-14. Obunabi obu nibukwata n'aha bunaku bwaitu. Enshobi ekakorwa omu biragirow bya Ruhanga obu Sabato yaahindurwa obutegyeki bwa Rooma. Kwonka obunaku buhikire obw'okugaruraho ekiragirow kya Ruhanga ekyo. Enshobe egi eshemereire kugororwa kandi omusingi gw'obusingye bwona gukaimukibwa.

Bwanyima y'omuhangi kuheza kweza Sabato okuraba omu kugihuumuriraho n'okugiha omugisha, Sabato ekarindwa Adamu atakasiisire omu kibanja ekirikwera Edeni; kandi Adamu ku yaaherize kugwa, kwonka ayetiisize, nabwo akagirinda n'ahanyima y'okubingwa kwe omu kushemererwa okw'omuri Eden. Batatenkuriitwe aba ira bakagirinda boona okurugira

kimwe ahari Abeli kuhitsya ahari Noa ohikiriire, na Abrahamu na Yakobo. Abantu ab'eihanga eritoorainwe obu baabaire bari omuri Misri omu buhuuku, baingi ahagati y'okuramya ebishushani okwabaire kukanyire, bakaremwa kumanya ebiragiyo bya Ruhanga; kwonka Mukama kuyaaherize kujuna Israeli, akarangirira ebiragiyo bye omu kitiinisa ekirikutangaaza arikugambira abantu baingi abaabaire bateeraine, ngu nikwo babaase kumanya ebi akunda, n'okumutiina hamwe n'okumworobera ebiro byona.

Okwiha obwo n'okuhitsya hati, okumanya ebiragiyo bya Ruhanga kukaguma kurindiirwe omu nsi, kandi na Sabato ey'ekiragiyo kya kana etuura neerindwa. N'obu kiraabe kiri ngu "omuntu omugomi" akasingura omu kuribatiirira ekiro kya Ruhanga ekirikwera, nangwa n'omu bunaku obu yaabaire aine obushoboorozi bwingi, hakaba hariho abantu ba Ruhanga abeesigwa, abaagumire nibakiha ekitiinisa beesherekire omu myanya ey'ekihama. Okwihira kimwe omu biro by'okugaruka butsy [Reformation], omuri buri busingye oburikuguma nibuhingura hariho abaagumire nibagirinda ahabw'okugumyaho okurindwa kwayo. Ahagati y'okuhiiganisibwa n'okubeehererwa, obujurizi oburikuhamya obutahinduka bw'ebiragiyo bya Ruhanga hamwe n'ekiragiyo ekirikwera ekya Sabato y'obuhangi bugumireho.

Amazima aga nk'oku garikworekwa omu Kushuuruurwa 14 aha kakwate "n'engiri ey'ebiro n'ebiro," nigaza kworeka omutaano gw'ekanisa ya Kristo omu bunaku bw'okwija kwe. [454] Ahabw'okuba ekirikuruga omu butumwa bw'emiringo eshatu obu n'okurangirira ngu "abarinda ebiragiyo bya Ruhanga, bakaikiriza Yesu." Kandi obutumwa obu nibwo burikuharerukayo kuheebwa Mukama atakaizire. Ahonaho ahanyima y'okurangwa kwabwo nihakurataho nabi arikureeba omwana w'omuntu, arikwizira omu kitiinisa okusharuura ensi.

Abo abaayakiire omushana ogurikukwata aha butaaho oburikwera hamwe n'obutahinduka bw'ebiragiyo bya Ruhanga bakaijura okushemererwa n'okutangaara oku baareebire oburungi n'obumwe bw'enkorera ey'amazima eyaabashururiirwe. Bakeetenga ngu omushana ogwabashuuriirwe ogw'omuhendo mwingi guhikibwe n'ah'Abakristaayo boona; kandi bakagira amatsiko ngu nigwaija kwakiirwa n'okushemererwa. Kwonka amazima agaareebekire gari ag'okubataanisa n'ensi baingi abaabaire nibagamba ku barikwikiriza Kristo tibaragaakiire. Okworobera ekiragiyo kya kana kukaba nikwetengyesa okwehayo oku baingi batarabaasize, batyo baagaruka enyima.

Ebya Sabato kubyagumire nibigambwaho, baingi bakatandika kuteekateeka n'okushoboorora nk'oku ensi erikuteekateeka. Bakatandika

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kugamba nibagira bati: “Itwe tutuura niturinda Sunday, na baa tataitwe niyo baarinzire, kandi abantu baingi abaatubandiize barungi kandi abanyadiini b’amaani bakahika aha kufa kwabo bashemereirwe barikugirinda. Ku baaraabe baabaire bahikire, biri naitwe tuhikire. Okurinda Sabato egi ensya nikwija kututaanisa n’ensi, kandi nitwija kuba tutakibaasa kugira eki twabahinduraho. N’enki eki akabiina aka akakye akarikurinda ekiro kya mushanju karikubaasa kukora ekirikubaasa kusingura ensi yoono erikurinda Sunday?” Omuringo nk’ogu, nigwo Abayudaaya baakoreise nka rwekwaso y’okwanga Kristo. Baateekateeka ngu Ruhanga ku araabe yaasiimire empongano za b’ishenkurubo ezi baabaire bahayo, mbwenu shi ahabwenki abaana baabo batarikutunga okujunwa kurabira omu muringo nigwo gumwe? N’ahabw’ekyo omu biro bya Martin Luther, abaheereza ba Paapa nabo nikwo baateekateekire ngu Abakristaayo abeesigwa bakafa bari omu nyikiriza Enkatorika, ngu n’ahabw’ekyo ediini yaabo egyo neemara okuhaisa abantu okujunwa. Enteekateeka ey’omuringo nk’ogu neeyorekyera kimwe ku erikubaasa kuhinduka enkongi y’okuremesa okugyenda omu maisho kw’omuringo gwona omuby’ediini n’okwikiriza.

Baingi bakagira ngu okurinda Sunday n’enyegyesa ehamire kandi n’omucwe gw’ekanisa oguri hoona okumara ebyasha bingi by’obwire. Kwonka [455] kandi omu kuhakanisa ebigambo ebi, kikorekwa ngu yo Sabato n’okurindwa kwayo nibikira okuba ebya ira kandi bibugire hoona, okurugira kimwe aha kuhangwa kw’ensi, kandi ekaragiirwa Ruhanga kandi yaayoroberwa na baamaraika. Obu emisingi y’ensi yaatebwaho, obu enyonyoozi z’akasheeshe zaayeshongorera hamwe, n’abaana ba Ruhanga boona bakateera akaari k’okushemererwa, obwo nibwo omusingi gwa Sabato gwateebwaho. Yobu 38: 6-7; Okutandika 2: 1-3. Ninshaba ngu ekiro eki kiheebwe ekitiinisa kyaitu, ahabwokuba tikirateirweho bushoboorozi bw’omuntu; kandi ti migyenzo y’abantu, kureka kikateebwaho ogwo omukuru owa iranaira kandi kyaragiirwa ekigambo kye ekitahwaho.

Abantu ku baaherize kumanyisibwa enshonga y’okugarura busya Sabato, abaheereza abaabaire nibamanywa munonga baahindura ekigambo kya Ruhanga, baatandika kukitamu enshoboorora ezaabaire nizibaasa kuhunamisa gye abaabaire nibasherura amazima. Kandi abo abatarabaasize kweshurira omu byahandiikirwe, bakamarwa n’ebyo ebi abaheereza aba baahindwire bakabeegyesa nk’okwetenga kwabo oku kuri. Kandi bakakoresa okuhakanisa, n’oburyarya, n’emigyenzo y’abakuru b’ediini abaabandize (church fathers), hamwe n’obushoboorozi bw’ekanisa, okubaasa

kwihaho amazima n'okugasingura. Abo abaabaire nibarwanirira amazima bakagyemeserezebwa kukwata Baiburi zaabo kubaasa kurwanirira amazima g'ekiragiyo kya kana. Abashaija aba abacureezi, bakwaise ekigambo kya Ruhanga eky'amazima nk'eky'okurwanisa kyabo kyonka, bakabaasa kwemerera bahamire barikubugabugana n'abashaija abashomire obwengye bw'ensi egi. Omu kutangaara hamwe n'ekiniga kingi, abaheereza b'ensi aba bakeshanga obukugu bw'obwengye bwabo bw'oburyarya bwahwa amaani omu maisho g'enshoboora y'abashaija abaabaire nibatwaza mpora, kwonka bahamire omu kumanya ebyahandiikirwe okukira obwegyese bw'amashomero g'ensi.

Omu kubura obujurizi bw'ebyahandiikirwe oburikubahagira, baingi omu kutahwa maani kwabo bakatandika kuhakana barikwebuza bati: Ahabw'enki abantu baitu bakuru ab'amaani batarikubaasa kwetegyereza ebya Sabato? Ka n'abantu bakye abarikwikiriza omu muringo ugu. Tikirikubaasa kuba ngu imwe muhikire reero abantu boona abashomire abari omu nsi ngu bo bagwire.”?—obwo bakeebwa ngu emiteekateekyere niyo emwe nk'egi eyaakoresiibwe okuhakanisa Kristo n'abeegi be.

Okuhakanisa enteekateeka nk'egi kikaba nikiyetengyesa okukoresa enyegyesa y'ebyahandiikirwe hamwe n'ebyafaayo ebirikukwata aha ku Mukama yaizire naakoragana n'abantu be okuraba omu busingye bwona. Ruhanga naakorera omuri abo abarikuhurira eiraka [456] rye bakaryobera, abo abarikubaasa kugamba amazima kyayetengyesa n'obu gaakuba nigashaariira, abo abatarikutiina kuhana ebibi ebihangire. Enshonga ahabw'enki Ruhanga atarikukira kutoorana abantu abashomire munonga hamwe n'abari omu myanya y'ekitiinisa okwebembera omurimo gw'okugarura busya, n'ahabw'okugira ngu nibakira kwesiga enyikirirza n'ebiteekateeko byabo, n'enyegyesa ezaabo nk'abantu, n'enkora z'ediini zaabo, banga kwikiriza kwegyesibwa Ruhanga. Okwihaho abo bonka abaine akakwate n'enkoragana y'omutaano bo nk'abantu n'ogwo otuura ari obukomooko bw'obwengye nibo barikubaasa kwetegyereza nari kushoboora gye ebyahandiikirwe. Abantu abaine obwegyese bukye obw'ishomero obumwe nibo barikwetwa kurangirira amazima, ti ahabw'okugira ngu tibashomire munonga, kureka ahabw'okuba tibarikuhurira nibeemariirira, n'ahabw'ekyo nibabaasa kwegyesibwa Ruhanga. Nibeegyera omu ishomero rya Kristo, kandi okwecureeza kwabo hamwe n'okworoba nibibahindura abantu b'amaani. Omu kubaheereza okumanya amazima ge, Ruhanga naabaha ekitiinisa, ekitari nk'eki ensi erikuha, kandi ebi ekitiinisa hamwe n'obukuru bw'ensi bitarikubaasa kwemerera nabyo kandi

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birikuhwerera byaringanizibwa nabyo.

Nk'oku Ab'adiventi baingi baayangire amazima agarikukwata aha butaaho oburikwera hamwe n'ebiragiho bya Ruhanga, baingi omuribo nabo bakareka okwikiriza kwabo omu kibiina ky'abadiventi, baayakiira ebiteekateeko bigwire kandi ebirikuhakanisa ebyabaire nibikwata aha bunabi obwabaire nibukwata aha murimo ogwo. Bamwe bakagaruka baayetaatsya omu nshobe ey'okuguma nibataho obunaku bw'okwija kwa Kristo. Obwahati omushana ogwabaire nigwaka aha ky'okwega ky'obutaaho oburikwera gukaba gushemereire kubooreka ku hatariho bunaku bw'obunabi oburikuhika aha kwija kwa Kristo omurundi gwa kabiri; kandi ku obunaku bwonyini obw'okwija kwe butaragambirweho. Kwonka ku baayangire kukuratira omushana ogwabahairwe, batyo baaguma nibataho obunaku aha bundi obu Mukama araziremu, kandi buri murundi baguma nibahwa amaani ahabw'omutegyereza akabura.

Ekanisa ya Tesalonika ku yaatungire ebigambo ebigwire ebirikukwata aha kwija kwa Kristo, Entumwa Paulo akabahuumuriza yaabahabura ku ekihika kyabo hamwe n'amatsiko babigyezesa ekigambo kya Ruhanga n'obwegyendesereza. Akabooreka obunabi oburikworeka ebirikwija kubaho Kristo atakaizire, kandi yaabooreka ku hatariho eki bashemereire kwemereraho kumugiramu amatsiko ku arikwija kugaruka omu biro byabo. Omu bigambo bye by'okurabura naagira ati: "Hatagira omuntu owababehabeha omu muringo gwona," (2 Abatesalonika 2:3). Kuri nibagumizamu kugira amatsiko [457] agatarikuhambwa ebyahandikirwe, bakaba nibajira kuhabisibwa bahika aha kukora enshobi; okuhwa amaani, ahabw'omutegyereza akabura, kikaba nikiza kubareetera okushungwa abatarikwikiriza, kandi beeshanga bari omu kabi ak'okuhwa amaani kandi n'okugyezibwa bakangaanisa amazima agarikwetengwa ahabw'okujunwa kwabo. Obuhabuzi bw'Entumwa obu yaahaire Abatesalonika burimu eky'okwega kikuru ahari abo abariho omu bunaku obu obw'aha mperu. Ab'Adiventi baingi bakizire kuteekateeka ngu baaba bateeteereireho obunaku obu barikwikirizamu ku nibwo Mukama arikwiziramu, ngu tibarikwija kugira omujinya hamwe n'okumariirira omu murimo gw'okweteekateekyera okwija kwa Mukama. Kwonka nk'oku amatsiko gaabo garikuguma nigaijura omuhimbo hake hake, kwonka bwanyima gakafa busha, okwikiriza kwabo nikutunga okuteganisibwa, haza ekyo kibareetera okushanga hatakiriho mazima goona ag'obunabi agarikubaasa kugira ekigaakora aha kukyamura emitima yaabo.

Okubuurira kw'obunaku bw'okucwa orubanja omu kuha obutumwa

oburikubanza kukaragiirwa Ruhanga. Okubara obunaku bw’obunabi obu obutumwa obwo bwabaire nibukomookaho, okwabaire nikuta omuheru gw’ebiro 2300 omu eitumba rya 1844, kuhamire tihaine ekirikubaasa kukuhiga. Okugyezaho kutunga ebiro bisya eby’okutandika n’omuheru gw’obunaku bw’obunabi, hamwe n’ebiteekateeko ebigwire ebirikwetengyesa ahabw’okwemerezaho enyikiriza ezi, tibirikukoma aha kwiha ebiteekateeko aha mazima g’obunaku obu, kureka nikireeta okwanga amaani goona ag’okugyezaho kushoboorora obunabi. Ahu barikukoma kutaho obunaku bw’okwija kwa Kristo omurundi gwa kabiri barikuburanisa, kandi n’ahu kirikukoma kwegyesibwa n’okujanjaazibwa omu bantu, niho kirikukoma kuhikiiriza ebigyendererwa bya Sitaane. Obunaku obwo ku burikuhingura, naareeta okushungwa n’okwangwa aha bagambirizi baakyo, atyo areetera ekibiina ky’abadiventi kyona ekyaabaireho omu mwaka gwa 1843 na 1844 okujumwa. Abo abarikuguma bangiire omu nshobi egi, aha muheru nibaija kweshanga baayeteeraho ekiro omu bunaku bwa nyentsya ekiri hare munonga n’okwija kwa Kristo baremwe kumweteekateekyera. Reero aho beeshangye bahuumuriire omu burinzi obutari bw’amazima, kandi baingi nibaija kubeihwabeihwa okuhitsya obu baraije kushanga obwire bwabarengire.

Ebyafayo bya Israeli eya ira nibitubeera eky’okureeberaho ky’amaani ahari ebyo ebyaabaire aha kibiina ky’abadiventi. Ruhanga akeebemba abantu be omu kibiina ky’abadiventi, nk’oku yaayebembeire abaana ba Israel okuruga Misri. Omu kuhwa amaani okwabaireho, okwikiriza kwabo kukagyeziibwa nk’okw’Abaheburaayo oku kwagyeziibwe aha nyanja erikutukura. Kuri baagumire beesigire omukono ogwabaaire gubebembeire okwiha eira ryona, bakaba nibaija [458] kureeba okujuna kwa Ruhanga. Kuri boona abaakwataniise omu kukora omurimo omu mwaka gwa 1844 baayakiire obutumwa bwa maraika wa kashatu, kandi bakaburangirira omu maani g’Omwoyo Orikwera, Mukama akaba naija kukora eby’amaani omu maani gaabo. Omushana nyamwingi gukaba nigwija kujwera ensi yooni. Abatwire omu nsi bakaba nibaija kuba baaherize kuraburwa kare omu myaka y’enyima, n’omurimo ogurikuhendera byona kuri gwakozirwe kare gwahweire, kandi na Kristo kuri yaizire kare okucungura abantu be.

Kukaba kutari kukunda kwa Ruhanga kugira ngu Abaisraeli bamare emyaka makumi ana nibazengyerera omu ihamba; akaba ayenzire ngu abebembere abahitsye juba Kanani abahindure eihanga ry’abantu abarikwera, kandi abaijwire okushemererwa. Kwonka “bakaremwa kutaahamu ahabw’okutaikiriza.” Abaheburaayo 3: 19. Ahabw’okugwa n’okugaruka

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enyima kwabo, n’okuhaba bakaruga ahari Ruhanga, bakahwerekyerera omu ihamba, kandi abandi baimukibwa omu mwanya gwabo baataaha omunsi eyaabaraganisiibwe. Omu muringo nigwo gumwe, kukaba kutari kukunda kwa Ruhanga kugira ngu okwija kwa Kristo kutuureho kirikwingana kityo, kandi ngu abantu be batuure munonga omu nsi egi eyijwire ekibi n’enaku. Kwonka okutaikiriza kukabataanisa na Ruhanga. Nk’oku baayangire kukora omurimo ogu yaabahaire kukora, abandi bakaimukibwa kukora omurimo ogwo ogw’okurangirira obutumwa obu. Omu kugirira ensi embabazi, Yesu naatuzaho okwija kwe, kwenda ngu abasiisi batungye omugisha gw’okuhurira okurabura oku, babaase kutunga obweshereko omuriwe ekiniga kya Ruhanga kitakabashukirweho.

Hati nk’oku kyaabaire kiri omu myaka eyaabandize, okugamba amazima agarikuhana ebibi n’enshobi eby’obunaku obu nikwija kwimutsyaho amaani agarikuhakanisa. “Omuntu weena okora ebibi ayanga omushana, kandi taija ha mushana, ngu emicwe ye erekye kuhanwa.” Yohaana 3: 20. Abantu ku barikureeba batarikubaasa kwemerezaho enyikiriza yaabo kurabira omu byahandiikirwe, baingi nibamariirira kugyeemerezaho omu miringo yooni omu bubi n’oburungi, kandi n’omutima gw’etitima kandi omubi nibataahirira kandi bashiisha emicwe n’ebigyendererwa by’abo abarikurwanirira amazima. Enkora egi niyo emwe etwire neekorwa okuraba omu busingye bwona obuhingwire. Eliya akagambwa nk’omuntu orikureeta akabi omuri Israeli, Yeremiya yagambwa nk’endeebya, Paulo yagambwa nk’orikushiisha Hekalu. Okuruga omu bunaku obwo okuhisya hati, aba abarikuguma [459] bari abeesigwa aha mazima bagumire nibabeehererwa nk’abagomi nari abaheekyera, abasiisikaire omu diini, nari abarikubaganisamu nari kuteerana abantu. Baingi abatarikubaasa n’akakye kwikiriza ebigambo by’amazima eby’obunabi, nibaija kwakiira n’obwesigye bwona ahata kubuza, okubeehererwa okurikukorwa ahari abo abarikugyezaho kuhana ebibi ebihangire. Omutima gw’omuringo ogu nigwija kuguma nigukanya, kandi nigweyongyera. Kandi Baiburi neyegyesa butunu ngu obunaku nibwija obu ebiragiro by’ehanga biraije kuhondana n’ebiragiro bya Ruhanga okuhisya obu omuntu weena oryorobera ebiragiro bya Ruhanga byona araija kutunga okufubirwa hamwe n’okuhanwa nk’enkozi w’ebihagaro.

Ahanyima y’okureeba ebi, omurimo gw’entumwa y’amazima ni guuha? Ashemereire kuhendera arikugira ngu amazima tigashemereire kugaruka kugambwa, nk’oku kibaire ngu nigareetera abantu kwanga ebi garikubagambira?—ngaaha! Taine nshonga yooni ey’okureka kuha

obujurizi bw'ekigambo kya Ruhanga, ahabw'okugira ngu nikireetera abo abarikumuhakanisa okujagarara, nk'oku abaakozire omurimo gw'okugaruza busya ekanisa abaabandize oku baakozire. Okwatura okwikiriza okwakozirwe abarikwera hamwe n'abajurizi abaafeire ediini, kukahandiikwa ahabw'okugasiraobusingyeoburikuratahoobw'omumaisho. Eby'okureeberaho ebyo eby'okuhikiirira hamwe n'obwesigwa obutarikuhinduka eby'abantu, nibiha amaani abo abeesirwe ahabw'okwemerera nk'abajurizi ba Ruhanga omu bunaku bwa hati. Bakatunga embabazi n'amazima, batarikubyetungira okwegasira bo bonka nk'abantu, kureka kugira ngu okuraba omuribo okumanya Ruhanga kubaase kuha ensi omushana. Ruhanga aine omushana ugu ahaire abaheereza be omu busingye obu? Mbweni nu bashemereire kugwasya omu nsi yona.

Ira Ruhanga akagambira ogwo owaabaire naagamba omu iziina rye ati: “ab'enju ya Israeli tibarikwija kukuhurira; ahabw'okuba naanye tibarikwenda kumpurira;” kwonka nobu kiraabe kiri kityo akagira ati: “Obagambire ebigambo byangye, yaaba baturira, yaaba banga kuhurira.” Ezekieli 3:7; 2:7. Aha baheereza ba Ruhanga ab'ebiro ebi Mukama naabaragiira naagira ati: “Imutsya eiraka ryawe nk'enzamba oyorekye abantu bangye eby'okutahikirira byabo, kandi enju ya Yakobo oboorekye ebibi byabo.”

Buri muntu otungire omushana gw'amazima, ahu emigisha ye erikukoma, aine obujunanizibwa bukuru nibwo bumwe nk'obwa nabi wa Israeli, ou ekigambo kya Mukama kyaiziire kirikugamba kiti: “Naiwe Mwana w'omuntu, nkutaireho kuba omurinzira w'enju ya Israeli; n'ahabw'ekyo hurira ekigambo ekirikuruga omu kanwa kangye, obampanire. [460] Ku ndigira omubi nti: Iwe mubi 'we, buzimazima oryafa, naiwe otaagamba, okahana ogwo mubi ngu arekye omuhanda gwe omubi, omubi ogwo aryafeera omu by'okushiisha bye, kwonka eshagama ye niwe ndigibuuza. Kwonka ku orihana omubi ngu arekye omuhanda gwe omubi, yaayanga kugureka, aryafeera omu by'okushiisha bye, kwonka iwe oryaaba okirize amagara gaawe.” Ezekieli 33:7-9.

Enkongi nkuru aha kwakiira n'okurangirira amazima n'okugira ngu harimu okutegansibwa n'okubeihererwa. Egi niyo nshonga yonka erikuheebwa ahabw'okwanga amazima ei abarwanirizi baago batakabasaga kuhakanisa bakasingura. Kwonka eki tikirikuzibira abakurasi ba Kristo ab'amazima. aba tibarikutegyerereza okuhisya obu amazima garyaakiirwa hoona. Kubarikuheza kumanya omurimo gwabo, nibaakiira omusharaba beekundiire bakwataniise hamwe n'entumwa Paulo omu kugira bati “obusaasi bwaitu bukya, obw'omwanya mukya ugu, bweyongyera obutoohsa

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kututeekateekyera ekitiinisa kingi munonga ekitahwaho,” hamwe n’ogwo owa ira “okujumwa naaturwa Kristo ku kuri eitungo ringi okukira obutungira bwa Misiri.” 2 Abakorinso 4:17; Abaheburaayo 11:26.

Ti nshonga eki barikwikiriza kyona, abantu abarikuheereza ensi omu mitima yaabo nibo barikukurata enteekateeka etairweho okukira okugyendera aha kiteekateeko ekihikire omu nshonga z’ediini. Tushemereire kutoorana ekihikire ahabw’okuba kihikire, reero ebiraarugyemu tukabirekyera Ruhanga. Aha bantu abaine okwetegyereza, kandi abamaririire kwikiriza Ruhanga, ensi nibo erikwetenga ahabw’okugarurwa buthya kwayo okw’amaani. Abantu nk’abo nibo barikwetengwa ahabw’okutwara omu maisho omurimo gw’okugarura buthya ogw’obunaku obu.

Oku nikwo Mukama arikugamba naagira ati: “Mumpurire, imwe abarikumanya okuhikirira, abantu abu ebiragiro byangye biri omu mitima yaanyu; Murekye kutiina okujuma kw’abantu, kandi mutahahaaza emitima ahabw’okukyeena kwabo. Ahabw’okuba ebiyenje biryaabarya nk’ekijwaro; Na kooya ebarye nk’ebyoya by’entaama. Kwonka okuhikirira kwangye kuryagumaho ebiro byona; n’okujuna kwangye obusingye bwona. Isaaya 51: 7-8.

Eshuura Ya 27 — Okugaruka Busya Okuhangire

Hoona ahu ekigambo kya Ruhanga kyeegyesiibwe n’obwesigwa, ebirugiremu nibihamya ku kirikukomooka ahari Ruhanga. Omwoyo wa Ruhanga akaba ari hamwe n’obutumwa bw’abaheereza be, kandi ekigambo kikagira amaani. Abasiisi bakahurira baayanguhirwa omu micwe yaabo. “Omushana ogurikwakira buri muntu orikwija omunsi” gukaaka omu bishengye by’amagara gabo, ebintu ebisherekirwe omu mwirima byashuuruurwa. Bakashinjwa munonga omu biteekateeko byabo n’omu mitima yaabo. Bakashinjwa ahabw’ekibi, okuhikiirira, hamwe n’orubanja orurikwija. Bakaba baine eki barikumanya aha kuhikiirira kwa Yehova, kandi bakagira obwoba bw’okwemerera omu maisho g’ogwo ocaaka emitima. Batyo baataka n’obusaasi bwingi bati: “N’oha orinjuna omu mubiri ogu ogw’okufa?” omusharaba gwa Gorogosa ku gwashuurwirwe, n’empongano yaagwo etahwaho ahabw’ebibi by’abantu, bakareeba ngu tihariho ekyaabaire nikibaasa kurihiirira obugomi bwabo kureka embabazi za Kristo zonka; ezi zonka nizo zaabaire nizibaasa kugarukanisa omuntu na Ruhanga. Bakaikiriza omwana gw’entaama wa Ruhanga orikwihaho ekibi ky’ensi baine okwikiriza n’obucureezi. Okuraba omu shagama ya Yesu, bakatunga “okwihwaho ebibi ebya ira.”

Abantu aba bakaana ebyana ebishemereire okweteisa. Bakaikiriza kandi baabatizibwa, baimuka barikugyendera omu magara amasya —bari ebihangirwe bisya omuri Kristo Yesu; batakigyendera omu kwetenga kwabo okwa ira, kureka barikukuratira omwana wa Ruhanga okuraba omu kwikiriza kwe, [462] barikworeka emicwe ye, hamwe n’okweshemeza nkawe oku ari oshemeire. Ebi baabaire nibanga ira hati nibyo barikukunda, kandi ebi baabaire nibakunda hati nibyo barikwanga. Ab’amaryo hamwe n’abarikwefaho bonka hati bakahinduka abacureezi kandi abarikwetwara omu mutima. Abataine mugasho kandi abarikugayana bakahinduka abakimanyiise kandi abarikutwaza gye kandi baayegarura ahansi. Abatarikutamu diini kitiinisa baahinduka abarikutamu Ruhanga ekitiinisa, abasinzi baahinduka abatereire ebiteekateeko, kandi ab’emicwe mibi baashemera. Emitwarize y’ensi etaine makuru baagita aha rubaju. Abakristaayo tibarakoreise Okwecuma . . . okw’aharuguru, okw’okutsiba eishokye, n’okujwara eby’ezaabu, n’okujwara ebijwara ebiragaize aha bigyere, kureka okwecuma kwanyu kube okw’omunda

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omu mutima, okw'ekijwaro ekitasiisikara eky'omwoyo omucureezi ogutuurize ogw'obuguzi bwingi omu maisho ga Ruhanga. ” 1 Petero 3:3-4.

Okugaruka busya kukareetaho okwekyaaka omu mutima hamwe n'okwecureeza. Kukaba kurimu okweta omusiisi okw'amaani, hamwe n'okugirira eiriho n'esaasi eshagama y'omuhendo eya Kristo. Abashaija n'abakazi bakashaba kandi baafukaana na Ruhanga ahabw'okujuna amagara g'abantu. Ebyana by'okugaruka busya bikareebeka omu bantu abatararekire kweyangisa hamwe n'okwehayo, kureka bakashemererwa ahabw'okubarwa ku bashemereirwe kubonabona, n'okubeihererwa, n'okugyezibwa ahabwa Kristo. Abantu bakareeba okuhinduka n'okugaruka busya omu magara g'abo abaabaire nibaikiriza eiziina rya Yesu. Abantu abu batwiremu bakagasirwa ahabwa empinduka ei baabakoziremu. Bakateerana hamwe na Kristo, baabyara embibo omu mwoyo, baabona kushaarura amagara agatahwaaho.

Nikibaasa kugambwa aharibo ngu “ahabw'okushaasha oku mwagizire kukabareetera okweteisa; . . . okwefuza okurimu kutiina Ruhanga kureeta okweteisa okutarikwefuuzibwa, okurikuhitsya aha kujunwa; kwonka okwefuza okw'ensi kureeta okufa. Mbweni mureebe okwefuza oku okw'omu buryo bwa Ruhanga oku kwabareeteire okutaho munonga omutima, kukabareetera okwetonganira, n'okutamwa, n'obwoba, n'okwetenga, n'obweziriki, n'okuhana abarikushobya! Omuri byona mukeeyoreka ku mutaine rubanja omu kigambo ekyo.” 2 Abakorinso 7:9-11.

Eki niko kirikuruga omu kukora kw'omwoyo wa Ruhanga. Tihariho buhame [463] obw'okweteisa okw'amazima kureka kwareetaho okugaruka busya. Omusiisi yaahikiiriza okuraganisa kwe, akagarurayo eki yaanyagire, aketeisa ebibi bye, kandi akakunda Ruhanga n'abantu bagyenzi be, obwo naija kuba yaahamya ku ari gye na Ruhanga. Ebyo nibyo byaarugire omu kugaruka busya omu diini okwabaireho omu myaka ey'enyima. Bakamanyirwa aha byana byabo, bamanywa ku baine omugisha gwa Ruhanga ahabw'okujunwa kw'abantu hamwe n'okutunguura amagara g'abantu.

Kwonka okugaruka busya okwingi omu bunaku obu kworekire obutashushana bwingi omu mbabazi za Ruhanga ezaayorekirwe omu murimo gw'abaheereza ba Ruhanga omu biro ebyabandize. N'amazima kugira ngu hakabaho okukunda kwingi okwabugire hoona, n'okuhinduka kwingi, hamwe n'okutaaha omu makanisa kwingi; kwonka nabwo, eki tikishemereire kureetaho okuteekateeka ngu habaireho n'okwimuka omu magara genyini ag'ebw'omwoyo. Omushana n'obu gwakuba nigwaka okumara obwire, nigwajja kuraara juba, gutsigyehe omwirima ogurikukira ogwabandize.

Okugaruka busya okuhangire kaingi nikukira kukorwa okweta abantu okurikukwata ebiteekateeko byabo, kukareetaho akacamuukiriro omu biteekateeko, n'okwimusyamu okukunda ebisya kandi ebirikutangaa. N'ahabw'ekyo abahinduki nibaba bataine kyetengo ky'okuhurikiriza amazima ga Baiburi, n'okukunda kukye ahabw'obujurizi bwa baanabi hamwe n'entumwa. Obuheereza bw'ediini bwaba butarimu okucamura ebiteekateeko by'abantu, tiburikubasikiiriza. Obutumwa oburikweta ebiteekateeko ebicureire tiburikwakiirwa. Okuhana kw'ekigambo kya Ruhanga okurikukwata aha bi barikukunda ebya nyentsya ebitahwaho tibarikubuhurira.

Ahari buri muntu ohindukiire kimwe, akakwate ke na Ruhanga hamwe n'ebintu eby'ebiro n'ebiro kashemereire kuba enshonga nkuru ey'amagara ge. Kwonka ni nkahi omu makanisa agariho omu biro ebi, ahu omwoyo gw'okweyereza Ruhanga guri? Abarikuhinduka tibarikureka mario gaabo n'okukundaensi. Tibarikubaasakwikirizakweyangisa, okwekorera omusharaba gwabo, bakakuratira Yesu omucureezi kandi orikutwaza mpora, okukira oku baabaire bari batakahindikire. Ediini ehindikire omuzaano gw'enkozi gw'abakafiire hamwe n'abatarikutiina Ruhanga ahabw'okuba baingi munonga abaine eiziina ry'ediini tibarikumanya biragiro byayo. Amaani g'okutiina Ruhanga gahweire omu makanisa maingi. Okukunda eby'okweshemeza hamwe n'okugira omururu gw'eb'okucamuka n'okuteera orwari nibyo birikushangwa buri hamwe omu makanisa. Okukunda amaganyeni, emizaano y'omu makanisa, emyooreko y'omu makanisa, hamwe n'eb'okweshemeza ebirihho ebiro ebi omu makanisa, okweyoreka, bitumaziremu okuteekateeka [464] ahari Ruhanga. Okutunga amataka, n'okusherura eitungo, n'emirimo y'ensi nibyo byijwire omu biteekateeko by'abantu, reero ebintu eby'amagara ag'ebiro n'ebiro tityabyainiire bwire bw'okubiteekateekaho.

N'obu haraabe hariho okugwa omu kwikiriza n'omu kwehayo aha diini okukanyire, hakiriho abakuratsi ba Kristo abeesigwa omu makanisa aga. Hatakabaireho okucwa orubanja kwa Ruhanga n'okureeta ekifubiro kye ahansi egi, nihaza kubaho okugarura busya okutiina Ruhanga okwa ira omu bantu ba Ruhanga okutakabahoga okuruga omu bwire bw'entumwa. Omwoyo wa Ruhanga n'amaani ge nibyaji kushukwa aha baana be. Omu bunaku obwo baingi nibaija kutaana n'amakanisa ago omu kukunda ensi egi kutwire omwanya gw'okukunda Ruhanga n'ekigambo kye. Baingi nangwa n'omu baheereza b'ediini n'abantu b'obutoosha nibaija kwakiira n'okushemererwa amazima g'omutaano agu Ruhanga ereeteire okubuurirwa omu bunaku obu ahabw'okutebeekanisa abantu ahabw'okugaruka kwa

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Mukama omurundi gwa kabiri. Omuzigu w'amagara gaitu naateeraho kuzibira omurimo ugu kukorwa, kandi obunaku obwo butakahikire obw'ekibiina eki ky'abantu kweshooramu, naija kugyezaho kwimutsya ekirikwija kuba nikikyeshushaniriza. Omu makanisa ago agu arikubaasa kuta omu maani g'ekishuba kye, naija kubatamu eky'okushusha oti omugisha gwa Ruhanga guri hamwe nabo; nihaza kureebekaho ekiraateekateekweho nk'okwimuka n'okukunda eby'ediini. Baingi nabaija kushemererwa ngu Ruhanga ariyo naabakorera omurimo ogurikutangaza, kwonka omurimo ogwo nigwajja kuba guri ogw'omwoyo ondiiyo otari Mwoyo wa Ruhanga. Sitaane naija kukorera omu kweshushaniriza nk'ediini kwonka we arikubuzya obubisha bwe omu bukristayo.

Okugaruka butsy'a okurikukira obwingi okwizire nikubaho omu kicweka ky'ekyaasha eky'enyima, enkorera niyo emwe eizire neekora okuruga enyima omu bwingi n'omu bukye, neija kurugamu ebibiina bihango by'amaani nyentsya. Hariho okucamuka omu biteekateeko, okujwanzya ebishuba n'amazima, ebiteekateekirwe kubaasa kuhabisa. Kwonka tihariho oshemereire kubeihwabeihwa. Okuraba omu mushana gw'ekigambo kya Ruhanga, tikirikwija kutugumira kumanya ebibiina ebi ni bya muringo ki. Hoona ahu abantu barikwanga obujurizi bwa Baiburi, bakateera amabega amazima ga butunu aga agarikugyeza buri muntu, kandi agarikwetengyesa okweyangisa n'okwanga ensi, obwo nitubaasa kuhamya ku omugisha [465] gwa Ruhanga gutari nabo. Kandi ahabw'ekiragiho eki Kristo wenyini yaahaire ekirikugira kiti "Muryaabamanyira aha byana byabo," (Matayo 7:16), nikituhamiza kimwe ku ebibiina ebyo bitari murimo gw'omwoyo wa Ruhanga.

Okuraba omu mazima g'ekigambo kye, Ruhanga ayeshuuruuriire abantu; kandi boona abarikugaikiriza nigabakingira ebishuba bya Sitaane. Okwanga amazima aga nikyo kiiguriire orwigi obubi bwona obukanyire omu bukristaayo. Obuhangwa hamwe n'obukuru bw'ebiragiho bya Ruhanga ekicweka ekihango tibirikureebwa bantu. Ebiteekateeko bigwire aha micwe, obutahwaho, hamwe n'ebyetengo by'ebiragiho bya Ruhanga bireeteire haabaho enshobe omu kuhinduka n'okushemezebwa omu bantu, kandi kirugiremu okushuuma kw'orurengo rw'okwehayo omu diini omu kanisa. Aha niho hari ekihama ky'obutatunga Mwoyo n'amaani ga Ruhanga omu kugaruka busya okuriho omu bunaku bwaitu.

Omu madiini gatari gamwe harimu abantu abarikumanywa ahabw'okwehayo omu diini kwabo, kandi abo nibamanywa enshonga egi kandi nibagijumiirira. Professor Edwards A. Park, omu kworeka akabi k'ediini

naagambisa obwengye ati: “gumwe aha bukomooko bw’akabi n’okureka kukoresa ekituuti omu kuhamya ebiragiyo bya Ruhanga. Omu biro ebya ira ekituuti kikaba kiri eiraka ry’okubuzya emicwe . . . ababuuzi baitu rurangaanwa bakata amaani n’ekitiinisa omu kubuurira kwabo okuraba omu kukuratira eky’okureeberaho kya Mukama waabo, hamwe n’okuha ebiragiyo obukuru bwabyo, n’ebi birikuragiira. Bakaguma nibagarukamu ebigambo bibiri ebikuru, ngu ebiragiyo n’ekishushani ky’okuhikiirira kwa Ruhanga, kandi ngu omuntu otarikukunda biragiyo tarikukunda ngiri; ahabw’okuba ebiragiyo hamwe n’engiri n’endeberwamu erikworeka emicwe ya Ruhanga yonyini. Akabi aka nikareeta akandi, ako ak’okutwaramu obubi bw’ekibi nk’ekintu kikye, ahu ekibi kirikukoma, n’ebibi ebirikurugamu. Okuhika kw’ebiragiyo n’oburungi bwabyo nibingana n’obubi bw’okubigomera . . .”

“Akabi akandi akaine akakwate n’akabi akaaruga kugambwaho, ni akabi k’okubaramu oburingaaniza bwa Ruhanga nk’ekintu kikye. Omucwe g’ekituuti ky’erigiyeenda n’okutaanisa oburingaaniza bwa Ruhanga n’embabazi ze, okuhindura embabazi ze ekintu ky’okushemeza ebiteekateeko omu mwanya gw’okuzitunguura nk’enkora. Enkora [466] y’enyegyesa y’eby’ediini ensya neetaanisa eki Ruhanga yaateereine hamwe. Ebiragiyo bya Ruhanga n’ekirungi nari n’ekibi? Mbweni oburingaaniza ni burungi; ahabw’okuba ni ekyaaka ky’okuta ekiragiyo omu nkora. Omucwe gw’okubaramu ebiragiyo bya Ruhanga n’oburingaaniza bwe nk’ekintu kikye, n’obubi bw’okugoma kw’omuntu ahu burikukoma, nigureetera abantu baayanguhirwa okuterera bakagwa omu muze gw’okubaramu embabazi ezaarihiriire ekibi nk’ez’omuhendo mukye.” N’ahabw’ekyo engiri neebura amakuru, n’obukuru bwayo buhwaho omu biteekateeko by’abantu, bwanyima y’akaanya kakye banaga na Baiburi yonyini aha rubaju.

Abeegyesa baingi b’ediini nibagira ngu Kristo okuraba omu kufa kwe akaihaho ebiragiyo, ngu n’ahabw’ekyo abantu baine obugabe ebi birikuragiira tibirikubakwataho. Hariho abandi abarikubyoreka nk’omugamba mubi, kandi omu kuhakanisa obuhuuku bw’ebiragiyo nibooreka obusingye obw’okushemererwamu omu ngiri.

Kwonka baanabi n’entumwa tikwo baatwaarize ebiragiyo bya Ruhanga ebirikwera. “Ndyaguma ngyende n’obusingye; Ahakuba nsherwire ebi oyegyesa.” Zaaburi 119:45. Entumwa Yakobo, owaahandiikire ahanyima y’okufa kwa Kristo, naagamba aha biragiyo ikumi nka “ekiragiyo kya Mukama,” “ebiragiyo ebihikire eby’obusingye.” Yakobo 2:8; 1:25. Kandi omuhandiiki w’ekitabo ky’Okushuruurwa, ahanyima y’ekicweka ky’ekyaasha ahanyima

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y’okubambwa, naabihaisa omugisha ngu “Baine omugisha abarikwozya ebijwaro byabo (abarikurinda ebiragiyo bye), ngu babone kwikirizibwa kurya aha muti gw’amagara, kandi bataahe omu rurembo nibaraba omu marembo.” Okushuruurwa 22:14.

Eky’okugira ngu Kristo ahabw’okufa kwe akaihaho ebiragiyo by’ishe tikiine musingye. Kuri nogira ngu kikaba nikibaasika ebiragiyo kwihwaho nari kuhinduka, Kristo takwetengire kufa ahabw’okujuna omuntu ekifubiro ky’ekibi. Okufa kwa Kristo, omu mwanya gw’okwihaho ebiragiyo, kukooreka ku bitarukuhinduka. Omwana wa Ruhanga akaija “Kukuza ebiragiyo bye n’okubiha ekitiinisa.” Isaaya 42:21. Akagira ati: “Mutateekateeka ngu nkaija kwihaho Ebiragiyo;” “Eiguru n’ensi okuhitsya obu birihwaho, Ebiragiyo tibirihwaho, n’obu yaakuba enyuguta emwe nari akatonyezi kamwe.” Matayo 5:17-18. Kandi akeegambaho naagira ati: “Ninshemererwa okukora ebi okunda, ai Ruhanga wangye; Ebiragiyo byawe biri omu mutima gwangye.” Zaaburi 40:8.

Ebiragiyo bya Ruhanga omu buhangwa bwabyo tibihinduka. Nibyo [467] birikutushuruurira ebi Ruhanga akunda n’emicwe y’ogwo owaabihaire. Ruhanga ni rukundo, kandi ebiragiyo bye ni rukundo. Ebiragiyo byabyo bibiri ebikuru n’okukunda Ruhanga hamwe n’okukunda omuntu mugyenzi wawe. “Okukunda nikwo kuhisya ebiragiyo.” Abarooma 13:10. Emicwe ya Ruhanga n’okuhikiirira n’amazima; kandi obwo nibwo buhangwa bw’ebiragiyo bye. Omuhandiiki wa Zaaburi naagira ati: “Ebiragiyo byawe n’amazima:” “Ebiragiyo byawe byona bihikire.” “Ebiragiyo nibyera, n’ekiragiyo nikyera, kihikire, kandi ni kirungi.” Abarooma 7:12. Ebiragiyo nk’ebi, nk’oku birikworeka ebiteekateeko bya Ruhanga n’ebi akunda, nibiteekwa kuhangaara nk’ogwo owaabihaire.

N’omurimo gw’okuhinduka n’okushemeziyibwa okugarukanisa abantu na Ruhanga okuraba omu kubahikaanisa n’enkora y’ebiragiyo bye. Omu kutandika omuntu akahangwa omu kishushani kya Ruhanga. Akaba naagyenda gye omu kuhikiirira n’obuhangwa bwa Ruhanga hamwe n’ebiragiyo bye; kandi ebiragiyo by’okuhikiirira bikaba bihandiikirwe aha mutima gwe. Kwonka ekibi kikamutaanisa n’omuhangi we. Akaba atakyooreka kishushani kya Ruhanga muriwe. Omutima gwe gukazamu okurwanisa ebiragiyo bya Ruhanga. “Okuta omutima aha by’omubiri n’obuzigu ahari Ruhanga; ahakuba tikworobera biragiyo bya Ruhanga, kandi buzima tikubaasa kubyorobera.” Abarooma 8:7. “Atyo Ruhanga nikwo yaakunzire atyo ensi, akahayo omwana we omwe nyamunegyere,” kugira ngu omuntu abaase kugarukana na Ruhanga.

Okuraba omu burungi bwa Kristo naabaasa kugarurwa busya omu kukoragana gye n'omuhangi we. Omutima gwe niguteekwa kugarurwa busya embabazi za Ruhanga; naateekwa kugira amagara masya agarikuruga aha iguru. Empinduka egi nikwo kuzaarwa busya, ei omuntu weena oriba atazairwemu, Yesu naagira ngu, “tabaasa kureeba bukama bwa Ruhanga.”

Eitembezo ry'okubanza omu kugarukana na Ruhanga n'okushinjwa ahabw'ekibi. “ekibi nibwo bugomi (nikwo kuhenda ebiragiyo).” “Ebiragiyo nibyo bimanyisa ekibi.” 1 Yohaana 3:4; Abarooma 3:20. Okwenda ngu areebe orubanja rwe, omusiisi naateekwa kugyezesa emicwe ye arikukoresa engyenderwaho ya Ruhanga enkuru ey'okuhikiirira. Niyo ndeberwaamu erikworeka okuhikiirira kw'emicwe kandi ekamubaasisa okureeba enshobe eziri omuriwe.

[468] Ebiragiyo nibishuuruurira omuntu ebibi bye, kwonka tibirikumuha mubazi. N'obu biraabe nibiragaanisa amagara ahari abo abarikubirinda, nibigira ngu okufa nigwo mugabo gw'ogwo orikubihenda. Engiri ya Kristo yonka niyo erikubaasa kumwihaho orubanja nari okusiisikara kw'ekibi. Naateekwa kweteisa ahari Ruhanga, ogwo ou yaagomeire ebiragiyo bye; hamwe n'okwikiriza omuri Kristo, n'ekitambo kye ky'ekibi. Atyo abone kutunga “okuragazibwaho ebibi bye ebya ira “atungye obuhangwa bwa Ruhanga. Naaba omwana wa Ruhanga, ahabw'okuheza kutunga Omwoyo orikutuhindura abaana ba Ruhanga, otugambisa ati: “Abba, taata!”

Mbwenu hati aine obugabe bw'okugomera ebiragiyo bya Ruhanga? Paulo naagira ati: “Mbwenu shi Ebiragiyo nitubihindura busha ahabw'okwikiriza? Ngaaha! Tikwo kiri; nituhamya Ebiragiyo.” “Itwe abaaherize kufa aha kibi, nitubaasa tuta kukigarukamu, tukakigumamu?” kandi na Yohaana naagira ati: “Oku nikwo kukunda Ruhanga, itwe okworobera ebiragiyo bye; kandi ebiragiyo bye tirusya.” Abarooma 3:31; 6:2; 1 Yohaana 5:3. Omu kuzaarwa busya omutima nigutunga okukwatanisa na Ruhanga, ahabwokuba nigugyenda nk'oku ebiragiyo bye biri. Okuhinduka oku okw'amaani kwaheza kuba aha musiisi, naaba yaaruga omu kufa yaataaha omu magara, okuruga omu kibi okaza omu kwera, okuruga omu bugomi n'okuhanda okuza omu kworoba n'obwesigwa. Amagara aga ira ag'okutaana na Ruhanga nigahwaho; amagara amasya ag'okugarukana, ag'okwikiriza, hamwe na rukundo, nigatandikaho. Obwo “Ebi Ebiragiyo birikutwihuza bibone kuhikiirira omuriitwe abatakuratira by'omubiri, kureka eby'Omwoyo.” Abarooma 8:4. Kandi orurimi rw'omutima niruza kuba nirugira ruti: “Eshi nkunda ebiragiyo byawe! Nibyo nsiiba nintekateekaho eizooba ryona.” Zaaburi 119:97.

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“Ekiragiyo kya MUKAMA kihikire, Kigarura omutima omunda.” Zaaburi 19:7. Ahatari biragiyo, abantu tibaine biteekateeko bihikire aha ku Ruhanga ari oshemeire kandi orikwera, n’obu rwakuba orubanja rwabo n’okutashemera kwabo. Tibaine kushinjwa ekibi okw’amazima kandi nibaba batarikuhurira baine ekyetengo ky’okweteisa. Aho tibarikubaasa kureeba embeera ei barimu nk’abasiisi abarikuhenda ebiragiyo bya Ruhanga, kandi tibarikuhurira baine ekyetengo ky’okurihirirwa eshagama ya Kristo. Amatsiko g’okujunwa nigaikirizibwa hatabaireho kuhinduka omu mutima okw’amaani nari okugarurwa busya kw’amagara. Okuhinduka oku okutari kw’amazima kukanyire, kandi baingi nibegaita aha kanisa kwonka batakaijaga ahari Kristo.

Enyegyesa mbi ey’okwezibwa egwire, erikureetwa okunagaijura narishi [469] okwanga ebiragiyo bya Ruhanga, eine amaani omu bibiina by’ediini ebiriho omu bunaku obu. Enyikiriza ezi zigwire omu nyegyesa yaazo kandi n’ez’akabi kaingi okurugiirira aha birikuruga omu kuzita omu nkora. Kandi ahabw’okugira ngu nizikundwa hoona, ni kikuru kugira ngu abantu boona beetegereze gye eki Baiburi erikwegyesa aha nshonga egi.

Okwezibwa okw’amazima n’eky’okwega kikuru omu Baiburi. Paulo entumwa omu baruha ye ei yahandiikiire ekanisa ya Tesalonika naagira ati: “Mumanye ngu eki nikyo Ruhanga arikubendeza, okwezibwa mukeerinda obushambani.” Kandi akagaruka yaashaba ati: “Ruhanga Mukama w’obusingye we wenka abeereze kimwe.” 1Abatesalonika 4:3; 5: 23. Baiburi neyegyesa butunu eki okwezibwa kuri, n’oku kushemereire kuba nikutungwa. Omujuni waitu akashabira abeegi be naagira ati: “Obeeze omu mazima; ekigambo kyawe nigo mazima.” Yohaana 17:17. Kandi na Paulo naayegyesa ngu abaikiriza bashemereire kuba “beziibwe Omwoyo Orikwera.” Abarooma 15:16. Omurimo gw’Omwoyo Orikwera niki? Yesu akagambira abeegi be ati: “Omwoyo ow’amazima ku ariija, aryabeebembera omu mazima goona.” Yohaana 16:13. Kandi n’omuhandiiki wa Zaaburi naagira ati: “ebiragiyo byawe n’amazima.” Okurabira omu kigambo n’omwoyo wa Ruhanga abantu nibashuuruurirwa engyenderwaho nkuru ey’okuhikiirira eri omu biragiyo bye. Kandi nk’oku ebiragiyo bya Ruhanga biri “ebirikwera, ebihikire, kandi ebirungi,” ekishushani kyeniyini eky’okuhikiirira kwa Ruhanga, nikimanyisa ngu omuntu orikubyorobera omu micwe ye naaba ari orikwera. Kristo n’eky’okureeberaho ekihikire eky’omuntu nk’ogwo. Naagira ati: “ntuura niinyorobera ebiragiyo bya Tata.” “Obutoosha nkora ebimushemeza.” Yohaana 15:10; 8:29. Abakurasi ba Kristo bashemereire kushushana nawe —ahabw’embabazi za Ruhanga babaase kugira emicwe

erikuhikaana n'engyenderwaho y'ebiragiro bye ebrikwera. Oku nikwo kwezibwa okwa Baiburi.

Omurimo ogu nigubaasa kuhikiirizibwa okuraba omu kwikiriza Kristo kwonka, okuraba omu maani g'omwoyo wa Ruhanga ori omu mutima. Paulo arikugumya abaikiriza bataahi be akagira ati: “mube nikwo mwahikiriza okujunwa kwanyu mwine obwoba n'okutetema. Ahakuba Ruhanga niwe akorera omuriimwe, akabaha okukunda ebi asiima n'okubikora. Abafiripi 2:12-13. Omwikiriza naaguma naahurira [470] ekibi nikimugyemesereza omu amagara ge, kwonka naagumizamu arikukirwanisa. Aha niho obuhwezi bwa Kristo burikwetengyerwa. Obweremwa bw'obuntu aha nibujwanga n'amaani ga Ruhanga, reero aho okwikiriza niho kurikugambira kuti “Kwonka Ruhanga asiimwe otuha okusingura ahabwa Mukama waitu Yesu Kristo.” 1Abakorinso 15: 57.

Ebyahandiikirwe nibitworeka butunu ngu omurimo gw'okweezibwa n'ekintu ekirikugumizamu nikikorwa. Omu kuhinduka omusiisi ku arikutunga obusingye na Ruhanga okuraba omu shagama y'okurihiirira, obwo amagara g'obukristaayo nigaba gaatandika. Hati naba ari ow'okugumizamu “okuhitsya obu ariba omuntu mukuru, akahika aha bukuru obw'orugyero rwa Kristo oruhikire.” Paulo entumwa naagira ati: “eki ndikukora ni kimwe; niinyebwa eby'enyima, ninkununkirira eby'omumaisho, niinyezirika kuhika aharikuhakanirwa ngu mpeebwe ekihembo eky'okweta kwa Ruhanga omuri Kristo Yesu.” Abafiripi 3:13-14. Kandi Petero naatworekwa amatembezo omu okwezibwa okwa Baiburi kurikutungirwa: “mugire obweziriki bwingi; aha kwikiriza kwanyu mwongyereho emicwe emirungi; aha micwe emirungi yaanyu mwongyereho okwetegyereza; aha kwetegyereza mwongyereho kwerinda; aha kwerinda mwongyereho okugumisiriza; aha kugumisiriza mwongyereho okutiina Ruhanga; aha kutiina Ruhanga mwongyereho okukunda ab'eishe-emwe mwongyereho okukunda. Ahakuba ku muraatwaze mutyo, timurigwa biro byona.” 2Petero 1:5-10.

Abo abarikutunga okwezibwa okwa Baiburi nibaija kworeka omutima gw'obucureezi. Nka musa, nabo nibaija kureeba ekitiinisa ky'okwera ekirikutangaaza, kandi bareebe okutashemera kwabo bakugyeragyeranise n'okushemera hamwe n'okuhikiirira okw'ahaiguru okw'ogwo otahwaho.

Nabi Danieli akaba ari eky'okureeberaho ky'okwezibwa okw'amazima. Amagara ge maraingwa gakaba gajjwire obuheereza bw'ekitiinisa ahari Mukama we. Akaba ari omushaija “orikukundwa munonga” (Danieli 10:11) eiguru. Kwonka nabwo omu mwanya gw'okwegamba ku ari

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oshemeire kandi orikwera, nabi ogu ow'ekitiinisa akeetaho okutahikiirira kwa Israeli arikweshengyereza omu maisho ga Ruhanga ahabw'abantu be. "Titurikukureetera kweshengyereza kwaitu ahabw'okwesiga okuhikiirira kwaitu, kureka ahabw'okwesiga embabazi zaawe." "Tukacumura, twakora ebitari by'okuhikiirira." Naagira ati; "Ku naabaire ninkigamba kandi ninkishaba, niinyatura ebibi byangye n'eby'abantu bangye." Kandi bwanyima omwana wa Ruhanga ku yaamubonekyeire kumuha endagiri, Danieli naagira ati: [471] "n'oburungi bwangye bwahindikira kimwe obujunde, amaani gampweramu kimwe." Danieli 9:18, 15, 20; 10:8.

Yobu ku yaahuriire eiraka rya Mukama omu muyaga gw'akasooroora, akataka ati: "Nikyo ndikwetamira, Nkeeteisiza omu mucuucu n'omu iju." Yobu 42:6. Isaaya obu yaareeba ekitiinisa kya Mukama nibwo yaahurira ba kerubi nibagambira ahaiguru bati: "n'Orikwera, n'Orikwea, n'Orikwera; MUKAMA ow'amahe." Nibwo yaagambira ahaiguru ati: "Ai bambe! Mbwenhu naahitsya." Isaaya 6:3, 5. Paulo ku yaatwairwe omu iguru erya kashatu, yaahurira yaahurira ebigambo ebitagambwa, ebi omuntu atashemereire kushohoza, nibimugambwaho ngu "ni muto okukira orikukira obuto omu barikwera boona." 2Abakorinso 12:2-4; Abaefeso 3:8. Yohaana orikukundwa niwe yaayegamiire aha kufuba kya Yesu kandi akareeba ekitiinisa kye, atyo yaagwa ahansi yaashusha nk'ofiire ahansi y'ebigyere bya maraika. Okushuuruurwa 1:17.

Tiharikubaasa kubaho okwetunguura, n'okugamba n'amaryo ku orugire omu kibi, aha rubaju rw'abo abarikugyendera omu kibunda ky'omusharaba gwa gorogosa. Nibahurira ngu ekibi kyabo nikyo kyareesire obusaasi omu mutima gw'omwana wa Ruhanga, kandi ekiteekateeko eki nikibareetera okwegarura ahansi. Abo abari haihi na Yesu nibeetegyereza gye obweremwa n'obusiisi bw'omuntu, kandi amatsiko gaabo gonka gari omu burungi bw'Omujuni owabambirwe kandi akazooka.

Okwezibwa okuhangire omu diini kurimu omutima gw'okwetunguura hamwe n'okugaya ebiragi bya Ruhanga, haza eki nikikureetera kutaaba kw'ediini ya Baiburi. Abeegyesa baakwo nibagira ngu okwezibwa n'omurimo ogurikukorwa juba kandi gukahwa, ahu okuraba omu kwikiriza kwonka nibatunga okwera okuhikiirire. Nibagira bati; "Iwe ekyawe ikiriza kyonka reero orebe ku otaatunga omugisha." Aho nihaba hatakyetengyesa kutamu agandi maani goona ahari ogwo otungire okwezibwa. Eshaaha niyo emwe nibanga obushoboorozi bw'ebiragi bya Ruhanga, barikugira ngu bakomoirwe okuruga omu buhuuku bw'okurinda ebiragi. Kwonka tikirikubaasika abantu

okuba abarikwera, bakagyenda nk’okukunda kwa Ruhanga n’emicwe ye biri, bataikirizaine n’ebiragirow ebirikworeka obuhangwa bwe, n’okukunda kwe, n’ebi arikushemererwa.

[472] Ekyetengo ky’ediini eyanguhi etarikwetenga kufukaana, nari okweyangisa, nari okuruga omu bushema bw’ensi, kireeteire enyegyesa erikugira ngu okwikiriza, kandi okwikiriza kwonka, yaabuga kandi yaakundwa hoona; kwonka ekigambo kya Ruhanga nikigambaki? Entumwa Yakobo naagira ati: “B’eishe-emwe, nikigasha ki omuntu kugira ngu aine okwikiriza, haza ataine kukora? Okwikiriza okwo nikubaasa kumujuna? . . . Iwe mushema ‘we, nooyenda kworekwa okwikiriza okutaine kukora ku kuri okufiire? Torikumanya ngu Abrahamu tatenkuriitwe akaihwaho orubanja ahabw’okukora, obu yaahayo omutabani Isaaka aha itambiro? Waareeba oku okwikiriza kwe kwagyendeire hamwe n’okukora, kandi ahabw’okukora, okwikiriza kwe kukahika; . . . Mwareeba omuntu oku aihwaho orubanja ahabw’okukora, kutari kwikiriza kwonka.” Yakobo 2:14-24.

Obujurizi bw’ekigambo kya Ruhanga niburwanisa omutege gw’eky’okwegga eki eky’okwikiriza okutaine kukora. Nikuba kutari kwikiriza okwo okurikwenda okukundwa eiguru kwonka kutagyendeire aha ngyenderwaho y’okutunga embabazi, n’okweshushaniriza; ahabw’okuba okwikiriza okw’amazima nikuba kwine omusingye gwakwo omu kuraganisa kw’ebyahandiikirwe.

Kwonka barekye kwebelha bakaikiriza ngu nibabaasa kuba abarikwera kandiobwobarikushiishakimweahabiragirow bya Ruhangankana. Okukora ekibi eki orikumanya gye ku kiri kibi nikizibira eiraka ry’omwoyo, kandi kitaanisa omuntu na Ruhanga. Yesu tarikubaasa kuguma omu mutima ogurikuhenda ebiragirow bya Ruhanga. “Ekibi nibwo bugomi (okuhenda ebiragirow).” “Weena oshiisha takamureebaga, n’obu kwakuba okumumanya.” 1Yohaana 3:4, 6. N’obu kiraabe kiri ngu Yohaana omu baruha ze naagamba munonga ahari rukundo, kwonka nabwo tarikubura kushuuruura emitwarize yonyini ey’abantu abo abarikwegambaho ku beeziibwe haza kandi obwo barikugomera ebiragirow bya Ruhanga. “Orikugira ati, Nimmumanya, atarikworobera biragirow bye, n’omubeihi, kandi naaba ataine mazima; kwonka orikworobera ekigambo kye, okukunda oku akunda Ruhanga kuba kuhikiriziibwe buzima omuriwe.” 1Yoh. 2: 4-5. Aha niho hari ekipimo ky’okwikiriza kwa buri muntu. Titurikubaasa kugamba omuntu weena ku ari ohikiriire twaba tutamureesire aha kipimo kya Ruhanga eky’okuhikiirira kyonka ekiri omu iguru n’omu nsi. Abantu baaba batarikuhurira nibakwatwaho ahabw’ebiragirow by’emicwe ebi, bakatwaramu

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ebiragiyo bya Ruhanga nk'ekintu kikye, bakahenda kimwe aha biragiyo ebi, n'obu kyakuba [473] ekirikukirayo obukye, kandi bakakyeegyesa abandi batyo, tibarikwija kuteebwamu kitiinisa omu maisho ga iguru, kandi obwo nitubaasa kuhamya ku ebi barikugamba bitaine musingye.

Abo abarikugamba ku bataine kibi, nibaba nibooreka gye ku bari hare munonga n'okwera. Haza n'ahabw'okuba tibaine kwetegyezeza n'okumanya okuhikire aha kushemera n'okwera kwa Ruhanga okutaine bugarukiro, nari eki barikuteekwa kuba abo abarikuhikaana n'emicwe ye; abw'okugira ngu taine kwetegyezeza n'okumanya okuhikire aha kushemera na rukundo ya Yesu ey'ahaiguru, hamwe n'obubi bw'ekibi, ogwo muntu naabaasa kwereebamu nk'orikwera. Ahu omwanya oguri ahagati yaabo na Kristo gurikukoma kuba muhango, kandi n'ahu arikukoma okugira ebiteekateeko bitahikire aha micwe ya Ruhanga hamwe n'ebi arikwenda, niho arikukoma kwereeba ari nk'ohikiriire omu mireebere y'amaisho ge.

Okwezibwa okuturikworekwa omu byahandiikirwe nikutwarira kimwe omuntu weena—omu mwoyo, omu magara hamwe n'omu mubiri. Paulo akashabira abaikiriza b'omuri Tesalonika, ngu “emyoyo yaanyu n'amagara gaanyu n'emibiri yaanyu birindwe gye, bishangwe bitaine ki birikuhana aha kiro ky'okwija kwa Mukama waitu Yesu Kristo.” 1 Abatesalonika 5:23. Naagaruka ahandiikira abaikiriza ati; “N'ahabw'ekyo, B'eishe-emwe, nimbeeshengyezeza ahabw'embabazi za Ruhanga, ku muhayo embiri yaanyu kuba ebitambo ebihuriire, ebirikwera, kandi ebirikusiima Ruhanga.” Abarooma 12:1. Omu bunaku bwa Israeli eya ira, buri mpongano yoon eyaabaire ereetwa nk'ekitambo ahari Ruhanga ekaba eshwijumwa gye n'obwegyendesereza. Akamogo koon akaabaire kareebwa aha nyamaishwa eyareetwa, kakaba kagireetera yaayangwa. Ahabw'okuba Ruhanga akaba abaragiire ngu ekitambo kibe kiri “ekitaine kamogo koon.” N'ahabw'ekyo Abakristaayo nibahaburwa kuhayo emibiri yaabo kuba “ebitambo ebihuriire, ebirikwera, kandi ebirikusiimwa Ruhanga.” Okwenda kukora eki, bashemereire kureeba ngu amaani gaabo goona baagarinda gaaguma gari omu muringo ogurikukirayo oburungi. Buri mucwe ogurikumara amaani omubiri nari ebiteekateeko niguzibira omuntu okuheereza omuhangi we. Mbwenu noogira ngu Ruhanga naashemererwa okumuha ekitarikukirayo oburungi eki turikubaasa? Kristo akagira ati: “okunde Mukama Ruhanga wawe n'omutima gwawe gwona.” Abo abarikukunda Ruhanga n'omutima gwabo gwona n'ekyetengo kyabo okumuha obuheereza oburikukirayo oburungi omu magara gaabo, kandi obutoosha nibasherura oku baakubaasa kureetera amaani n'amagara gaabo

goona gaagyendera aha biragiho ebirikubaasa kubareetera okubaasa kukora ebi akunda. Tibarikwija kwikiriza okweshemeza kw'omururu okumara amaani nari okushiisha ekitambo [474] kyabo ekibarikureetera ishiitwe omu iguru.

Petero naagira ati; “mwerinde okwetenga okubi kw'omubiri okutuura nikurwanisa amagara gaanyu.” 1Petero 2: 11. Buri kweshemeza okubi nikushanyaraza okubaasa kw'omuntu kandi kwita ebiteekateeko hamwe n'okwetegyereza kw'eby'omwoyo, reero ekigambo nari Omwoyo wa Ruhanga aba atakibaasa kugira eki yaakora kihango aha kuhindura omutima. Paulo naahandiikira aba Korinso ati; “tweyozyeho oburofa bwona obw'aha mubiri n'obw'omu mwoyo, nituhikiiriza okwera omu kutiina Ruhanga.” 2 Abakorinso 7:1. Kandi ebyana by'omwoyo ebirimu; okukunda, okushemererwa, embabazi, obusingye, okugumisiriza, okutwaza gye, oburungi, obwesigwa, okwikiriza, hamwe n'obucureezi”—byona naabyeeta, “okwerinda.” Abagalatia 5: 22-23.

Ahabw'okwanga kuta omutima aha bigambo bya Ruhanga ebi eby'omwoyo, ni Bakristaayo barikwingana ki abareeteire amagara gaabo kuhwa amaani ahabw'okukuratira okutunga enshagi nari okuramya emishono y'ensi; ni bangahi abarikugayisa ekitiinisa kyabo ky'obwaRuhanga ahabw'omururu kurabira omu kunywa ebirikusiza, hamwe n'eby'okweshemeza ebirikuzibirwa. Kandi n'ekanisa omu mwanya gw'okuhana ebikorwa ebi, kaingi nibakira kushagika ebikorwa ebi ebibi, kurabira omu kwekwasa omururu, n'okwetenga kutunga amagoba maingi, hamwe n'okukunda eby'okweshemeza, n'okwenda kwijuzi amabiikiro gaayo, eki rukundo yaabo nkye ahari Kristo etarikubaasa kukora. Kuri Yesu naija akataaha omu makanisa g'ebiro ebi, akareeba ebirikukorwamu eby'amagyenye hamwe n'ebikorwa ebindi ebitashemeire kandi ebitarikwera, ebirikukorwa omu eiziina ry'ediini, noogira ngu takaabingamu aba abarikuhagara ebirikwera nk'oku yaakozire obu yaabingamu bariya abaabaire nibahingaanisa empilha omuri Hekalu?

Entumwa Yakobo naagira ngu obwengye oburikuruga omu iguru “nibwera kandi buhikire.” Kuri noogira ngu akabugana abo abarikugamba eiziina rya Yesu ery'omuhendo n'eminwa yaabo esiisikaire ahabw'okureesa etaabe, abo abu orwoya rw'omukanwa kaabo n'omubiri gwabo bisiisikaire birikunuuka ekijunde ky'orwooya rw'etaabe egyo, kandi abarikushiisha embeho nungi y'eiguru kandi bakareetera naabo ababahereire kwitsya obutwa bw'etaabe —kuri noogira ngu entumwa Yakobo akabuganaho omucwe orikutaana n'okwera oku engiri erikuragiira, noogira ngu akaba atarikwija kugugamba nk'ekintu ky'ensi, eky'omubiri, kandi ekirimu Sitaane? Abantu abaayehindwire abahuuku b'etaabe kwonka barikugira ngu nabo bakatunga

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omugisha gw’okwezibwa, nibagamba ku baine amatsiko g’okuza omu iguru; kwonka ekigambo kya Ruhanga nikikigamba butunu ngu “tiharitaahamu kintu kyona ekitashemeire”. Okushuruurwa 21: 27.

[475] “Timurikumanya ngu omubiri gwanyu niyo hekalu y’Omwoyo Orikwera ori omuriimwe, ou mwahairwe Ruhanga? Imwe timurikwetegyeka; ahabw’okuba mukagurwa n’obuguzi bwingi. N’ahabw’ekyo muhaise Ruhanga ekitiinisa omu mibiri yaanyu.” 1Abakorinso 6: 19-20. Ogwo ou omubiri gwe guri Hekalu y’Omwoyo wa Ruhanga tarikubaasa kuhinduka omuhuuku w’emicwe mibi erikuhwerekyereza. Amaani ge goona n’aga Kristo, owaamuguzire n’omuhendo mwingi munonga ogw’eshagama ye. Ebintu bye byona n’ebya Mukama. Mbweni naabaasa ata kubarwa nk’otaine rubanja yaaba naakozesa kubi ebintu ebi abiikisiibwe? Abantu abarikweyeta Abakristaayo, buri mwaka nibashiisha empiiha nyingi omu bintu ebitaine mugasho, eby’okweshemeza ebibi ebirikuhwerekyereza, kandi baingi bariyo nibahwerekyerera ahabw’okuburwa ekigambo ky’amagara. Ruhanga naanyagwa omu bicweka bya kimwe ky’eikumi hamwe n’emitoiyo, kwonka aha itambiro ry’ebitaine mugasho n’omururu ogurikuhwerekyereza niho barikutwara eby’obutungi bwabo byona okukira ebi barikuhayo ahabw’okuhwera abooro nari ahabw’okuhagira omurimo gw’okubuurira engiri. Kuri noogira ngu boona abarikwatura ku bari abakuratsi ba Kristo nibeeshayo bakeezibwa, ebintu byabo omu mwanya gw’okubishohoreza omu bitarikwetengyesa ebitaine mugasho, nari eby’okweshemeza ebirikuhwerekyereza, bakaagireesire omu eibiikiro rya Mukama, obwo Abakristaayo baha abantu abandi eky’okureeberaho ky’okwerinda, okweyangisa, n’okwehayo. Obwo nibwo barikubaasa kuhinduka omushana gw’ensi.

Ensi eyehiireyo omu kweshemeza. “Okurigira okubi okw’amaisho, hamwe n’okw’omubiri hamwe n’okwetunguura kw’amagara aga,” bitwiire abantu baingi. Kwonka abakuratsi ba Kristo baine okwetwa okurimu okwera. “Nahabw’ekyo mubarugyemu, mubeetaaniseho, nikwo Mukama arikugira. Mutakora aha kintu kyona ekitashemeire.” 2Abakorinso 6: 17. Omu mushana gw’ekigambo kya Ruhanga, nituba tuhikire twagira ngu okwezibwa tikurikuribaasa kuba okw’amazima kwaba kutarikwiha muntu omu kusherura ebibi hamwe n’okukuratira ensi n’okweshemeza kwayo.

Ahari abo abarikugyendera aha biragiro ebi ngu, “mubarugyemu, mubeetaaniseho . . . Mutakora aha kintu kyona ekitashemeire,” Ruhanga naabaraganisa ati, “obwo naanye ndyabakiira, kandi ndyaba shoimwe, naimwe mube batabani bangye na bahara bangye, Nikwo Mukama

ow'obushoboorozi bwona arikugira." 2 Abakorinso 6: 17-18. N'omurimo kandi omugisha gwa buri mukristaayo kureeba ngu yaagira obukugu bwingi n'okumanya omu bintu bya Ruhanga. Yesu akagira ati: "Niinye mushana gw'ensi; orikunkuraira, [476] tarigyendera mu mwirima, kwonka aryagira omushana gw'amagara." Yohaana 8:12. "Omuhanda gw'abahikiirire ni nk'omushana ogw'omu kasheeshe Ogugumizamu nigwaka gukahitsya omu ihangwe." Enfumu 4:18. Buri rutambwe rw'okwikiriza hamwe n'okworoba nirwiriza haihi omuntu omu kukoragana n'omushana gw'ensi, ogwo "otaine mwirima omuriwe n'akakye." Amaranzi g'eizooba ry'okuhikiirira nigaakira abaheereza ba Ruhanga, kandi nabo bashemereire kwongyerayo amaranzi g'omushana gwe aha bandi. Nk'oku enyonyoozi zirikutugambira ngu hariho omushana omukuru omu iguru ogurikuzaasya n'ekitiinisa kyagwo, nikwo n'Abakristayo bashemereire kukyooreka ku hariho Ruhanga aha kitebe ky'obukama omu buhang, ou emicwe ye eshemereire kuhimbisibwa n'okutoorezebwa. Embabazi z'omwoyo we, okushemera hamwe n'okwera kw'emicwe ye, nibyaija kureebeka omuri bakareebi be.

Paulo omu baruha ye ei yaahandiikiire Abakolosai naayoreka emigisha mikuru erikuheebwa abaana ba Ruhanga. Naagira ati: "titukarekaga kubashabira nitweshengyereza ngu mwijuzibwe okumanya ebi akunda omu bwengye bwona obw'omwoyo n'okwetegyereza. Mugyende nk'oku aba Mukama bashemereire, nimumushemeza omuri byona, nimwana ebyana omu mirimo yona emirungi, kandi nimweyongyera omu kumanya kwa Ruhanga. Mugumibwe n'obushoboorozi bwona, nk'amaani g'ekitiinisa kye oku gari, mubone kugumisiriza omuri byona n'okutaruha mwine okushemererwa." Abakolosai 1: 9-11.

Naagaruka ahandiika aha kyetengo kye kugira ngu abaishemwe abari omuri Efeso bahikye aha kwetegyereza oburaingwa bw'ebirungi by'Obukristaayo. Naabashuururira omu rurimi orwijwire amaani g'okutangaaza n'okumanya ebi barikutunga bo nka batabani na bahara ba Rukira-boona. N'eky'abo "okugumibwa n'amaani ahabw'Omwoyo we omu muntu ow'omunda . . . okutsimba emizi omuri rukundo, mwahamiramu, mugire amaani ag'okugishoborokyerwa hamwe n'abarikwera boona, mumanye oburaingwa bwayo obw'obukiika, n'obw'oburaingwa, n'obwa bwemi, n'obwa bucuzi, n'okumanyira kimwe okukunda kwa Kristo okurengire munonga okumanya kw'abantu," okushaba kw'entumwa nikuhika aha eitungu ry'ebirungi ebi yaashaba ati, "mubone kwijuzibwa n'okwijura kwona okwa Ruhanga." Abaefeso 3:16-19.

[477] Aha niho harikushuuruurirwa oburaingwa bw'ebiturikutunga ngu tubaase kuhika ha kuraganisa kw'Isheitwe ow'omu iguru ahabw'okwikiriza, twaheza kuhikiiriza ebi arikwenda. Okuraba omu mbabazi za Kristo n'oburungi bwe, nitutunga omugisha gw'okuhika aha kitebe ky'obukama eky'Ow'amaani agataine bugarukiro. "Otaratwimire Mwana we ahabwe, kureka akamuhayo ahabwaitu twena, aryazibirwa ki kutuha byona hamwe nawe?" Abarooma 8:32. Isheitwe akaha omwana we omwoyo atomubaririire, kandi naitwe nitubaasa kumutunga omu bwijwire. Yesu naagira ngu, "Imwe ku muraabe nimumanya kuha abaana baanyu ebiconco ebirungi, haza muri babi, mbwenu Shoimwe w'omu iguru tarikizaho kuha Omwoyo Orikwera abo abamushaba?" luka 11:13. "Ku murishaba ekintu kyona omu iziina ryangye, ndyakikora." "Mushabe, muryaheebwa, okushemererwa kwanyu kubone kuhikiirira." Yohaana 14:14; 16:24.

N'obu kiraabe kiri ngu amagara g'Obukristaayo nigamanyirwa aha bucureezi, tigashemereire kureebekamu enaku, n'obuteekunda. N'omugisha gwa buri omwe okutuura amagara agu Ruhanga arikubaasa kusiima akamuha omugisha. Ti kukunda kw'isheitwe ow'omu iguru kugira ngu tutuure omu rubanja n'omu mwirima ebiro n'ebiro. Tihariho bujurizi bw'obucureezi omu kugyenda twinikire emitwe, n'emitima yaitu ejjwiremu okweeteekatekaho. Nitubaasa kuza ahari Yesu tushemezeibwe, tubaase kwemerera omu maisho g'ebiragirotutaine nshoni n'obu kwakuba okwefuuzwa. "N'ahabw'ekyo abari omuri Kristo Yesu tibakiine rubanja." Abatarikugyendera omu mubiri kureka omu mwoyo. Abarooma 8:1.

Okuraba omuri Yesu, abaana ba Adamu abaagweire nibahinduka "abaana ba Ruhanga." "Ahakuba Orikweza n'abarikwezibwa boona bakakomooka ahari Omwe. Nikyo atakwatirwa nshoni kubeeta beene Ishe." Abaheburaayo 2:11. Amagara g'Obukristaayo gashemereire kuba gari ag'okwikiriza, obusinguzi, hamwe n'okushemererwa omuri Mukama. "Ahabw'okuba kyona ekizairwe Ruhanga kisingura ensi; kandi obu nibwo businguzi obusingura ensi, nikwo kwikiriza kwaitu." 1 Yohaana 5:4. Omuhereza wa Ruhanga Nehemia akagamba amazima ati: "okushemererwa omuri MUKAMA nigo maani gaanyu." Nehemia 8:10. Kandi Paulo naagira ati: "Mushemererwe obutoosha omuri Mukama; kandi ningaruka kugira nti: Mugume mushemererwe." "Mugume mushemererwe ebiro byona, mushabe obutoosha, kandi omuri byona musiime; ahakuba nikyo Ruhanga [478] arikubendeza omuri Kristo Yesu." Abafilipi 4:4; 1Abatesalonika 5:16-18.

Ebyo nibyo byana by'okuhinduka n'okwezibwa okwa Baiburi;

kandi n’ahabw’okuba engyenderwaho nkuru ey’okuhikiirira erikworekwa omu biragiro bya Ruhanga terikuteebwaho mutima Abakristaayo, nikyo kirikureetera ebyana ebi bitarikureebeka omu bantu. Nikyo n’okukora kw’Omwoyo wa Ruhanga kutarikureebeka omu maani nk’omu bunaku bw’okugaruka busya okwabaireho omu myaka eya ira.

Omu kureeba nimwo turikutungira okuhinduka. Ebiragiro ebi ebirikwera ahu Ruhanga arikushuururiira abantu be okuhikiirira n’okwera kw’emicwe ye, ku birikwangwa, kandi ebiteekateeko by’abantu bikasikiirizibwa enyegyesa y’abantu n’ebiteekateeko byabo, nikiba kitari ky’okutangaaza kureeba ngu nihabaho okugwa omu kwehayo aha diini omu kanisa. Mukama naagira ati: “Baanyimwire, nyowe enshuro y’amaizi g’amagara, Baayetimbira ebiziba, Ebiziba bifumukire, ebitarikubaasa kugumwamu maizi.” Yeremia 2:13.

“Aine omugisha omuntu otakuratira naama z’ababi . . . Kureka oshemererwa Ebiragiro bya MUKAMA, Kandi Ebiragiro ebyo nibyo atekateekaho nyomushana na nyekioro. Ari nk’omuti ogubuyairwe aha rubaju rw’amaizi, Ogwana ebyana byagwo omu bunaku bwabyo, N’amababi gaagwo tigahotoka; Ebi akora byona bigyenda gye.” Zaaburi 1:1-3. Okuhisya obu ebiragiro bya Ruhanga biriteebwa omu mwanya gwabyo oguhikire, nibwo haribaho okugaruka busya, okw’okwikiriza hamwe n’okutiina Ruhanga okwa ira, omu bantu be abarikumwikiriza. “Oku nikwo MUKAMA arikugamba naagira ati: Mwemerere aha mihanda, mureebe, Mubuuririze otuhanda otwa ira, Ahu omuhanda murungi guri, mube nigwo mwatoora. Nimwo muribonera emitima yaanyu oburuhuukiro.” Yeremia 6:16.

Eshuura Ya 28 — Okubugabugana n'Ebihandiiko by'Ebyafaayo by'Amagara

Nabi Danieli naagira ati: “Ku naabaire ninkyetegyereza, Naareeba ebitebe by'obukama byateebwaho, Omukuru owa iranaira yaashutama; Ebijwaro bye bikaba nibyera nk'orubaare, Kandi eishokye rye niryerera kimwe nk'ebyoya by'entaama; Ekitebe ky'obukama bwe kiri endimi z'omuriro, Kandi n'enziga zaakyo ziri omuriro ogurikwaka. Omu maisho ge haarugamu omugyera gw'omuriro, Rukumi emirundi enkumi baamuheereza, N'akakumi emirundi obukumi baayemerera omu maisho ge. Emanja zaatandika kuhurirwa, Ebitabo byashuuruurwa.” Danieli 7:9-10.

Okwo nikwo Nabi yaayorekirwe ekiro ekyo ekikuru obu emicwe n'amagara g'abantu gaaryorekwa garikuraba omu maisho g'omuramuzi w'ensi yona, garikukyeberwa, kandi buri muntu aryaihurwa “nk'ebi yaakozire oku biri.” Omukuru owa iranaira ni Ruhanga Isheitwe. Omuhandiiki wa Zaaburi naagira at: “Ebibungo bitakabaireho, otakahangire nsi n'ebirimu byona, Okwiha obusingye bwona n'okuhitsya obusingye bwona Niiwe Ruhanga.” Zaaburi 90:2. Niwe ogwo, obukomooko bw'abantu boona, kandi oburugo bw'ebiragiro byona, orishutama aha kitebe ky'okucweraho emanja. Kandi baamaraika abarikwera n'abaheereza kandi baakareebi, abu omubaro gwabo gurikwingana “Rukumi emirundi enkumi, N'akakumi emirundi obukumi,” baryaabaho omu kucwa orubanja oku okukuru.

Bwanyima naareeba omuri okwo kwerekwa nyekiro, kandi reeba, orikushusha omwana w'omuntu yaija n'ebicu by'omu iguru, yaahika ogwo mukuru owa iranaira, yaamurikwa omu [480] maisho ge; yaaheebwa obutegyeki, ekitiinisa n'obukama, ngu abantu b'amahanga goona, n'enganda zoonza z'endimi ezitari zimwe, bagume bamuheereze; obutegyeki bwe n'obutegyeki bw'ebiro byona obutarihawo, kandi n'obukama bwe n'obukama oburarimarwaho.

Danieli 7:13, 14. Okwija kwa Kristo okurikugambwaho aha ti kwija kwe okw'omurundi gwa kabiri omunsi omu. Naija aha mukuru owa iranaira omu iguru kuheebwa obutegyeki, n'ekitiinisa hamwe n'obukama, ebirikwija kumuheebwa aha muheru gw'okuhendera omurimo gwe nk'omutonganirizi. Oku nikwo kwija kwe okurikugambwaho, baitu ti kwija kwe omu nsi omurundi gwa kabiri, okwaragwirweho omu bunabi ku kurikwija kubaho

aha muheru gw'ebiro 2300 omu mwaka gwa 1844. Omunyamurwa waitu omukuru, obwo ashagatiirwe ekibiina kihango kya baamarika naataaha omu mwanya ogurikwera munonga ogw'omu iguru, reero okwo amurikwa omu maisho ga Ruhanga ahabw'okutandika emirimo y'ekicweka ekirikuhereerukayo eky'obuheereza bwe omu mwanya gw'omuntu—nikwo kukora omurimo gw'orubanja rw'okushwijuma hamwe n'okuhongyerera abo boona aboorekirwe ku abashemereire kuba nibatunga ebirungi byagwo.

Omu buhereza bw'endagaano enkuru, abo bonka abaabaire baija ahari Ruhanga barikwatura kandi n'okweteisa, kandi abu ebibi byabo byabaire bitwarwa omu mwanya ogurikwera okuraba omu shagama y'ekitambo ky'ekibi, nibo baabaire beejumbira omu buheereza bw'aha kiro ky'okurihiirira. N'ahabw'ekyo aha kiro ekikuru eky'okurihiirira okw'aha muheru hamwe n'okucwa orubanja okw'okushwijuma, emanja zonka ezirikorwaho n'ez'abantu ba Ruhanga abarikumwikiriza. Orubanja orw'abatahikiriire n'omurimo gw'omutaano, kandi guryabaho omu bunaku bw'omu maisho. “Ahakuba obunaku buhikire orubanja okutandikira aha b'omu nju ya Ruhanga; mbwenu ku ruraabe nirubandiza ahariitwe, omuheru gw'abatoorobera ngiri ya Ruhanga guryaaba guta?” 1 Petero 4:17.

Ebitabo ebirimu ebihandiiko omu iguru, ahu amaziina hamwe n'ebikorwa by'abantu birikuhandiikwa, nibyo birikwihiriraho encwamu y'orubanja. Nabi Danieli naagira ati: “Emanja zaatandika kuhurirwa, Ebitabo byashuuruurwa.” Omuhandiiki w'ekitabo ky'Okushuruurwa, ku yaabaire nashoborora aha kishushani nikyo kimwe, nayongyeraho ati: “N'ekitabo ekindi kyashuuruurwa, nikyo eky'amagara. Abafu baacwerwa emanja z'ebyahandiikirwe omu bitabo nk'ebi baakozire oku biri.” Okushuruurwa 20:12.

Ekitabo ky'amagara kirimu amaziina g'abo boona abarataahireho omu buheereza bwa Ruhanga. Yesu akehanangiriza abeegi be ati: “mushemererwe ahabw'amaziina [481] gaanyu kuhandiikwa omu iguru.” Luka 10:20. Paulo naagamba aha baheereza bagyenzi be abeesigwa ati, “n'abandi bakozi bagyenzi bange, abu amaziina gaabo gari omu kitabo ky'amagara.” Abafilipi 4:3. Danieli kuyaabaire nareeba “obunaku bw'obusaasi, obutakabahoga,” naagira ngu abantu ba Ruhanga baryaajunwa, “weena ou iziina rye ririshangwa rihandiikire omu kitabo.” Kandi omuhandiiki w'ekitabo ky'Okushuuruurwa naagira ngu abo bonka abaritaaha omu rurembo rwa Ruhanga n'abo abu amaziina gaabo “gahandiikirwe omu kitabo ky'amagara eky'Omwana gw'entaama.” Danieli 12:1; Okushuruurwa 21:27.

“Ekitabo ekirimu ebirikwijusya” nikihandiikirwa omu maisho ga

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Ruhanga, omwo nimwo harikuhandiikwa emirimo mirungi ey’abo “abaabaire nibatiina Ruhanga, bakateekateeka aha iziina rye.” Malaki 3:16. Ebigambo byabo by’okwikiriza, ebikorwa byabo bya rukundo, nibihandiikwa omu iguru. Nehemiya naaba naagamba ahari ebi yaaba naagira ati: “Ai Ruhanga wangye, onyijukye ahabw’ekyo, kandi otaragaza emirimo yangye emirungi ei nkoreire enju ya Ruhanga wangye.” Nehemia 13:14.

Omu kitabo kya Ruhanga ekirimu ebirikwijusya, buri kikorwa eky’okuhikiirira nikihandiikwa obutaragazibwa ebiro n’ebiro. Aho niho harikuhandiikwa n’obwesigwa n’okwegyendesereza buri kwohibwa okurikwangirwa, buri kibi ekirikusingurwa, na buri kigambo kirungi eky’esaasi ekirikugambwa. Kandi na buri kikorwa eky’okwehayo, buri kubonabona hamwe n’obusaasi ebirikugumisirizibwa ahabwa Kristo, niho birikuhandiikwa. Omuhandiiki wa Zaaburi naagira ati: “Niiwe omana okuzengyerera kwangye; Ote amarira gangye omu cupa yaawe. Tigarahandiikirwe omu kitabo kyawe?” Zaaburi 56:8.

Hariho n’ebihandiiko by’ebibi by’abantu. “Ahabw’okuba Ruhanga aryacwera orubanja ekintu kyona ekyakozirwe, n’ekintu kyona ekyasherekirwe, yaaba kirungi nari kibi.” Omujuni naagira ngu, “Ekigambo ekitaine buryo kyona eki abantu barigamba, baryaketonganira aha kiro ky’okucwa orubanja. Ebigambo byawe ebi ogamba nibyo birikwihisaho orubanja, nari shi nibyo birikusingisa orubanja.” Omubuurizi 12:14; Matayo 12:36-37. Ebigyendererwa n’ebiteekateeko ebisherekirwe nibireebeka gye omu kihandiiko ekitarimu nshobe; ahabw’okuba Ruhanga “niwe arimurika ebyasherekirwe omu mwirima, akooreka enaama ez’omu mitima.” 1 Abakorinso 4:5. “Reeba, kihandiikirwe omu maisho gangye; . . . ahabw’ebibi byabo, n’ahabw’ebya baishenkurubo . . . nikwo MUKAMA arikugamba.” Isaaya 65:6-7.

[482] Buri murimo gw’omuntu niguraba omu maisho ga Ruhanga gurikushwijumwa kandi kihandiikwa ku guri ogw’obwesigwa nari gutari gw’obwesigwa. Omu maisho ga buri iziina omu bitabo by’iguru nihahandiikwamu n’obwegyendesereza buri kigambo ekigwire, buri kikorwa eky’okwekunda, buri bujunanizibwa obutarakozirwe, hamwe na buri kibi ekisherekirwe, ekyakozirwe omu bwengye bw’oburyarya. Okurabura n’okuhana okurikuruga omu iguru okwayangirwe, obwire obwasiisirwe bukafa busha, emigisha etarakoresiibwe, empinduka eyaakozirwe aha bandi ahabw’oburungi nari obubi, hamwe n’ebyagirugirem, ebi byona nibihandiikwa maraika orikuhandiika.

Ebiragiyo bya Ruhanga niyo ngyenderwaho ei emicwe hamwe n'amagara g'abantu biraapimirweho omu kucwa orubanja. Omunyabwengye naagira ati: "Tiina Ruhanga, oyorobere ebiragiyo bye; ahakuba ekyo kyonka nikyo omuntu ashemereire kukora; ahabw'okuba Ruhanga aryacwera orubanja ekintu kyona ekyakozirwe." Omubuurizi 12:13-14. Entumwa Yakobo naahabura ab'ishemwe ati: "Ahabw'ekyo mugambe kandi mukore, nk'abantu abaricwerwa orubanja Ebiragiyo by'obusingye." Yakobo 2:12.

Abo abaribarwa nk'abashemereire omu rubanja, baryatunga omugisha omu kuzooka kw'abahikiriire. Yesu akagira ati: "abarikuteekateekwa ku bashemereire kuhika omu busingye obwo n'aha kuzooka kw'abafu . . . baryashusha nka baamaraika; kandi n'abaana ba Ruhanga, ahabw'okuba n'abaana b'okuzooka." Luka 20:35-36. Kandi naagaruka agira ngu: "abo abaakozire gye, bakazookyera amagara." Yohaana 5:29. Abahikiriire abaafiire tibarizoorwa okuhisya obu okucwa orubanja kurihwa, ahu barihamibwa ku bashemereire "okuzookyera amagara." N'ahabw'ekyo tibaribaho omu mubiri omu buntu aha kucwa orubanja obu ebihandiiko byabo biriba nibishwijumwa kandi n'emanja zaabo zikacwibwamu.

Yesu najja kureebeka nk'omutonganirizi waabo, okubeeshengyerereza omu maisho ga Ruhanga. "Baana bangye abato, naabahandiikira ebigambo ebyo, ngu murekye kushiisha; kwonka omuntu weena ku araashiishe, twine Omutonganizi ahari Isheboona, niwe Yesu Kristo ohikiriire." 1 Yohaana 2:1. "Ahakuba Kristo tarataahire mu mwanya ogurikwera ogwakozirwe abantu, ogurikushushanibwa nk'ogwo ogw'amazima, kureka akataaha omu iguru buzima ngu ayeyorekye hati omu maisho ga Ruhanga ahabwaitu." "N'ahabw'ekyo naabaasa kujunira kimwe abairirira Ruhanga nibaraba omuriwe, ahakuba atuura obutoosha bwona naabeeshengyerereza." Abaheburaayo 9:24; 7:25.

Ebitabo ebirimo ebihandiiko byaba nibyaigurwa omu rubanja, amagara g'abantu [483] boona abarikwikiriza Yesu nigaraba omu maisho ga Ruhanga garikushwijumwa. Okutandikira ahari abo abaabandize kutuura omu nsi, omutonganirizi waitu naayoreka emanja z'obusingye bwona oku bwagyzenzire nibukuratana, bahendera n'abahuriire. Buri eiziina nirigambwaho, na buri rubanja nirushwijumwa gye n'obwegyendesereza. Amaziina agamwe nigangwa, agandi gaakiirwa. Kuri nihabaho oine ebibi ebisigaire omu bitabo by'ebihandiiko, ebistasasiirwe kandi ebiteeteisiibwe, amaziina gaabo nigaihwaga omu kitabo ky'amagara, kandi ebihandiiko by'ebirungi byabo ebi baakozire nibisiimurwa okuruga omu kitabo kya Ruhanga ekirimo

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ebirikwijusya. Ruhanga akagambira Musa ati: “Weena oncumwireho, niwe ndaihe omu kitabo kyangye.” Okuruga 32:33. Kandi nabi Ezekieli naagira ati: “Mbweni ohikiriire ku arihinduka yaareka okuhikiirira kwe, yaakora eby’okutahikiirira . . . Omu by’okuhikiirira byona ebi yaakozire tihariho na kimwe ekirimwijukwaho.” Ezekieli 18:24.

Abo boona abeeteitsize ebibi byabo omu mazima kandi, okuraba omu kwikiriza, bakaikiriza eshagama ya Kristo nk’empogano y’okurihiirira ebibi byabo, bakareetera okusaasirwa kwahandiikwa aha maziina gaabo omu bitabo by’iguru; kandi nk’oku batungire omugisha gw’okutunga okuhikiirira kwa Kristo, kandi n’emicwe yaabo ekashangwa n’eikirizana n’ebiragiyo bya Ruhanga, ebibi byabo nibyaija kuragazibwa, kandi nabo bahamibwe ku bashemereire amagara agatahwaho. Ruhanga naagamba okuraba omuri nabi Isaaya naagira ati: “Nyowe, nyowe nyenka, niinye orikuragaza ebicumuro byawe, nkakwesaasirira, kandi ebibi byawe tindibijuka.” Isaaya 43:25. Na Yesu akagira ati: “Orikusingura aryajwekwa atyo ebijwaro birikwera, kandi tindiiha iziina rye mu kitabo ky’amagara, kureka ndyarihamya omu maisho ga Tata n’omu maisho ga baamaraika be.” “Kandi buri muntu orimpamyi omu maisho g’abantu, naanye ndyamuhamya omu maisho ga Tata ori omu iguru. Kwonka weena oriinyehakana omu maisho g’abantu, naanye ndyamwehakana omu maisho ga Tata ori omu iguru.”

Okushuruurwa 3: 5; Matayo 10:32-33.

Ebi abantu barikukunda n’okutaho omutima, ebibarikugyenderera omu kucwa emanja [484] z’ensi, tibyo eiguru ririkugyenderaho omu kucwa emanja omu iramuriro ery’omu iguru, obu amaziina agahandiikirwe omu kitabo ky’amagara gaaba nigoorekwa omu maisho g’omucwi w’emanja ow’ensi yona. Omutonganirizi orikuruga omu iguru naaheerezayo okweshengereza kwe ahabw’abo boona abaasingwire ahabw’okwikiriza okuraba omu shagama ye, ku basaasirwa eby’okushiisha byabo ngu nikwo bagarurwe omuri Edeni eka yaabo, kandi bajwekwe ebirunga nk’abahunguzi hamwe nawe omu “butegyeki obwa ira.”

Miika 4: 8. Sitaane omu kugyezaho kubeiha n’okutega oruganda rw’omuntu, akateekateeka kuremesa enteekateeka ya Ruhanga ey’okuhanga omuntu; kwonka hati Kristo naayenda ngu enteekateeka egi ehikiirizibwe oshushe oti omuntu taragwire n’akakye. Naashabira abantu be kusaasirwa, n’okwihwaho orubanja okwijwire, hamwe n’okubagana aha kitiinisa kye kandi bakashutama nawe aha kitebe kye eky’obukama.

Yesu ku arikuba naatonganirira abantu abu agiriire embabazi, we Sitaane

naaba ariyo naabarega omu maisho ga Ruhanga ku bari abasiisi. Omubeihi omukuru akabareetera okubangaanisa hamwe n'okubura obwesigye omuri Ruhanga, kwetaanisa ahari rukundo ye, n'okuhenda ebiragiro bye. Hati ariyo naayorekyereza aha bihandiiko by'amagara gaabo, aha kusiisikara kw'emicwe yaabo, hamwe n'okutagira micwe ya Kristo, ekyareeteire Omujuni waabo yaaburwa ekitiinisa, n'ebibi byona ebi yaabareeteire kukora, kandi ahabw'enshonga ezi ariyo naabooreka ku bari abantu be.

Yesu tarikuhoreereza bibi byabo, kureka naayoreka okweteisa kwabo hamwe n'okwikiriza, kandi abashabira okusaasirwa arikwimutsya engaro ze ezahutaaziibwe omu maisho g'Ishe na baamaraika abarikwera arikugira ati, "Abantu aba nimbamanya amaziina.

Amaziina gaabo gasharwirwe aha biganja byangye. "Ebitambo ebi Ruhanga asiima n'omutima oguhendekire, omutima oguhendekire, ogweteisiize kimwe," Zaaburi 51: 17. Kandi naagambira omuregi w'abantu be naagira ati; "Iwe Sitaane, MUKAMA akuhane! Torikumanya ogu ku ari ekicumurwa ekiihirwe omu muriro?" Zakaria 3:2. Kristo naija kujweka abantu be abeesigwa okuhikiirira kwe ngu nikwo abaase kubamurika omu maisho g'Ishe nk'ekanisa "ey'ekitiinisa, etaine ibara n'obu gwakuba omufunya, nari ekintu kyona ekirikushusha kityo." Abaefeso 5:27. Amaziina gaabo nigaguma gahandiikirwe omu kitabo ky'amagara, kandi bahandiikirweho ebigambo ebi ngu "baryagyenda naanye bajwaire ebirikwera, ahakuba babishemereire" Okushuruurwa 3:4.

[485] Obwo nibwo okuragaanisa kw'endagaano ensya kurihikiirizibwa omu bwijwire, okurikugira kuti: "ndyaabasaasira eby'okushiisha byabo, n'ekibi kyabo tindikiijuka bundi." "Omu biro ebyo n'omu bunaku obwo eby'okushiisha biryasherurwa omuri Israeli, bibure; kandi n'ekibi kiryasherurwa omuri Yuda, habure ekibi kyona ekyashangwamu." Yereimiya 31:34; 50:20. "Eryo izooba eitaagi rya MUKAMA riryaaba rirungi kandi ery'ekitiinisa; n'Abaisraeli abariba bahonokireho, ebyezire omu nsi yaabo biryabeehimbisisa, bibareetere ekitiinisa. Bwanyima omuntu weena oriba atisigaireho omuri Saayuuni na Yerusaalemu, akahandiikwa omu bahuriire baamwo, aryayetwa orikwera." Isaaya 4:2-3.

Omurimo gw'okucwa orubanja orw'okushwijuma hamwe n'okuragaza ebibi n'ogw'okumaririzibwa okwija kwa Mukama waitu omurundi gwa kabiri kutakabaireho. Nk'oku abaafiire bari ab'okucwerwa orubanja okurugiirira aha bihandiikirwe omu bitabo, tikirikubaasika ebibi by'abantu okuragazibwa okuhisya obu okucwa orubanja kuraahwe ahu emanja zaabo ziraashwijumwe.

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Kwonka entumwa Petero naashoboorora gye ngu ebibi by’abaikiriza nibyaija kuragazibwa “ebiro eby’okugaruka obusya bibone kwija okuruga ahari Mukama; atume Kristo owaabateereirweho, niwe Yesu.” Ebyakozirwe 3:19-20. Okucwa orubanja okw’okushwijuma ku kuraahendere, kandi n’ebihembo bye biri hamwe nawe okuha buri muntu weena nk’ebi ebi yaakozire oku biri.

Omu buheereza bw’endagaano enkuru, omunyamurwa omukuru ku yaabaire aheza kuhongyerera Israeli, akaba ashohora aha abantu omugisha. N’ahabw’ekyo na Kristo aha muheru gw’omurimo gwe nk’omutonganirizi, naija kureebeka, omurindi gwa kabiri, “ti habw’ebibi, kureka ahabw’okujuna.” (Abaheburaayo 9:28), n’okuha abantu be abamutegyereize omugisha gw’amagara agatahwaho. Nk’omunyamurwa oku yaabaire aha ebibi omu mwanya ogurikwera, akabyaaturira aha mutwe gw’embuzi ey’okubura (eya azazeeri), na Kristo nikwo arikwija kuta ebibi ebi byona ahari Sitaane, owaaresire ekibi kandi oreetera abantu kushiisha. Egyo mbuzi eyekoreire ebibi bya israeli byona, ekaba eyoherezibwa ebitwara “omu nsi etatuurwamu bantu.” (Abaleevi 16:22); n’ahabw’ekyo Sitaane, ayekoreire orubanja rw’ebibi byona ebi yaareteire abantu ba Ruhanga kukora, naija kubohwa omu nsi okumara emyaka rukumi, eriba esiisikaire kandi etarimu muntu weena omu bunaku obwo, kandi n’aha muheru ayahebwa ekifubiro ky’ekibi omu bwijwiire omu muriro ogurihwerekyereza [486] abasiisi boona. Obwo nibwo enteekateeka enkuru ey’okucungura omuntu erihika aha mbugiro yaayo aha kumarwaho kw’ekibi, aha muheru hamwe n’okujunwa kw’abo boona abaamaririire kureka ekibi.

Omu bunaku obwatairweho ahabw’okucwa orubanja—aha muheru gw’ebiro 2300, omu mwaka gwa 1844—hakatandikaho omurimo gw’okushwijuma n’okuragaza ebibi. Abo boona abaikiriize eiziina rya Kristo nibateekwa kuraba omu kushwijumwa oku. Abahuriire n’abaafiire boona nibateekwa kucwerwa orubanja “okurugiirira aha bihandiikirwe omu bitabo, nk’ebi baakozire oku biri.”

Ebibi ebitareetiisiibwe kandi ebitararekirwe tibirikwija kusaasirwa n’obu kwakuba okuragazibwa okuruga omu bitabo by’ebihandiiko, kureka nibiija kwemerera byomesereze abasiisi aha kiro kya Ruhanga ekyo. Omuntu naabaasa kuba yaakozire ebibi bye omu ihangwe omu mushana nari ekiro omu mwirima; kwonka bikaba byaigwire nibireebwa butunu omu maisho g’ogwo ou turikujunaanwaho. Baamaraika ba Ruhanga bakareeba buri kibi kandi bakihandiika omu bihandiiko hatariho okukora enshobe yona. Ekibi nikibaasa kusherekwa, nari noobaasa kukiyeekakana, nari kusherekwa

omuzaire, omukazi, abaana, nari bataahi baitu; tihaine orikubaasa kukimanya kureka nyakukikora wenka niwe arikumanya enshobe ye; kwonka nabwo nikireebwa butunu omu maisho g'ebihangirwe by'obwengye eby'iguru. Omwirima gw'ekiro ogurikukirayo, n'obu bwakuba obukugu bw'okushereka oburikukirayo, tibirikumara okushweka n'obu kyakuba ekiteekateeko kimwe kyonka omu maisho g'okumanya kw'ogwo otahwaho. Ruhanga aine ekihandiiko kyonyini ekihikire eky'ekikorwa kyona eky'okutahikiirira hamwe n'enkoragana yona etarimu bukinganiza. Tarikubeihwabeihwa emireebekyere y'ediini ey'ahaiguru. Tarikukora nshobe yona omu kupima emicwe. Abantu nibabaasa kubeihwabeihwa abo abaine emitima esiisikaire, kwonka Ruhanga naayoga omu kweshwekyerera kwona kandi naashoma amagara ag'omunda ahatarikureebwa.

Eki n'ekiteekateeko kikuru! Buri kiro kiine omutwari gw'ebihandiiko byakyo omu bitabo by'iguru okuraba omu busingye bwona. Ebigambo ebyaragambirwe, ebikorwa ekyarakozirwe, tibirikubaasa kwihwaho. Baamaraika nibahandiika ebikorwa byona ebirungi n'ebibi. Omuntu orikukirayo kuba ow'amaani kandi omusinguzi omu nsi tarikubaasa kwihaho ebihandiiko nangwa n'obu byakuba eby'eizooba rimwe ryonka. Ebikorwa byaitu, ebigambo byaitu, nangwa n'obu byakuba ebigyendererwa byaitu ebyasherekirwe nk'enaama omu biteekateeko byaitu; byona biine eki birikukora omu kucwamu [487] omuheru gwaitu ahabw'oburungi nari obubi. N'obu itwe turaabe nitubaasa kubyebwa, nibiija kugumyaho obujurizi bwabyo ahabw'okutwihisaho orubanja nari okurutusingisa.

Nk'oku ebicweka by'ekintu birikuba nibireebekyera omu kishushani kyakyo ekyaruga omuri camera y'omuteezi w'ebishushani, nikwo n'emicwe yaitu erikwerekwa gye omu bitabo by'omu iguru. Kwonka nikitangaaza oku hatariho kukwatwaho ahabw'ebihandiiko ebiraije okureebwa ebihangirwe byona eby'omu iguru. Kuri noogira ngu omukingo ogurikutaanisa ebirikureebwa n'ebitarikureebwa nigwihwaho, abaana b'abantu bakareeba maraika arikuhandiika buri kigambo na buri kikorwa, ebi barikuteekwa kugaruka kugabaabugana omu rubanja, n'ebigambo bingahi ebirikugambwa burizooba ebyaakurekirwe kugambwa, n'ebikorwa bingahi ebyaakurekirwe kukorwa?

Omu rubanja, buri talanta yona neija kubuuzibwa oku yaakoresiibwe. Tukoreise tuta eitungo eri eiguru ryatuhairwe? Hoona Mukama aha kwija kwe naija kutunga ebye biijwire n'enshaagi yaabyo? Amaani agaathuhairwe, omu mikono, omu mutima, n'omu bwonko, tugakoreise tuta kuhiisa Ruhanga

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ekitiinisa n'okubeera ensi omugisha? Tukoreise tuta obwiire bwaitu, ekaraamu yaitu, eiraka ryaitu, empiiha zaitu, hamwe n'amaani gaitu g'okuhindura amagara g'abantu? N'enki eki tukoreire Kristo, omu kishushani ky'abooro, abarikunyangarazibwa, amafuuzi, nari efaakazi? Ruhanga akatuhindura eibiikiro ry'ekigambo kye ekirikwera; tukoreise tuta omushana n'amazima ebyatuhairwe ngu tubaase kuhaisa abantu obwengye bw'okujunwa? Okumara agagamba ku orikwikiriza Kristo kyonka tikiine mugasho n'akakye; rukundo erikworekyerwa omu bikorwa niyo erikubarwa nk'ehikire ey'amazima. Kandi rukundo niyo yonka erikureetera ekikorwa kyona kyaaba eky'amakuru omu maisho g'eiguru. Kyona ekirikukorwa omuri rukundo, n'obu kyaakuba kiri kikyeye kita omu mpima y'abantu, nikyaakiirwa kandi kiheebwa ebihembo ahari Ruhanga.

Obunyakantu n'okweyendeza kw'abantu okutuura kusherekirwe nikwija kushuruurwa butunu omu bitabo by'eiguru. Hariho n'ebihandiiko ebirikworeka emirimo etarabaasize kuhikirizibwa ey'abantu n'abataahi baabo, ey'okwebwa kuhikiiriza ebi Omujuni yaabaragiire. Aho nibajja kureeba kaingi oku baahaire Sitaane obwire, ebiteekateeko, hamwe n'amaani gaabo ebyabaire bishemereire Kristo. Ebihandiiko ebi baamaraika barikutwara omu iguru nibireeta obusaasi bwingi. Abantu abaine okwetegyereza, abarikugamba ku bari abakuratsi ba Kristo, bahugiire omu kutunga eitungo ry'ensi egi hamwe n'amashemererwa g'ensi. Empiia, obwire, hamwe n'amaani bikizire kuheebwayo munonga omu kweyoreka hamwe n'okukora eby'omubiri gurikwetenga; kwonka obwire oburikuheebwayo ahabw'okushaba, okushoma [488] ebyahandiikirwe, hamwe n'okwecureeza kw'omutima, hamwe n'okwaatura ebibi nibukye munonga.

Sitaane naaguma naareeta ebintu bingi ebitarikubarwa okwijuza ebiteekateeko byaitu bikatuhuzya ngu nikwo turekye kuteekateeka aha murimo gwonyini ogu tushemereire kuba nitukora. Omubeihi mukuru ogu naayangira kimwe amazima agarikutworeka empongano eyatuheereirweyo hamwe n'omutonganirizi waitu ow'amaani. Naakimanya ngu ahariwe, buri kimwe nikyeegamira aha ku arikukwata ebiteekateeko by'abantu akabyiia ahari Kristo n'amazima ge.

Abo abarikwenda kutunga ebirungi ebirukuruga omu buheereza bw'Omujuni obw'okutonganirira, tibashemereire kwikiriza ekintu kyona kuteganisa omurimo gwabo ogw'okuhikiiriza okwera okurikuruga omu kutiina Ruhanga. Eshaaha z'omuhendo ezirikumarirwa omu by'okweshemeza, n'okweyoreka, nari omu kusherura amagoba, hati zishemereire kuheebwayo omu kumariirira okwega ekigambo kya Ruhanga eky'amazima n'okushaba.

Eky'okwegwa ekirikukwata aha butaaho oburikwera hamwe n'okucwa orubanja orw'okushwijuma kishemereire kwetegyerezibwa gye abantu ba Ruhanga. Boona nibeetenga okumanya ekitiinisa n'omurimo gw'omunyamurwa waabo omukuru orikukirayo obukuru. Kyaaba kitari kityo tikirikwija kubaasika aharibo okubaasa kugira okwikiriza okurikwetengwa omu bunaku obu, nari okwija kutunga omwanya ugu Ruhanga arikwenda ngu abatemu. Buri muntu aine amagara g'okujuna nari kuhwerekyereza. Buri omwe aine orubanja orumutegyereize aha meeza ya Ruhanga. Buri omwe naateekwa kubugaabugana omuramuzi omukuru maisho na maisho. N'ahabw'ekyo ni kikuru munonga kugira ngu ebiteekateeko byona biteekateeke aha shaaha egyo obu orubanja ruritandika kuhurirwa kandi n'ebitabo bikashuuruurwa, obu buri muntu, otaihiremu Danieli, ayeemerera omu mwanya gwe, aha muheru gw'ebiro.

Abo boona abatungire omushana aha by'okwegwa ebi bashemereire kuha obujurizi bw'amazima aga agarikutangaza agu Ruhanga abahaire. Obutaaho oburikwera obw'omu iguru niyo ntima y'omurimo gwa Kristo omu mwanya gw'abantu. Nibukwata ahari buri muntu ori omu nsi. Nibutworeka enteekateeka y'okucungura omuntu, butuhikiza kimwe aha muheru gw'obunaku, hamwe n'okutushuuruurira n'enshonga ey'obusinguzi omu rutaro oruri ahagati y'okuhikirira hamwe n'ekibi. N'ekintu kikuru munonga kandi eky'omugasho kugira ngu boona bashwijume gye eby'okwegwa ebi, nikwo babaase kuha ekigarukwamu buri muntu weena [489] oraababuuze enshonga erikubareetera okugira matsiko agu baine.

Okutonganirira kwa Kristo omu mwanya gw'omuntu omu ihema ery'omu iguru, n'ekikorwa kikuru omu nteekateeka y'okujuna omuntu nk'okufa kwe aha musharaba. Ahabw'okufa kwe, akatandika omurimo ugu yaatembire omu iguru kumariira ahanyima y'okuzooka kwe. Ahabw'okwikiriza nituteekwa kutaaha omunda y'omukingo "ahu Yesu yaabandize kuza ahabwaitu." Abaheburaayo 6:20. Aho niho omushana ogurikwaka kuruga aha musharaba Gorogosa gurikwakira. Aho nitubaasa kwongyera kutunga okwetegyereza gye enaama y'okucungura omuntu. Okujuna omuntu kukahenderwa kushashwirwe omuhendo ogutarikubaasa kubarwa ugu eiguru ryahaireyo; empongano eyahairweyo neeyingana n'ekyo eki ebiragiro bya Ruhanga ebyahenzirwe byabaire nibyetenga. Yesu akaigura omuhanda ogurikuza aha kitebe ky'obukama eky'Isheboona, kandi okurabira omu kutonganirira kwe, ebyetengo bya boona abarikumwijaho omu kwikiriza nibyanjurwa omu maisho ga Ruhanga.

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“Orikushereka eby’okushiisha be, tariba gye, Kwonka orikubyatura, akabireka, aryasaasirwa.” Enfumu 28: 13. Kuri abo abarikushereka enshobi zaabo kandi bakazihoreza nibareeba oku Sitaane arikubeetuunguuriraho, n’oku arikushunga Kristo na baamaraika abarikwera ahabw’amagara ge, bakaarahukire kwatura ebibi byabo n’okubirekyera kimwe. Okuraba omu kusiisikara kw’emicwe, Sitaane ataaha naakora okutegyeka ebiteekateeko byona, kandi naakimanya ngu okusiisikara oku kwagumaho naija kusingura. N’ahabw’ekyo ataaha naasherura okubeiha abakuratsi ba Kristo n’ekishuba kye eky’akabi ngu tikirikubaasika bo okusingura.

Kwonka Yesu naaguma naabatonganirira arikworekayo enkojo z’ebihuta by’omu ngaro ze, n’omubiri gwe ogwahutaaziibwe; kandi naagambira boona abarikumwikiriza naagira ati; “Embabazi zangye nizikumara.” 2 Abakorinso 12:9. Mwekorere omugamba gwangye, munyegyereho, ahabw’okuba nintwaza gye, kandi ndi omucureezi omu mutima; naimwe muryatunga okuhuumura omu mitima yanyu; ahakuba omugamba gwangye tigurikuremeera, n’omutwaro gwangye gwanguhi.” Matayo 11: 29, 30. N’ahabw’ekyo hatakaagira owateekateeka ngu okusiisikara kwe tikukaabaasa kutambwa. Ruhanga naija kutaho okwikiriza hamwe n’embabazi ahabw’okubisingura.

Obwa hati turi omu bunaku bw’ekiro kikuru ky’okurihiirira. Omu buheereza bw’endagaano enkuru, omunyamurwa omukuru ku yaabaire aba narihiirira Israeli, [490] abantu boona bakaba nibeetengyesa kucureeza emitima yaabo okuraba omu kweteisa ebibi n’okubonabonesa amagara gaabo omu maisho ga Mukama, batakaacuubwa okuruga omu bantu. Omuringo nigwo gumwe, abo boona abu amaziina gaabo garaije kuhamibwa omu kitabo ky’amagara, hati omu bunaku bukye obutsigaire obu Ruhanga akibainiire embabazi, bashemereire kuhayo emitima yaabo omu maisho ga Ruhanga okuraba omu kushaasha ahabw’ekibi hamwe n’okweteisa okw’amazima. Nihateekwa kubaho okweshwijuma n’obwesigwa okw’omunda omu mutima. Omutima gw’okuzaana ogutaine maani ugu abakuratsi ba Kristo baingi baine gushemereire kumarwaho. Hariho orugamba orw’okumariirira ahabw’abo boona ab’okusingura emize yaabo emibi erikurwanirira okubategyeka. Omurimo gw’okweteguura n’ogwa buri muntu ahabwe.

Titurikujunwa omu bibiina. Okushemera n’okwehayo okw’omuntu omwe tikurikwihaho okwetengyesa kwabyo omu muntu ondiyo. N’obu kiraabe kiri ngu amahanga goona garyaaza omu rubanja omu maisho ga Ruhanga, aryashwijuma orubanja rwa buri muntu n’obwegyendesereza bwingi orikushusha oti tihaine muntu ondaiyo ori omu nsi. Buri omwe

naateekwa kugyezibwa ashangwe ataine eibara nari omufunya nari ekintu kyona ekirikushusha kityo. Ebyo ebirikuhendera omurimo gw'okurihirira omuntu nibiija kuba nibitangaaza. Ebyo ebirikwija kuba nibikorwa nibiija kuba eby'akaanya kakye. Hati okucwa orubanja kuriyo nikugyenda omu maisho omu butaaho oburikwera omu iguru. Omurimo ogu guherize emyaka mingi gurikugyenda omu maisho. Kandi omu bunaku butari bwa hare—n'obu haraabe hataine orikumanya ni haihi kirikwingana ki—nigwajja kuhika aha manja z'abahuriire.

Omu maisho ga Ruhanga ow'ekitiinisa kingi amagara gaitu nigaija kumurikwa ahabw'okushwijumwa. Omu bunaku obu okukira obundi bwona, nikyetengyesa ahari buri muntu weena okuhurira obutumwa bw'Omujuni oburikuhabura naagira ati: “mugume nimureeba, kandi mushabe, ahakuba timurikumanya ahu obunaku obwo burihikira.” “Ahabw'okuba ku oraabe otasisiimukire, okareeba, ndyaija nk'omushuma; torimanya bunaku obu ndikuhikiraho.” Mako 13: 33; Okushuruurwa 3:3.

Omurimo gw'okucwa orubanja ogw'okushwijuma ku guraakingwe, omuheru gwa boona niguba gwaheza kucwubwamu ahabw'amagara nari okufa. Emababazi nizaija kulingwa harikuburayo akaire kakye Mukama kureebeka omu bicu by'omu iguru. Kristo omu Kushuruurwa, arikureeba omu maisho aha bunaku obwo naagira ati: “k'enkozi y'ebibi egume ebikore; osiisikaire agume ari osiisikaire; [491] ohikiriire agume akore eby'okuhikiirira; orikwera agume ari orikwera. Reebe, ninyija juba n'ebihembo byangyekuzimuurira buri muntu nk'ebi yaakozire oku biri.” Okushuruurwa 22:11-12.

Abahikiriire n'abasiisi baryaaba bakiri omu nsi omu buhangwa bwabo obw'omubiri ogurikufa—abantu baryaaba nibahinga kandi nibombeka, nibarya kandi nibanywa, boona batarikukumanya ngu okucwamu okw'aha muheru kuherize kurangirirwa omu mwanya ogurikwera omu iguru. Omwegyemure gutakabaireho, Noa ku yaaherize kutaaha omu bwato, Ruhanga akamukingiraniramu yaakingira abatarikutiina Ruhanga aheeru; kwonka abantu, bataine ki barikumanya ku okucwekyerera kwabo kuherize kucwubwamu, bakagumizamu okumara ebiro mushanju omu magara gaabo ag'okweshemeza n'obutafayo kandi baateerera enaku obutumwa bw'okurabura okw'orubanja orwabaire nirwija.

Omujuni naagira ati, “n'okwija kw'omwana w'omuntu nikwo kuriba kutyo.” Matayo 24:39. Omu kaceceko kandi etarikumanywa nk'omushuma wa nyekiro, nikwo eshaha egyo enkuru erija, eshaha egyo erikucwamu omuheru gwa buri muntu, okwaihwa kw'embabazi okw'aha muheru

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aha bantu abasingirwe orubanja. “N’ahabw’ekyo mugume nimureeeba; . . . atakaija kitaraariire, akashanga mugwejegyeire.” Mako 13:35-36. N’akabi kahango ahari abo abarikuruha okutegyezeza n’okureeba, bakahindukira eby’ensi ebirikusikiiriza. Omu bunaku obu omushuubuzi ariba ahugiire omu kusherura enshaagi, n’orikukunda eby’okweshemeza arikuhaazya omutima gwe, n’orikukunda eby’okujwara gye arikutereza emyenda ye—nikibaasa kubaho aha shaha nk’egyo omuramuzi w’ensi yona arangirire ebigambo ebirikugira ngu: “Opimirwe aha minzaani, washangwa otahikire.” Danieli 5:27.

Eshuura Ya 29 — Obukomooko Bw'Ekibi

Aha bantu baingi, obukomooko bw'ekibi n'enshonga y'okubaho kwakyo n'ebintu ebituura bibashobaire kwetegyereza. Nibareeba omurimo ogu ekibi kirikukora, n'ebirikukirugamu oku biri eby'obusaasi n'okusisiikarirwa, beebuuza oku ebi byona birikubaasa kubaho omu butegyeki bw'ogwo oine obwengye, amaani, na rukundo ebitaine bugarukiro. Aha hariho enaama ei batarikubaasa kushoboorora. Kandi omu kubangaanisa kwabo bahumire tibarikubaasa kureeba amazima agashuuriirwe butunu omu kigambo kya Ruhanga, kandi agarikwetengyesa ahabw'okujunwa. Hariho abo abu omu kubuuza kwabo aha kubaho kw'ekibi, barikugyezaho kucondooza ekyo eki Ruhanga atakashuuruuraga, batyo babura kutunga ekigarukwamu aha bizibu byabo, batunga amaani g'okubangaanisa n'okwetomboita barikwekwasa eki nk'enshonga y'okwanga ebigambo by'okweta okurikwera. N'obu kiraabe kiri kityo, abandi nibaremwa okwetegyereza ekirikumara aha kizibu ekihango eky'ekibi, ahabw'enshonga y'okugira ngu ebigunjano hamwe n'okushoboorora kubi bisiisire enyegyesa ya Baiburi aha buhangwa bwa Ruhanga, obuhangwa bw'obutegyeki bwe, hamwe n'engyenderwaho ye omu kukora aha kibi.

Tikirikubaasika okushoboorora obukomooko bw'ekibi ahabw'okwenda kworeka enshonga y'okubaho kwakyo. Kwonka nabwe nitubaasa kwetegyerezaho ekirikumara aha bikwatiriine n'obukomooko hamwe n'obuhangwa bw'ekibi aha muheru ahabw'okworeka omu bwijwire oburingaaniza n'embabazi za Ruhanga omu kukorakwen'ekibikwona. Tihariho kirikwegyesibwa gye omu byahandiikirwe okukira enshonga y'okugira ngu omu miringo yona Ruhanga [493] tarikujunaanwa okwija kw'ekibi; kandi tiharabaireho kwihwaho kw'embabazi za Ruhanga okwabaireho omu miringo gw'ekigwererezi, tihariho kyaabuzire omu butegyeki bwa Ruhanga, ekyakuba kyaareesireho akaimukiriro k'obugomi. Ekibi n'ekintu ekyazire nk'ekitaahirizi, tihariho nshonga erikubaasa kuheebwa ahabw'okubaho kwakyo. N'ekintu ekyagumire kiri enaama, ekitarikubaasa kushoboororwa; okukikwatsiza nikuba kuri okukirwanirira. Kuri nihabaho okukikwatsiza, nari kuri nihaboneka enshonga ahabw'okubaho kwakyo, nikiba kitakiri kibi. Okushoboorora kwaitu kwonka oku twine aha kibi n'okwo oku turikuheebwa omu kigambo kya Ruhanga; nikwo "Okuhenda ebiragiyo." Ni okukora kw'enkora erikurwanisa ekiragiyo ekikuru eky'a rukundo ekirikukora

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nk'omusingye gw'obutegyeki bwa Ruhanga.

Ekibi kitakaizire omu nsi, hakaba hariho obusingye n'okushemererwa omu buhang'i bwona. Byona bikaba nibigyenda gye nk'okukunda kw'omuhangi oku kuri. Okukunda Ruhanga nikwo kwabaire nikukira byona, kandi okukunda mugyenzi wawe kukaba kuri okw'amazima kutarimu kugwera rubaju. Kristo Ekigambo, omwana wa Ruhanga omwe wenka nyamunegyere, akaba ari omwe n'Isheitwe otahwaho—bari omwe omu buhangwa, omu mitwarize, n'omu bigyendererwa—niwe wenka omu buhang'i bwona owaabaire naabaasa kuza na Ruhanga omu kuteisa kwe n'omu bigyendererwa bye byona. Okuraba omuri Kristo, Isheitwe akakora obuhangi bw'ebihangirwe byona eby'omu iguru. “Ahakuba omuri Ogwo nimwo ebintu byona byahangiirwe, eby'omu iguru . . . yaaba bitebe by'obugabe, nari obukama, nari obutegyeki, nari obushoboorozi.” (Abakolosai 1:16); Kandi eiguru ryona ritaaha niryorobera Kristo nk'oku ririkworobera Ishe.

Ekiragiho ky'okukunda nk'oku kyaabaire kiri omusingye gw'obutegyeki bwa Ruhanga, okushemererwa kw'ebihangirwe byona kukaba nikwegamira aha kukwatanisa gye kwabyo n'enkora y'obutegyeki bwe ey'okuhikiirira. Ruhanga naakunda ngu ebihangirwe bye byona bimuhe obuheereza oburikuruga omuri rukundo—ekitiinisa ekirikuruga omu kusiima emitwarize ye okurimu okukoresa obwengye. Tarikushemerererwa omu kworoberwa okurimu okugyemwa, kandi naaha boona obugabe bw'okwekundira, kugira ngu bamuhe obuhereza beekundiire.

Kwonka hariho omwe owaatoraine okukoresa kubi obugabe obu. Ekibi kikatandikira omuri ogwo owaabaire ari owa kabiri ahari Kristo, owaabaire ari omu mwanya ogurikuriraye ekitiinisa omu bandi boona abaabaire batwire omu [494] iguru; kandi owaabaire naakundwa munonga Ruhanga. Lucifer, atakagwire, akaba ari ow'okubanza omuri bakerubi abaabaire nibashweka aha kitebe ky'obukama ekya Ruhanga, ari orikwera kandi ohikiriire. “Oku nikwo Mukama RUHANGA arikugamba naagira ati: Iwe, okaba ori eky'okureeberaho ky'okuba ohikire, oijwire obwengye, ori murungi otaine kabara. okaba ori omuri Edeni ekibanja kya Ruhanga; ohunzirwe buri kabaare koona ak'obuguzi bwingi, . . . nakutamu hamwe na kerubi omurinzi, owaahsukirweho amajuta; okaba ori aha rushozi rwa Ruhanga orurikwera, noogyendagyenda ahagati y'amabaare g'omuriro. Okwiha obu waahangwa, okaba otagira kamogo omu mitwarize yaawe, okuhitsya obu waareebirwemu okutahikiirira.” Ezekieli 28:12-15.

Lusifa akaba naabaasa kuguma omu mbabazi za Ruhanga, arikukundwa

n'okuheebwa ekitiinisa eihe rya baamaraika boona, arikukoresa amaani g'oburungi bwe okuhaisa abandi omugisha n'okuha omuhangi we ekitiinisa. Kwonka nabi naagira ati: "Omutima gwawe gukeehimbisa ahabw'oburungi bwawe; waashiisha obwengye bwawe ahabw'ekitiinisa kyawe." Ezek. 28: 17. Kwonka mpora mpora, Lusifa akatandika kutunga ekyetengo ky'okwetunguura. "Ahabw'okugira ngu oine obwengye nka Ruhanga." "Okaba ogira omu mitima gwawe oti: Ndyatamba omu iguru ahaiguru y'enyonyoozi za Ruhanga, Ekitebe kyangye nkite ahaiguru. Ndyashutama aha rushozi rw'eiteeraniro okwo hare . . . Ndyatamba mpikye ahaiguru y'ebicu, nyehindure, mbe nk'Orikukira byona." Ezekieli 28:6; Isaaya 14:13-14. Omu mwanya gw'okusherura okutunguura Ruhanga okukira boona, omu kworoberwa n'okukundwa ebihangirwe bye, Lusifa akagyezaho okureetera baamaraika okumuheereza n'okumuha ekitiinisa. Omu kukora ekyo, omunyiginya wa baamaraika ogu akeetenga ekitiinisa eki Ishitwe otahwaho yaataire aha mwana we, atyo yaayetenga obushoboorozi obwabaire buri obw'okukoresibwa Kristo wenka omu kitiinisa kye.

Eiguru ryona rikaba nirishemererwa okubuzya ekitiinisa ky'omuhangi n'okworeka okuhimbisibwa kwe. Kandi Ruhanga obu yaabaire nateebwamu ekitiinisa, boona bakaba bagira obusingye n'okushemererwa. Kwonka okuhondana kukeihaho obuteeka oburikwera obw'eiguru. Okwetunguura n'okweheereza, ebirikuhakanisa enteekateeka y'omuhangi, bikaimusya okwehuriramu ekibi omu biteekateeko ebyabaire nibiha Ruhanga ekitiinisa okukira ekindi kyona. Orukiiko rw'eiguru rukeeshengyezeza Lusifa. Omwana wa Ruhanga nawe akamworeka obukuru, oburungi, hamwe n'oburingaaniza bw'omuhangi, hamwe n'okwera n'obutahinduka bw'obuhangwa bw'ebiragiro bye. Ruhanga wenyini niwe yaataireho obuteeka bw'eiguru; kandi omu kuburugaho, Lusifa akabura kuha Omuhangi we ekitinisa, [495] atyo yaayeretera okuhwerekyerera. Kwonka okurabura okwamuheirwe omuri rukundo n'embabazi, kukeimusya omutima gw'obugomi. Lusifa akaikiriza eihato rya Kristo kusingura, kandi yaayeyongyera kumaririra.

Okwetunguura omu kitiinisa kye kukaretera ekyetengo ky'obukuru kyaahanguha. Ebitiinisa bikuru ebyateirwe ahari Lusifa tibirasiimirwe nk'ekirabo kuruga ahari Ruhanga kandi byareeta obutasiima Muhangi. Akeehimbisikiriza omu kumurinkana kwe n'okwetunguura, kandi yaayehayo okwenda kwingana na Ruhanga. Akaba naakundwa kandi arikutebwamu ekitiinisa ab'omu iguru. Baamaraika bakaba nibeesiimira omu kukora ebi yaabaire aragiira, kandi akaba aine obwengye n'ekitinisa okukira boona.

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Kwonka omwana wa Ruhanga akaba ari orikikura boona omu iguru, ogwo ow'amaani n'obushoboorozi hamwe n'ishe. Omu nkiiko za Ruhanga zoonza, Kristo akaba aba azirimu, kandi we Lusifa tariikirizibwe kutaaha omu nshonga z'obwaruhanga. Maraika ugu ow'amaani akabuuza ati, "Ahabw'enki Kristo aine kugira obukuru? Ahabw'enki naateebwamu ekitinisa kukira Lusifa?"

Arikuruga omu mwanya gwe omu maisho ga Ruhanga, ahonaaho Lusifa akagyenda kubuza omutima gw'obutamanya omuri baamaraika. Arikukora bwesherekye, kandi kumara obwire arikushereka ekigyendererwa kye ahansi y'ekishushani ky'okutiina Ruhanga, akeehayo kwimutsya obutamarwa aha biragiro ebirikutegyeke abari omu iguru, arikugira ngu bakataho ebiragiro bitarikwetengyesa. Ahabw'okugira ngu obuhangwa bwabo bukaba buri oburikwera, akagira ngu baamaraika bashemereire kugyendera aha kukunda kwabo. Akenda ngu bamusaasibwe kuraba omu kworeka Ruhanga nk'owamuriiremu orukwe omu kuha Kristo ekitinisa ky'amaani. Akagira ngu omu kwetenga kuba ow'amaani mingi n'ekitiinisa, ekyo kikaba kitarikumanyisa ngu naayetunguura, kureka ngu we akaba naayenda kutaho obusingye omu bihangirwe by'omu iguru byona, kugira ngu kurabira omu muringo ugu, bibaase kuhika aha rurengo rw'ahaiguru omu kubaho kwabyo.

Ruhanga omu mbabazi ze nyingi, akagumisiririza Lusifa. Tarihirwe omu mwanya gwe ogwe kitiinisa ahonaaho obu yaabanza kugira [496] omutima gw'obutamarwa, nangwa n'obu yaatandika kubeihabeihaba baamaraika abeesigwa. akaikirizibwa kuguma omu iguru kumara akairi. Akaguma butoosha naahebwa omugisha gw'okweteisa n'okworoba. Amaani nk'ago goona agarimu rukundo n'obwengye obutahwaho nigo gaateirweho kumworeka enshobi ye. Omutima gw'obutamarwa gukaba gutakareebekaga omu iguru. Lusifa omu kubanza, akaba atarikureeba ahu yaabaire naaza; tareetegyereze gye obuhangwa bw'ebiteekateeko bye. Kwonka obutamarwa bwe ku bwareebekire nk'obutaine nshonga eyaabureesire, Lusifa akeehamya nk'owaabaire atari mu nshobi, ngu enshonga ze zikaba ziri ez'oburinganiza, kandi ngu akaba naayenda azihamye atyo omu maisho g'eiguru ryoonza. Ngu yaakora atyo, akaba naaza kwecungura hamwe na baamaraika baingi. Omu bwire obu akaba atakarekire buheereza bwe ahari Ruhanga. N'obu araabe yaabaire yaarekire omwoga gwe nka kerubi omurinzi, kuri noogira ngu akasiima kugarukira Ruhanga, akaikiririza omu bwengye bw'omuhangi, akamarwa kugaruka omu mwanya ugu Ruhanga yaabaire amuhaire omunteekateeka ye, akaba naakugaruka omu mwanya gwe. Kwonka okwetunguura kukamuzibira kworoba. Akagumizamu n'okuhagira enteekateeka ze, yaahamya ku ataine

nshoga y'okumureetera kweteisa, atyo yaayeheerayo kimwe, omu rugamba oruhango, orurikuhakanisa omuhangi we.

Amaani goona ag'okwetegyereza kwe hati gakaba gahindwirwe gaateirwe aha murimo gw'okubeiha, kugira ngu atungye abashagiki omuri baamaraika abaabaire bari omu bushoboorozi bwe. Kandi ahabw'okugira ngu Kristo akaba yaamurabwire n'okumuhabura, kikamuretera kuheereza enteekateeka ze ez'obugomi. Ahari abo abu obwesigwa burimu rukundo bwabahikize haihi nawe, Sitaane akooreka ngu akatwarizibwa kubi, ngu omwoga gwe tigureteirwemu kitiinisa, kandi ngu obusingye bwe bukakyendezibwa. Kurabira omu kukwata kubi ebigambo bya Kristo, kikatuma yaaza omu kugoma butunu n'ebishuba ebirikureebwa, arikuhamya ku omwana wa Ruhanga yaataireho enteekateeka y'okumubonabonesa omu maisho g'ebihangirwe by'eiguru. Akateekateeka kureeta enshonga y'ekishuba ahagati ye na baamaraika. Abo boona abu yaaremire kuhindura n'okubareeta aha rubaju rwe, akabatura okuhakanisa ebyetengo by'abari omu iguru. Omurimo nigwo gumwe ugu yaabaire naakora, akagwekyerera abo abaagumire bari ab'amazima ahari Ruhanga. Kandi kugira ngu [497] ahanye enteekateeka ze oku Ruhanga atarabeire w'oburinganiza ahari we, akeehayo kuhindura ebigambo n'ebikorwa by'omuhangi, ekaba enteekateeka ye kuhabisa baamaraika aha mirimo ya Ruhanga. Ebintu byona ebyabeire byanguhi akabishereka omu mubonano, kandi omu bukoryo yaaretaho okubanganisa ebigambo bya Yehova. Omurimo gwe omukuru, ogwabeire nigumureeta haihi n'obwebembezi bwa Ruhanga, gukamuha amaani mingi omu biyaabaire naagamba, kandi baingi bakahabisibwa kumwegaitaho omu kutenga orugamba aha bushoboorozi bw'iguru.

Ruhanga omu bwengye bwe akaikiriza Sitaane kugumizamu n'emirimo ye, kuhisya obu omutima gw'obutamarwa gwahikire aha kukura gukarugamu orugamba rw'amaani. Kikaba kihikire kugira ngu enteekateeka ze zikure zihweyo, kugira ngu obuhangwa bwazo n'ebigyendererwa byaazo bireebwe boona. Lusifa, nka kerubi owaashukirweho amajuta, akaba ahairwe ekitiinisa ky'ahaiguru; akaba naakundwa munonga ebihangirwe by'omu iguru, kandi okumwikirizamu kukaba kuri kuhango. Gavumenti ya Ruhanga ekaba etarimu ebihangirwe by'omu iguru byonka, kureka n'ensi ezindi zoonza eziyaahangire; atyo Sitaane yaateekateeka ngu yaatwara baamaraika b'omu iguru omu rugamba, naabaasa kutwariranamu n'ensi ezindi. Omu muringo gw'omutaano, akaba ahaireyo akibuuzo kye, arikutamu obukugu n'ekishuba kugira ngu atungye obakuratsi. Amaani ge g'okuhabisa gakaba gari mingi munonga, kandi

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kurabira omu kweshereka kw'ebishuba akatungiramu omuhanda. Nangwa na baamaraika abeesigwa bakaba batarikubasa kwetegyereza gye enteekateeka ye nari kureeba eki emirimo ye yaabeire neereeta.

Sitaane akaba naateebwamu ekitiinisa ky'amaani, kandi ebikorwa bye bikaba bijwekirwe omubonano, kugira ngu kikaba kigumire okworeka baamaraika obuhangwa bw'emirimo ye obuhikire. Kyaaba kitakakuzire kuhwayo, ekibi kikaba kitarikubaasa kureebeka nk'ekibi. Kikaba kitakabahoga omu nsi yooni ya Ruhanga, kandi ebihangirwe ebirikwera bikaba biteine kumanya aha buhangwa bwakyo n'obubi bwakyo. Bakaba batarikubaasa kwetegyereza ebihembo bibi abyabaire nibiza kuruga omu kuruga aha biragirowa bya Ruhanga. Omu kubanza, Sitaane, akashereka omurimo gwe omu nkora y'okworobera Ruhanga. Akagira ngu naasherura kutunguura ekitiinisa kya Ruhanga, okutebeekana kwa gavumenti ye, kandi n'oburungi bw'ebihangirwe byona eby'omu iguru. Ku yaabire naabyaara omutima gw'obutamarwa omu biteekateeko bya baamaraika [498] abaabaire bari omu bushoboorozi bwe, akaba aine enteekateeka y'ekika ky'ayeiguru eiyakozire ekashusha nk'eyaabeire neihaho obutamarwa. Ku yaagizire ngu empindahinduka ebe omu nteekateeka n'omu biragirowa bya gavumenti ya Ruhanga, gukaba guri omutege ngu ebyo nibyetengyesa kugira ngu harindwe obumwe omu iguru.

Omu kukora aha kibi, Ruhanga akakoresa okuhikiirira n'amazima. Sitaane akaba aine kukoresa eki Ruhanga atarikubasa kukora —nikwo okushungisa n'okubeiha. Akateekateeka kuhindura ekigambo kya Ruhanga kandi yaahindura enteekateeka ya gavumenti omu maisho ga baamaraika, arikugira ngu Ruhanga tarabaire w'oburingaaniza omu kuta ebiragirowa n'engyenderwaho aha bihangirwe by'omu iguru; ngu omu kwenda kwehayo n'okworoba kuruga omu bihangirwe ywe, akaba naayenda kwetunguura. N'ahabw'ekyo kishemerire kworekwa ebihangirwe by'omu iguru, n'eby'ensi zoona, ngu gavumenti ya Ruhanga n'ey'oburingaaniza, ekiragirowa kye n'ekirikwera. Sitaane akaba yaayorekire ku niwe yaabaire naasherura kwongyeraho oburungi bw'ensi. Obuhangwa bw'omuzigu, kandi n'ekishushani kye kyonyine, kishemerire kwetegyerezibwa boona. Ashemerire kuheebwa obwire kworeka emize ye mibi.

Okuhondana oku enkora ye yaareesire omu iguru, Sitaane akakwegyekyerera ebiragirowa na gavumenti ya Ruhanga. Ebibi byona yaabyegyekyerera obutegyeki bwa Ruhanga. Akagira ngu kikaba kiri ekigyendererwa kye okutunguura ebiragirowa bya Yehovah. N'ahabw'ekyo kikaba nikyetengwa kugira ngu ayorekire obuhangwa bw'enkora ye, ayorekire

okukora kw'empinduka ei yaabeire naayenda kureetaho omu biragiro bya Ruhanga. Emirimo ye emucwere orubanja. Sitaane omu kubanza akagira ngu we tari mu rutaro. Ensi yoona eine kureeba omubeihi arikushuuruurwa.

N'obu kiraabe kyaacwirwemu ngu ataguma omu iguru, obwengye bwa Ruhanga tiburacwekyerize Sitaane. Ahabw'okugira ngu obuheereza bwa rukundo nibwo burikwikirizibwa ahari Ruhanga, omurimo gw'ebihangirwe gushemereire kwegamira enkora y'oburingaaniza n'esaasi. Obu ab'omu iguru n'omu nsi baabaire batetebeekaniise kwetegyerereza obuhangwa n'ebihembo by'ekibi, bakaba batarikubaasa [499] kureeba oburingaaniza n'embabazi za Ruhanga omu kucwekyereza Sitaane. Kuri noogira ngu akeitirwaho ahonaaho, bakaba nibaza kuheerereza Ruhanga omu kutiina omu mwanya gwa rukundo. Enkora y'omubeihi ti yaakucwekyereziibwe gye, nari omutima gw'obugomi kuhweraho kimwe. Ekibi kyine kwikirizibwa kikahika aha kukura. Ahabw'oburungi bw'ensi yoona ebiro n'ebiro, Sitaane aine kukuza enteekateeka ze, kugira ngu ebi arikutura gavumenti ya Ruhanga bireebwe gye ebihangirwe byona omu mushana gw'amazima, kugira ngu oburingaaniza n'embabazi ebya Ruhanga n'obutahinduka bw'ekiragiro kye, bitagira eki byabuuzibwaho ebiro byona.

Obugomi bwa Sitaane kikaba eky'okwegwa omu nsi yoona n'omu myaka yoona erijja, obujurizi obutahwaho aha buhangwa n'ebihembo bibi by'ekibi. Okukora kw'obutegyeki bwa Sitaane, ebihembo byakwo aha bantu na baamaraika, bikaba nibyoreka ebijuma ebirikuruga omu kwanga obushoboorozi bwa Ruhanga. Bikaba nibijurira okubaho kwa gavumenti ya Ruhanga kandi n'ebiragiro bye ebirikureeta oburungi aha bihangirwe byona ebi yaahangire. Ebyafaayo by'orugamba oru orubi bikaba biri eky'okureeberaho eky'ebiro n'ebiro okurinda abarikwera boona, kubazibira kubeihwa nk'obuhangwa bw'okushiisha, kubarinda obutakora bibi nan'okubonabonesibwa ebihembo byakyo.

Okuhisya aha muheru gw'orugamba omu iguru omugomi omukuru akagumizamu n'okwetwara nk'ohikire. Ku kyarangiriirwe ngu wen'abashagiki be nibateekwa kubingwa omu nju z'omu iguru, atyo omugomi omukuru ogu yaayatura butunu okwanga kwe kw'ebiragiro by'omuhangi. Yaagarukamu eki yaabaire yaagambire ngu baamaraika tibarikwetenga kutegyekwa, ngu bashemereire kubareka bakakuratira okukunda kwabo, okuriguma nikubebembera. Akasigaho ekitiinisa ky'obwaruhanga nk'ekirikuzibira obusingye kandi yaayatura enteekateeka ye y'okwihaho ebiragiro; kugira ngu, baabirugaho, engabo z'eiguru ezi nizigujma omu kitiinisa ky'ahaiguru

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munonga

Bakwataniise, Sitaane n’eihe rye bakata orubanja rwna rw’orutaro rwabo ahari Kristo, baayatura ngu ku batarahabwirwe, tibaakugomire. [500] Batyo omu kugoma hamwe n’obugangaazi bwabo, barikweruhiza busha omu kusherura oku baraahambe gavumenti ya Ruhanga, kandi obwo barikwegambaho omu kurogota ku bataine nshobi ei bashobize aha maani g’okuhakanisa, omugomi ogu omukuru hamwe n’abashagiki be baabingwa omu iguru.

Omutima ogwaretsire orugamba omu iguru nigwo gumwe ogurikurureeta omu nsi. Sitaane agumiizemu n’omutima ogwo omu bantu nk’ogu yaakoreise omuri baamaraika. Na hati omutima ogwo nigwo gurikukorera omu bantu abatarikukunda kworoba. Nkawe, nibafayo kuhenda ebi ebiragiyo bya Ruhanga birikubazibira kandi baraganisa abantu obusinye kurabira omu kuhenda ebiragiyo. Okuhana ekibi na hati nikureeta omutima gw’okwangwa n’okuhakanisibwa. Obutumwa bwa Ruhanga bw’okuhuguura n’okuhabura ku burikwetegyerezibwa gye, Sitaane naareetera abantu okutandika kwehozaho, n’okusherura abandi b’okubakwatsiza omu bibi byabo. Omu mwanya gw’okutereeza enshobi zaabo nibakwatwa ekiniga kingi ahari ogwo owaija kubahabura n’okubahana, oshusha oti niwe abareeteire kukora ebihagaro ebyo. Okurugira kimwe omu biro bya Abel owaabaire ahikiriire kuhitsya omu bunaku bwaitu obuturimu, ogwo nigwo mutima ogutwire nigworekwa abantu abo abarikuteeraho kuhana ekibi.

Omu muringo nigwo gumwe oguyayetegyererizemu kubi emitwarize ya Ruhanga nk’oku yaatwarize atyo omu iguru, okwamureeteire kumureeba nka mubi kandi nk’omwainazi, Sitaane akareetera omuntu kukora ekibi. Kandi bwanyima y’okutunga obusinguzi, yaarangirira ngu obutari buringaaniza bwa Ruhanga nibwo bwareeteire omuntu kushiisha, nk’oku nawe bwamureeteire kuba omugomi.

Kwonka omukuru owa ira na ira we naagamba aha mitwarize ye ati “Mukama Ruhanga ow’okusaasira n’embabazi, otarahuka kugira ekiniga, oijwire embabazi n’amazima; ogirira embabazi abantu enkumi n’enkumi osaasira abantu enkumi n’enkumi, osaasira okutahikirira n’okushiisha n’ekibi; otasingisiriza n’qakakye abaine orubanja.” Okuruga 34: 6, 7.

Omu kubingwa kwa Sitaane omu iguru, Ruhanga akarangirira oburingaaniza bwe, kandi yaagumyaho ekitiinisa ky’obutegeyeiki bwe. Kwonka omuntu ku yaasiisire kurabira omu kwikiriza ebishuba by’omwoyo ogu ogw’ekishuba, Ruhanga akooreka rukundo ye kurabira omu kuhayo omwana

we omwe wenka kwija [501] kufa omu mwanya gw'omuntu owaagwire. Omu kurihiirira nimwo emicwe ya Ruhanga yaayorekiirwe. Enshonga enkuru ey'omusharaba neeyoreka obuhangwa bwona ngu orugyendo rw'ekibi oru Lusifa yaatooraine kukora orwabeire rutarikuhinduka ahari gavumenti ya Ruhanga.

Omu rugamba orurikurwanwa ahagati ya Kristo na Sitaane, omu buheereza bw'Omujuni obw'omunsi, emitwarize y'omubeihi omukuru ekashuuruurwa butunu. Tihariho kintu kyona ekyaabaire nikibaasa kwihira kimwe omu biteekateeko by'abamaraika ab'omu iguru hamwe n'eby'abantu omu buhangwa bwona nk'orugamba orw'obwinazi oru Sitaane jaarwaniise Omucunguzi w'ensi. Okurogota kwa Sitaane arikugambira Yesu ku amuramya, omu kumutwara aha rushozi hamwe n'ahaitungu rya hekalu, hamwe n'ekigyendererwa kye eky'okwenda agyeze Ruhanga ngu agurukye agwe ahansi, hamwe n'okuguma naamugyenda aha kagyere, n'okutaaha omu mitima y'abanyamurwa hamwe n'abantu akamubangisa bakanga kwakiira rukundo ye, reero aha muheru bakaimutsya amaraka gaabo barikugambira ahaiguru bati "Abambwe! Abambwe!" Ebi byona bikaimukiza kimwe ekiniga kandi kyatangaaza obuhangwa bwona.

Sitaane niwe yaareeteire ensi yona kwanga Kristo. Omunyiginya w'obubi niwe yaakozeise amaani ge goona n'obushariizi ngu abaase kumaraho Kristo; ahabw'okuba akareeba embabazi z'Omujuni ogu hamwe na rukundo ebi yaabaire ainiire abantu oku byabaire nibyoreka ensi emicwe ya Ruhanga. Sitaane akarwanisiza kimwe buri mucwe gwona ogwa Ruhanga ogu omwana wa Ruhanga yaayorekire abantu, atyo yaakozesa abantu kuba abajwekyerwa be kureeba ngu amagara g'Omujuni bagaijuza obusaasi n'okubonabona. Obukugu n'ebishuba bye ebiyaateireho kukozeza kuzibira omurimo gwa Kristo, rwango ei yaayorekire kurabira omu baana b'abantu abagomi, ebiyaabaire naayomesereza ogwo ou amagara ge gaabeire nigooreka oburungi, byona bikaba nibikomooka omu buzigu obu Sitaane atuura abikiire omu mutima gwe. Omuriro ogwabeire gutaaha gusherekirwe ogw'eihato na rwango, obwangane n'okuhoora enzigu, bikareebekyera aha musharaba Kalivari, nibiturwa omwana wa Ruhanga, eiguru ryona ririkureeba butunu rikyekenekire kandi rishobangiriirwe.

Empongano erikukira obukuru kuyaaherize kuheebwayo, Kristo yaatamba omu iguru, yaayanga kwikiriza baamaraika kumuramya kuhitsya obu araaheze kwanjura ekyo ekiyaabaire ashabire kukora, naagira ati; "Taata ninyenda ngu abu wampaire nabo bagume naanye ahi ndi." Yoh. 17:

24. Bwanyima habaho ekigarukwamu ekirikuruga omuri rukundo hamwe [502] n’obushoboorozi ebirikuruga omu kitebe ky’obukama ekya Ruhanga Isheboona omu iraka eririkugira riti; “Baamaraika boona aba Ruhanga bamuramya.” Heb. 1: 6. Tihariho kantu koonza akarikushusha ekibi akaabaire kari ahari Yesu. Obusaasi bwe bwona bwahwaho, empongano ye yaaheebwayo yaahwa, atyo yaaheebwa eiziina eririkukira amaziina goona.

Hati aho ekibi kya Sitaane kyamutsigarira atakiine ky’okwekwatsa. Akooreka emicwe ye nk’omubeihi kandi omwitsi. Kikareebwa ngu omutima nigwo gumwe oguyaategyeikiise abaana babantu, ababeire bari ahansi yamaani ge, nigwe yabeire nakuteka omubihangirwe byeiguru kuri noogira ngu akaheebwa omugisha. Akaba naagira ngu okuhenda ebiragiro bya Ruhanga nikireeta obusingye n’okweyongyera amaan; kwonka kikareebwa ku kirikureeta obuhuku n’okucwekyerera. Okubeiha kwa Sitaane ahari Ruhanga na gavumenti ye bikoorekwa butunu aha mushana. Akaba naayomesereza Ruhanga ku arikwetunguura, akenda ngu buri kihangirwe kyoona kimuramye kandi kimworobere, kandi akaatura butunu ngu, n’obu omuhangi yaabaire naayenda okweyangisa aha bandi, we nkawe taragyizire eki yaayeyangisa, kandi taine mpongano ei arikuhayo. Kwonka hati aha nikireebeka butunu ku ahabw’okwenda kujuna oruzaaro rw’omuntu owaasiisire akagwa, omutegeyeiki w’eiguru n’ensi n’ebihangirwe byona akahayo empongano erikukirirayo kimwe obukuru eyaabeire neekorwa rukundo; ahakuba “Ruhanga akaba ari omuri Kristo naayegarurira abari omu nsi.” 2 Abakorinso 5:19. Kandi nabwo kikagaruka kyareebwa ngu Lusifa kuyaigwireho orwigi rw’okutaatsyamu ekibi, ahabw’okwetenga okuheebwa ekitiinisa n’obukuru kwe, Kristo we ahabw’okwenda kumariraho kimwe ekibi, akeecureeza yaayoroba yaahika aha kufa.

Ruhanga akooreka okwanga kwe kw’enkora y’entaro. Eiguru ryona rikareeba oburingaaniza, omu kucwera Sitaane orubanja hamwe n’omu kucungura omuntu. Lusifa akarangirira ngu ebiragiro bya Ruhanga ku biraabe bitarikubaasa kuhinduka, kandi n’ebiheneso byabyo bitarikuhinduka, n’ahabw’ekyo weena orikubishobya naakingirwa obuganzi bw’omuhangi. Akagira ngu oruzaaro orwasiisire rurengire okujunwa kandi ngu n’ebikozeso bye birungi. Kwonka okufa kwa Kristo kukaba eky’okutonganirira omuntu [503] ekitarikusingwa. Ebiheneso by’okuhenda ekiragiro bikaza ahari ogwo owaabaire naayingana na Ruhanga, atyo omuntu yaaheebwa omugisha kwikiriza okuhikiirira kwa Kristo, kandi ahabw’amagara agarikweteisa kandi agarimu obucureezi, omuntu najja kusingura nk’oku omwana wa Ruhanga

yaasingwire amaani ga Sitaane. N'ahabw'ekyo Ruhanga n'omuringaaniza kandi niwe arikwiha orubanja ahari boona abarikwikiriza Kristo.

Kwonka kikaba kitari eky'okumara okucungura kyonka ekyaaresire Kristo omu nsi omu kubonabona n'okufa. Akeija "kuhangusya ekiragiyo" kandi n'oku "kikora eky'ekitinisa." Ti ha bihangirwe by'ensi egi byonka kutwaza ekiragiyo nk'okukishemeire, kureka kikaba kiri eky'okworeka ensi zoonu ngu ekiragiyo kya Ruhanga tikirikuhinduka. Kuri noogira ngu ebi kyaabeire nikyenda bikaba nibibaasa kuteekwa aha rubaju, omwana wa Ruhanga tiyaakuhaireyo amagara ge kurihiirira okuhendwa kw'ebiragiyo. Okufa kwa Kristo kukahamya ngu ebiragiyo tibihinduka. Empongano ei okukunda okutahwaho kwareteire Isheitwe n'Omwana, ngu abasiisi babaase kujunwa, neeyoreka ensi zoonu —bwenu niki ekindi eki enteekateeka y'okujuna yaabeire neeza kukora oihireho okutworeka ku oburingaaniza n'embabazi biri omusingi gw'ebiragiyo na gavumenti ya Ruhanga.

Omu kucwa orubanja okw'aha muheru, nikijja kureebwa gye ku haabaire hatariho nshonga y'okureetera ekibi kubaho. Obu omuramuzi w'ensi yoonu arigambira Sitaane ati, "Ahabwenki wangomiire okabeihabeiha abantu b'obukama bwangye okabatwara?" Omutandiiki w'obugomi n'ekibi aryaba atakiine ky'okwetonganira. Buri kanwa koonu karyabumbwa, kandi engabo zoonu ezaagomire ziryaburwa eky'okugamba.

Omusharaba, nigworeka ngu ekiragiyo tikirikuhinduka, nigugambira ensi yoonu ngu ebihembo by'ekibi n'okufa. Omu kuborooga kw'Omujuuni okw'aha muheru, "kyahwa," ekide ky'okufa kwa Sitaane kikateerwa. Orugamba oruhango orwabeire rutwireho kumara obwire rukacwibwamu, kandi muheru y'ekibi nayo yaayetegyerezibwa. Omwana wa Ruhanga akaraba omu ndembo z'ekituuru, kugira ngu "ahabw'okufa kwe ahindure busha ogwo oine obushoboorozi bwa rufu, niwe Sitaane." Abaheburaayo 2:14. Ekyetengo kya Lusifa ky'okwenda kwetungura kikamureetera kugira ngu: "ndyatamba omu iguru ahaiguru y'enyonyoozi za Ruhanga, ekitebe kyangye nkite ahaiguru... mbe nk'orikukira byona." Ruhanga naagira ati: "nkakucwera eiju [504] ahansi omu maisho g'abaakureebire boona.....torigaruka kubaho ebiri byona." Isaaya 14:13,14; ezekeili 28:18,19. "Ahakuba reeba, eizooba nirijja, niriyotsya nk'etanuuru, obu abanyamaryo n'enkozi z'ebibi bariba nk'ebitsintsi by'embuba; ekyo kiro ekirijja kiryaabookyeza kimwe, tikiribatsigira muzi n'obu ryakuba eitaagi; nikwo Mukama ow'amahe arikugira." Malaki 4:1.

Ensi yoonu neija kuba kareebi aha buhangwa n'ebihembo by'ekibi. Kandi n'okuhwaho kwakyo, omu kutandika ekyabeire nikiza kureeta okutiina

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n'okutaha Ruhanga ekitinisa, hati n'ikyeija kworeka rukundo kandi kiigireho ekitinisa aha bantu b'omunsi abarikushemererwa kukora ebi akunda, kandi abu emitima yaabo erimu ebiragiro. Ekibi tikirigaruka kubaho. Nk'ekigambo kya Ruhanga: "abazigu be taribahoorwa bwa kabiri" Nahumu 1:9. Ebiragiro bya Ruhanga, eki Sitaane yaayorekire nk'omutwaro gw'obuhuuku, nikijja kwimukibwa nk'ekiragiro ky'obusingye. Obuhangwa obukyebeirwe kandi obwikirizibwe tiburigaruka kwihwa aha burinzi bw'ogwo ou emitwarize ye yaayorekirwe butunu nk'eya rukundo etiine bugarukiro n'obwengye obutahwaho.

Eshuura Ya 30 — Obuzigu Ahagati y’Omuntu na Sitaane

“Ndyata obuzigu ahagati yaawe n’ogu mukazi, ahagati y’oruzaaro rwawe n’orwe, orw’omukazi ruryakuteera omutwe; naiwe oryaruteera ekitsintiino.” Kutandika. 3: 15. Orubanja oru Ruhanga yaacwereire Sitaane bwanyima y’okugwa kw’omuntu rukaba ruri obunabi, obwabaire nibutwariranamu emyaka yona ei ensi egi erimara kuhikira kimwe aha muheru gw’ebiro, kandi burikworeka ebyo eby’orugamba oru abantu boona barikwija kurabamu abarituura omunsi egi.

Ruhanga naarangirira ati; “Ndyata obuzigu.” Obuzigu obu tiburikuzariranwa. Omuntu kuyaasiisire ebiragiyo bya Ruhanga, obuhangwa bwe bwasiisikara, atyo yaayeshanga arikwikirizana na Sitaane, batarikuhakanisana. Tihariho obuzigu ahagati y’omuntu owasiisire n’ogwo owaakomookirweho ekibi. Bombi bakahinduka ekibi, ahabw’okuhaba bakaruga ahari Ruhanga. Ogwo owaarugire ahari Ruhanga takatungaga kuhuumura, kwihaho okutunga abarikumugirira embabazi bakakwatanisa nawe kurabira omukushendashenda abandi ngu bakuratire eky’okureeberaho kye. Ahabw’enshonga egi, baamaraika abaagwire hamwe n’abantu enkozi z’ebibi nibakwatanisa omu kukora baine obushoberwa. Kuri noogira ngu Ruhanga taraikirize kubitaahamu, Sitaane hamwe n’omuntu bakaba nibajja kutaaha omu nkwatanisa ey’okurwanisa eiguru; kandi omu mwanya gw’okwanga Sitaane, oruzaaro rw’omuntu rwona rukaabaire narwo rwejumbiire omu kikorwa ky’okuhakanisa Ruhanga.

Sitaane akatega omuntu yaamureetera okugwa omu kibi, nk’oku yaakozire baamaraika akabagomesa, ngu nikwo abaase kutunga ab’okukwatanisa nabo omu kurwanisa eiguru. Hakaba hatariho mutaano ahagati ya Sitaane hamwe na baamaraika abaagwire aha birikukwata aha kwanga [506] Kristo; n’obu kiraabe ngu aha nshonga ezindi zoona tibarikirizaine, kwonka bakaguma boona bakwatanise omu kuhakanisa obushoboorozi bw’omutegyeki w’obuhangwa bwona. Kwonka Sitaane kuyaahuriire kyarangirirwa butunu kuhaaza kutandikaho obuzigu ahagati ye n’omukazi n’ahagati y’oruzaaro rw’omukazi n’orwe, akakimanya ngu amaani ge ag’okumaraho n’okushiisha obuhangwa bw’omuntu nigaija kuteganisibwa. Kuri kyaabaire kityo, omuntu akaba naabaasa kuzibira amaani ge.

Obuzigu bwa Sitaane aha ruzaaro rw’omuntu nibumarwa amaani

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ahabw'okuba, kurabira omuri Kristo, nibaba ebikwato bya Ruhanga ebya rukundo n'embabazi ze. Naayetenga kushiisha enteekateeka ya Ruhanga y'okucungura omuntu, obutatamu Ruhanga ekitiinisa, omu kushiisha n'okujumiirira emirimo y'emikono ye; naaba naareeta okushasha omu iguru kandi ayijuzi ensi enaku n'okuhwerekyerera. Atyo ebibi byona naagira ngu bikareetwa omurimo gwa Ruhanga omu kuhanga omuntu.

Embabazi ezi Kristo arikuta omu muntu nizo zirikutandikaho obuzigu bw'okurwanisa Sitaane. Ahatari mbabazi ezi ezirikumuhindura hamwe n'amaani agarikumugarura busya, omuntu akaagumiizemu ari omuhuuku wa Sitaane, omuheereza oyeteekateekire kukora buri kyona eki arikumuragiira kukora. Kwonka engyenderwaho ensya eri omu mutima gw'omuntu neereeta orutaro ahaabeire hari obusingye. Amaani agu Kristo arikureetamu nigabaasisa omuntu kwangira ogwo ngambanyenka kandi omwitsi. Weena orikureebeka arikwanga ekibi akakirwanisa omu mwanya gw'okukikunda, weena orikubaasa kwanga ebyetengo byona ebi ekibi kirikureeta omu magara ge, naaba naayoreka okukora kwengyendererwaho erikuruga omu iguru.

Omutaano ogutuuraho ahagati y'Omwoyo wa Kristo hamwe n'omwoyo wa Sitaane ekoorekwa butunu obu Yesu Kristo yaayakiirwe omunsi omu. Tarayakiirwe gye ahabw'okuba akaija omu muringo ogutaine kakwate n'etitungo ry'ensi egi, n'okurangaanwa hamwe n'ekitiinisa, nikyo Abayudaaya baayangiire kumwakiira. Bakareeba aine obushoboorozi obwabaire butarikubaasa kubagatsira omu bintu ebi ensi erikureeba. Kwonka okwera n'okuhikiirira kwa Kristo bikamureetera okwangwa abo boona abatatiina Ruhanga. Amagara ge ag'okweyangisa kandi agataine kibi gakaba gari ag'okuhana aha bantu abanyamaryo kandi abajweire obuntu. Eki nikyo kyaimukize obuzigu bw'abantu obu baagiriire omwana wa Ruhanga. Sitaane na baamaraika be batyo bakakwatanisa n'abantu aba ab'ekibi. Amaani goona ag'obuhabe n'okwanga Ruhanga gatyo gaakwatanisa hamwe kurwanisa omusinguzi ow'amazima.

Obuzigu nk'obu nibukorwa aha bakuratsi ba Kristo nk'oku bwayorekirwe ahari [507] Mukama waabo. Buri weena orikureeba emitwarize mibi y'ekibi, kandi omu kuhwerwa amaani agarikuruga omu iguru, akangira okwohibwa, ogwo aho naimukiza kimwe ekiniga kya Sitaane hamwe n'eky'abaheereza be. Rwango aha ngyenderwaho eshemeire kandi ey'amazima, hamwe n'okugaya hamwe n'okuhiiganisa abarikwemerera aha mazima ago, ebyo nibiija kugumaho ekibi hamwe n'abasiisi byaaba bikiriho. Abakuratsi ba Kristo hamwe n'abaheereza ba Sitaane tibakaabaasa kukwatanisa. Orubanja

rw'omusharaba tirukahwahoga. “Abo abarikwija kutuura amagara agarikutiina Ruhanga omuri Yesu Kristo nibaija kuhiiganisibwa.” 2Tim. 3: 12.

Entumwa za Sitaane zituura nizikora zirikugyendera aha buhabuzi bwe ngu nikwo zibaase kukorera omu bushoboorozi bwe kubaasa kwombeka obukama bwe obw'okurwanisa gavumenti ya Ruhanga. Okuhisya na hati nibasherura kureeba ngu baabeiha abakuratsi ba Kristo, babaiha aha kukuratira Kristo n'okumworobera. Nk'omwebembezi waabo, nibashoboorora kubi kandi bahindura ebyahandiikirwe ngu nikwo baabase kuhikiiriza ekigyendererwa kyaabo. Nk'oku Sitaane yaacwiremu kugaya Ruhanga nikwo n'entumwa ze zirikukora munonga kwinaza abantu ba Ruhanga. Omutima ogwayitiise Kristo, na hati nigwo gurikukozesa abantu ababi kureeba ngu baamaraho abakuratsi be. Ebi byona nibyorekwa omu bunabi obwabandize oburikugira buti; “Ndyata obuzigu ahagati yaawe n'omukazi, ahagati y'oruzaro rwawe n'orwe.” Kandi eki nikyijja kugumizamu kuhitsya aha muheru gw'obunaku.

Sitaane naayeta engabo ze atyo ata amaani goona omu rugamba. Ahabw'enki atarikubugana okuhakanisibwa kuhango? Ahabw'enki engabo eza Kristo zigwejegyeire kandi okashusha ngu tikirikuzikwataho? Ahabw'okugira ngu beine akakwaate kakye na Kristo; kandi ahabw'okuba n'abooro b'Omwoyo we. Ekibi tikirikunugwa kandi tikikwangwa, nk'oku kyaabaire kiri ahari mukama waabo. Tibarikukibugana, nk'oku kriso yaakibugaine, n'amaani g'okucwamu hamwe n'okumaririra. Tibarikwetegyezeza oku ekibi kirengyesereize hamwe n'obwisi bwakyo, kandi tibarikureeba emitwarize n'amaani g'omunyiginya w'omwirima. Hariho obuzigu bukya ahari Sitaane n'ebikorwa bye, ahabw'okuba tibarikumanya n'akakye ahabirikukwata ah'amaani agu aine hamwe n'ehari, hamwe n'obuhango bw'orugamba oru arikurwanisa Kristo n'ekanisa ye. Aha bantu nyamwingi babeihirweho. Tibarikumanya ku omuzigu waabo n'omuduumizi mukuru orikutegeye ebitekateeko bya [508] baamaraika ababi, kandi n'enteekateeka z'obwengye bwingi n'okugyendera omu bukugu naarwanisa Kristo ngu nikwo abaase kuremesa okujunwa kw'abantu be. Kandi nangwa omu bantu abarikweyeta abakuratsi ba Kristo, nangwa n'omubaheereza b'engiri, baaba nibagamba torikukira kuhurira nibagamba ahari Sitaane, kwihaho obumwe obukirikugwa bugwaho bakamugambaho kakye bari ahakituuti. Obuhame oburikworeka ku ariho naakora kandi naasingura nibaburenzya amaisho, okurabura okurikworeka oburyarya hamwe n'enkorwa ye babirenzya amaisho; bareebekyera kimwe batarikwenda n'okugamba ku buzima Sitaane ariho.

Obu abantu barikuba batakwenda kumanya ebi arikukozesa, we omuzigu

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rugambwa ogu naabagyenda aha kagyere eshaaha yona. Naagumizamu kureeba ngu ari omuri buri kicweka kyoona eky'amaka, omuri buri muhanda oguturikurabamu omu ndembo zeitu, omu makanisa gaitu, omu nkiiko zaitu z'eihanga, omu maramuriro, arikuteganisa, arikubeihabeiha, arikushendashenda, buri hamwe hoona arikutwara abantu omu kucwekyerera, kandi n'emibiri y'abashaija n'abakazi, n'abaana, hamwe n'okushenya amaka, arikubiba embibo z'obwangane, n'okurwanagana, n'obutaikirizana, hamwe n'obwitsi. Kandi ensi enkristaayo, ebi byona ku erikuba neebireeba ebitwara ngu Ruhanga niwe yaabiteireho, ngu bigumizemu biriho birikukorwa.

Sitaane naagumizamu arikusherura oku araasingure abantu ba Ruhanga kuraba omu kushenya ekisiika kyaabaire nikibataanisa n'ensi. Israeli eya ira ekashendashendwa kukora ekibi kubaatandikire kukoragana n'amahanga agubaabaire bazibiirwe kukwatanisa nago agabakaafiire. Omu muringo nigwo gumwe, nikwo Israeli ey'omwoyo eriyo neekora hati erikuhaba kuruga ahari Ruhanga. Omutegyeki w'ensi egi ahumize amaisho g'abo abatarikwikiriza, ngu nikwo omushana gw'engiri ya Kristo gutakaabajwera ahabw'okuba engiri nikyo kishushani kya Ruhanga kandi niwe mushana ogushemereire kubamurikira omuhanda.” 2Kor. 4: 4. Abo boona abatakacwiremu kuba abaheereza ba Kristo n'okumukuratira n'abaheereza ba Sitaane. Omu mutima ogutakeeheereireyo kimwe ahari Kristo, hakirimu okukunda ekibi, hamwe n'obuhangwa bw'okushemererwa n'okukihakanira. Kwonka omu mutima ogugarwirwe butsy, harimu okwanga ekibi hamwe n'okumaririra kukirwanisa. Abakristaayo kubarikutoorana okugyenda n'ekigombe ky'abatarikwikiriza abatatiina Ruhanga, nibaba beeyanikiire okwohibwa. Sitaane naayeshwekyerera abura kureebeka butunu na bwanyima mpora mpora abashweka ekishuba kye aha maisho gaabo. Aho tibarikubaasa kukireeba ku ekigombe ekyo ekibaataahamu kukirikubaasa kugira obuzigu obu kyaabakoraho, reero obwire bwona baguma nibakora ebyo eby'emicwe y'ensi omu mitwarize, omu migambire, hamwe n'omu mikorere baguma nibongyera kuhuma.

Okuteeranizibwa n'emikorere y'ensi nikuhindura ekanisa eba ey'ensi, [509] ekanisa terikuhindura ensi kugireeta ahari Kristo. Okwemanyizi ekibi nikukireetera kureebeka kitakiri kibi n'akakye. Ogwo orikutoorana okukwatanisa n'abaheereza ba Sitaane naija kuhika aha kuhwamu obwoba bw'okutiina Mukama waabo. Twaba turi aha murimo nitutwarwa omu birikutugyeza, nka Danieli omu iramuriro ry'omugabe, nitugira obuhame ngu Ruhanga naaza kuturinda; kwonka kuturikweteeka omu kwohibwa,

nituhendera tugwire, yaaba hati nari bwanyima.

Omwohi orikwoha abantu kubakozesa ekibi kaingi naakira kutunga obusinguzi omuri abo abatarikubaasa kwikiriza ku buzima omwohi ariho kandi ku bari omu bushoboorozi bwe. Abo abaine entalanta n'obwegyese, nibakundwa kandi nibaheebwa ekitinisa, oshusha oti ebitinisa ebi nibibiihaho orubanja rw'obutatiina Ruhanga nari oshusha oti nibireetera Ruhanga kubafaho munonga. Entalanta n'eky'obuhangwa, n'ebiconco kuruga ahari Ruhanga; kwonka kubirikuza omu mwanya gwa Ruhanga, okashanga ngu omu mwanya gw'okureeta omuntu haihi na Ruhanga, nizimuta hare nawe, ebiconco ebyo nibihinduka omukyeeno nari omutego. Kandi enteekateeka egi eri omu bantu baingi, ngu buri kimwe ekirikushusha nk'eky'ekitinisa ninga eky'omurembe, ngu kishemereire kuba omu muringo gumwe, kirimu akakwate na Kristo. Tibakateekateekaga ngu aho hariho enshobi y'amaani. Ebiconco ebi n'eb'y'omugasho ahari buri Mukristayo, ahabw'okuba nibitaho eky'okureeberaho ky'amaani aha diini ey'amazima; Kwonka bashemereire kuba abantu abeeziibwe Ruhanga, kyaaba kitari kityo, biri n'ab'amaani g'omubi. Baingi abaine okwetegyereza n'emitwarize mirungi, kwonka abatarikubaasa kureka ekirikwetwa omuze mubi, n'ebikwato ebisharwirwe gye kwonka ebiri omu ngaro za Sitaane. Omutima ogw'omunda ogwijwiremu okuhabya, ebishuba nigwongyera kubakanyisiza abazigu n'okurwanisa omurimo gwa Kristo okukira ahari abo abatarikumanya kandi abataine kibeeteireho.

Kurabira omu kushaba munonga hamwe n'okweiriza haihi na Ruhanga, Sulemaani akatunga obwengye obwatangaarize kandi bukeetengwa ensi. Kwonka kuyaarugire aha nshuro ei amaani ge goona gaabaire nigakomookaho, akatandika kugyendera omu mitwarize eye ahabwe, akasingurwa okwohibwa kwona okwamwiziire. Aho, amaani goona agaabaire gahairwe omugabe ogu omunyabwengye, gakamuhindura ekikwato kirungi ky'omuzigu w'abantu.

[510] Sitaane yaaba arikugumizamu kukora n'amaani kureeba ngu yaahumya ebiteekateeko by'abantu aha nshonga enkuru, reka Abakristaayo bagume nibaijuka ku 'batarikufukaana n'ebiine omubiri n'eshagama byonka, baitu kubarikurwana n'eb'y'obushoborozi eby'omu mwanya, hamwe n'emyoyo emibi ey'omu myanya ey'omu iguru." Abefeso 6: 12, Okurabura oku kutwireho nikugambirwa abantu okuruga omu busingye bwona n'okuhitsya na hati omu bunaku bwaitu. "Mwerinde mugume nimureeba, ahakuba Sitaane omuzigu wanyu, naashoba nk'entare erikutsinda, nasherura ou araarye," 1Pet. 5: 8. "N'ahabw'ekyo mujware eby'okurwanisa byona ebya Ruhanga, mubone

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kwemerera mutasingwirwe bugobya bwa Sitaane.” abefeso. 6: 11.

Okwihira kimwe omu biro bya Adamu kuhikira kimwe omu bunaku obwaitu, omuzigu waitu atuura naakozesa obushoborozi bwe kubaasa kutubonabonesa n’okutucwekyereza. Hati ariyo naatebekanisa okutaahirira kw’amaani okurikuhererukayo okw’okurwanisa ekanisa. Boona abarikutoorana okukuratira Yesu nibaija kuhiiganisibwa omuzigu. Ahu Omukristaayo arikwija kuhika omu kugyendera aha ndagiriyo ya Ruhanga, niho arikwija kuhika omu kurwanisibwa omuzigu Sitaane. Abo boona abaine amaani omu kukora emirimo ya Ruhanga, abarikukunda okushuuruura ebishuba bya Sitaane n’okworeka abantu Kristo butunu, abo nibo baraije kuteerana omu bujurizi bwa Paulo, ahu rikugamba aha kuheereza Mukama n’obucureezi bw’ebiteekateeko, n’amaziga mingi hamwe n’okugyezibwa.

Sitaane akaija ahari Kristo n’emitego ye ey’amaani kandi erimu obwengye bwingi, kwonka akamusingura omuri buri rugamba rwona. Engamba ezo zoona Kristo akazirwana ahabweitu, obusinguzi obwo nibwo birikureeta twasingura, Kristo naija kuha amaani abo boona abarikugasherura. Tihariho muntu weena oteyikiririze orikubaasa kusingurwa Sitaane. Omwohi taine bushoboorozi bw’okubaasa kutegyeka okukunda kw’omuntu ninga tarikubasa kugyema omuntu kushiisha. Naabaasa kuteganisa, kwonka tarikubaasa kubishiisha. Naareeta amaganya, kwonka tarikuhutaaza. Ahabw’okugira ngu Kristo akasingura, kishemereire kuha amaani abakurasi be kurwana n’obumanzi orugamba rw’ekibi na Sitaane.

Eshuura Ya 31 — Okukora Kw’Emyoyo Emibi

Okunywanisa ensi erikureebwa n’etarikureebwa, obuheereza bwa baamaraika ba Ruhanga, kandi n’okukora kw’emyoyo emibi, nibyorekwahogye omu byahandiikirwe, kandi biteranisiibwe n’ebyafaayo by’omuntu. Hariho omucwe oguriho nigukura ogw’obutiikiririza omu kubaho kw’emyoyo emibi, obwo baamaraika abarikwera ‘entumwa kukora omurimo gw’okuhwera abarihungura okujunwa” (Abaheburaayo 1:14) bingi nibabatwara nk’emyoyo y’abafu. Ebyahandiikirwe tibirikwegyesa okubaho kwa baamaraika kyonka, abarungi n’ababi, kureka nibiha obujurizi obutarikubuuzibwa ngu ti myoyo y’abafu. Omuntu atakahangirwe, baamaraika bakaba bariho; kwiha aha kutandika kw’ensi, “obu enyonyoozi z’akasheeshe zaayeshongorera hamwe, n’abaana ba Ruhanga boona bakateera akaari k’okushemererwa.” Yobu 38:7. Omuntu kuuyagwire, baamaraika baayoherezibwa kurinda omuti gw’amagara, kandi n’eki omuntu atakafeire. Baamaraika omu buhangwa bwabo n’ab’amaani okusingaho abantu, ahakuba omuhandiiki wa Zaaburi naagira ngu omuntu okamuhanga “yaaburaho kakye kwingana na Ruhanga.” Zaaburi 8:5.

Nitumanyisibwa omu byahandiikirwe aha mubaro, amaani n’ekitiinisa, bya baamaraika omu iguru, n’akakwate aku baine n’obutegyeki bwa Ruhanga, kandi n’omurimo ogu baine omu kujuna. “Mukama akahamya ekitebe kye eky’obukama omu iguru, n’obukama bwe butegyeka byona.” Kandi nabi naagira ati, “ku naareebire, naahurira amaraka ga baamaraika baingi abeehinguririize ekitebe ky’obukama” omu mwanya gw’omugabe w’Abagabe niho barikurindira —“baamaraika, ab’amaani mingi”, abaheereza be, [512] abarikukora ebi arikwenda”, “abarikuhurira ekigambo kye.” Zaaburi 103:19-21; Okushuuruurwa 5:11. Rukumi emirundi enkumi, nibo entumwa z’eiguru ezi nabi Danieli yaareebire. Entumwa Paulo we akabeeta “emitwe etarikubarwa” Danieli 7:10; Abaheburaayo 12:22. Entumwa za Ruhanga nizigyenda omu maisho, nka “omuriro ogurikurabya nk’omurabyo,” (Ezekieli 1:14) n’okumurinkana kw’ekitiinisa, n’obwiira omu kuguruka. Maraika owaarebekire aha kituuro ky’Omujuni, “akaba naumurinkana nk’omurabyo, n’ebijwaro bye nibyeera nk’orubaare,” abarinzi ahabw’okutiina baatetema baahinduka nk’abafiire” Matayo 28:3-4. Obu Senakeribu, omu Siria orikwetunguura, yaatonganire kandi akarogota ahari Ruhanga, akatiinisa Isreali

kugicwekyereza, “ekyo kiro maraika wa Mukama yaija, yaateera orusiisira rw’Abasiria akasiriira, yaitamu engabo z’Abasiria akasiriira n’obukumi munaana n’enkumi itaano.” Bakaba bari “Yaacwekyereza abarwani boona ab’amaani n’abakuru b’amahe n’abakuru b’engabo.” 2 Abagabe 19:35; 2 Eby’omu Busingye 32:21.

Baamaraika nibooherezibwa kukora omurimo gw’embabazi aha baana ba Ruhanga. Ahari Abrahamu, n’ebiraganiso by’emigisha; aha marembo ga Sodoma, okucungura Looti kuruga omu muriro gw’okuhwerekyerera; ahari Eliya, obuyaabaire yaaruhire aine n’enjara omu ihamba; ahari Elisa, n’ebigaari n’embaraasi by’omuriro byehinguririize akatauni kakye aku abazigu be baabaire nibamuhunamisa; ahari Danieli, obwo arikushuuruura obwengye bwa Ruhanga omu iramuriro ry’omugabe omukafiire, ningashi obu yaanagwa kuba eky’okurya ky’entare; ahari Petero, ayorekyereire okufa omu kihome kya Herode; aha mbohe za Fillipi; ahari Paulo n’abagyenzi be omu kiro ky’okuhinda kw’enyanya; okwigura okwetegyereza kwa Kurinerio ngu ayakiire amazima; kwohereza Petero n’obutumwa bw’okujunwa aha munyamahanga —n’ahabw’ekyo baamaraika abari kwera, omu busingye bwona, nibaheereza abantu ba Ruhanga. Maraika omurinzira naaheebwa buri mukurasi wa Kristo. Baakareebi ab’omu iguru aba nibeehinguririza [513] abarikwera kuruga omu maani g’omubi. Eki Sitaane nawe akakireeba obu yaagira ati: “noogira ngu Yobu akutiinira busha? Tiiwe omurinda embaju zoon, we n’enju ye n’ebi atungire byona? Yobu 1:9-10. Amaani ogu Ruhanga arindisa abantu be nigagambwaho omuhandiiki wa Zaaburi: “maraika wa Mukama ateera amahema okwehinguririza abarikumutiina, kandi abajuna.” Zaaburi 34:7. Omujuni arikugambira abo abaabaire nibamwikiriza: “mwerinde murekye kugaya omwe ahari aba abato; ahakuba nibagambira nti: omu iguru baamaraika baabo bareeba obutoosha ahamaisho ga Tata ori omu iguru.” Matayo 18:10. Baamaraika abaahairwe omwoga gw’okuheereza abana bato ba Ruhanga nibaba baine omugisha gw’okureebana na Tateitwe.

N’ahabw’ekyo abantu ba Ruhanga, abari omu maani g’ekishuba n’obuzigu obutahwaho obw’omunyiginya w’omwirima, kandi n’okurwana n’amaani g’omubi, nibaraganisibwa amaani agatahwaho ag’okurinda agarikuruga ahari baamaraika ab’omu iguru. Obuhame nk’obwo tiburikuheebwa hatariho kyeetengo. Ruhanga ku araabe ahaire abaana be ebiraganiso by’embabazi n’okurinda, n’ahabw’okugira ngu hariho engabo z’amaani g’omubi ezirikwija kubuganwa —engabo tizirikubarwa, zeeheireyo, n’obutaruha, obuzigu n’amaani gaazo tihariho orikubaasa obutagamanya.

Emyoyo emibi, omu kutandika ekahangwa eteine kibi, ekaba omu buhangwa, eine amaani, n'ekitinisa erikwingana na baamaraika abarikwera hati abari entumwa za Ruhanga. Kwonka kubagwire kurabira omu kibi, bateerana hamwe omu kurwanisa ekitiinisa kya Ruhanga kandi n'okucwekyereza abantu. Beegaisire na Sitaane omu rutaro rwe, kandi hamwe nawe bakabingwa omu iguru, batwaire, kuraba omu busingye bwona, barikukwatanisa nawe omu rukwe rw'okurwanisa obushoboorozi bwa Ruhanga. Nitugambirwa omu byahandikirwe aha kweteerana kwabo n'obutegeye ki bwabo, n'enteekateeka zaabo, n'amagyezi n'obwengye, kandi n'enteekateeka z'obuzigu ezirikurwanisa obusingye n'okushemererwa kw'abantu.

Ebyafaayo by'endagano enkuru nibitworeka obutosha okubaho kwayo n'amaani gaayo; kwonka n'omu bunaku obu Kristo yaabaire ari omunsi omu, emyoyo emibi ekooreka amaani gaayo omu miringo erikutiinisa. Kristo akaba aizire kutaaha omu nteekateeka y'okucungura [514] omuntu, nawe Sitaane nikwo kumaririra kukozeza okubaasa kwe kwona kureeba ngu yaategyeka ensi egi. Akabaasa kutunga obusinguzi omu kutandikaho okuramya ebishushani omuri buri kicweka eky'ensi kwihaho eryomu kicweka kya Palestine. Omu kicweka ekyaabaire kitakehaireyo okutwarwa amaani g'omwohi, nimwo Kristo yaizire kubaasa kwakiza omushana gw'eiguru abantu baamwo. Aha niho amaani abiri agatarikwikirizana gaayeyorekiire nk'agagine obukuru. Yesu akashashanura emikono ye na rukundo arikweta buri muntu weena orikwenda ku aija ahariwe akasaasirwa kandi akatunga obusingye omuri we. Engabo z'omwirima zikakimanya gye ngu tiziine maani agataine bukomo, ngu omurimo gwa Kristo gwasingura, biri obwo obutegeye ki bwabo nibuba bwahwa. Sitaane nikwo kwimukira kimwe nk'entare ebohirwe, akorekyera kimwe obugomi bwe hamwe n'okukozesa amaani maingi aha mibiri hamwe n'emyoyo y'abantu. Amazima agarikutworeka oku abantu baabaire bariho zaadaimoni, nigashoboororwaho gye omu ndagaano Ensy. Abantu abaabaire baba nibabonabonesibwa, zikaba zitari ndwara za butosha z'omubiri. Kristo akaba naayetegyerereza kurungi munonga ekyo ekiyaabaire naarwanisa, kandi akaba naamanya okubaho n'okukora kw'emyoyo egi emibi.

Eky'okureeberaho ekirikworeka omubaro, amaani, n'obwinazi bw'emyoyo egi, kandi hamwe n'amaani n'obushoboorozi bya Kristo, nabyo nibitworekwa gye omu byahandiikirwe ebirikukwata aha kukizibwa kw'omuntu owaabaire ariho daimoni omuri Gadara. Abantu abo abaabaire basiisirwe emizimu, batarikwenda kutegeyeka, barikwehindagutura, barikugwa ahansi ekifuzi kikeecunda, bakaborooga, bakaba bateera orwari

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rwijura omu mwanya, obwo barikwehutaaza emibiri yaabo, kandi barikukora kubi buri weena owaabaire abairira haihi. Emibiri yaabo eyaabaire yooni esiisikare erikujwererana, hamwe n'ebiteekateeko byabo ebyaabaire byasisikariire kimwe, batakiine bwengye bw'omuntu, byona bikaba nibishemeza munonga omunyiginya w'ebikorwa by'omwirima. Gumwe aha myoyo eyaabaire neeteganisa ogwo mugw'eiraro, gwagamba nigugira guti; eiziina ryangye ninyetwa Legion, ahabw'okuba turi baingi." Mako 5: 9. Omu ngabo z'Abarooma, ekicweka ky'engabo ekirikwetwa Legion kikaba kiiba kirimu abashaija barikuruga aha nkumi ishata kuhika aha nkumi itaano. N'engabo za Sitaane nazo nizigyenda omu bigombe, kandi omu kigombe kimwe eki zaadaimoni ezi ezaabaire nizibonabonesa abantu zaabaire zirimu, kikaba kitagira baadaimoni bari hansi y'enkumi itaano.

Aha kuragiira kwa Yesu emyoyo emibi ekaba ebarugaho, basigara bashutami aha bigyere by'Omujuuni, baacureire, baine [515] obwengye kandi n'obucureezi. Kwonka zaa daimoni zaikirizibwa kutaaha omu isyo ry'empunu eryaabaire riri haihi aho, zityo zooni zaagyenda zaagwa omu nyanja; kandi abantu ba Gadara baashaasha munonga ahabw'okufeerwa empunu zaabo okukira kushaasha ahabw'omugisha gwa Kristo ogu yaabahaire, atyo omutambi ogu owaarugire omu iguru yaagyemeserezibwa kubarugamu akagyenda. Eki nikyo Sitaane yaabaire naayenda ngu atungyeyo. Omu kuta orubanja rw'okufa kw'empunu ahari Yesu, akareetera abantu okutiina okurimu okweyendeza ngu kibaremese kuta omutima aha kuhurikiza ebigambo bye. Obutoosha Sitaane atuura naayomesereza abakuratsi ba Kristo arikubooreka ku nibo barikureetaho okufeerwa kwona, ebihikiirizi, n'okubonabona, omu mwanya gw'okureka orubanja rukasinga ogwo ou rusingire —niwe Sitaane n'abaheereza be. Kwonka ebigyendererwa bya Kristo tibirazibiiirwe kugumizamu kukora. Akaikiriza emyoyo egyo emibi kutaaha omu mpunu ekazicwekyereza nk'eky'okuhanisa Abayudaaya, abaabaire batungire enyamaishwa ezi ezitashemiire ngu beihemu enshagi. Kuri noogira ngu Kristo tarahikire akazibira zaadaimoni ezo kukora ekyo, zooni zikaba nizijja kuhwera omu nyanja, kandi zitari zonka baitu kugwamu n'abariisa baazo hamwe na bakama baazo. Okwenda ngu abariisa b'empunu aba hamwe na bakama baazo bagumeho batakaagwa nazo omu nyanja, zikaba embabazi ze kwenda ngu bo abajune. Kandi ekindi ekirikweyongyera ahari ekyo, ekikorwa eki kikabaho ngu abeegi ba Yesu babaase kureeba butunu amaani g'obwinazi obu Sitaane arikukozesa aha muntu hamwe n'enyamaishwa. Kikaba kiri ekyetengo ky'Omujuuni ngu abakuratsi be bamanye omuzigu ogu ou barikuza

kubugabugana nawe, ngu nikwo batakaija kubeihwa bakasingurwa ebikozeso bye. Kandi nabwo akasiima ngu abantu b'omwanya ogwo bareebe amaani ge oku garikucwa enjegyere z'obuhuuku bwa Sitaane, akarekura enkwatwa ze. Kandi Yesu n'obu araabe yaahikire akarugaho akagyenda, abashaija abaacungwirwe omu muringo gw'okutangaza, bakatsigara nibagamba aha mbabazi ezi omuntu ogu yaabagiriire.

Ebindi ebiri nk'ebi bihandiikirwe omu byahandiikirwe ebirikwera. Muhara w'omukazi wa SyroFionike akaba ataahirirwe daimoni mubi munonga, ou Yesu yaabingire n'ekigambo kye (Mako 7: 26 – 30). Hakaba hariho ondijjo owabaire ariho daimoni, ari empumi, kandi ari ekiteta. (Mat. 12: 22), Omutsigazi owaabaire ariho omwoyo gutarikugamba, ogwabaire butoosha gumunaga omu muriro, n'omu maizi, kwenda ngu gumwite. Mako 9: 17 – 27; Omugwiraro, owaabaire ariho omwoyo mubi ogutashemeire Luka 4: 33 – 36, akaba ateganisa abantu ahari Sabato omuri Sinagoogi ya Kaperenaumu —kwonka boona bakakizibwa Omujuni ogu omunyambabazi. Omuri buri murundi, [516] Kristo akaba agambira zaadaimoni nk'ezirikwetegyereza, arikuziragira kuruga omu muntu kandi obutarigaruka kumuteganisa bundi. Abantu abaabaire baizire Kaperenaumu kuramya, ku baareebire obushoboorozi obu aine, boona baatangaara, bagambirana bati: Ni kigambo ki eki omushaija ogu arikukozesa kandi ni bushoboorozi ki obu aine, kureeba ngu naaragiira emyoyo egi emibi ekamuhurira ekaruga aha muntu?" Luka 4:36.

Abo abaabaire bariho daimoni nibajwekyera okweshanga omu mbeera erimu okubonabona kwingi. Kwonka nabwo hakaba hariho abantu bakye abaabaire baba ab'omutaano. Ahabw'okwenda kutunga amaani g'omutaano agatari ga butoosha, bamwe bakaikiriza kukozeisibwa Sitaane. Aba bo bakaba batarwanangana n'emyoyo egi emibi. Omuri abo nimwo haabaire hari abo abaabaire bariho omwoyo gw'obufumu —nka Simooni Magus, Elymas omurogi, hamwe n'omukazi otarashwirwe, bakaba bakuratira Paulo na Siila omuri Fillipi. Tihariho abari omu kabi k'okutaahirirwa emyoyo emibi egi nk'abo abatarikumanya eki ebyahandiikirwe birikwegyesa, abarikuhakanisa okubaho kwa Sitaane na baamaraika be. Kasita tuba tutaine kiturikumanya aha mitego ye, ogwo niguba guri omugisha muhango ahari we; baingi nibakuratira ebi emyoyo mibi egi erikubateisiza, haza bo bateekateeka ngu n'obwengye bwabo bonka. Nikyo turikushangira ngu kuturikwija nitwiririra ebiro by'aha muheru, Sitaane naaza kuba naakora n'amaani maingi kubaasa kubeiha n'okucwekyereza, arikujanjaaza hoona ekiteekateeko ekirikugira ngu 'Sitaane tariho'. We enkora ye ney'okweshereka okashusha oti tariho,

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kandi nigwo muringo gwe ogu arikukoramu ebintu bye. Tihariho kindi eki omuzigu arikutiina nk'eky'okumanya gye enkora ye ei arikukoramu emirimo ye. Okwenda kusherekagye emicwe ye hamwe n'ebigyendererwa bye, naarebeka ngu yaakora kyona ekirikubaasika kureeba ngu yaagambwaho nk'otaine maani, kureebeka ngu yaajumwa nari yaagaywa. We naashemererwa okushanga nibamugambaho nk'omushema, nari nk'ekintu ekirikwangwa, ekyaamugire, ori ekikweka kimwe enyamaishwa kandi ekindi ari omuntu. Naashemererwa okuhurira eiziina rye nirikukozesibwa omu muringo gw'okurizaanisa n'okurigaaniiza ahari abo abarikwetwaramu kuba baine okwetegyereza n'okumanya buri kintu. Ekyo kiri kityo ahabw'okuba we akeeshweka n'enkora ey'okweshushaniriza [517] nk'otakabahoga kugira ngu ekibuuzo kigume nikibuuzibwa hoonu ngu: "Hoonu buzima ekihangirwe nk'eki kiriho?" N'obusinguzi bwe kugira ngu enyegyesa ezirikureeta ebishuba aha byahandiikirwe niziikirizibwa omunsi egi erikumanywa nk'erimu ediini. Kandi eki kiriho ahabw'okuba Sitaane akizire kutegyeka ebiteekateeko by'abo abatarikumanya gye enkora ye, kwonka ekigambo kya Ruhanga nikitworeka eby'okureeberaho bingi ebirikworeka omurimo gwe omubi, kitushuuruurira engabo ze ezi aine omu kihama, naitwe kikatureetera okuguma twerinzire enteekateeka ze embi.

Amaani hamwe n'eitima bya Sitaane n'engabo ze nibibaasa kututiinisa kuri noogira ngu titwine bweshereko hamwe n'okucungurwa omu maani agarikukirayo kuba ag'amaani ag'omucunguzi waitu. Nitukira kwombeka amaka gaitu tugataho enkufuru hamwe n'eminyoro ebirikubaasa kugakinga gye kurinda ebintu byaitu n'okurinda amagara gaitu ngu gatakakorwa kubi abantu enkozi z'ebibi; kwonka titurikukira kurahuka kuteekateeka ahari baamaraika ababi abarikuguma obutoosha nibenda ngu batuhikyeh itwe abu tutaine buryo bwona obwaitu ahabwaitu obw'okubaasa kukozeza kubeerinda. Kuri nibatunga okwikirizibwa, nibashiisha ebiteekateeko byaitu, nibakora kubi amagara gaitu, nibacwekyereza n'ebintu byaitu hamwe n'amagara gaitu. Bo okushemererwa kwabo ni baareeba turi omu busaasi hamwe n'okucwekyerera. Omuringo ogurikutiinisa n'ogw'abo abarikwanga kuhurira ebi Ruhanga arikubaragiira bakoorobera emitego ya Sitaane, kuhitsya obu Ruhanga arikubareka bakatandika kukozeesibwa n'okutaahirirwa emyoyo egi emibi. Kwonka abo abarikukuratira Kristo batuura bari kurungi bari ahansi y'oburinzi bwe. Baamaraika abarikukirayo kuba ab'amaani niboherezibwa kuruga omu iguru kwija kubarinda. Omubi tarikubaasa kuraba aha barinzi aba abu Ruhanga ataireho kurinda abantu be.

Eshuura Ya 32 — Emitego Ya Sitaane

Orugamba oruhango oruri ahagati ya Yesu na Sitaane, orutwire nirugyenda omu maisho kumara haihi emyaka kakaaga, rurihake kuhendera; kandi omuzigu naayongyera omu maani ge okusingura omurimo gwa Kristo omu muntu kandi n’okuhamya emwoyo omu mitego ye. Okukwatira abantu omu mwirima n’omu bugomi okuhisya obu okutonganirira kw’Omujuni kurihwayo, hatakiriho kitambo ky’ebibi, nigwe murimo gwe ugu arikwenda kuhikiiriza.

Haaba hatariho maani g’omutaano ag’okuzibira amaani ge, haabaho obutiikirizana omukanisa na n’omunsi, Sitaane tarikufayo; ahakuba naaba atatiinire kufeerwa abo abarikwebembera omu bukwatwa bw’okukunda kwe. Kwonka ebiteekateeko byagaruka aha bintu ebitahwaho, abantu bakatandika kwebuza bati; “nkaakoraki kujunwa?” obwo naaba ari ahansi aha arikusherura okuyaakubaasa kurwana n’amaani ge kusingura amaani ga Kristo kugira ngu azibire okukora kw’amaani g’Omwoyo Orikwera.

Ebyahandiikirwe nibitworeka ngu eizooba rimwe, baamaraika ba Ruhanga kubaizire kwemurika omu maisho ga Ruhanga, na Sitaane yaabijamu (Yobu 1:6), ti kwinamira Ruhanga, kureka kwongyera kureeta enteekateeka ze mbi aha bahikiriire. N’omurimo nigwo gumwe naaba ari hamwe n’abantu baaba beeteeraniire hamwe okuramya Ruhanga. N’obu kiraabe kisherekirwe amaisho, naakora n’okumaririra kwona okutegyeke ebiteekateeko by’abarikuramya. Nk’omuserukare omukugu, naataho enteekateeka ze bukiri kare. Ku arikureeba entumwa ya Ruhanga erikusherura omu byahandiikirwe, naahandiika eky’okwegwa ekirikuza kubuurirwa [519] abantu, naatamu obwengye bwona n’obukugu kugira ngu ategyeke embeera ezirareetere obutumwa butaahika abo abu arikubeiha aha nshonga egyo. Ogwo arikukirayo kwetenga obutumwa, naahabisibwa kuteekateeka aha shonga endiijo eyaakubaasa kutwara ebiteekateeko bye, ninga omu muringo ogundi naazibirwa kuhurira ebigambo ebyakumubeeriire okujunwa kw’amagara, bikareeta amagara.

Kandi, Sitaane naareeba abaheereza ba Mukama baremereirwe ahabw’omwirima gw’eby’omwoyo ogusangiire abantu baa Ruhanga. Naahurira barikushaba ngu bahebwe embabazi za Ruhanga n’amaani g’okwihaho omuze gw’obutafayo, n’obweremwa. Atyo n’amani masya,

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agarukamu okuhanya emitego ye. Naayoha abantu kurabira omu mururu gw'okurya ninga omu muringo gwona ogw'okweshemeza, atyo ayita okwetegyereza kwabo ngu batahurira ebintu ebyo ebi barikukurayo kwetenga kwega. Sitaane naakimanya gye ngu abo boona abu arikureetera baareka okushaba n'okusherura omu byahandikirwe, nibaija kusingurwa emitego ye. N'ahabw'ekyo naatamu buri kirikubaasika kyona okusingura ebiteekateeko by'abantu. Hatwireho abantu abarikweyeterera Ruhanga, abu omu mwanya gw'okukuratira amazima, baguhindwire omuze gwabo kuronda enshobi omu mitwarize nari omu nyikiriza y'abo abu batarikwikirizana nabo. Abantu nk'abo n'omukono gwa buryo gw'okuhwera Sitaane. Abaregi b'abeishemwe tibakye, kandi obutoosha nibakora n'amani Ruhanga yaaba ariyo naakora kandi n'abaheereza be barikumuramya. Nibasiga ekishushani kibi aha bigambo n'ebikorwa by'abo abarikukunda kandi bakoorobera amazima. Nibagamba aha baheereza ba Kristo abarikufayo, abeeheireyo, kandi abarikweyangisa, ngu bakabeihwa nari obundi ngu n'ababeihi. N'omurimo gwabo okuhabisa buri nteekateeka eya buri kintu kirungi, okutambuza engambo, n'okureeta okubangaanisa omu biteekateeko by'abo abaine okumanya kukye. Omu buri muringo gwona ogurikubaasika, nibashiisha ekyo ekishemeire n'ekihikire ngu kireebeke nk'enshobi nari obuhabe.

Kwonka hatabaho n'omwe owaahabisibwa abantu abo. Kyoorobi kumanya n'abaana b'oha, n'oha ou barikukuratira, kandi nibakora omurimo gw'oha. “muryabamanyira aha byana [520] byabo.” Matayo 7:16. Ebigyendererwa byabo nibishushana n'ebya Sitaane, ow'orurimi ry'obutwa orurikubeeherera, “omuregi w'abeishe-mwe.” Okushuuruurwa 12:10.

Omubeihi ogu rugambwa aine abarikumukorerera baingi abeeheireyo kureeta buri nshobi yoonu ngu bagwise abantu omu mitego —enyegyesa z'obuhabe ezitebeekanisiibwe kushemeza n'okunurira abo abu zirikwenda kuhwerekyereza. N'enteekateeka ye kutaasya omu kanisa abantu endyarya, abatashemeire ngu bareetere abandi okubangaanisa n'obutiikiriza, kandi bateganise boona abaine ekihika ky'okureeba omurimo gwa Ruhanga nigugyenda omu maisho kandi nabo barikugyenda nagwe. Baingi abataine kwikiriza kw'amazima omuri Ruhanga nari omu kigambo kye nibaza kwikiriza bimwe aha mazima kandi biikirizibwe nk'Abakristaayo, batyo babaase kutaasyamu enshobi zaabo nk'enyegyesa z'ebyahandiikirwe.

Enteekateeka erikugira ngu ti nshonga abantu ekibarikwikiriza, n'emwe aha bishuba bya Sitaane ebyatungire obusinguzi. Naamanya ngu amazima gaayakiirwa omuri rukundo yaago, nigeenza omutima gw'owagaakiira; nikyo

butoosha ataahira naayongyeraho enyegyesa z'obuhabe, ebitebyo, ngu bitwarwe nk'engiiri endiijo. Okuruga omu kutandika, abaheereza ba Ruhanga baizire nibarwanisa abeegyesa b'ebishuba, tikugira ngu n'abazigu kyonka, kureka nibongyera obuhabe oburikureeta okuhwerekyerera kw'omuntu. Eliya, Yeremia, Paulo, omu bumanzi batarikutiina, bakahakanisa abo boona abaahindwire abantu barikubiiha aha kigambo kya Ruhanga. Obugabe obwo oburikwegyesa ngu engiri egi ey'amazima ti nshonga nkuru, tiburasaasiirwe abarwanirizi b'amazima abarikwera.

Enyetegyereza mbi z'ebyahandiikirwe kandi eziteine muhooho, hamwe n'enyegyesa ezirikhondana omu diini, ezirikushangwa omu nsi y'Abakristaayo, abyo byona n'emirimo y'omuzigu waitu omukuru kugira ngu atabure ebiteekateeko by'abantu baremwe okwetegyereza amazima. Kandi obutiikirizana n'okwebaganisamu okuri omu makanisa g'Obukristaayo kuri ahaiguru ahabw'okuhakanisana omu kwetegyereza ebyahandiikirwe okuriho ahabw'okwenda ngu bahagire enyegyesa yaabo. Omu mwanya gw'okwega ekigambo kya Ruhanga n'obucureezi omu mutima ngu nikwo bakaabaasa kutunga okwetegyereza oku Ruhanga arikwenda, baingi nibasherura kujumbura ekyo ekirikunugwa.

Ahabw'okwenda kugumizamu enyegyesa zaabo ezirimu enshobi hamwe n'emicwe [521] yaabo etarimu Bukristaayo, nibakozesa ebyahandiikirwe kwonka babiiha omu kigyendererwa kyabyo eky'okuhabura, obumwe bakozesa akacweka k'omushororongo barikwenda ngu bashembe enshobi zaabo ezibarikwegyesa, haza obwo ekicweka ky'omushororongo ekirikutsigara kirikworeka amakuru agarikutaana n'ekyo ekibarikugamba. Barikukozesibwa obushariizi nk'obw'enjoka, nibakozesa ebigambo ebitaine kakwate n'omushororongo ogubaashoma ahabw'okwenda kuhikiiriza ebyetengo byabo. Oku nikwo baingi barikuhindura ekigambo kya Ruhanga. Abandi abarikufayo kumanya kuteekateeka juba, nibeehamiza aha bishushani hamwe n'obumanyiso bw'ebyahandiikirwe ebirikwera, babishoboorora ahabw'okwenda kuhamisiriza ebishuba byabo, batateire mutima aha byahandiikirwe ebirikwera nk'oku birikweshoboorora byonka, batyo bareeta ebishuba byabo nk'enyegyesa za Baiburi.

Buri haabaho okwega ebyahandikirwe hatabaireho okushaba, n'okwecureeza hamwe n'okugira omutima gw'okwenda kwegyesibwa, ebicweka ebirikwetegyerezibwa juba hamwe n'ebyo ebirikureebeka biri ebigumire kwetegyerezibwa, nibyaija kuhindurwa biihwe omu makuru gaabyo agahikire. Abebembezi b'obwa Paapa nibatooranamu ebicweka

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nk'ebyo eby'ebyahandiikirwe kuba nibyo baakozesa gye omurimo gwabo n'kuhikiriza gye ebigyendererwa byabo, babishoboorora batyo kubaasa kugyenda gye n'ebigambo byabo, reero babitwarira abantu kandi babazibira omugisha gw'okweshomera ebyahandikirwe, n'okwetegyereza amazima gabyo bakageemanyira. Baiburi yooni eshemereire kuheebwa abantu nk'oku erikugamba, kikaabaire kirungi obutatunga enyegyesa ya Baiburi yooni okukira okutunga enyegyesa y'ebyahandiikirwe erimu obuhabe bwingi.

Baiburi ekahandiikwa yaatebekanisibwa kuba eky'okwebemba abantu boona abarikwenda kumanya ebyo ebi omuhangi waabo akunda. Ruhanga akaheereza abantu ekigambo ky'obunabi eky'amazima; baamaraika hamwe na Kristo bakajja ahari Danieli na Yohaana kubashoboororera ebintu ebi ebyaabaire nibiburaho akaanya kakeye bikahikiirizibwa. Enshonga ezo enkuru ezirikukwata aha kujunwa kwaitu tizirarekirwe kuguma zitari omu bihama. Tibirashuurwirwe omu muringo ogw'okututiinisa nari okuhabisa abo abarikusherura amazima. Oku nikwo Mukama yaagambire arikurabira omuri nabi Habakuuki naagira ati: "Mukama yangarukamu ati: "Handiika ebi waayorekwa....., Oraabishome abishome naarahutsya." Habakuuki 2:2. Ekigambo kya Ruhanga nikyetegyezibwa gye [522] boona abarikukyeega gye baine okushaba omu mitima yaabo. Buri muntu ow'amazima kandi orikwija n'obucureezi najja kutunga omushana gw'amazima agari omu kigambo kya Ruhanga. "Omushana gujwera abahikiriire." Zab. 97: 11. Tihariho kanisa erikubaasa kweyongyera omu burikwera kwihaho abanyakanisa baayo baayejumbira okusherura amazima nk'eky'obutungi ekisherekirwe.

Ahabw'okurangirira buri hamwe ngu buri omwe aine obugabe kukora ebi arikukunda, abantu nibahumibwa amaisho emitego y'omuzigu, obwo we naakora eshaaha yooni atarikuhumuura ahabw'okwenda ngu ahikirize ekigyendererwa kye. Kandi ku arikugyenda naasingura omu kurwanisa Baiburi n'ebiteekateeko by'abantu, ekiragiyo kya Ruhanga nikinagwa aha rubaju, reero amakanisa goona gaza ahansi y'obuhuuku bw'ekibi, obwo barikwerangirira ngu baine obusingye.

Aha bantu baingi, okucondooza kw'ebya sayansi kubahindukiire omukyeeno; Ruhanga ayikiriire omushana mwingi kushukwa omunsi omu kujumbura ebya sayansi n'eby'okupangapanga: kwonka n'abanyabwengye Abarikusingayo, baaba batebembeirwe ekigambo kya Ruhanga omu kucondooza kwabo, bahendera bahabire omu maani gaabo g'okucondooza akakwate akari ahagati ya sayansi n'ebyashuurirwe.

Amagyezi g'obuntu omu bintu by'ensi n'eby'omwoyo n'ag'ekicweka

kandi tigahikiriire; n'ahabw'ekyo bingi tibarikubaasa kunywanisa ebiteekateeko byabo ebya sayansi hamwe n'ebyahandiikirwe. Baingi nibaikiriza ebiteekateeko na n'okuteebereza nk'empagi za sayansi, kandi bateekateeka ngu ekigambo kya Ruhanga nikigyezesebwa enyegyesa za "sayansi nk'oku erikwetwa omu buhabe" 1 Timoseo 6:20. Omuhangi na n'emirimo birengire okwetegyereza kwabo; kandi ahabw'okugira ngu tibakabaasa kubishoboorora barikukoresa ebiragi by'obuhangwa, ebyafaayo bya Baiburi nibitwarwa nk'ebitarikugasha. Abo abarikubanganisa omugasho gw'ebyahandiikirwe by'endagaano esya n'enkuru nibagumizamu baza aha idaara erindi ery'okubanganisa okubaho kwa Ruhanga, batyo amaani agatahwaho bageeterera obuhangwa. Bamara kurekura ekyo ekirikubahamya, basigarira ogw'okuteera aha nkiri z'obuteesigwa.

Batyo baingi nikwobarikubura okuruga omukwikiriza bakabeihwabeihwa omuzigu. Abantu bagyerizeho kuba abanyabwengye okukira owaabahangire; obwengye bw'abantu bugyerizeho kucondooza n'okushoboorora enaama ezitari z'okushuuruurwa okuraba omu myaka etahwaho. Kuri noogira ngu abantu nibaronda kandi bakeetegyereza ebi Ruhanga atumanyiise ahari we n'enteekateeka ze, baakureebire ekitinisa, obukuru n'amaani ga Yehova, kandi aho [523] niho baakumanyiire oku barikwingana, batyo bakatunga okumarwa n'ebyo ebyaabashuuriirwe bo hamwe n'abaana baabo.

N'ekikozeso kya Sitaane eky'okubeiha, kureeba ngu yaakwata ebiteekateeko by'abantu kuguma omu kusheruriza ebyo ebi Ruhanga atarabashuuriire, kandi ebyo ebi atarenzire ngu tumanye. Ekyo nikyo kyareeteire Lusifa kubingwa omu iguru. Akatunga obutamarwa ahabw'okuba enaama zoonza eza Ruhanga tiziramushuuriirwe, nawe nikwo kwanga kumarwa n'ebyo ebyamushuuriirwe eby'omurimo gwe oguyaabaire ahairwe kukora omu iguru. Kandi ahabw'okureeta okutamarwa okwo omuri baamaraika abaabaire bari ahansi y'obushoboorozi bwe, akabareetera kugwa. Hati naakoresa obucweka ihembe kureeba ngu yaashiisha ebiteekateeko by'abantu n'omutima nigwo gumwe oguyaakozeise ahari baamaraika omu iguru, n'okwenda ngu abareetere kuhakanisa ebiragi bya Ruhanga.

Abo abarikwanga kwikiriza amazima ga Baiburi agu erikutworeka, nibagumizamu barikusherura ebigunjano ebirikubashemeza ebirikwiya kugwisa ebiteekateeko byabo. Ahu barikukoma kutaba b'omwoyo, abatarikweyangisa, abarikugarura ahansi enyegyesa ezibahairwe, niho barikukoma kukundwa n'okuheebwa ekitinisa. Abantu aba nibamara amaani okwetegyereza kw'ebya Ruhanga ngu bakorerere okuhaazya ebiteekateeko

byaabo ebi barikwenda. Ahabw'okwanga kusherura gye n'okwega ekigambo kya Ruhanga n'obwegyendesereza bebembeirwe okushaba Ruhanga kubeebembera, nibaba bataine ky'okubakingiza kyona kubajuna okuhabisibwa. Sitaane ayeteekateekire kubaheereza ebi emitima yaabo erikwetenga, kandi naareetaho ebishuba bye omu mwanya gw'amazima. Oku nikwo enkora y'obwa Paapa yaagumire neetunga amaani omu biteekateeko by'abantu; kandi ahabw'okwanga amazima, ahabw'okuba garimu eby'omusharaba, n'abapurotesitanti nabo bariyo nibatoora omuhanda nigwo gumwe. Boona abarikwanga ekigambo kya Ruhanga bakenda ngu baze kwega ebyo ebikubanguhira n'amateeka gaabo kwenda ngu barekye kwetaanisa n'ensi, nibaija kugyenda n'obuhabe omu mwanya gw'okugyendera aha mazima g'ediini. Buri nyegyesa erimu enshobi neiija kwikirizibwa abo abarikwanga amazima beekundiire. Ogwe orikureeba enshobi emwe ekamutiinisa, naija kwikiriza n'endiijo. Entumwa Paulo naagamba aha kibiina ky'abantu 'abo abayangire kukunda amazima, ngu bajunwe" arikugira ati: "Nikyo Ruhanga arikubooherereza ekirikuhabya eky'amaani kubaikirisa eby'ebishuba, ngu boona abaraikiriize mazima bakashemererwa [524] okutahikirira basingwe orubanja." 2 Bates. 2: 11- 12. N'okurabura oku omu maisho gaitu, nitutaisibwaho omutima kureeba ngu ni nyegyesa ki ei tushemereire kwakiira.

Omumiringoekikirizyokuha omuzigu omukuru obusinguzi, n'enyegyesa z'ebishuba, hamwe n'eby'okutangaaza by'okugamba n'abafu ebirikuhabisa. Arikweshushaniriza nka maraika w'omushana, naatambika obutimba bwe ahu batarikumuteekateeka kuba ari. Abantu kuri nibeega ekigambo kya Ruhanga n'okushaba ngu babaase kwetegyereza gye eki kirikwegyesa, tibaakugumire mu mwirima gw'okwakiira eby'okwegyesa eby'ebishuba. Abantu kuri nibeega ekigambo kya Ruhanga n'okushaba ngu babaase kukyetegyereza, tibaakugumire mu mwirima gw'okwakiira eby'okwegyesa by'ebishuba. Konka kubarikwanga amazima bagwa omumutego gwekishuba.

Ekindi kandi eky'akabi munonga ekirikuhabya, n'enyegyesa erikuhakanisa obwa Ruhanga bwa Kristo, erikugira ngu akaba atakabaireho okuhisya obu aija omunsi omurundi gw'okubanza. Enyegyesa egi neeyakiirwa n'okukunda ekibiina kihango kyaabo abarikugira ngu nibikiririza omuri Baiburi; kandi obwo neehakanisana n'enyegyesa z'Omujuni waitu ez'akakwate ke na Tataitwe, obwaruhanga bwe, kandi n'okubaho kwe okutahwaho. Ekyo tikirikubaasa kwakiirwa hatabandize kubaho okufukaana n'ebyahandiikirwe. Manya tikirikugarura ahansi omurimo gw'okujuna kyonka, kureka nikigaya okwikiriza kw'omu Baiburi nk'okushuuruurwa kwa Ruhanga. Oihireho

okuba ey'akabi kaingi, egumire n'okugyeetegyereza. Abantu ku baraayangye obujurizi bw'ebyahandiikirwe nk'okuburikugamba aha bwaruhanga bwa Kristo, n'okwehendera busha okuhakana nabo; ahakuba tihariho kweka, n'obu kwakuba okurikuhererukayo, okwakubasa kureeta baikiriza. "Omuntu ow'obuzaarwa bw'obuntu taikiriza by'Omwoyo wa Ruhanga, ahabw'okuba bimubeera eby'obushema; kandi tabaasa kubyetegyereza, ahakuba byetegyerezibwa omu buryo bw'Omwoyo." 1Kor. 2: 14. Tihariho n'omwe omuri abo abarikuremera aha nshobi nk'ezi, orikubaasa kugira enshoboorekyerwa y'embeera za Kristo n'obu gwakuba omurimo gwe, nagwa n'enteekateeka enkuru eya Ruhanga kujuna omuntu.

Kandi enshobi endiijo ey'akabi kaingi eriyo neebuga buri hamwe n'okwikiriza ku Sitaane atariho omu buntu bwe; ngu eiziina Sitaane nirikoresibwa omu byahandiikirwe kwenda kworeka oku ebibi by'abantu biri ebiteekateeko hamwe n'ebyetengo byabo ebibi.

[525] Enyegyesa ekizire kuhurirwa munonga erikwegyesibwa aha bituuti eby'amaani, ngu kwija kwa Kristo okw'omurundi gwa kabiri nikwija ahari buri muntu ku arikuba naafa, n'ekikwato ky'okutwara ebiteekateeko by'abantu kubahuzya ngu barekye kuteekateeka aha kwija kwa Kristo arikwizira aha bicu by'eiguru. Sitaane amazire emyaka mingi arikugamba naagira ati; "Reeba ari oku omu bishengye eby'ekihama," (Matayo 24:23-26) kandi emyoyo mingi y'abantu ecwekyereire ahabw'okwikiriza ekishuba eki.

Kandi nabwo, okwetegyereza okw'ensi nikwegyesa ngu okushaba tikyo kikuru. Abanya sayansi nibagira ngu tiharikubaasa kubaho ekigarukwamu kyonyini ekirikugarukamu okushaba; ngu ahabw'okuba eki nikiba nikihenda ebiragiho, nikiba kiri eky'okutangaaza, kandi nabwo ngu eby'okutangaaza nabyo tibiriho. Nibagira ngu obuhangwa butuura bweine ebiragiho ebirikubutegeyeka ebitahinduka. Ngu kandi Ruhanga taine eki arikubaasa kukoraho ekirikutaana n'ebiragiho ebi. N'ahabw'ekyo nibooreka ku Ruhanga arikutegyekwa ebiragiho bye; oshusha oti ebiragiho bya Ruhanga nibyeihaho obugabe bwa Ruhanga bimuremesa kukora nk'oku arikwenda. Enyegyesa nk'egyo neehakanisa obujurizi bw'ebyahandiikirwe. Eby'okutangaaza tibirakoziwe Kristo n'entumwa ze? Omujuni ow'embabazi ogwo na hati niwe akiriho, kandi na hati akimariire kuhurikiza okushaba kw'okwikiriza nk'oku yaabaire akuhurira buri obu aba naagyendagyenda omu bantu arikureebwa butunu. Amagara agarikureebwa butunu nigeeteerana n'ago agatarikureebwa maisho g'obuntu. N'ekicweka kimwe ahanteekateeka ya Ruhanga kutuheereza, omu kugarukamu okushaba kw'okwikiriza, arikutuheereza akyo

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eki atakutuhaire twaba tutakimushabire.

Enyegyesa z'obuhabe nyingi munonga hamwe n'ebiteekateeko bibi biriyo nibikanya omu makanisa agarikwetererwa Kristo. Tikirikubaasika kumanya omuhendo gw'ekibi ekirikuruga omu kwihaho kimwe aha bikuru ebyatairweho ekigambo kya Ruhanga. Bakye abarikugyezaho kukora ekintu eki, nibakom'aho baamara kwanga amazima gamwe. Kwonka baingi nibagumizamu barikunaga kimwe aha kindi omu nshonga nkuru z'amazima, okuhisya ahi barikubeera kimwe empabe.

Enshobi eziri omu nyegyesa z'eby'edini ezihangire zireteire abantu bingi okugira obutiikiriza kandi obwo baakubaire bari abaikiriza omu byahandiikirwe. Tikirikubasika ahari bo kwikiriza enyegyesa ezirikushiisha oburinganiza bwabo, embabazi zaabo, hamwe n'esaasi zaabo; kandi ahabw'okugira ngu ebi nibyetererwa nk'enyegyesa ya Baiburi, nibanga kubyakiira nk'ekigambo kya Ruhanga.

Kandi eki nikyo kintu eki Sitaane arikurwanirira ngu ahikiirize. Tihariho kindi eki [526] arikwetenga kukora nk'okureeba ngu yaamara omu bantu ekintu eky'okwikiriza Ruhanga omu bumanzi hamwe n'ekigambo kye. Sitaane niwe ayemereire aha mutwe gw'eihe ryona ery'abantu abarikubangaanisa, kandi naakozesa amaani ge goona kureeba ngu abo boona yaabegaruriza. Hati okubangaanisa gubaire nk'omugyenzo. Hariho baingi abarikureeba ekigambo kya Ruhanga n'obutaikiriza ahabw'enshonga niyo emwe ei batakwikiriza Owakihandiikire —ahabw'okuba nikihana kandi nikijumiirira ekibi. Abo abatarikwenda kworobera engyenderwaho yaakyo nibaba nibaihaho obushoborozi bwakyo. Nibashoma Baiburi, ningashi baturira enyegyesa yaayo nk'oku erikugambwa kuruga aha meeza erikwera, kwonka batunga enshobi omu byahandiikirwe ninga omu ky'okwega. Ti bakye abarikuba empabe kugira ngu bakwatsize nari bateho rwekwaso omu kwanga kukora eki bashemereire kuba nibakora. Abamwe nibaakiira eby'obuhabe kuruga omu kwetunguura hamwe n'obutafayo. Oihireho nibakunda kuba ab'omutano aha bandi ngu batungye ekirikubahaisa ekitinisa, ekirikwetenga amaani n'okweyangisa, nibafayo kwekorera eiziina ry'okugira obwengye bwingi omu kuhakanisa Baiburi. Hariho bingi ebi amagyezi g'omuntu gatarikubaasa kwetegyereza gaaba gatamurikiirwe bwengye bwa Ruhanga; aho niho barikutungira omwanya gw'okuhakanisa. Hariho baingi abarikwehurira ngu ni kikuru okwemerera aha rubaju rw'abatarikwikiriza, abarikuhakanisa hamwe n'abatari beesigwa. Kwonka waaza kubeetegyereza omu mbeera zaabo za butoosha, nooshanga ngu abantu nk'abo nibakorera omu kwetunguura

hamwe n'amaryo. Baingi nibashemererwa okutunga omu byahandiikirwe ekintu ekirikuteganisa ebiteekateeko by'abandi. Bamwe nibahakanisa kandi bahakanira orubaju orugwire, ahabw'okukunda engamba z'okuhakana. Tibarikumanya ngu bariyo nibeeteeka omu mtego gw'omuzigu. Kwonka ahabw'okugira ngu bakaatura bwatu obutaikiriza bwabo, nibahurira nibenda kuhamira ahakibaagambire. Batyo begaita n'abataine bwaruhanga, beekingira enyigi za Paradiso.

Ruhanga omu kigambo kye ahaire obujurizi oburikumara oburikworeka ngu n'eky'obwaruhanga. Amazima amakuru agarikukwata aha kujunwa kwaitu nigoorekwagye. Omu kwebemberwa Omwoyo Orikwera, owaraganisibwe boona abarikumusherura [527] omu mazima, buri muntu weena naabaasa kwetegyereza amazima aga ahabwe. Ruhanga ahaire abantu obutandikiro buhami obu barikwegamizaho okwikiriza kwabo.

Kwonka ebiteekateeko by'abantu tibirikwemaririra okubaasa kwetegyereza enteekateeka n'ebigyendererwa by'ogwo otahwaho. Tituribaasa kuhika ahari Ruhanga kurabira omu kucondooza. Tutarigyezaho kwimusya, n'omukono gwaitu ogw'amaryo, orutimbe orurikusangira ekitinisa kye. Entumwa neegira eti; 'obwengye bwe n'okumanya kwe ka bitaine bugarukiro! Emicwe ye nemitwarize ye tibirikubaasa kumanywa." Abarooma 11:33. Nitubaasa kwetegyereza emirimo ye ei arikukora omuriitwe kandi n'enshonga erikumukoresa ebyo, tubaase okureeba rukundo ye eteine bugarukiro hamwe n'embabazi ze okuzirikwegaitira hamwe omu maani g'obwaruhanga. Tataitwe ow'omwiguru naategyeka byona omu bwengye n'okuhikiirira, kandi titushemereire kugira obutamarwa n'obutaikiriza, kureka okwecureeza tukeehayo omu kitiinisa. Naija kutushuururira bingi eby'enteekateeka ze nk'okukiri kirungi ahabwaitu, nangwa n'okukiraho kugira ngu twesigye omukono gw'ogwo oine amaani goona, n'omutima gwe ogwijweire rukundo.

N'obu kiraabe ngu Ruhanga atuhairerwa obujurizi bwona bw'okwikiriza, taribaasa kwihaho rwekwaso zoona ez'obutiikiriza. Abo boona abarikwerondera amarobo g'okubareetera okubangaanisa, nibaija kugatunga. Kandi abo abarikwanga kwikiriza n'okworobera ekigambo kya Ruhanga ngu mpaka buri kibarikubanganisaho kibanze kyaarugaho, kugira ngu hatakaabaho omwanya gw'okubangaanisa, tibarihika ha kwakirwa omushana.

Obutaikiriza Ruhanga n'obuhangwa burikukura omuri abo ab'omutima gutagarukire busya, kandi ogwo n'ogw'obuzigu ahari Ruhanga. Kwonka okwikiriza nikuheebwa Omwoyo Orikwera, kandi nikwija kweyongyera omuri ogwo okwiniire ekihika. Tihariho muntu weena orikubaasa kuhama

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omu kwikiriza yaaba atatairemu maani amaririire. Obutaikiriza nibukura bwaba nibwakiirwa munonga; kandi abantu, omu mwanya gw'okuhamira aha bujurizi obu Ruhanga abahaire kuhamya okwikiriza kwabo, nibaikiriza okubanganisa n'okwetomboita, batyo bashanga okubanganisa kwabo kwaguma nikuhambwa munonga.

Kwonka abo abarikubangaanisa ebi Ruhanga yaaraganiise kandi abatarikwiririza omu buhame bw'embabazi ze, nibaba batarikumuha kitinisa; kandi n'amaani gaabo, omu mwanya gw'okwiriza abandi ahari Kristo, nibahendera babiriize hare nawe. Abo n'emitari kwana, [528] erikujanjaaza hare amatagi gaayo g'omwirima, erikuzibira ebimera ebindi okutunga omushana, ekareetera byagwa kandi byafeera ahansi y'ekibunda ky'obufuki. Omurimo gw'abantu aba omu magara gaabo nigwija kuguma gubabeereire kareebi otahwaho. Bariyo nibabiba ensigo z'okubangaanisa n'okuhakanisa okurirugamu isharura ringi.

Hariho omuhanda gumwe gwonka ahari abo abarikubangaanisa kwonka barikwenda kukomoororwa kuruga omu buhuuku bw'okubanganisa. Omu mwanya gw'okubuuza n'okwetombwita ahari ebyo ebibatari kwetegyereza, reka babanze bahamire aha mushana ogwo ogwabaakiire, nikwo babaase kutunga omushana ogurikukiraho. Reka bakore buri murimo gwona ogwashuururiirwe okwetegyereza kwabo, nikwo babaase kwetegyereza kandi bakore ebyo ebi bariyo nibabanganisaho hati.

Sitaane naabaasa kureeta ekishuba ekirikushushanira kimwe n'amazima, kugira ngu ahabise abo abeeheireyo kuhaba, abo abarikwehayo kwanga kweyangisa n'okwehongayo, ebibiri ebirukuruga omu kwetegyereza amazima; kwonka tarikubasa kuguma n'omuntu omwe omu maani ge yaaba ayeheireyo omuri buri muringo okuronda amazima. Kristo niwe mazima kandi "omushana ogurikujwera buri muntu weena orikwija omunsi" Yohaana 1:9. Omwoyo w'amazima ayohereziibwe kwebembera abantu omu mazima goona. Kandi aha bushoboorozi bw'omwana wa Ruhanga, nikigambwa ngu: "musherure, muryazooru." "omuntu weena, ku ayenda kukora ebi ogwo akunda, niwe arimanya yaaba okwegyesa okwo kuruga ahari Ruhanga." Matayo 7:7; Yohaana 7:17.

Abakuratsi ba Kristo nibamanya kakye aha rukwe oru Sitaane n'engabo ze barikukora kwija kubarwanisa. Kwonka ogwo otuura ashutami omu iguru naija kurwanisa enteekateeka ezi zoonza eza Sitaane, ahabw'okwenda kuhikiiriza enteekateeka ze. Mukama naikiriza abantu be kuhikwaho okugyezibwa nk'oku, kwonka tihabw'okuba ngu naashemererwa okubonabonesibwa kwabo,

kureka n’ahabw’okuba enkora egi n’ekintu ky’omugasho ahabw’obusinguzi bwabo oburikuhererukayo. We tarikubaasa omu kitiinisa kye kuguma abakingiire okwohibwa; ahabw’okuba ekigyendererwa ky’okugyezibwa kwabo n’okwenda kubateekateeka okureeba ngu baija kubaasa kusingura emitego yoono ey’omubi.

[529] Tihaine omu banyabibi, n’obu haakuba omu masitaane ekirikubaasa kuzibira omurimo gwa Ruhanga, n’obu kwakuba okukingira okubaho kwe omu bantu be, baaba baine okukunda n’emitima eyeheireyo, bakaatura kandi bakareka ebibi byabo, kandi omu kwikiriza, bakashaba ebyaraganisibwe. Buri kigyezo kyona, buri maani og’okuhakanisa n’obu gaakuba nigareebwa nari gasherekirwe, nigabaasa kusingurwa. “Ti habw’amaani, kandi ti habw’obushoboorozi, kureka n’ahabw’Omwoyo wange; nikwo Mukama ow’amahe arikugira.” Zekaria 4:6.

“Ahakuba amaisho ga Mukama agata aha bahikiriire, n’amatu ge agatega akushaba kwabo, kwonka abarikukora kubi abateera ekitsyori.... mbwenu n’oha oribakora kubi, ku muraabe nimwezirika kukora ebirungi?” 1 Petero 3:12-13. Obu Balamu, obwo abiihabiihirwe okuraganisibwa kw’ebirabo by’obuguzi, yaakora eby’oburogi aha b’Israeli, kandi ahabw’empongano ahari Ruhanga akenda kuta omukyeeno aha bantu be, Omwoyo wa Ruhanga akazibira eihano eri yaabaire naayenda kwatura, atyo Balamu yaagyemeserezibwa kugira ati; “nkaakyeena nta abu Ruhanga atakyeenire? Kandi nkaahayira nta abu Ruhanga atahayiire?” “Ka nyefeere nk’oku ohikiriire afa, n’omuheru gw’amagara gangye gube nk’ogwe!” Ekitambo ku kyaamazire kuheebwa, nabi ogu atarimu bwaruhanga yaagira ati: “Reeba, nkaragiirwa kubashabira omugisha, Ruhanga agubahaire, tindikubaasa kugubaaka ...tareebire kutahikirira omuri yakobo, kandi omuribotareebire bugomi omuri Israeli. Mukama Ruhanga waabo ari hamwe nabo, kandi omuribo harimu akaari aku barikuteerera omugabe waabo.” “Buzima tihariho burogo bw’okuroga Yakobo, n’obu kwakuba okuragurira kubi Israeli; hati nikijja kugambwa ahari Yakobo na Israeli ngu, eki Ruhanga abakoreire ka n’ekyokutangaaza!” Kwonka baagaruka baayombeka itambiro omurundi gwa kashatu, na Balamu yaayenda kugarukamu kubakyeena. Kwonka Omwoyo wa Mukama yaagambisa eminwa ya nabi eki atarikwenda, atyo yaayatura omugisha aha batoreinwe be, kandi yaaguruka yaahana obushema n’enkwe z’abazigu baabo ati: “orikukushabira omugisha weena, aguheebwe; n’orikukukyeena weena, akyeenwe.” Okubara 23:8, 10, 20, 21, 23; 24:9.

Abantu ba Israeli aha murundi ogu bakaba bari abeesigwa ahari Ruhanga;

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kuri baagumiizemu omu kworobera ebiragiho bye, tihariho maani omunsi ninga okuzimu agaabaire nigabaasa kubasingura. Kwonka omukyeeno ogu Balamu [530] yaazibeirwe kwatura aha bantu ba Ruhanga, akahendera ogubateireho obwo arikubashendashenda kubatwara omu kibi. Kubaahenzire ebiragiho bya Ruhanga, baataana nawe, batyo barekwa kuhurira amaani g'ogwo orikucwekyereza.

Sitaane naamanya gye ngu omuntu weena n'obu yaakuba ataine maani n'akakye kwonka akaguma omuri Kristo, naakirira kimwe engabo z'amaani g'omwirima zoona, ngu kandi kuri Sitaane naayeyoreka butunu, akaahakanisiibwe kandi ayangirwa. N'ahabw'ekyo naakora arikwenda kuhabya engabo z'omusharaba gwa Kristo ngu abaihe aha kigo kyabo ekibahungiraho obutoosha, arikubatega bwesherekye we n'engabo ze, arikwenda ngu acwekyereze weena oraabaase kumwirira haihi. Kureka omu kwesiga Ruhanga okurimu obucureezi, n'okworobera ebiragiho bye byona, nimwo turikurindirwa.

Tihariho muntu orikwetantara akabi kumara eizooba nari eshaha ahatari kushaba. Na munonga kuri nituba tushabire Mukama obwengye bw'okwetegyereza ekigambo kye. Omuri eki nimwo turikworekyerwa emitego y'omwohi n'oburyo bw'omukumwangira tukamusingura. Sitaane omu kukozeza ebyahandiikirwe n'omukugu, naateeka enshoboorora ye omu mishororongo, ei ainiiremu amatsiko kutugwisa. Tushemereire kwegu Baiburi n'obucureezi bw'omutima, obwo tuteebirwe ngu twegamiire Ruhanga. Kandi nk'oku tushemereire kuguma nitwerinda kureeba ngu titwasingurwa mitego ya Sitaane, tushemereire kuguma obutoosha nitushabira omu kwikiriza tuti: "Otatutwara omu kwohibwa."

Eshuura Ya 33 — Ekishuba Ekikuru Ekyaabandize

Okurugira kimwe obu omuntu abaho, Sitaane akatandika n'amaani maingi kubehabeha oruzaaro rw'abantu. Ogwo owaatandikireho obugomi omu iguru akaba aine ekyetengo ky'okwenda ngu boona ab'omunsi baakwatanise nawe omu kurwanisa obukama bwa Ruhanga. Adamu una Haawa bakaba baatwire gye omu kworobera ebiragi bya Ruhanga, kandi eki kikaba kitwire kiri obuhame oburikuhakanisa ebi Sitaane yaabaire naagambira ebihangirwe by'omu iguru, ngu ebiragi bya Ruhanga nibibamigisiriza kandi ngu ti birungi ahabw'ebihangirwe okutuura n'obusingye. Okwongyeraho, Sitaane akagira eihari ahabw'okureeba amaka marungi agaateekateekiirwe abantu kugatuuramu. Akeehayo okubareetera kugwa, ngu yaaheza kubataanisa na Ruhanga akabeegarurira ahansi ye, abaase kuba niwe yaagira obushoboorozi aha nsi kandi aha nsi abe niho yaakorera emirimo ye y'okuhakanisa ebya Rukira-boona.

Kuri Sitaane yaayeyorekire emicwe ye nk'oku eri, akaba naija kuhika naayangwa, ahabw'okuba Adamu na Haawa bakaba baaherize kuraburwa ku hariyo omuzigu omubi munonga; kwonka akakoresa omuringo gw'omwirima, yaashereka ekigyendererwa kye, ngu nikwo abaase kuhikiiriza eki arikwenda. Atyo yaakozesa enjoka nk'ekikozeso ky'okwesherekamu, enjoka eyaabaire eine emireebekyere erikushemeza kandi erikusikiiriza amaisho, yaagambira Haawa erikumubuuza eti; "N'eky'amazima, Ruhanga akagira ngu mutarirya aha muti gwona ogw'omuri eki kibanja?" Kut. 3: 1. Kuri Haawa yaayangire kuza omu kigaaniro n'omwohi ogu, akaba naaza kuba yaayerinda bingi; kwonka we akenda ngu agumizemu naagaaniire nawe, yaayeshanga yaakwatsirwe omutege gwe. [532] Nikyo baingi bakirikusingurirwa. Nibabanganisa kandi batandika kuhakanisa ebya Ruhanga; kandi omu mwanya gw'okworobera ebiragi bya Ruhanga, baikiriza ebiteekateeko by'abantu, ebirimu emitege mingi ya Sitaane.

"Omukazi yaagarukamu enjoka ati: nitwikirizibwa kurya ebijuma by'emiti y'omu kibanja, kureka ebijuma by'omuti oguri ahagati y'ekibanja, nibyo Ruhanga yaagizire ati: Mutaribirya n'obu kwakuba okubikoraho, mutakaafa. Enjoka yaagambira omukazi eti: okufa kwo, buzima timurifa, ahabw'okuba Ruhanga naamanya ngu eizooba eri muriguryaho, amaisho gaanyu garyaiguka, naimwe mube nka Ruhanga, mumanye oburungi n'obubi.

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Kut. 3: 2- 5. Ekamugira ngu nibaza kuba nka Ruhanga, baagire obwengye bwingi okukiza obu baabaire baine kandi bagire okubaasa okukiza oku baahangirwa. Haawa akasingurwa okwo kwohibwa, kandi yaaretera na Adamu kushiisha.. Bakaikiriza ebigambo by'enjoka ngu Ruhanga akaba atarikumanyisa eki yaabagambiire, bakabura kwesiga Omuhangi waabo kandi baateekateeka ngu akaba ariyo naabazibira okugira obusingye hamwe n'okutunga obwengye, ebi baayenzire kutunga ahabwa okuhenda ebiragiho bye.

Kwonka n'enki eki Adamu, bwanyima y'ekibi kye, yaashangire kirikumukorera amakuru g'ebigambo ebi ngu, "ahakiro eki orirya aha muti ugu buzimazima oryafa"? Tugire ngu akashanga birikumanyisa, nk'oku Sitaane yaamwikiririse, ngu akaba naabaasa kuhinduka akira aha oku yaahangirwe? Reero hati aha o niha buzima haabaire hariho ekirungi eki baihire omu kugomera ebiragiho, kandi aho Sitaane naaba yaagasiire abantu. Kwonka eki Adamu tarakishangire kirikushushana n'eki Ruhanga yaashoboreire. Ruhanga akagamba ngu, nk'ekifubiro ky'ekibi, omuntu naija kugaruka omu itaka ahu yaamwihire: "ahabw'okuba ori omucuucu, n'omu mucuucu nimwo origaruka." Kut. 3: 19. Ebigambo bya Sitaane ngu "Amaisho gaanyu garyaiguka," bikaba biri ebihikire omu muringo ugu gwonka: Bwanyima ya Adamu na Haawa kugomera Ruhanga, amaisho gaabo gakaiguka baareeba enshobi ei baakozire; bakaba batarikumanya kibi, kandi baaroza ahabushaariizi bw'ebirikuruga omu kibi.

Ahagati y'ekibanja Edeni hakaba hakuriireho omuti gw'amagara, ogwabaire guriho ebijuma ebirimu amaani g'okuheereza amagara. Kuri Adamu yaagumire ari omwesigwa ahari Ruhanga, [533] akaba naaza kuguma naabaasikirwa okuhika aha muti ugu, nikwo akatuuraho ebiro n'ebiro. Kwonka ku yaasisire, akazibirwa obutarya aha muti gw'amagara, kandi yaahinduka orikufa. Eki Ruhanga yaagambire, "ori omucuucu, kandi omu mucuucu nimwo origaruka," kikaba nikimayisa okufeerwa amagara oku.

Okutafa okwaraganisiibwe omuntu yaaba naikiriza kworoba, kukamurema ahabw'okushiisha. Adamu akaba atakaabaasa kuheereza oruzaaro rwe ekyo eki ataine; hakaba hatariho matsiko ahabw'oruganda rw'abantu boona, kuri Ruhanga, omu kuheerezayo omwana we, ataragaruriize obutafa abantu. Okufa "kukabuga omu bantu boona ahabw'okushiisha kw'omuntu omwe," Kristo, "akoreeka amagara n'okutafa omu mushana gw'engiri." Roomans 5:12; 2 Tim 1:10. Kandi okurabira omuri Kristo wenka nimwo twakubaasa kutungira obutafa. Yesu naagira ngu: "Orikwikiriza omwana aine amagara agatahwaho; kwonka otarikworobera Mwana, taribona magara; kureka ekiniga kya Ruhanga

kiguma ahariwe.” Yoh 3:36. Buri muntu ashemereire kwija kutunga omugisha ogu ku araayorobere ebi byona. Abasherura ekitiinisa n’okusiiimwa n’okutafa, nibabisheruza okukora gye batarikuruha, ayaabaihura amagara agatahwaho.” Rom. 2: 7.

Ogwo wenka owaraganiise Adamu amagara kurabira omu bugomi n’omubeihi mukuru. Kandi ebigambo by’enjoka ahari Haawa omuri Edeni ngu —”Okufa kwo timurifa” —nikyo ky’okwega ky’okubanza aha butafa bw’omwoyo gw’omuntu. Kandi enyegyesa egi, erikwegamira ebi Sitaane yaateireho, neehurirwa aha bituuti omu makanisa g’abantu abarikweyeta Abakristaayo, kandi eyakiirwa abantu baingi, baagyakiira kurungi munonga nk’oku abazaire baitu abaabandize omuri Edeni baakozire. Eki Ruhanga yaagambire ngu, “Omwoyo ogushiisha nigwo gurifa.” (Ezek. 18: 20.) nikitwarwa kumanyisa: “Omwoyo ogurikushiisha, tigurifa, kureka guryagumaho nigushiisha ebiro byona. Titukaabura kutangaarira empinduka nk’egi erikureetera abantu baakunda ebigambo bya Sitaane kandi bakabura kwikiriza ebigambo bya Ruhanga.

[534] Omuntu bwanyima y’okugwa, kuri yaikiriziibwe kugumizamu arikurya aha bijuma by’omuti ogu, akaba naija kugumaho ebiro byona, kandi obwo ekibi kikaba nikiija kugumaho ebiro byona. Kwonka hakateebwaho “rurara erikwaka nk’omuriro kurinda omuhanda ogurikubatawara aha muti ogw’amagara”(Kut 3:24), kandi tihariho muntu n’omwe ow’omu ruzaaro rwa Adamu owaagarukire kwikirizibwa kurengaho akahika aha muti ogu ogurikuha amagara. N’ahabw’ekyo tihariho omusiisi otarikufa.

Kwonka bwanyima y’okugwa kw’omuntu, Sitaane akaragiira ba maraika kukora n’amaani maingi kureeba ngu baabuzya enyikiriza erikugamba ku omuntu tarikufa buzima; kandi bwanyima y’okushendashenda abantu n’okubaikiririsa enshobi egi, babareetera kuhika aha kuhendera barikwikiriza ngu omusiisi aryatuura omu kubonabona okw’ebiro n’ebiro. Hati aha mugabe w’omwirima, obwo arikukorera omuri bamarika be, naayoreka Ruhanga ku arikuhoora enzigu, obwo abantu abu atarikushemererwa akabanaga omu muriro, akabareetera kutunga aha kiniga kye; ngu kandi ku barikuba nibabonabona ahabw’ekiniga eki ekitarikubaasa kugambwa, n’endimi z’omuriro ogutariraara ebiro n’ebiro, obwo omuhangi waabo nibwo arikubareeba akuhurira yaamarwa.

Nahabw’ekyo omuzigu ogu naajweka ebikorwa bye Omuhangi kandi orikubeisaho abantu boona. Obuzigu n’obwa Sitaane. Ruhanga ni Rukundo; kandi byona ebi yaahangire bikaba birikwera, bihikiriire kandi birikukundwa,

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okuhitsya obu ekibi kyabitaahiriire kikareetwa omugomi owaabandize niwe Sitaane. Sitaane niwe muzigu owaayohize omuntu akamureetera kushiisha. Kuri nikimubaasikira, akayegaruriire abantu boona. Kandi kuri noogira ngu ti maani ga Ruhanga, tihariho muntu n'omwe ow'oruzaaro rwa Adamu owaakuhonokireho.

Sitaane n'obwa hati akiriyo naakora munonga kusingura abantu, nk'oku yaasingwire abazaire baitu ab'okubanza, arikukozesa okubareetera okubangaanisa Omuhangi waabo n'okubareetera okubangaanisa obwengye bw'obutegyeki bwa Ruhanga hamwe n'okugaya oburingaaniza n'amazima g'ebiragiyo bye. Sitaane n'engabo ze nibooreka Ruhanga nk'ori mubi munonga okukiza bo oku bari, obwo barikwenda kwetonganaho n'okweihaho orubanja rw'okuba abagomi. Omubeihi omukuru naakora munonga kureetera ebikorwa bye byayetererwa Tataitwe ow'omu iguru. Ngu baitu obwo oshushe ngu akashobezibwa yaabingwa omu iguru ahabw'obutoorobera omutegyeki owaabaire ataine buringaniza. Naayoreka ensi obusingye obu ensi yaakubaire eine kuri neikiriza kumukuratira akaba niwe yaagitegyeka, [535] omu mwanya gw'okuguma omu buhuuku obubarimu omu butegyeki bubi bw'omwinazi ogu ou barikweta Yehovah. Okwo nikwo arikusingura abantu arikubareetera obutoorobera Ruhanga.

Eky'okwegyesa eki kanikigarura enyima munonga kikamariraho kimwe rukundo hamwe n'embabazi kandi kikatusiisira kimwe ebiteekateeko okugira ngu ababi baryaguma nibabonabonesibwa n'omuriro ogurikwaka ebiro byona ahabw'ebibi ebibaakozire omu magara amagufu gaty'o agubaamazire omunsi, ngu kandi baine kuguma omu kubonabona okwo Ruhanga yaaba akiriho. Kandi enyegyesa egi abantu bakagyakiira bagihandiika n'omunyikiriza yaabo y'Abakristaayo. Omuhangu omwe w'ebirikukwata aha diini akagamba naagira ati: "Abahikiriire okuguma nibareeba abantu abarikubonabonesibwa omu muriro ogutaraara kiryaguma nikibashemeza ebiro byona. Ku barikureeba abantu abandi abaine obuhangwa nk'obwabo kandi abaazairwe omu muringo nk'ogwabo bari omu kubonabona n'obusaasi, kandi bo aba bataanisiibwe nabo bari omu kushemererwa, ekyo nikiija kubabaasisa kumanya ahabw'enki bari omu kushemererwa okwo." Ondiijo nawe akagamba naagira ati: "Okucwa orubanja hamwe n'ekifubiro ku birikuba nibihika aha bantu abo barikushukwaho ekiniga kya Ruhanga, omwika gw'okubonabonesibwa kwabo nigucumbuuka omu nyabya ezi abandi baarikureeba nk'ez'embabazi kandi bo baryaguma nibeshongora bati Amiina, Halelluya! Ruhanga ahimbisibwe!"

Hoona ninkahi omu mpapura z'ekigambo kya Ruhanga ahu ebintu

nk'ebyo birikushangwa nibigambwaho? Abacungwirwe abari omu iguru baryaaba batakiine mbabazi n'esaasi, nari okushaasha ahabw'abandi? Tugire ebyo biryahwaho reero abantu bahindukye abataine saasi? Ngaaha! Tikwo kirikwegyesibwa kityo omu kigambo kya Ruhanga. Kandi abantu abarikubigamba n'abantu abashomire kandi abantu ab'ekitiinisa; kwonka baaherize kuhabisibwa enyegyesa mbi ya Sitaane. Naabebembera omu kushoma kubi ebyahandiikirwe n'okuzindisa amazima gaabyo, bakozeza orurimi orurikushiisha Ruhanga. Ezekiel 33:11. [536]

Hoona buzima, nikigasira ki Ruhanga, n'obu twakwikiriza ngu naashemererwa okureeba abarikubonabonesibwa ebiro byona, kuhurira okucura n'okuborooga kw'ebihangirwe bye ebi akwatiire okwo omu muriro gwa gehena? Amaraka aga ag'okuborooga gakaabaasa kuhurirwa gari ekyeshongoro kirungi omu matu ga Ruhanga oine rukundo etahwaho? Nikigambwa ngu okubonabonesibwa kw'abasiisi okurimu obusaasi obutahwaho aha bantu ababi nikwija kworeka omuringo ogu Ruhanga arikwangamu ekibi ekirikushiisha obusingye hamwe n'obuteeka bw'obuhangwa. Oku ka n'okurogota kw'amaani! Aha nooshusha oti rwango ei Ruhanga arikwangamu ekibi niyo nshonga ahabw'enki naareka ekibi kikagumaho. Ahabw'okuba kurugiirira aha nyegyesa ei abantu aba baatungire, okubonabonesibwa okutaine ahu kurikukoma hatariho matsiko g'okugirirwa embabazi aha abantu abarikubonabona, baaba bariyo nibataka barikushuka ekiniga kyabo barikukyeena, ngu aho nibaguma nibongyera ahabwingi bw'ekibi kyabo. Ekitiinisa kya Ruhanga tikirikuruga omu kugumizamu kw'ekibi ebiro byona.

Kirengire okwetegyereza kw'omuntu okumanya obuhango bw'akabi akaretsirwe enyegyesa y'ebishuba ey'okubonabonesibwa kw'ebiro byona. Ediini eya Baiburi, ejjwire rukundo n'oburungi hamwe n'embabazi nyingi ezitarihwaho, neeshwekwa omwirima kurabira omu kugunja ebigambo ebibi kandi ebirikureeta okutiina kwingi omu mitima y'abantu. Waareeba oku Sitaane aretsire Ruhanga kureebwa obwo arikumweterera emicwe ye, tiky'okutangaaza ngu Ruhanga naatiinwa kandi naayangwa? Oku baarikugamba ahari Ruhanga aha bituuti kandi okuriyo nikubugibwa omu nsi yona kuhindwire abantu enkumi n'enkumi kuhinduka abantu abarikwangira kimwe n'okuhakanisa Ruhanga.

Enteekateeka erikugamba aha kubonabonesibwa okw'ebiro byona n'emwe aha nyegyesa ezigwire ezirikugambwaho kuba viinyo ya Babulooni ei yaanyweisizeho amahanga goona ag'omunsi. Okushuuruurwa 14:8,

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17:2. Abaheereza ba Kristo kwakiira ebishuba bakaba nibyo baabuurira, ekyo n'ehano. Bakakitunga kuruga ahari Rooma nk'oku baayakiire Sabato ey'ebishuba. N'amazima, bikegyesibwa abantu b'ekitiinisa kandi barungi; kwonka omushana gw'enshonga egi tigurabaiziire nk'oku gwatwiziire. Bakaba nibajunaanwa omushana ogubaatungire omu bunaku bwabo; kandi naitwe nitwija kujunanwa omushana ogututungire omu biro ebi ebyaitu. Ku turaarugye aha kigambo kya Ruhanga ekikirikutugambira, tukaikiriza [537] enyegyesa ez'ebishuba ezigwire ngu ahabw'okugira abaatubandiize nibo barikubyegeyesa, nitwija kucwerwa orubanja orwacwereirwe Babulooni; nituba turiyo nitunywa viinyo yaabo.

Ekibiina kihango ky'abantu abarikwikiriza enyegyesa erikugamba aha kubonabonesibwa okw'ebiro n'ebiro, bariyo nibakora enshobi. Nibakireeba ku ebyahandiikirwe birikworeka ku Ruhanga ari rukundo kandi ku aine embabazi, kwonka tibarikubaasa kwikiriza ngu tarikubaasa kukomera abantu be abu yaahangire omu muriro gwa Gehena. Kandi okwikiriza ngu omwoyo tigurikufa, aho nihaba hatariho kindi kureka okuhendera baine ekirikugira ngu abantu boona baryajunwa. Baingi nibagira ngu okurabura kwa Baiburi n'ebirikutiinisa abantu kubareetera okworoba kwonka, ngu tibishemereire kukuraturwa munonga. N'ahabw'ekyo omusiisi naabaasa kutuura omu kweshemeza nk'oku arikwenda kwona, ateeteire ahari ebyo ebi Ruhanga arikuragiira ngu bikorwe, kwonka arikumanya ngu aha muheru Ruhanga najja kumwakiira. Enyegyesa ey'omuringo nk'ogu erikuteeka omutima aha embabazi za Ruhanga, kwonka erikwanga kwikiriza oburinganiza bwe, neeshemeza omutima gw'omusiisi kandi eguma ekwatiire ababi omu bibi byabo.

Okworeka oku abarikwikiririza omu ky'okujunwa okwa boona barikukoresa ebyahandiikirwe okuhamya enyegyesa yaabo, nikyetengyesa ngu tureebe ebi barikugamba. Aha kuziika kumwe kw'omushajja owaabaire atari mu nyikiriza yooni owaitsirwe butandu, omuheereza omwe akatoorana ekyahandiikirwe ekyabaire nikikwata ahari Daudi ekiyayenzire ngu abe nikyo yaakozesa ekirikugira kiti: “Bwanyima Daudi yaayetenga munonga kuza kureeba Abusalomu, ahakuba obusaasi bwa Amunooni bukaba bwamurugireho, ahabw'okureeba ku yaafiire.” 2 Sam. 13: 39.

Atyo omugambi ogu yaagira ati; “Kaingi nibakira kumbuuza ngu n'enki ekirihika ahari abo abarikuruga omunsi omu bari omu kibi, obumwe bakafa kitaraariire, bakafa baine amabara g'ekibi batoogize bijwaro byabo nari obundi bakafa nk'oku ogu musigazi yaafa omu butiikiriza bwona nari batakarozaaga

aha kintu ekirikwetwa ediini. Twine obwesigye omu byahandiikirwe; kandi ekigarukwamu kyabyo nikijja kumaraho okwerarikirira kwabo. Amunooni akaba ari enkozi y'ebibi erengyesereize; akaba atarikweteisa n'akakye, bakamuha amaarwa yanywa yaatsinda, kandi ku yaabaire asinzire baamwita. Daudi akaba ari nabi wa Ruhanga; ashemereire kuba yaamanyire yaaba kyaabaire nikiza kugyendera kubi Amunooni omunsi eya nyentsya. N'enki ebyaabaire biri omu mutima gwe? Omutima [538] gw'omugabe Daudi gukeetenga munonga kuza kureeba Abusalomu ahabw'okuba obusaasi bwa Amunooni bukaba bwamurugireho, ahabw'okuba akaba yaafiire. Omushororongo gwa 39.

“Kandi ni kiteekateeko ki ekishemereire kwihwa omu bigambo ebi? Okubonabona ebiro n'ebiro ti kimwe aha bi arikwikirizamu? Nikwo turikuteekateeka; kandi aha nitwija tushangamu ebirikushagika ekyo ekirikukirayo kushemeza, ekirikumanywa munonga, enteekateeka y'okugira ngu haryaabaho obusingye n'okuhikiirira omu nsi yooni. Obusaasi bukamurugaho arikureeba omwana we afiire. Ahabw'enki? Ahabw'okuba akaba aine eriisho ry'obunabi arikureeba ebya nyensya enungi, arikureeba omutabani ogwo aihirweho emitego yooni n'okwohibwa, akomorwirwe omu nkomo z'obuhuuku bw'ekibi kandi ashemeziibweho ekibi kyona, kandi bwanyima y'okuheza kusiimwa n'okwezibwa yaikirizibwa kweteerana n'ekibiina kihango ky'emyoyo eyatembire omu iguru kandi etuura neehimbisa eshemereirwe. Obwesigye bwe bukaba buri ngu, omwana we, bwanyima y'okwihwa omu kibi n'okubonabona okwa amagara aga, akaza ahu Omwoyo Orikwera araagume naikiza aha mwoyo gwe omubi, kandi okwetegyereza kwe kushuuruurirwe obwengye bw'omu iguru kandi kumanye rukundo etahwaho, obwo ahindurwe okubaasikirwa kuhuumurira omu buhunguzi bw'eiguru.

“Omu biteekateeko ebi tushemereire kwetegyerezibwa nk'abarikwikiriza ngu okujunwa okw'eiguru tikurikugyendera ahari ebyo ebi turikukora omu magara gaitu aga; nari kugyendera aha kuhinduka kw'omutima nari aha nyikiriza ei omuntu arikuba naikirizamu, nari aha diini y'omuntu.”

Okwo nikwo ogwo orikweyeta omuheereza wa Kristo arikuba naagamba nk'oku na Sitaane yaagambire omuri Edeni: “Okufa kwo timurifa.” “Ahaizooba eri murirya aha muti ogu, amaisho gaanyu garyaiguka, naimwe mube nka Ruhanga.” Naagira ngu omusiisi rugambwa – omwitsi, omushuma, n'omushambani – bwanyima y'okufa, nibaza omu bugwagye obutahwaho.

Kandi, ogu orikuhindura ebyahandikirwe niiha nkahi okugamba nk'ebyo? Nabyiha omu bigambo bya Daudi ebi yaagambire [539] ahabwa

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esaasi. Omutima gwe gukeetenga kuza kureeba Abusalomu, ahabw'okuba obusaasi bukaba bwamurugireho ahabw'okuba Amunoni akaba yaafiire. Obusaasi bwe kubwakyendeire ahabw'akaire akahingwire, ebiteekateeko bye bikaruga aha mutabani owaafiire byaza aha mutabani owaabaire ahuriire, owaayebingire ahabw'okutiina ekifubiro ky'ebiyaakozire. Reero ngu obwe ebigambo ebi nibyo buhame ngu Amunoni owaahambire munyanya kandi omusinzi, akatwarwa bwanyima y'okufa, okuza kushemezibwa kutuura na baamaraika abatakashishaga! Ekigunjano kirungi, ahabw'abantu abagwire! Enyegyesa egi buzima n'eya Sitaane, kandi neehikiriza gye enteekateeka ze. Tiky'okutangaaza kureeba ngu, ahabw'ebyo, obubi bweyongiire n'okukanya?

Omuhandu ogu ogw'omwegyesa w'ebishuba arimu nigworeka abandi baingi abagurimu. Ebigambo bikye omu byahandiikirwe nibiyihwa omu bindi, kandi kireetera n'amakuru gaabyo gaataanira kimwe n'eki byaabaire nibimanyisa; kandi ebigambo ebirikukoresibwa omu muringo nk'ogwo nibyo bukunzirwe kukoresibwa nk'obuhamya bw'enyegyesa ezitaine buhame omu kigambo kya Ruhanga. Obujurizi oburikuheebwa okworekwa ku Amunoni omusinzi ari omu iguru, n'obutaine buhame, kandi ekintu ekirikuhakanisibwa butunu ebyahandiikirwe, ebirikutumanyisa ku hatariho musinzi n'omwe orihungura obukama bwa Ruhanga. 1 Abakorinso 6:10. Kandi nikyo abarikubangaanisa, hamwe n'abatarikwikiriza Ruhanga barikukwatira amazima bakagahindura ebishuba. Kandi abantu nyamwingi baaherize kubeihwabeihwa batyo, batyo bakeeshanga beesigire obuhamizo oburikuhwaho obutarikwesigwa.

Emyoyo y'abantu ku eraabe neetaaha omu iguru omuntu yaaheza ati kufa, biri aho tushemereire kwetenga munonga okufa omu mwanya gw'okuguma omu magara aga. Abantu baingi bahabisiibwe enteekateeka egi baayeyita. Ku baarikuhikwaho enaku, okushoberwa, okuhwa amaani, nooshusha oti kyanguhi okuhendera amagara aga batyo bakaza omu nsi ey'ebiro n'ebiro.

Ruhanga akatuha obuhame burikumara kurabira omu kigambo kye ku arikwija kucwera orubanja boona abarikuhenda ebiragiho bye. Abo abarikwebiiha ngu [540] Ruhanga n'omunyambabazi obutabaasa kucwera omusiisi orubanja, bashemereire kureeba ebyaabaireho ahari Gologosa. Okufa kw'omwana wa Ruhanga owaabaire ataine rubanja nikuhamya ngu "ebihembo by'ekibi n'okufa," kandi buri muntu orikuhenda ebiragiho bya Ruhanga aine kuhikwaho orubanja orumushemereire. Kristo owaabaire ataine rubanja akahinduka ekibi ahabw'abantu. Akaikiriza orubanja ahabw'ekibi, hamwe n'okusigwaho Ishe, okuhitsya ahu omutima gwe gwahendikire akahwamu

amagara. Okwehayo oku kwona kukakorwa ngu omusiisi akaabaasa kucungurwa. Tihariho muhanda ogundi gwona ogu omusiisi araihirweho orubanja. Buri muntu weena orikwanga kwikiriza empongano eyahairweho ahabwe naaza kugumya orubanja rwe hamwe n'ebiheneso byarwo.

Reka tureebe eki Baiburi erikutwegyesa ekirikukwata aha batarikutiina Ruhanga hamwe n'abarikwanga kweteisa, abu enyikiriza ezindi zirikugira ngu bari omu iguru nk'abarikwera kandi nka baamaraika abashemereirwe.

“Oine eiriho ndyamuheera busha amaizi g'amagara.” Kush. 21: 6. Okuraganisa oku n'okw'abo abaine eiriho. Oihireho abo abarikuhurira baine eiriho, bakasherura amaizi n'obu kwakushaba okufeerwa ebyabo byona, tihaine oriheebwa amaizi. “Orikusingura aryahungura ebi, ndyaba Ruhanga we, nawe abe omwana wangye.” Kush. 21: 7. Nitugaruka tureeba ngu hariho ekirikwetengyesa. Okubaasa kuheebwa byona, twine kwanga ekibi kandi tukakisingura.

Ruhanga naagamba ebigambo ebi okurabira omuri Isaaya ngu: “Mugambire abahikiirire ku barikwija kuba gye, Ahabw'okuba baryarya ebi emikono yaabo ekoziye. Omubi we aryareeba enaku, ahabw'okuba ebi emikono ye yaakozire nibyo arizimuurirwa.” Isaaya 3:10, 11. “Omusiisi n'obu akora ebibi emirundi igana, akahangaara, kwonka nimmanyira kimwe ngu abatuura omu maisho ga Ruhanga nibamutiina nibo bariba gye; kwonka omubi we tariba gye, n'obu kwakuba okwongyera aha biro bye ebiri nk'ekicuucu, ahabw'okuba tatiina Ruhanga.” Omubuurizi 8:12, 13. Na Paulo naahamya ngu omusiisi ariyo naayebiikira ekiniga kya Ruhanga; “Kwonka ahabw'omutima gwawe ogugangaire, oguteeteisa, oyebiikiire ekiniga ekiribaho aha kiro ky'ekiniga, ahu Ruhanga arishuuruurira orubanja oruhikire; ahakuba aryaihura omuntu weena ebishemereire ebi yaakozire. n'okubonabonesibwa n'obusaasi; ebyo nibyo biriba aha muntu weena okora kubi, okubandiza aha Muyudaaya okuhika aha Mugriika.” Rom 2:5, 6, 9.

[541] “Kwonka eki mukimanyire kimwe ngu, tihariho mushambani, n'obu yaakuba okora ebihagaro, n'obuyaakuba omwetengi, niwe oramya ebishushani, oriheebwa omugabo omu bukama bwa Kristo na Ruhanga.” Bef. 5: 5. “Mwezirikire okugira obusingye n'abantu boona, kandi n'okwezibwa; ahakuba ahatari kwezibwa tihariho orireeba Mukama.” Heb. 12: 14. “Baine omugisha abarikwozya ebijwaro byabo, ngu babone kwikirizibwa kurya aha muti gw'amagara, kandi bataahe omu rurembo nibaraba omu marembo. Aheeru hariyo embwa, abarogi, abashambani, n'abarikuramya ebishushani, kandi n'omuntu weena okunda ebishuba akabikora.” Kush. 22: 14, 15.

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Ruhanga akaheereza abantu eky'okureeberaho ky'emicwe ye; Mukama Ruhanga ow'okusaasira n'embabazi, otarahuka kuguubwa kubi, oijwire embabazi n'amazima, ogirira embabazi abantu enkumi n'enkumi, osaasira okutahikirira n'okushiisha n'ekibi, otasingisiriza n'akakye abaine orubanja." Okuruga 34: 6, 7. "MUKAMA arinda boona abarikumukunda; Kwonka ababi boona aryabahwerekyereza." Kwonka abasiisi baryahwerekyerezibwa kimwe, Kandi omuheru gw'omubi n'okucwekyerezibwa." Zaaburi 145:20, 37:38. Amaani n'obushoborozi ebya gavumenti ya Ruhanga nibiija kuteebwa omu nkora kubaasa kumariraho kimwe obugomi bwona; kwonka okucwa orubanja nikwija kukorwa gye kurikugyendera aha micwe ya Ruhanga, nk'oine embabazi n'okusaasira hamwe n'oburingaaniza.

Ruhanga tarikugyemesereza okucwamu kw'omuntu weena. Tarikushemererwa okworoba okugyemesereziibwe. Eki arikwetenga n'okureeba ebihangirwe by'emikono ye birikumukunda ahabw'okuba ashemereire kukundwa. Naayenda ngu bamworobere ahabw'okuba baine okwetegyereza kandi nibasiima obwengye bwe, oburingaaniza hamwe n'oburungi bwe. Kandi abo abarikumanya ebyetengo ebi nibaija kumukunda ahabw'okuba baherize kwirizibwa haihi nawe n'okusiima ebyo ebi akunda.

Ebikorwa eby'embabazi na rukundo, n'okusaasira ebi Omujuni yaayegyeise kandi akatuha nk'eky'okureeberaho nibyo birikutworeka emicwe ya Ruhanga. Kristo akagamba ngu tarikwegyesa kindi kureka ebyo byona ebiyahairwe Ishe. Ebigyendererwa bya gavumenti ya Ruhanga nibigyendera hamwe n'ebyo ebi Omujuni yaagambire omu biragiho ati, "Mukunde abazigu baanyu," Ruhanga akacwera ababi orubanja, ahabw'oburungi [542] bw'obuhangwa bwona, kandi nangwa n'ahabw'oburungi bwabo abarikucwerwa orubanja. Akaabahaire okushemererwa kuri nibaikiriza kukora nk'oku ebiragiho bya gavumenti ye biri hamwe n'oburinganiza bw'emicwe ye. Naabehinguririza n'ebiconco bya rukundo ye. Naabaheereza okwetegyereza ebiragiho bye; kandi abakuratira arikubaha embabazi ze, kwonka bagaya rukundo ye, ebiragiho bye babihindura ebitaine oku biri, kandi banga okusaasira kwe. N'obu baraabe nibagumizamu barikwakiira ebiconco bye ebi arikubaha, nibagumizamu barikugaya ogwo orikubibaha; Nibanga Ruhanga ahabw'okuba nibamanyanga ngu naayanga ebibi byabo ebibarikukora Mukama naabagumisiririza munonga omu buhabe bwabo; kwonka eshaaha ey'okucwamu neija kuhika, obu omuheru gwabo gurikwija kucuubwamu. Mbweni shi hoonaba bagomi naija kubakomera aha rubaju rwe? Naija shi kubagyema ngu bakore ebyo ebi arikwenda?

Abo abatooraine Sitaane kubabeera omwebembezi, kandi abatwire nibategyekwa obushoborozi bwe, abo tibeeteeekateekire kwija omu maisho ga Ruhanga. Okwetunguura, okubeiha, okutwaza kubi, obwinazi, byona bikaijuzibwa omu micwe yaabo. Abo nibabaasa kutaaha omu iguru batuureyo ebiro byona n'abo abu baakozire kubi kandi abubaayangire omunsi? Omubeihi tarikubaasa kwikiriza amazima; obucureezi tiburikubaasa kwakiirwa ogwo omanyiriire okwetunguura n'okweyendeza; oburikwera tiburikubaasa kugyenda n'oburyarya; rukundo etarikusherura byayo terikubaasa kureebeka eri nungi ahari ogwo owaamanyiriire okweyendeza buri kintu. Eiguru rikabaasize rita kubaheereza okushemererwa kandi obwo bamariire amaani gaabo goona omu by'ensi n'omu kweyendeza?

Abo, abu amagara gaabo gaahweriire omu kugomera Ruhanga bakaabaasa bata kutwarwa omu iguru kureeba ogwo otuura omu myanya y'ahaiguru, okureeba okwera kwa buri kimwe ekiri okwo, —buri kihuriire kijwire rukundo, buri kimwe nikireebwaho okushemererwa, okweshongora okurikuhimbisa Ruhanga n'omwana gw'entaama, hamwe n'ekyererezi ekitarara ekirikuruga aha maisho g'ogwo oshutami aha kitabe,— abo abu emitima yaabo ejwire okwanga Ruhanga, okwanga amazima n'ebirikwera, nibabaasa bata kwemera ekitiinisa kya Ruhanga n'okumweshongorera eby'okumuhimbisa? Ngaaha, ngaaha buzima; emyaka y'okugirirwa embabazi ekabahebwa, [543] okugira ngu babaase kutunga emitwarize y'eiguru; kwonka tibaakagyezaho ga kutendeka ebiteekateeko byabo okukunda ebirikwera; tibakeegaga ngamba y'eiguru, kandi tibakiine bwire kubikora. Amagara gu baamazire omu kugomera Ruhanga gakabaremesa eiguru. Okwera, obutabayo kamogo, n'obusingye bikaabahindukiire enaku; ekitiinisa kya Ruhanga ahari bo kikaabahindukiire omuriro ogurikubamaraho. Bakaayenzire ngu bahungye omu mwanya nk'ogwo. Bakaakunzire okuhwerekyerera, okugira ngu beesherekye aha maisho g'ogwo owabafeereire. Muheru y'abasiisi nibo baagyeshariiremu. Okutaza mu iguru kwabo n'okukunda kwabo, kandi ahari Ruhanga n'ekikorwa ky'embabazi n'oburingaaniza.

Nk'amaizi g'omwegyemure, omuriro oguryaka aha kiro ekyo ekikuru ekya Ruhanga guryaba nigworeka okucwamu kwa Ruhanga ku buzima kwo ababi bataine kyona ekirikubaasa kubatambira. Tibakiine buryo bwona obw'okworobera obushoborozi bwa Ruhanga. Okucwamu kwabo kukooreka kubarikukunda okukora eby'obugomi; kandi aha muheru gw'amagara gaabo, nikiba kitakibaasika kuhindura aha biteekateeko byabo kutoora orubaju orundi —batakibaasa kuhinduka kuruga omu rubaju orw'obugomi kuza omu

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kworoba, kuruga omuri rwango bakaza omuri rukundo.

Obu Ruhanga yaareka omwitsi Kaini ari ohuriire, akaheereza ensi eky'okureeberaho eky'okureka omusiisi ari ohuriire kandi akagumizamu ari kukora ebibi bye. Okurabira omu kwegyesa kwa Kaini n'eky'okureeberaho kye, abantu nyamwingi abaamukomookireho bakeeshanga omu kibi, okuhitsya obu "MUKAMA yaareeba obubi bw'abantu buri bwingi omu nsi, na buri kiteekateeko ky'omu mitima yaabo kiri kibi obutoosha." "Ensi ekaba esiisikaire omu maisho ga Ruhanga, eijwire eiraro." (Kut 6:5, 11)

Omuri rukundo n'okusaasira ensi, Ruhanga akacwamu kwihiraho kimwe ababi omunsi abaabaire bariho omu biro bya Noa. Omu kusaasira kwe n'embabazi akacwekyereza abasiisi boona abaabaire bari omu rurembo rwa Sodoma. Kurabira omu maani g'ebishuba bya Sitaane, enkozi z'ebibi nizatunga okukundwa n'okusiiimwa, kandi nibagumizamu barikukwebembera abandi kubahindura abagomi. Nikwo kyaabaire kiri n'omu biro bya Noa, n'omu biro bya Abrahamu na Looti; kandi nikwo biri n'omu biro byaitu. Nikiija kuba ekikorwa ky'embabazi n'okusaasira aha buhangwa bwona kureeba ngu Ruhanga aha muheru gwa byona naija kucwekyereza abo boona abaayangire embabazi ze.

[544] "Ahakuba ebihembo by'ekibi n'okufa; kwonka ekiconco kya Ruhanga n'amagara agatahwaho omuri Kristo Yesu Mukama waitu." Rom. 6: 23. Abahikiriire baaba nibaheebwa obuhunguzi bw'amagara agatahwaho, okufa nigwo mugabo gw'ababi. Musa akagira ngu: "Reeba, eri izooba naata omu maisho gaawe amagara n'ebirungi, kandi okufa n'ebibi." Bir 30:15. Okufa okurikugambwaho omu byahandiikirwe ebi tikw'okwo okwagambiirwe Adamu oku abantu bariyo nibafamu obwa hati. Kureka ni "okufa okwa kabiri" oku abantu barifa bwanyima y'okufeerwa amagara agatahwaho.

Ahabw'ekibi kya Adamu, okufa kukaizira abantu boona. Boona nibaza omu bituuro. Kandi ahabwa enteekateeka y'okujunwa, boona baryayihwa omu bituuro. "kandi nyine amatsiko ahari Ruhanga, nk'oku nabo barikwikiriza, ngu haryaabaho okuzooka kw'abahikiriire n'abatahikiriire." "Nk'oku boona bafa omuri Adamu, nikwo n'omuri Kristo boona barihindurwa abahuriire." Byak 24:15; 1 Kor 15:22. Kwonka omutaano guri aha bibiina bibiri ebirizoorwa. "Mutatangaarira eki; ahakuba obunaku nibwija, abari omu bituuro boona obu barihurira eiraka rye, bakarugamu, abo abaakozire gye, bakazookyera amagara; n'abo abaakozire kubi, bakazookyera okucwerwa orubanja." Yoh 5:28, 29. Omuntu owaatungire omugabo omu kuzooka okwo okw'okubanza aine omugisha kandi n'orikwera. Abari nk'ogwo okufa kwa

kabiri tikubaineho bushoboorozi; kureka baryaaba abanyamurwa ba Ruhanga na Kristo, bategyekeye nawe okumara emyaka rukumi.” Kush 20:6. Kwonka abo abatakutungire kusaasirwa okurabira omu kweteisa n’okwikiriza, nibaza kutunga ekibonaboneso ky’okugoma kwabo —“ebihembo by’ekibi.” Nibahikwaho okubonerezibwa okutarikwingana mu buremeezi n’obunaku, “okurugirira aha mirimo yaabo,” kwonka aha muheru bafa okufa okwa kabiri. Kandi nk’oku kitarikubaasikira Ruhanga, ahabw’oburinganiza bwe n’embabazi, okujuna omusiisi ogumire omu kushiisha kwe, nawe naamwihaho okubaho kwe oku okushiisha kwe kumureteire yaaremwa kandi akooreka ngu tarikukwenda. Omuhandiiki naagira ngu: “Bwanyima y’akaanya kakye omubi ayaaba atakiriho; Buzima oryamusherura aha mwanya gwe, oshangye atariho.” N’ondeijo agira ngu “Nk’oku mwanywereire aha rushozi rwangye orurikwera, Nikwo n’amahanga goona agari embaju zoonza garinywa; Buzima garyanywa, gataruze, Gabe nk’agatakabahoga.” Zab 37:10; Obad 1:16. Baashwekirwe okutahikirira, [545] nibashuuma okuzimu, omu kuhwerekyerera ebiro n’ebiro.

Okwo nikwo ekibi kirihwaho, n’okubonabona kwona n’enaku ebyarugiremu. Omuhandiiki wa Zaaburi naagira ngu: “Okahana amahanga, waacwekyereza ababi; Waamariraho kimwe amaziina gaabo ebiro n’ebiro. Abazigu bahweireho, bacwekyerereziibwe kimwe; Endembo zaabo ozisheenire, n’okwijukwa tizaakiijukwa.” Zaaburi 9:5, 6. Yohaana, omu Kushuuruurwa, ahangire amaisho obutuura obw’ebiro n’ebiro, akahurira ekyeshongoro ky’ensi yona kirikwenshongorwa gye hatarimu nshobi yona. Buri kihangirwe omu iguru n’omunsi kakahurirwa nikyeshongorerwa Ruhanga. Kushuuruurwa 5:13. Tihariho muntu oraahwerekyerere orijuma Ruhanga obwo yaaba ari omu kubonabona; tihaine n’omwe omuri gehena orijwanzya amaraka gye omu kyeshongoro ky’abacungwirwe.

Omu nshobi egi ey’okwegyesa ahakugira ngu omuntu tarikufa, harimu endiijo nshobi y’ekishuba ekirikugira ngu omuntu n’obu arikufa aine oku arikuguma naamanya ebirikugyenda omu maisho narishi ebirikukorwa ahansi y’eizooba, enyegyesa erikushushana n’egyo erikugamba aha kubobabonesibwa okw’ebiro n’ebiro, haza ebirikutaana n’enyegyesa ey’ebyahandiikirwe bya Baiburi, ahabw’ebyetengo by’okumanya, hamwe n’oku itwe abantu turikuhurira nitwetenga kuba. Kurugiirira aha nyikiriza etwireho, neegira ngu abacungwirwe abari omu iguru nibamanya byona ebirikubaho omunsi, na munonga aha magara ga banywani baabo abu baatsigire enyima. Kwonka shi nikibaasa kita kuba ekirikureetera abantu abaafiire okushemererwa baaheza kumanya obusaasi obu abahuriire baine, n’okureeba butunu ebibi

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ebi abakundwa baabo bariyo nibakora, n’okubareeba barikugumisiririza obusaasi obwo bwona obubarikuba barimu, n’okuguubwa kubi kwona okubarikutunga, hamwe n’enaku y’amagara aga? Nikushemererwa kurikwingana ki okw’omu iguru oku abantu aba barikwija kwetabamu kandi obwo bari kunu barikurambura banywani baabo abu baatsigire omunsi? Kandi bwo enyikiriza egi erikugira ngu ahonaaho omwitsyo kugurikuheza kuruga omu mubiri, omutima gw’omuntu otareteisize nigunagwa omu muriro gwa Gehena! Ekyo kyo nikiteganisa ebiteekateeko by’abantu kita? Noogira ngu ekyo nikireetaho enaku erikwinganaki ahari abo abari omu iguru baaba nibareeba abakundwa baabo barikuruga omu magara g’ensi barikushuuma omu bituuro bataine kweteekateeka kwona, okutaaha omu kubonabonesibwa n’omu busaasi obw’ebiro n’ebiro ahabw’ekibi!. Baingi bakaizire kutwarwa omu kuburabuzibwa n’okugwa iraro ahabw’ekiteekateeko eki ekirikutiinisa.

Byo ebyahandiikirwe eki nibikigambaho ki? Daudi naagamba ngu omuntu yaaba afire, naaba ataine eki arikumanya n’akakye. “Omwitsyo kugumuhwamu, [546] agaruka omu itaka. Eryo izooba ebiteekateeko bye bihwaho.” Zab. 146: 4. Kandi na Sulemaani nikwo arikutugambira naagira ati: “Abahuriire bamanya ku barifa, kwonka abafiire tibagira kibamanya, kandi baba batakiine bindi bihembo, ahabw’okuba tibaakijukwa. Okukunda kwabo, eihari ryabo, n’okwangana kwabo; byona biba byahweireho, kandi baba batakiine mugabo gwona omuri byona ebirikukorwa ahansi y’eizooba. Kyona eki orikwenda kukora n’emikono yaawe okikore n’amaani, ahabw’okuba okuzimu ei orikuza tihabayo murimo nari enaama, nari okumanya, n’obu bwakuba obwengye.” Mub. 9: 5, 6, 10.

Omu kugarukamu okushaba kwa Hezekia, amagara ge gakongyerwaho emyaka endiijo ikumi n’etaano, atyo omugabe ogu yaaheereza Ruhanga ekyeshongoro ky’okumuhimbisa n’okumusiima ahabw’embabazi eziyaamugiriire. Omukyeshongoro eki, naagamba enshonga ahabw’enki arikwesiima n’okuhimbisa, arikugira ati: Manya okuzimu terikubaasa kukusiima, rufu terikubaasa kukuhimbisa; Abo abashuuma okuzimu tibarikubaasa kuta amatsiko aha bwesigwa. Ohuriire, ohuriire niwe arikukusiima, nk’okundikukusiima erizooba; Omuzaire w’abaana niwe abamanyisa obwesigwa bwawe.” Isaaya 38: 18, 19.

Enyegyesa y’ediini erihho hati kandi ekizirwe kwakiirwa abantu boona neeyoreka ku abahikiiriire abaafiire bari omu iguru, bari omu kushemererwa, n’okuhimbisa Ruhanga n’endimi ezitarikufa; kwonka Hezekia we eki tarakireebire omu kufa. Omu bigambo bye naikirizana n’omuhimbi wa Zaaburi

ati “ Ahakuba ofiire aba atakikwijuka. N’oha orikubaasa kukuhimbisiza okuzimu? “Abafu tibahimbisa Mukama, N’obu baakuba abashuuma ahataine katezo.” Zab. 6: 5; 115: 17.

Na Petero arikugambisibwa Omwoyo Orikwera aha kiro kya Pentekote akagira ati: “Beishemwe, kambagambire n’obumanzi abya tatenkuriitwe Daudi. Kuyaafiire yaaziikwa, na hati ekituuro kye kiri aha owaitu n’okuhitsya na hati. Nimumanya ku Daudi we ataratembiire mu iguru.” Byak. 2: 29, 34. Amazima agarikworeka ku Daudi yaagumire omu kituuro kye kuhitsya obu okuzooka kw’abantu boona kuribaho nikituhamiza ku abahikiriire batarikuza omu iguru baaheza kufa. Okurabira omu kuzooka kwonka kandi okuzooka okwo okuri nk’oku Kristo yaazookire, nibwo Daudi arizooka akashutamisibwa aha rubaju rwa buryo rwa Ruhanga.

Paulo naagira ati: “Ahakuba abafu kubaraabe batarikwija kuzooka, na Kristo biri tarazoirwe. Kandi Kristo ku araabe atarazoirwe, okwikiriza kwanyu n’okwa busha; nimuba mukiri omu bibi byanyu Kandi naabo abagwejegyereire omuri Kristo nibaba baacwekyereire. 1 Kor. 15: 16 – 18. Kuri omu myaka enkumi ena abahikiriire baabaire nibataaha omu iguru buri bu baabaire bafa, Paulo akaabaire yaabaire naagirira ki ngu haaba hatariho kuzooka, “abagwejegyereire omuri Kristo [547] nibaba baacwekyereire”? Tihaine kuzooka kwona okwakwetengirwe.

Tyndale owaitsirwe ahabwa Yesu, arikugamba aha bafu oku barikuba bari, akagira ngu: “Ningamba butunu, ngu tindikuhurira ninyikiriza omurinye ku abarikufa barikuza omu kitiinisa kya Kristo, nari ngu nibashushanibwa na baamaraika. Kandi tihaine ahu kiri omu bihandiiko byangye by’okwikiriza; kuri kyaabaire kiri kityo, tinkureebire makuru g’okubuurira okuzooka kwa abafu. ”—William Tyndale, Preface to New Testament (ed. 1534). Reprinted in British Reformers—Tindal, Frith, Barnes, page 349.

N’ekya buzima ngu amatsiko agu abantu baine ngu omuntu ku arikufa aza omu iguru gabareeteire baaruga aha kwegyesa kwa Baiburi ngu omuntu aryazooka. Eki kikagambwaho Dr. Adamu Clarke, owaagizire ngu: “Okwegyesa kw’okuzooka kukaba kwine amaani maingi omu Bakristaayo abaabandize okukira oku kiri obwa hati! Eki kikareetwaho ki? Entumwa zikaguma nizikigambaho, kandi zirikushaba abakuratsi ba Ruhanga okuguma baine amatsiko, okworoba hamwe n’omuhimbo aha nshonga egi. Ababakuratiire omu biro ebi, tibakikigambaho munonga! Entumwa zikabuurira, n’Abakristaayo baikiriza; naitwe twabuurira, abaraahurire nibaza kwikiriza. Tihariho nyegyesa omu byahandikirwe erikuteebwaho omutima

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nk’egi; kandi tihariho nyegyesa omu byahandikirwe obwa hati etakiteebwaho mutima nk’egi!”—Commentary, remarks on 1 Corinthians 15, paragraph 3

Eki kikagumizamu okuhitsya obu amazima g’omuhendo g’okuzooka gatandikire kubura amakuru omunsi y’Abakristaayo. Nikyo omuhandiiki w’eby’ediini, arikugambira aha bigambo bya Paulo ebya 1 Tesalonika 4:13-18 arikugira ati: “Ahabw’obugwagye, enyegyesa y’obutafa kw’abarikwera neetuhwera okuhamya eby’okwija kwa Yesu. Ku turikuheza kufa, Mukama naija atwakiira. Eki nikyo tutegyeriize. Abafu bari omu kitiinisa ky’ebiro n’ebiro. Tibarikutegyeriza kucwerwa omushango gwona.”

[548] Yesu obu yaabaire ari haihi kugyenda kutsigaho entumwa ze, tarabagambiire ngu nibaija kuba baamukurata juba ei arikuza. Kureka akabagira ati: “Hati ninza kubashemereza omwanya,... ndyagaruka aha, mbatware ei ndi.” Yoh. 14: 2, 3. Kandi na Paulo nawe naatugambira ati: “ahakuba maraika aryeimukira, ashuume naruga omu iguru agambe munonga n’eiraka rya maraika omukuru n’enzamba ya Ruhanga, kandi abaafeereire omuri Kristo nibo baribanza kuzooka; bwanyima naitwe abahuriire abariba bakiriho turyatwarwa nabo omu bicu by’eiguru kubugabugana Mukama waitu omukaabunga; tutyo tugume na Mukama ebiro byona. N’ahabw’ekyo muhuumurizane n’ebigambo ebyo.” 1 Tes. 4: 11 – 18. Reebe entaaniso mpango eri ahagati y’ebigambo ebi ebiriku huumuriza hamwe n’ebyo eby’omuheereza ou tubaire twareebire ebigambo bye. Ebigambo by’omubuurizi ogu akaba naagumya abo abafereirwe kandi abaine obusaasi kandi arikubaha amatsiko, ngu, n’obu omufu ogu araabe afiire ari omusiisi kirikwingana ki, baamaraika bakamwakiira yaaheza ati kwitsya omwitsyo gwe ogw’ahamuheru. Kwonka we Paulo abeishemwe akabooreka aha kwaija kwa Mukama omu biro ebya nyentsya, obu ebituuro byona birijja kwigurwa reero abafu “abafeereire omuri Kristo,” bakazoorwa bakaheebwa amagara agatahwaho.

Hatakabaireho omuntu weena owataaha omu iguru omu kushemererwa, emanja nizijja kucwibwa, habeho okushwijuma orubanja rwa buri muntu, n’emicwe yaabo hamwe n’ebikorwa byabo byorekwe omu maisho ga Ruhanga. Boona baine kucwerwa orubanja nk’ebihandikirwe omu bitabo by’omu iguru oku biri, kandi buri muntu aheebwe ebihembo by’ebiyaakozire. Okucwa orubanja oku tikurikubaho aha kufa kw’omuntu. Gyendera ebigambo bya Paulo ebi: “ahakuba akataho ekiro eki aricweraho emanja z’ensi yooni omu kuhikirira, naazicwisa omuntu ou yaatooraine; kandi ebyo akabihamiza abantu boona obu yaamuzoorwa omu bafu.” Byak. 17: 31. Aha entumwa Paulo akaba nagamba ngu omu bunaku obwateirweho, nyensya kandi butari hare hariho

ekiro ekyateirweho ahabw'okucwera ensi orubanja.

Yuda naagamba aha bunaku nibwo bumwe ati: “Kandi na baamaraika abatararinzire bukuru bwabo, bakaruga omu mwanya gwabo ogu baabaire batuuramu, akibarindiire omu mwirima, omu njegyere ezitarugwamu okuhitsya aha kiro kikuru ky'orubanja.” Kandi agaruka agamba ahari Enoka owa mushanju kuruga ahari Adamu ati: Reebe Mukama naija [549] n'abarikwera be obukumi n'obukumi, okucwera boona orubanja.” Yuda 6, 14, 15. Na Yohaana naagamba ati: Kandi nareeba abafu, abakuru n'abato bemereire omu maisho g'ekitebe ky'obukama, ebitabo byashuuruurwa. N'ekitabo ekindi kyashuuruurwa, nikyo ky'amagara. Abafu bacwerwa emanja z'ebyaabahandiikirweho omu bitabo nk'ebibaakozeire oku biri.” Kush. 20: 12.

Kwonka abafu ku baraabe bari omu iguru bari omu kushemererwa, nari bari omu muriro nibatsya, kandi okucwa orubanja okwa nyentsya nikuba kuri okwa ki? Enyegyesa ei ekigambo kya Ruhanga kirikwegyesa aha nshonga egi teine kubuzabuza kwona; ahakuba buri muntu weena okwetegyereza kwe naabyetegyereza. Kwonka ni bwengye ki obu omuntu arikubaasa kureeberamu oburyo omu nyegyesa y'ebiteekateeko by'abantu ab'ebiro ebi? Hati shi abahikiriire bwanyima y'okushwijumwa kw'emanja zaabo aha kucwerwa orubanja, nibaija kugambirwa bata ngu “webare omuheereza omwesigwa, taaha omu kushemererwa kwa Mukama waawe,” kandi obwo bakutwiremu okumara emyaka mingi munonga? Ababi shi baryayetwa kuruga okwo omu kubonabonesibwa reero baije kwakiira ekifubiro okuruga aha mucwi w'emanja z'ensi zoona, reero abone kubagambira ngu: “murugye ahu ndi imwe abakyeenirwe, mugyende omu muriro ogw'ebiro n'ebiro”? Mat 25:21, 41 Eki n'ekishuba! Eki n'ekirikushwaza munonga hamwe n'orubanja rw'amaani orw'okubuzabuza obwengye hamwe n'oburingaaniza bwa Ruhanga.

Okugira ngu omwoyo tigurikufa ni kimwe aha nyegyesa z'ebishuba za Rooma, ei baihire omu bukafiire, bakagireeta omu Bukristaayo. Martin Luther akakibara nka “Kimwe aha bigunjano by'akabi ebiiwire omu nyegyesa za Rooma”—E. Petavel, *The Problem of Immortality*, page 255. Omu kugamba aha bigambo bya Sulemaani omu Mubuurizi ngu abafu tihaine ki bamanya, omwe aha barikukorerera okugaruka busya akagira ngu: “Ogundi mwanya ogw'okuhamya ngu abafu tibagira ki bamanya. Naagira ngu tihariyo murimo, tihariyo kwetegyereza, nari obwengye. Sulemaani naagira ngu abafu babyami, kandi tihaine ki barikuhurira. Abafu babyami, tibarikubara biro nari myaka,

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kwonka ku baryimuka, nibaza kuba nibashusha nk’ababyamireho edakiika emwe.” —Martin Luther, *Exposition of Solomon’s Booke Called Ecclesiastes*, page 152.

Omu byahandiikirwe, tiharimu aharikworeka ngu [550] abahikiriire nari abasiisi nibatunga ebihembo byabo aha kiro eki buri muntu arikufeeraho. Ba tatenkuriitwe hamwe na baanabi abaatubandiize tibatututsigiire buhame bwakyo. Kristo n’entumwa ze tibatatuhaire kigambo kyona ekirikukwata aha nshonga egi. Baiburi neeyegyesa gye ngu abafu tibarikugyenda mu iguru. Niboorekwa ku bagwejegyeire omu bituuro byabo kuhitsya aha kiro ky’okuzooka. . I Tes 4:14. Yobu 14:10-12. Ahaizooba ryonyini obu akaguha k’efeeza karikukomooroka, n’orwabya rw’ezaabu rukaatika (Mubuurizi 12:6), ebiteekateeko by’omuntu nibihwaho. Abo abarikushuuma okuzimu omu kituuro bariyo tibaine kateezo koonna, tibaine ki barikumanya aha birikukorwa ahansi y’eizooba. Yobu 14:21. Kabatungye ekihumuro kirungi abo abahikiriire abaruhire! Obunaku yaaba buba buraingwa nari bugufu kirikwinganaki, ahari bo n’akaanya kakeye munonga. Bagwejegyeire, bategyereize kwija kwimukibwa enzamba y’aha muheru eya Ruhanga barikwimukibwa kuheebwa amagara agatahwaho ag’ekitiinisa. 1 Kor 15:52-54. Reero ku baraaheze kwimukibwa omu turo twabo, aho batandikye kuteekateeka ahu baakomire barikuza kufa. Ekibaaherukire kumanya n’oruviiri rwa rufu, ekiteekateeko kyabo ekyaherukire n’ekibaamanyire ngu bari haihi kushuuma omu kituuro. Ku bariba nibaimuka baaruga omu kituuro, ekiteekateeko kyabo ekiribanza kiryahurirwa omu maraka ag’okwesiima ahabw’obusinguzi barikugira bati: “Iwe rufu, oruburi rwawe rurahi Iwe okuzimu okusingura kwawe kurahi?” Omushororongo 55.

Eshuura Ya 34 — Abafiire Bakaabaasa Kugamba Naitwe?

Obuheereza bwa baamaraika abarikwera, nk'oku buri omu byahandiikirwe, n'amazima agarikutuhuumuriza kandi ag'omuhendo ahari buri mukuratsi wa Yesu. Kwonka eki Baiburi erikwegyesa aha nshonga egi kihindwirwe kandi kyasiisikara ahabw'enshobi nyingi ezi abarikwegyesa ebya Baiburi bongiiremu. Enyegyesa y'obutafa bw'omwoyo, eyaarugire omu Banyamahanga, kandi omu bwire bw'omwirima ekareetwa omu Bakristaayo, eshwekire amazima agarikwegyesibwa omuri Baiburi ngu "abafu tihaine eki bamanya." Abantu nyamwingi nibaikiriza ngu abafu nibo "myoyo erikuheereza eyohereziibwe kuheereza abo abarihungura okujunwa." Kandi twaba tuteire aha bujuri bw'ebyahandikirwe ebirikuhamya okubaho kwa baamaraika b'iguru, hamwe n'oku baine akakwate n'obumooko bw'omuntu, n'omuntu atakafiire.

Enyegyesa erikwegyesa okutafa kw'omuntu, na munonga enyikiriza ngu emyoyo y'abaafiire neegaruka kuheerereza omu bahuriire, etebeekaniiseho omuhanda gw'okwikiririza omu mizimu ebiro ebi. Abafu ku baraabe nibaakiirwa omu maisho ga Ruhanga na baamaraika be abarikwera, kandi bakaheebwa omugisha gw'okutunga obwengye oburikukira ahari obwo obu baabaire baine bakihuriire, ahabwenki batarikugaruka omu nsi kushuuruurira hamwe n'okuhabura abahuriire, bakabahuumuriza omu bwire bw'enaku? [552] Ahabwenki abo abarikwikiririza omu kutafa kw'ebiteekateeko by'omuntu yaaheza kufa barikwanga kandi kwikiriza ekyo ekirikwija nk'omushana ogurikuruga omu iguru kurabira omu myoyo egyo ehairwe ekitiinisa? Aha nitureebaho omuhanda ogurikubarwa nk'ogurimu okwera n'okuhikirira, ogu Sitaane arikukoreramu kubaasa kuhikiiriza ebigyendererwa bye. Baamaraika abaagwire kuruga omu iguru, abarikukora emirimo ye, nibaija nk'entumwa ezirikuruga omunsi ey'emyoyo. Obwo arikugamba ku arikubaasa kureeta abafu bakagamba n'abantu baabo abahuriire, aho we Sitaane naaba naakozesa amaani ge kubuzabuza ebiteekateeko byabo.

Kandi nangwa aine n'obushoboorozi bw'okubaasa kureetera abahuriire abantu baabo abaafiire. Ekicupuli ekyo nikiba kiri nk'eki arikuteeraho kworeka kyonyini; nk'omuntu ou orikuba nooyenda kureeba oku arikushusha; n'ebigambo bye nk'oku yaabaire agamba, n'eiraka riri ryo, ririkushohora nk'ery'ogwo muntu ryonyini oku ryaabaire rishohora.

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Baingi nibahuumurizibwa n'obuhame oburikubahamiza ku abantu baabo bari omu kushemererwa kw'omu iguru; kandi ahataru kwemereza omutima nari okutiinirira akabi nibahurikiza emyoyo egi erikubabeihabeiha hamwe n'okwegyesa okw'omubi Sitaane.

Ku barikuheza kwikiriza ngu buzima abafu nibabaasa kugaruka kubugana nabo, Sitaane nareetera abo abaataahire omu bituuro kureebeka. Bagamba ku bari omu iguru omu kushemererwa, kandi ku bari omu myanya y'ahaiguru munonga omu kitiinisa; reero aho ekishuba ekyo kyongyerwa kwegyesibwa, hati aho habura kureebekaho entaaniso eri ahagati y'abahikiriire n'ababi. Okutaayaaya okurikuguma nikukorwa, obwo emizimu erikwija omu bantu, obumwe nikuha okurabura okurikushusha nk'okuhikire okurikuruga omunsi ey'emizimu. Reero aho abantu kubarikuheza kumanyiira n'okwikiriza ekyo, batandika kwegyesa enyegyesa erikuhakanisa ebyahandiikirwe. Kandi abantu baabo abakihuriire ku barikuheza kukunda ebintu ebi munonga, aho batandika kwegyesa enshobi ezi nk'ebintu eby'amazima. Kandi ahabw'okuba omu bibarikugamba n'ebi barikukora harikureebekamu ebiri nk'amazima, kandi barikubaasa n'okugamba ebirikwenda kwija kubaho omu maisho, ekyo nikibareetera kwesiga munonga ebigambo ebyo n'okubigyenderaho, kandi enyegyesa zaabo z'ebishuba ziikirizibwa abantu nyamwingi nk'eziri amazima, kandi baziikiriza munonga oshusha oti nigo mazima aga Baiburi. Aho ebiragiyo bya Ruhanga babireka, n'omwoyo ow'embabazi agaywa, n'eshagama y'endagaano ebarwa nk'etaine mugasho n'akakye, kandi nk'ekintu ekitashemeire. Emyoyo egi neehakanisa obwaruhanga bwa Kristo, kandi na Ruhanga bamuringaaniza nabo, bamworeka ku ari aha rugyero rwabo. [553] Nahabw'ekyo omuzigu omukuru nikwo arikweshushaniriza atyo omu muringo ugu, akagumizamu orugamba rwe oru arikurwanisa Ruhanga, kandi orumazire emyaka erikuhika kakaaga rurikurwanirwa omunsi egi.

Baingi nibateeraho kworeka ebikorwa eby'emizimu barikubyegekyerera abo abu arikukoreramu. Kwonka n'obu kiraabe kirimu amazima agari ngu ebirikuruga omu bishuba ebi abantu bakizire kubyeta eby'amazima, hoona nabwo hareebekiremu amaani g'omutaano agatari ga butoosha. Emigambire etarikwetegyezibwa ei abarikukozesa emyoyo egi barikugambamu ereebekire ku etari y'obuntu kureka ku kuri okukora kw'emyoyo emibi eya baamaraika abaagwire na Sitaane, abaatungire enkora egi nk'ekikwato ky'amaani omu kuhwerekyereza emyoyo y'abantu ba Ruhanga. Baingi nibaija kukwatwa omutege ugu kurabira omu kuteekateeka ngu enkora egi ey'emyoyon'ekikorwa ekitandikirweho omuntu; reero kubaraaheze

kwereebera butunu ebintu ebibirikukorwa babireebere kimwe biri amaani ag'omutaano agatari ga butoosha, batyo nabo babeihwe, batandikye kubyikiriza nk' amaani ga Ruhanga.

Abantu aba tibarikuta mutima aha bujurizi bw'ebyahandiikirwe ebirikukwata aha by'okutangaaza bya Sitaane na baamaraika be, n'abakozi be. Ahabw'okuba aha bw'amaani ga Sitaane, abafumu ba Faraaho bakabaasa kukora ebyo ebyabaire nibishushana n'ebya Ruhanga. Paulo naahamya ngu Kristo atakagarukire, haryareebwa amaani ga Sitaane. Mukama atakagarukire, nihaza kubanza habeho "Omugomi ogwo oriija ahabw'amaani ga Sitaane, aryaija n'obushoboorozi bwona, n'obumanyiso n'eby'okutangaaza by'ebishuba, n'obugobya bwona obubi obw'okuhabya ab'okuhwerekyerera, ahabw'okuba bakanga kukunda amazima ngu bajumwe." 2 Tes 2:9, 10. Entumwa Yohaana arikugamba aha mirimo ya Sitaane ei arikwiya kuba naakora omu biro eby'aha muheru naagira ati: "Neekora obumanyiso obukuru, nangwa n'okwiha omuriro omu iguru gukagwa ahansi omu maisho g'abantu; ahabw'obumanyiso obwo obuyaahairwe kukorera omu maisho g'egyo nyamaishwa, yaabeihabeihwa abatuura omu nsi, ngu bakore ekishushani ahabw'enyamaishwa egyo eyaahutaaziibwe na rurara ekanga ekagumaho." Kush. 13: 13, 14. Abantu nibabeihabeihwa eby'okutangaaza ebi entumwa za Sitaane zirikutunga amaani zikabikora, hamwe n'ebizirikweshushaniriza ngu nizikora.

Omuniyiginya w'omwirima, ogwo owaayehaireyo okukoresa amaani ge goona okukora omurimo gw'okubeiha, naareetera okwohibwa abantu b'emiringo yooni n'omuri buri kimwe. Aha bantu abeetegyeriize kandi [554] abashomire, Sitaane naayoreka enkora ya baadaimoni omu muringo omushomi kandi ogw'abeetegyeriize, atyo abaasa kusingura baingi omu mutego ugu. Obwengye obu enkora ya baadaimoni erikukoresa nibwo nk'obu Yakobo arikugambaho ngu, "Obwengye obwo ti bwengye oburikuruga omu iguru, kureka n'obw'ensi, n'obw'abantu-buntu, n'obwa baadaimoni." Yakobo 3:15. Eki nikyo omubeihwa arikushereka kugira ngu ahikiriize enteekateeka ze. Ogwo owaareebekire nka maraika w'omushana ahari Yesu omu ihamba naija n'aha bantu omu muringo ogurikushushanira kimwe na maraika w'omushana. Naagamba ahari ebyo ebirukushushana nka eby'amagara agatahwaho; ayoreka ebirungi ebiri nka eby'iguru; atyo oshusha oti aijwire rukundo n'embabazi. Naashashamaza ebiteekoteeko by'abantu, areetera abantu okwehimbizisa omu bwengye bwabo okuhitsya ahu barikugayira Rukira-boona. Ogwo owaabaire naabaasa kutwara omucunguzi w'ensi aha mushozi muraingwa akamworeka

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ensi zoona n’obugabe bwona, naabaasa kwotsya abantu omu muringo nigwo gumwe baaba batarinzirwe amaani ga Ruhanga.

Sitaane naayotsyayotsya abantu omu biro ebi nk’oku yaayohize Haawa omuri Edeni, arikukozesa okubareetamu ekyetengo ky’okwenda ngu batungye obwengye n’okumanya ebirikukira ahari ebyo ebibaahairwe. Abarikwikiririza omu kubaho kw’emizimu nibagira ngu “omuntu n’ekihangwa ekirikuguma nikihindukahinduka, okuruga aha kuzaarwa okuhika omu magara agatahwaho okworekyerera n’omu bwaruhanga.” Kandi, “buri omwe naaza kwecwera orubanja omu biteekateeko bye, kutari kucwera rubanja ondeijo.... Ekitebe kiri omuri iwe.” Omwegyesa omwe w’eby’omwoyo naagira ngu, “akagiraho omushana omu bw’omwoyo” atyo yaagira ngu: “Abantu bataahi bangye, boona ni baaruhanga abakye abaagwire.” Ondeijo agira ngu: “Buri omwe ohikiriire kandi otaine rubanja ni Kristo.”

[555] Okwo nikwo omu mwanya gw’okuhikiirira n’okushemera kwa Ruhanga otahwaho, oshemereire kuhimbisibwa wenka; omu mwanya gw’okuhikiirira okuhikire okw’ebiragiro bye, ebishemereire kuba bikuru aha muntu weena, Sitaane atairemu obuhangwa bw’omuntu obusiisikaire kandi obwaijwire enshobi kuba nibwo bwahimbisibwa, kuba nibwo bwataho orubanja, nari kuba nibwo bwataho ekipimo ky’emicwe. Egi n’enkurakurana, etarikweyongyera ahaiguru, kureka ahansi.

Om u buhangwa bwaitu n’omu by’omwoyo, harimu ekiragiro ngu nituhinduka ekiturikureeba. Obwonko nibuguma nibumanyiira ekyo ekiburikuheebwa kuteekateekaho munonga. Buguma nibukwata ekyo ekiburikuheebwa kukunda n’okuha omwanya. Omuntu taribaasa kukura akarenga aha oku arikukunda kuba orikwera nari murungi nari amazima agu aine. Eki arikwemanyiiiza nikyo arikuhinduka. Kandi naaguma naashushana n’ebyo ebi ataireho omutima. Embabazi za Ruhanga zonka nizo zirikubaasa kutunguura omuntu. Yaaguma wenka, naaguma naashuuma.

Ahari abo abarikweyendeza, abarikukunda eby’okweshemeza, nibongyerwaho okwikiririza omu myoyo, haza eki kibatwarira kimwe omu bikorwa ebyo; kandi abantu baingi munonga nibakunda enyegyesa erikubaha obusingye bw’okugumizamu kukora n’okukuratira ebyo ebi omutima gwabo gurikukunda. Sitaane naataho omutima kumanya eki buri mutima gw’omuntu gurikukunda n’obweremwa obu buri muntu aine, kandi naagyenderera ebibi ebi buri muntu arikurahukirwa kukora reero ataho omutima kureeba ngu ebintu ebyo byakorwa gye nk’oku arikwenda. Nayotsya abantu kukora ebyo eby’ebiragiro bakarengyesereza abareetera okuremwa kwerinda ngu

nikwo emibiri yaabo, n'ebiteekateeko, hamwe n'emitima yaabo bibaase kuba emyeremwa. Yaaherize kandi na hati akiriyo naahwerekyereza baingi kurabira omu kwetenga hamwe n'omu mururu gw'okukunda ensi munonga, reero akaita baingi n'okushiishira kimwe obuhangwa bw'omuntu. Abantu ku barikuheza kwikirizisibwa ngu okugira ekyetengo nikyo kiragiho ekirikukirayo kuba kikuru, aho niho orikushanga omuntu naakora ekyo eki arikwenda, kandi mbwenu aho n'oha orikutangaara oku obushomankuzi bwijwire omu bantu? [556] Baingi nibaakiira n'okushemererwa enyegyesa ezirikubaretera baagira obugabe bw'okworobera eby'omutima omusiisi gurikwenda. Okwerinda hamwe n'okwetantara ekibi hati tibikiri mu bantu, okutegyeke kw'omutima gw'omuntu hamwe n'amagara ge goona hati bihindukire nk'eby'enyamaishwa, kandi hati Sitaane boona abarikugira ngu nibakuratira Kristo ariyo naabakwatira omu katimba ke.

Kwonka tihaine oine kubeihwa ebirukuruga omuri abo abarikwikiririza omu kubaho kw'emizimu. Ruhanga akaheereza ensi omushana ogurikumara okubabaasisa kumanya omutegego ugu. Nk'oku kyorekirwe, enyegyesa eri aha ntima y'eby'emyoyo neehakanisa butunu ebyahandiikirwe. Baiburi neegamba gye ngu abafu tihaine ki barikumanya, kandi ngu ebiteekateeko byabo bikahwerekyerera; tihaine ki barikukora ahansi y'eizooba; tibarikubagana kushemererwa nari obusaasi obw'abo abarikubakunda omunsi.

Ekindi, Ruhanga naayorekire ngu n'ekihagaro okugamba n'emizimu nari ekibarikweta okugamba n'abafiire. Omu biro by'Abahaburaayo hakaba hariho abantu abaabaire nibagira ngu nibagamba n'abafiire nk'oku abamwe barikugira obwa hati. Kwonka emyoyo egyo n'eki Baiburi erikweta "emyoyo ya Sitaane. (reeba Okubara 25:1-3; Zaaburi 106:28; 1 Abakorinso 10:20; Okushuururwa 16:14). Okukorengana n'emyoyo [ti turikweta emizimu] kikarangirirwa nk'ekihagaro ahari Ruhanga, kandi yaateebwaho n'ekiheneso ky'okwitwa. Abaleevi 19:31; 20:27. Eki nikyo kirikumanyirwa kimwe nk'oburogi. Okugira abantu nibabaasa kugamba n'emizimu ni kimwe aha byatandikire omu biro by'omwirima omu kwikiriza. Kwonka enyegyesa y'eby'omwoyo, egyo ehindwire amagana n'amagana g'abantu, nangwa n'enkumi, kandi ekareetwa n'omu bya sayansi, kandi etaahire n'omu kanisa ekatunga n'omwanya omu bantu abeebembezi n'Abagabe b'ensi – byona n'omurimo gw'okugarura busya oburogi obu Ruhanga yaazibaire omu muringo ogundi.

Kuri hatariho buhame oburikwanika enkora y'emyoyo egi, tihaakubaireho oku omwikiriza arikubaasa [557] kutaanisa ekihikire n'ekibi, nari kutaanisa entumwa za Kristo hamwe n'eza Sitaane. Okugira ngu abantu ababi

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bakakuzibwa omu iguru, Sitaane naaba naagira ngu: “N’obu waakukora ebibi bingi bita; n’obu waakubura kwikiriza Ruhanga nari Baiburi. Iwe tuura nk’oku orikwenda; eiguru n’eryawe.” Ab’emyoyo nibagira ngu: “Buri muntu orikukora ebibi ni murungi omu maisho ga Ruhanga, kandi naabashemererwa; Nari shi, Ruhanga ocwa emanja z’oburyo arahi?” Mal 2:17. Kwonka Ruhanga naagira ngu: “Baryareeba enaku, abeeta ekibi ekirungi, N’ekirungi bakakyeeta ekibi, Abata omwirima omu mwanya gw’omushana, N’omushana omu mwanya gw’omwirima, Abata ebirikushaarira omu mwanya gw’ekirikunuuirira!” Isaaya 5:20

Entumwa, nk’oku emyoyo egi emibi ey’ebishuba erikweshushaniriza nkazo, nizishusha nk’ezirikhakanisa ebyo ebizaahandiikire zirikukozesibwa Omwoyo Orikwera obu zaabaire zikiri omunsi. Nibahakanisa obukomooko bwa Baiburi, haza omu kukora batyo, nibaba nibaihaho omusingi gw’amatsiko g’Omukristaayo, kandi baraza omushana ogurikumurikira omuhanda gw’eiguru. Sitaane ariyo naareetera ensi kwikiriza ku Baiburi eri ekigingirire, nari ku eri ekitabo ekyaabaire nikikora amakuru omu bantu abaabandize kubaho, kwonka hati ku eshemereire kutwarwa nk’ekintu ekitaine maani, nari okuginagira kimwe enyima obutagaruka kugikozesa. Kandi n’okureeba ngu omu mwanya gwa Baiburi yaatamu eby’okutangaza eby’omwoyo ow’ebishuba. Ogu nigwo omuhanda ogu Sitaane arikukozesa munonga; kandi okurabira omu muhanda ogu, naija kwikirizisa ensi kukora kyona eki arikwenda kandi n’okukiikiriza. Ekitabo ekirikumucwera orubanja we n’abaheereza be akakishweka, yaakikingira abantu kukishoma, ahabw’okuba nikwo arikwenda kibe; kandi Omujuni w’ensi yaamuhindura nk’omuntu wa bitoosha. Kandi nk’oku abaserukare Abarooma abaabaire barinzire ekituuro kya Yesu bagyemesereziibwe kuha enkuru y’ebishuba ei abanyamurwa hamwe n’abeebembezi b’ediini baabagyemire kuheereza kwenda ngu abantu batakaikiriza eby’okuzooka kwa Kristo, nikwo n’abo abarikwikiririza omu nkora y’emizimu barikuteeraho kworeka ngu tihariho ky’okutangaza ekyakozirwe omu magara g’Omujuni. Bwanyima y’okukora ekyo eky’okuta Yesu enyima, nibatandika kweta abantu kwija kureeba eby’okutangaza ebyabo, barikugamba ngu eby’okutangaza ebyo nibikira aha murimo ogwa Kristo.

N’amazima ngu enyegyesa y’eby’omwoyo eriyo neehinduka, eriyo neeshwekyerera bimwe [558] aha bigyendererwa byayo, erikweshushaniriza nk’enkora y’Obukristaayo. Kwonka enyegyesa egi etwire omu bantu okumara myaka mingi, kandi omuri ebi nihareeberwamu ou biri kukomookaho wenyine.

Enyegyesa ezi tizirikwehakanwa nari kusherekwa.

N’obwa hati, n’obu eraabe eri mbi okwikirizibwa omu bantu okukira ira, n’ey’akabi kahango okukira okubanza ahabw’okuba ejjwire ebishuba bingi. Okubanza ekaba neeyanga Kristo na Baiburi, kandi obwa hati nebyikiriza. Kwonka Baiburi neeshoboororwa omu muringo ogurikushemeza emitima eteteisize, kandi obwo amazima agarimu gabura omugasho. Rukundo nikyo barikweta ekirikukira obukuru omu bya Ruhanga, kwonka babura kukitwara nk’eky’omugasho okutaanisa ekirungi n’ekibi. Oburinganiza bwa Ruhanga, n’okwanga kwe kw’ekibi, n’ebirikushabwa ebiragiro bye ebirikwera tibirikugambwaho. Abantu nibegyesibwa okutateeka mutima aha biragiro. Ebirikushemeza, kandi ebigunjano nibyo baarikukunda haza bireetera abantu kwanga Baiburi nk’omusingi gw’okwikiriza kwabo. Kristo nikwo arikwehakanwa atyo nk’emyaka eya ira; kwonka Sitaane abahumize amaisho obutareeba kishuba eki.

Hariho abantu bakye abarikubaasa kureeba amaani agari omu bishuba by’okuramya daimoni hamwe n’akabi akaribirugamu. Abaingi nibabizamu kugyezaho kureeba kwonka. Tibabyinemu kwikiriza kandi bakaagizire n’okutiina ahabw’okureeba ngu tibarikweheereza Mwoyo Orikwera kubebembera. Kwonka ku barikugyezaho kureeba ekiri omu nsi y’omubi egi reero nabo bakakikora, omubi nawe akoresa amaani ge abasingura. Ku barikumuheereza omugisha gumwe, nawe ahika naakwata ebiteekateeko byabo. Tikirikubaasika, omu maani gaabo, okuruga omu burogi obu, n’amaani g’omubi. Amaani ga Ruhanga gonka, agarabaheebwe ahabw’okushaba kw’okwikiriza, nigo garikubaasa kubeiha omu maani aga.

Abo abarikuza omu mitwarize nk’egi, kandi bakacumura bakimanyiise, nibaba nibeereetera okwohibwa Sitaane. Nibetaanisa [559] na Ruhanga, beereetera kurugwaho oburinzira bwa baamaraika be; omubi ku arikubooreka emitego ye, beeshanga bataine maani goona okumusingura. Abo abarikweteeka omu mikono ye nibaba batarikumanyagye muheru yaabo. Bwanyima y’okusingurwa kwabo, omubi naabakozesa nk’entumwa ze okubeiha abandi.

Nabi Isaaya naagira ati: “Kandi ku barabagire ngu muraguze aha barikugambisa emizimu n’aha bafumu, abarikuviigiira, n’abarikuhuhuma, timurikumanyangu abantu bashemereire kwehanuuzaha Ruhanga? Ebiragiro n’ebirikuhamya mube nibyo mwayehanuuzaho! Ku baraabe batarikugamba nk’oku ekigambo eki kiri, buzimazima omushekye tiguribajugutira. Isa. 8: 19, 20. Kuri abantu nibaikiriza bakakiira mazima nk’okugarikworekwa omu byahandiikirwe, ku abafu bataine kibarikumanya, bakaabaire nibareebera

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kimwe emirimo ya Sitaane omu nkora y'ebby'okutangaaza eby'ebishuba ebirikukorwa abarikuramya emizimu [spiritualism]. Kwonka nibaikiriza ebyo eby'emitima yaabo, bagamba ebibi byabo ebibarikukunda ngu nibeeteisa, baingi baziba amaisho gaabo banga kwakiira omushana, kandi bagumizamu barikugyenda batyo, nangwa n'obu baakuheebwa okuraburwa kirikwingana ki, Sitaane we obwo agumizamu arikubamiisiira emitego ye, batyo bahinduka eky'okwehimbisizaho kye. "Ahabw'okuba bakanga kwikiriza amazima ngu bajunwe, nikyo Ruhanga arikubooherereza ekirikuhabya eky'amaani kubaikiririsa ebishuba." 2 Tes. 2: 10, 11.

Abo abarikuhakanisa enyegyesa y'okubaho kw'emizimu, tibarikurwanisa bantu bonka, kureka na Sitaane na baamaraika be. Nibaba nibataaha omu kurwana n'ebby'obutegyeki eby'omu myanya y'omu iguru hamwe n'emyoyo emibi ey'omu mwanya. Sitaane tarikubaasa kuhungaho nangwa n'obu kaakuba akacweka kakye, okwihaho yaabingwa obushoborozi bw'omu iguru. Abantu ba Ruhanga bashemereire kureeba ngu baabaasa kwija kumubugabugana n'obumanzi nk'oku Omujuni yaakozire obu yaagamba ebigambo ebi ati: "Kikahandiikwa". Sitaane naakozesa ebyahandiikirwe omu biro ebi nk'oku yaabaire naakora omu biro bya Kristo, kandi naija kuguma naahindahindura eki ebyahandiikirwe birikwegyesa kyonyini nikwo abaase kurabyamu gye emitego ye. Abo abarikwija kuguma beemereire omu bunaku obu obw'akabi kaingi bashemereire kuba nibamanya gye obujurizi bw'ebyahandiikirwe.

[560] Baingi nibaza kutaahirirwa emyoyo ya Sitaane erikweshushaniriza n'abanywani baabo nari abanyabuzaare baabo abaafiire kandi bagambe bingi ebigweire. Aba nibaza kugamba ebiturikukunda kandi bakore eby'okutangaaza okubaasa kwikiririsa abantu ebishuba byabo. Twine kweteekateeka okubanga ahabw'amazima ga Baiburi ngu abafu tibagira ki bamanya kandi abo abu turikuteekateeka ngu nibo, neeba eri emyoyo ya baadaimoni.

Omu maisho turiyo nitwizirwa "Obunaku bw'okutegwa okurija omu nsi yoona, okugyeza boona abagituuramu." Kush. 3: 10. Abo boona abu okwikiriza kwabo kutatsimbirwe mu byahandiikirwe by'ekigambo kya Ruhanga nibaija kubeihwa basingurwe. Kwonka abo abarikusherura obwengye bw'ekigambo kya Ruhanga omu bwesigwa, barikukora kyona ekirikubaasika kureeba ngu baayeteekateekyera okurwana orugamba oru, Ruhanga ow'amazima niwe arikwija kubarwanirira. "Iwe okarinda ekigambo eki waagambiirwe aha by'okugumisiriza kwangye; naanye nikyo ndikurindira." Nikwo Omujuni arikuraganisa. Ahonaaho naija kwohereza baamaraika boona kuruga omu iguru kwija kurinda abantu be, okukira okureeba omuntu n'obu

yaakuba omwe orikumwikiriza arikusingurwa Sitaane.

Nabi Isaaya naatworeka gye ekishuba eki ekirikutiinisa ekirikwija kuhika aha babi, ekirikwija kubareetera kwebara nk'abatarikwija kuhikwaho okucwerwa orubanja oru Ruhanga arikwija kucwera ababi, "Mugizire muti; Turagaina endagano na rufu, kandi twikirizaine n'okuzimu; Ekibonaboneso ekirikumaraho ku kiriraba omu nsi, tikirituhikaho, ahabw'okuba tweboneire obuhungiro omu bishuba, twayegama omu bugobya." Isaaya 28: 15. Omu kibiina ky'abantu eki ekyagambwaho nimwo hari n'abo abarikwanga nkana kweteisa bakatandika n'okugambira abandi ngu tihariho kifubiro kyona ekirikwija kuheebwa omusiisi; ngu abantu boona, ti nshonga yaaba bashobize kirikwingana ki, nibaija boona kutwarwa omu iguru kuba na baamaraika ba Ruhanga. Kwonka hariho abo abacwereiremu kimwe kukora endagaano na Rufu [561] n'okuzimu, abangiire kimwe amazima agu eiguru ryatuhaire kutubeera eky'okwerindisa ky'okuhikirira omu bunaku bw'akabi kaingi, batyo bakaikiriza kweshereka omu bishuba ebi Sitaane arikubaheereza omu mwanya gw'amazima, ebyo ebirikuhabya ebirikweshushaniriza nk'ebiyokutangaaza ebirikukorwa abarikurama emizimu.

Ekirikutangaaza munonga kandi kikarenzya, n'omuringo ogu abantu b'ebiro ebi bahindikiremu empumi zonyini. Abantu enkumi n'enkumi nibanga kusherura amazima n'okugaikiriza, kandi baakiira ebishuba bya Sitaane n'okumaririra kwingi omu mitima yaabo. Abatarikwikiriza Ruhanga hamwe n'abagaaniizi nibashekyerera abo abarikuta omutima aha kwikiriza ebya baanabi hamwe n'eb'y'entumwa, kandi beecwa ahari Ruhanga, batandika kugaya n'okushiisha ebyahandiikirwe ebirikukwata ahari Kristo hamwe n'aha nteekateeka y'okujunwa hamwe n'okushekyerera ebyo ebibonaboneso ebirikwija kuhika ahari abo abaayangire amazima. Nibakira kuteganisa ebiteekateeko by'abo abataine maani hamwe n'abarikutiina hamwe n'abarikukunda ebigunjano, bakanga kwikiriza ebya Ruhanga n'okworobera ebiragiho. Niboorekyera kimwe ku buzima kwo baakozire endagaano na rufu hamwe n'okuzimu,- oshusha oti bakombekaho ekisiika ekitarikubaasa kurabwamu, ekirikubataanisiza kimwe kureeba ngu tibarikwija kuhikwaho ekiniga kya Ruhanga eky'okuhoora enzigu. Tihakiriho ekirikubaasa kubatiinisa. Bakeheerahayo kimwe aha mwohi, kandi behikaaniise nawe kuhika hare, kandi bajjuriire kimwe omwoyo we, kuhika aha kushanga ngu tibakiine maani goona ag'okwecwa omu mitego ye.

Sitaane amazire obunaku buraingwa naayetebeekanisiza amaani ge agu araije kukozesa aha muheru omu kubeiha ensi egi. Omusingi

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gw'omurimo gwe gukatandika ira omu bigambo ebiyaagambiire Adamu na Haawa omuri Edeni, obu yaabagambira ati; "Okufa kwo, buzima timurifa," "Ahakuba Ruhanga naamanya ngu eizooba eri muriguryaho, amaisho gaanyu garyaiguka, naimwe mube nka Ruhanga, mumanye oburungi n'obubi." Kut 3:4, 5 Mporampora atwire naatebeekanisa omuhanda gw'okurabyamu ekishuba kye eki eki arikukozesa omu kubeihabeiha ensi yoona omu muringo ogw'okutandika enkora ey'eb'okutangaaza by'emizimu. Takahikiire kimwe aha kuhendera enteekateeka ze zoona, kwonka nibiija kuhikirizibwa juba kandi byona bihikirizibwe gye omu bunaku obu obutsigaireyo. Nabi naagira ati: "Kandi naareeba ... emyoyo mibi eshatu erikushusha ebikyere, niyo myoyo ya baadaimoni, erikukora obumanyiso, erikuza oku n'oku omu bagabe b'ensi zoona, [562] okubateeranira hamwe kuza omu rugamba orw'ekiro kikuru kya Ruhanga ow'obushoboorozi bwona." Kush. 16:13, 14. Oihireho abo abarinzirwe amaani ga Ruhanga, kurabira omu kwikiriza oku baine omu kigambo kye, ensi neija kweyererwa eshukwe omu kabi aka. Abantu baingi hati bagwejegyereire omu mwirima bataine burinzi bwona, kwonka nibaija kusiimurwa okushukwa kw'ekiniga kya Ruhanga.

Oku nikwo Ruhanga arikugamba naagira ati: "eby'oburyo ndyabigira omugoye gw'okugyeresha, n'okuhikiirira nkugire kariisho; orubaare ruryatwarira kimwe obwo buhungiro bw'ebishuba, N'amaizi gamareho obwo bwegamo. Obwo endagaano ei mwaragaina na rufu eryafa, Kandi n'ebi mwaikirizaine n'Okuzimu tibirigumaho; Kureka ekibonaboneso ekirikumaraho, ku kiriraba omu nsi, kiryabaribatiirira." Isa. 28: 17, 18.

Eshuura Ya 35 — Obugabe bw’Okweshariramu Kwenda Kwihwaho

Enkora ya Rooma hati abenyikiriza ya Protestanti nibagiha ekitiinisa munonga okukira oku yaabaire netwazibwa omu myaka eya ira. Omu mahanga ahu obu Katuliki butaine maani, aba Paapa bariyo nibataho enteekateeka oku barabaase kutunga amaani omuri bo, hati hariho okweyongyera kw’amaani aha mutaano ogurikukwata aha by’okwegyesa ebyabataaniise n’amakanisa agaahindwireho om umitwarize, gakagaruka aha nkora eya Ruhanga, agaatandikirweho abantu abaamanyirwe nk’abarikugarura busya [reformers] bakaruga omu nkora ey’obwa Paapa; enkora egi hati egumire neetunguuka kandi hati tihakiriho kihango ekirikututaanisa aha nshonga ezi baabaire bagyendereire, n’ahabw’ekyo eko aha rubaju rwaitu n’enshonga nkye erikwiya kuturetera okugira okwetegyerezana na Rooma. Obwo nibwo bunaku obu abaprotestanti baakireebire ngu kihikire kumanya omugasho gw’okugira obusingye n’okwikiriza ebiteekateeko byabo kukora ekyo ekibirikureeba ngu nikyo kihikire, haza ekintu eki kikagurwa omuhendo mwingi munonga otwariiremu n’amamagara ga bamwe aharibo. Bakaba beegyesa abaana baabo kwetantara byona ebirikukwata ahabya Paapa, kandi babahabura ngu okugira obusingye na Rooma biri oine kubanza waagomera Ruhanga. Kwonka hati ebintu ebi ka bihindukire munonga!

Abo abarikurwanirira obwa Paapa nibagira ngu obwa Paapa obu bukateganisibwa, kandi hati obu Protestant nibwikiriza ekigambo ekyo. Baingi nibagamba ngu ti kintu kirungi okushanga nibagamba Ekelezia ya Rooma eriho omu biro ebi, barikugyeterera ebihagaro ebyakoziawe abategyeiki abaabaire bariho omu biro by’omwirima n’obutamanya. Nibeekwasa ngu obutemu obubi obwakoziawe aba barbarians abaabaire bariho omu bunaku obwo nibo baabukozire, nibagira ngu kwonka hati hakabaho okutunguuka n’okwetegyereza ebyaretsire ebyo byona kuhwaho.

Kwonka shi abantu beebirwe eki Rooma yaagambire [564] ngu yo tehawo emyaka erikuhika magama munaana eri omu butegyeiki? Kandi hati kurugirira aha bigambo byayo ebi, Ekanisa omu kyaasha ekya ikumi na mwenda ekahamiza kimwe obushoboorozi bwayo okukira oku yaabaire eri omu kubanza. Nk’oku Rooma erikugamba ngu yo tekashobya ga, ngu kandi terikubaasa kushobya omu bi erikukora byona (John L. von Mosheim,

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Institutes of Ecclesiastical History, book 3, century II, part 2, chapter 2, section 9, note 17), neebaasa eta kwehakana ebikorwa ebyakozirwe obushoboorozi bwayo ira?

Ekelezia ya Rooma teribaasa kureka kugamba ku etarikushobya. Byona ebiyaakozire omu kuhiiganisa abo boona abaayangire kwikiriza ebiragiho byayo, ebi yo erikwikiriza ngu nibyo bihikire; terikwija kugarukamu ekakora ebikorwa nibyo bimwe, kuri nihagaruka hakabaho omugisha gw’okubikora? Reka okuzibira okuriho hati okurikukorwa za gavumenti ez’amaani eziriho hati kwihweho, reero oreebe ku Rooma yaagaruka omu bushoboorozi bwayo haza oreebe ku ahonaaho etaagarura obwitsi bwayo hamwe n’okuhiiganisa.

Omuhandiiki omwe ruranganwa naagamba aha nkora y’obwa Paapa aha bikwatiriine n’obugabe bw’okuteekateeka, hamwe n’oburemeezi oburikureetera Amerika yaagira omu ngyenderwaho zaayo:

“Hariho baingi abarikureeba enkora y’okuzibira abantu kukuratira eki barikuteekateeka ekirikureetwa Abarooma omuri Amerika nk’enkora y’enyima kandi y’ekyaana. Abo nibareeba emitwarize ya Rooma nk’etarikwikiriza engyenderwaho zaabo, kandi bareeba etaine mugasho nari okuhwera enkurakurana. Reka tugyeragyeranise engyenderwaho y’eihanga ryaitu hamwe n’egyo ey’ekanisay’ obukatuliki.

“Engyenderwaho ya Amerika neeheereza omuntu obugabe bw’okweshariramu. Tihaine kirikukira ekyo nari ekirikukundwa nk’ekyo. Paapa Pius owa mwenda omu kihandiiko kye ekya 15/08/1854 akagira ati: ‘Ekirikushaasha kandi enshobi n’enyegyesa ezirikurwanirira obugabe bw’okweshariramu – n’ekintu kibi kibi, omuri byona, ekishemereire kwerindwa omuri Amerika.’ Paapa niw’omwe, omu kihandiiko kye ekya 08/12/1864, naahandiika arikurwanirira, “abo abarikurwanirira obugabe bw’okweshariramu [565] n’obw’okuramy” kandi agira ngu ekanisa terikugyemesereza.

“Enkora egi eya Rooma omuri Amerika terikumanyisa ngu emitima ekahinduka. Nibaikiriza ahu bataine ky’okukora. Bishopu O’Connor naagira ngu: ‘Obugabe bw’okuramy nibwikirizibwa aha bandi kwonka baaba nibakora ebitarikhakanisa eby’Abakatuliki.’ Bishopu wa St. Louis akagira ngu: “Obuhabe n’obutaikiriza n’ebihagaro; kandi Abakristaayo omu mahanga nka Italy na Spain, ahu bakatuliki bari baingi, kandi ahu obukatuliki buri bukuru omu biragiho, eki nikibonerezibwa nk’ebindi bihagaro,”

Buri Karidinaali, nari archibishopu nari bishopu omu kanisa y’Abakatuliki, nibakora endahiro y’okworobera Paapa, ahari ebigambo

ebi ngu: “Abarikubuurira obuhabe, okwebaganisamu, nibaheekyera mukama waitu (Paape) hamwe n’abakozi be, kandi ninyija kubahiiganisa kandi mbahakanise.”—Josiah Strong, *Our Country*, ch. 5, pars. 2-4. [reeba Enshoboorora y’Ebigambo for Corrected References.]

N’amazima omu kelezia enkatoliki harimu abarikwikiriza Kristo ab’amazima. Abantu enkumi n’enkumi omu nyikiriza egyo nibaheereza Ruhanga omu bwesigwa kurugiirira aha mushana omurungi ogubaahairwe. Tibarikwikirizibwa kushoma ekigambo kya Ruhanga, n’ahabw’ekyo tibarikumanya kutaanisa amazima n’agatari mazima. Tibakareebaga okuramya okw’omutima oguhuriire ogwehaireyo ahari Mukama hamwe n’okuramya okw’okumara agakuratira emigyenzo. Kwonka Ruhanga naareebesa abantu be amaisho ag’embabazi kandi naabasaasira, kurugiirira aha kubaayegyesiibwe omu nyikiriza erikwegyesa ebishuba kandi etarikwija kubagatsira. Naija kureetera amaranzi g’omushana gwe kuteera gukashenshera omu mwirima ogubeehinguririize. Naija kubashuururira amazima nk’oku gari omuri Kristo Yesu, nabo baije beteerane aha bantu ba Ruhanga.

Kwonka yo enkora eya Rooma tekigyenda hamwe n’engiri ya Kristo hati kurenga n’aha kuyaashangiwe etwaza omu byabaireho byayo ebya ira. Amakanisa g’abaprotestanti hati gashwekirwe omwirima ndindindi, kitari ekyo bakaabaire nibareeba obumanyiso bw’obunaku.

Eklezia ya Rooma hati ehikire hare omu nteekateeka zaayo na n’oku erikuza kukora emirimo yaayo. Eriyo neekozesa oburyo bwona kureeba ngu yaabuzya enkora yaayo buri hamwe n’okukanyisa amaani n’obushoboorozi bwayo aha bw’okweteekateekyera orugamba rw’amaani kandi orurikutiinisa orw’okwegaruriza ensi yona omu buushoboorozi bwayo, n’okugaruraho [566] okuhiiganisa abantu ba Ruhanga, n’okumariraho kimwe ebyo ebi abaprotestanti baakozire. Obukaturiki buriyo nibweyongyera kukanya omu ihanga ryaitu buri rubaju rwaryo rwona. Ranzya oreebe amaklezia hamwe n’emyanya yaabwo ey’okushabiramu [chapels]. Reebe amashomero gaabw hamwe naza seminare zaabwo, agaijwirwemu abaprotestanti. Ebintu ebi bishemereire kutusisimura tukatunga ekyetengo ky’okusherura amazima n’okubuurira engiri.

Abaprotestanti hati benywanisiriize obwa Paapa; baatandika kukwasiza ebikorwa byabwo, ekintu ekyanikiire kimwe abaheereza ba Paapa, baakireeba kwonka tibaabaasa kukyetegyezeza. Abantu boona hati nibaitira erisho emitwarize y’obwa Paapa, tibabaasa kwetenga kumanya akabi akarikwija kuruga omu bwebembezi bwabwo bwaba bwagiire aha mutwe gw’obutegyeki

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bwona. Abantu nibeetenga kusiimurwa kureeba ngu baayangira kimwe okweyongyera kw'omuzigu okukutaahiriire obugabe bw'abantu hamwe n'obw'ediini.

Abantu baingi nibagira ngu ediini enkatoliki terikusikiiriza abantu, ngu kandi n'okuramya kwabo tikurikuha muhimbo, ngu n'omugyenzo gw'okwetooroora aha kintu kimwe. Aha nibakoramu enshobi kugamba batyo. N'obu kiraabe kiri ngu ediini ya Rooma erimu ebishuba bingi, ti kintu ekirikutama. Omuringo ogu Eklezia ya Rooma erikutwazamu omu kuramya n'omuringo ogurikushemeza. Neekora emigyenzo mingi erikureetera abantu kukyamuka bakahurira bari nk'abarikwirizibwa haihi na Ruhanga kandi neeraaza omuriro gw'ogwo orikwenda kugira ekiyaabuuza nari ekiyaateekateeka ekirikutaana n'ekyo eki barikukora.

Amaisho go kugarikureeba ebyombeko nyaburungi, amatambiro g'ezaabu, ebyombeko ebijwire amahunde aga buri rangi, ebibarikuramizamu abantu abaafiire, ebishushani ebisiigire hamwe n'ebisharwirwe byona nibireetera abantu okukunda ebirungi ebyo. Nangwa n'amatu nago gaine ebyago ebirikugahuzya. Tihariho ekirikukira aha maraka ag'ebyeshongoro. Amaraka marungi g'enanga erikujumeera, gajwangire n'amaraka ag'abantu baingi garikusheneneka omu byombeko birungi munonga eby'amaramizo gaabo, tibirikubaasa kuremwa kutangaaza omuntu n'okumutiinisa akaremwa kuha eklezia egyo ekitiinisa.

Ekitiinisa eki eky'aharuguru, n'okushemererwa, n'emigyenzo yona erikukorwa, ebirikukwata aha mutima ogurwaire ekibi n'obuhame oburikworeka ekyo ekiri omunda. Ediini ya Kristo terikwetengyesa kubanza kukora ebyo ebirikushendashenda abantu nikwo ebone kwikirizibwa ku eri ekanisa. Okurabira omu mushana ogurikwaka gurikukomooka aha musharaba, Obukristaayo obw'amazima nibureebeka butunu n'amazima gaabwo [567] n'oburungi bwago obutasherekirwe n'akakye. Oburungi bw'okwera, n'omutima ogwine obucureezi, nibyo birikwetengwa omu maisho ga Ruhanga.

Okukozesa obwengye bwingi tikyo kirikumanyisa okwera n'okuhikirira, n'okuhindura ebiteekateeko kuba eby'ahaiguru munonga. Okukora ebintu by'omutindo gw'ahaiguru, nari okukora ebintu ebibonereire kimwe, kaingi nibikira kuruga omu biteekateeko ebirikukunda eby'ensi kandi ebirimu okweyendeza. Kaingi nibaba nibakozesibwa Sitaane kubaasa kureetera abantu kwebwa ebishemereire amagara gaabo ag'omwoyo, nikwo bakeebwa eby'amagara agatahwaho aga nyensya, bakaruga aha muhwezi waabo

otahwaho, bakatuura amatsiko gaabo gari ahaby'ensi egi byonka.

Ediini erikuteekateeka aha by'omunsi byonka neekundwa abo abaine omutima ogutarikwija kuheebwa bihembo. Okuramya kw'emigyenzo okw'Abakatoliki, kwine amaani g'omuringo ogukurikukundisa abantu baingi abarikubeihwabeihwa; bahika n'aha kureeba Obukatoliki nk'omuryango gw'eiguru. Omuri ebyo tiharimu ekirikworeka butunu ebikorwa byabwo ebibi kwihaho abo abatsimbire ebigyere byabo aha musingi gw'amazima, kandi abu emitima yaabo erikugarurwa butsy Omwoyo Orikwera wa Ruhanga. Abantu enkumi n'enkumi abatarikumanya gye ebya Kristo nibaija kutwarwa ebishuba ebi. Omuringo gw'obwa Ruhanga kwonka ogurikuhakanisa obushoboorozi bwe nigwo barikwetenga.

Abaikiriza abarikwikiriza eby'enyegyesa ya Rooma bo nibeehurira baine obugabe bw'okushiisha, ahabw'okuba eklezia nebeegyesa ngu eine obushoboorozi bw'okusaasira ebibi. Ahari ogwo orikukunda okukora ebyo eby'omubiri, ekyo nikimushemeza munonga kwaturira omuntu mutaahi we eby'okushiisha bye okukira okwigurira Ruhanga omutima gwe. Omu kwaturira faaza ebibi by'amagara ge —haza obwo faaza ogu nawe naaba azimbagariirwe ebibi bye, obusinzi hamwe n'obushambani— obuguzi bwe nigarurwa ahansi, kandi ebiteekateeko bye bishiishwa enkora egi. Naayeshanga omu biteekateeko bye yaatandikire kuringaaniza omuntu [568] mutaahi we kandi omusiisi na Ruhanga, ngu ahakuba faaza naaba naajwekyera Ruhanga.

Eki eky'omuntu kwaturira mutaahi ebibi haine oku kireetsireho okukanya kw'ebibiekanyire omu nsi omu kandi ebiriyo nibigitwara omu kuhwerekyerera.

Kwonka ahari ogwo orikukunda okweshemeza, naashemerererwa okuguma naija kweteisiza faaza okukira okwaturira Ruhanga ekibi kye kandi akakireka. Nikirahuka okujweka omubiri ebiguniya n'amahwa n'enjegyere okukira okubamba ebyo byona eby'okwetenga kw'omubiri. Omutima gw'omuntu nigubaasa kwemera okwekorera omutwaro n'obu gwakuba niguremeera guta, okukira okwinamira omutwaro ogwa Kristo.

Hariho okushushana kuhango munonga okuri ahagati y'ekelezia ya Rooma hamwe n'ekanisa y'Abayudaaya eyaabaire eriho omu biro bya Kristo obu yaija omu nsi omurundi gw'okubanza. Abayudaaya obu baabaire nibahenda ebiragiro bya Ruhanga, aharuguru omu mireebekyere bakaba nibeezeza nk'abarikukora eki ebiragiro birikuragiira, barikubiijuzamu emigyenzo yaabo eyaabaire ekihindura omutwaro okubyorobera. Nk'oku Abayudaaya baabaire beetwaramu nk'barikworobera ebiragiro n'okubiha

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ekitiinisa, nikwo n’Abarooma barikugamba aha kubonabona kwa Kristo, haza obwo barikwehakana ou omusharaba ogwo gurikujwekyera.

Abakuratsi ba Paapa nibata emisharaba aha maramizo gaabo, n’aha matambiro gaabo, n’aha bijwaro byabo. Buri hamwe hoona nibooreka ku barikuha Kristo ekitiinisa. Kwonka eby’okwegyesa bya Kristo nibabiziikira kimwe okwo omunda y’emigyenzo etaine oku eri, n’okushoboorora ebyahandiikirwe bye omu muringo ogutahikire hamwe n’okukora bakarengyesereza. Ebigambo by’Omujuni ebirikukwata aha buryarya bw’Abayudaaya amaani gabyo nigakora n’aha beebembezi b’Abarooma. “Bakoma emitwaro erikuremeera, etarikubaasa kwokorerwa, bagyekoreza abantu aha mabega; kwonka bo tibenda kugitenzyaho n’orukumu rwabo.” Mat.23:4. Emitima n’ebiteekateko by’abantu nibiguma birindiirwe okwo omu kutiinisiywa, batiinire ekiniga kya Ruhanga ou baasiisire, reero obwo bo abeebembezi b’ediini bari omu kweshemeza kwonka.

Sitaane akatandikaho okuramya ebishushani, okushaba abarikwera, n’okutungura Paapa, n’okutwara ebiteekateeko by’abantu ba Ruhanga bakabimwihaho kandi n’okuruga aha mwana we. Ahabw’okwenda ngu ahikiirize okucwekyerera kwabo, naakora munonga kureeba ngu ebiteekateeko byabo yaabiiha ahari ogwo ou barikubaasa kutungiramu okujunwa wenka. Naija kubooreka ahari ogwo ou arikwija kuta omu mwanya gw’Omujuni orikutweta ati: “Imwe mwena abaruhire n’abaremereirwe, mwije ahariinye, mbaruhuure.” Mat. 11: 28. [569]

Sitaane atuura naakora n’amaani ge goona kureeba ngu yaayoreka emicwe ya Ruhanga omu muringo ogutari gwo, arikubuzabuza omuringo gw’ekibi, hamwe n’okubuzabuza enshonga zonyini ezirikurwanirwa omu rugamba oruhango. N’ebishuba bye, naahumya ebiteekateeko by’abantu aguma abakwatsire bari abaheereza be omu kurwanisa Ruhanga. Ahabw’okukozesa ebishuba aha bintu ebirikukwata ahari Ruhanga, amahanga g’abakaafiire maingi gakaikiririza omu kuhongayo abantu ngu nikwo babaase kwikirizibwa baaruhanga; kandi ebikorwa eby’obwinazi ebirikukirayo okuba bibi bikaija byahindukamu emiringo etari emwe ey’okuramya ebishushani.

Eklezia enkatolika ya Rooma omu kunywanisa obukafiiri n’Obukristaayo, kandi omu muringo nigwo gumwe kworeka emicwe ya Ruhanga nk’oku etari, ekatandika kukora ebikorwa bibi eby’obwinazi hamwe n’okurwanisa obwaruhanga. Omu biro ebi Rooma yaabaire eine obushoboorizi oburikukirayo, hakaba hariho okubonabonesa n’okugyemesereza abantu kworobera ebyo ebi erikuragiira. Hakabaho okwitwa kw’abantu nyamwingi

okwaramanyirweho abantu. Abeebembezi b'eklezia bakeega, obwo bebembeirwe Mukama waabo Sitaane, oku baakubaasa kukoraho omuringo gw'okubonabonesa ogw'obushariizi bwingi, kwonka bataitsire magara g'abu bariyo nibabonabonesa.

Enkora egi ey'obusaasi obutarikubaasa kugambwa ekaguma neegarukwamu kuhikiza kimwe aha muringo ogu omuntu atarikubaasa kugumisiririza, kuhitsya obu araaremwe atyo akahika aha kwetenga ngu obundi kuri naafa okufa kukamuruhuura.

Okwo nikwo abaahakanisize Rooma baatwaziibwe. Ahari abo abarikuhakanisa Rooma ekaba ebananisa okuteerwa enkoni z'okubaita, okubaisa enjara, oteireho n'okukozesibwa ebindi bingi ebyabaire bisaasa omubiri kandi bikasaasa n'omutima. Kwenda ngu kutunga obusingye n'eiguru, abarikweteisa bakaguma nibashiisha ebiragiro bya Ruhanga omu kushiisha ebiragiro eby'obuhangwa.

Bakeegyesibwa kureeba ngu baataatanisa buri mugisha gwona ogu yaabaire ateereireho omuntu ngu nikwo atungye okushemererwa omu rugyendo rwe omu nsi omu. Omusiri gwona [570] ogwehinguririze eklezia gwijwiremu abantu nyamwingi abatarikubarwa abaamazire obwire bw'amagara gaabo kubaasa kusingura, n.okwefubira n'okureeba ngu baakozesa ebiteekateeko byabo n'amagara gaabo barikusaasibwa abantu bataahi baabo.

Ku turaabe nitwetenga kumanya obuzigu bw'okumaririra kwa Sitaane, obu yaakozeise omu myaka enkumi ehingwire, kandi atarikukorerwa omu ri abo abatakahuriragaho eiziina Ruhanga, kureka obu rikukorerwa omu mitima yonyini y'abantu abarikweyeta abakuratsi ba Kristo, twine kureeba aha byabaireho bya Rooma. Kandi ku turikureeba oku yaatungire obusinguzi omu kweshushaniriza kwe, hamwe n'okuyaakozire omurimo gwe omu beebembezi b'ediini akaguhikiiriza gye, aho nitwija kwetegyereza gye ahabw'enki aine obusinguzi bwingi n'ahari Baiburi. Ekitabo eki kuri nikishomwa, embabazi na rukundo ya Ruhanga nibiija kushuuruurwa; byetegyerezibwe gye ku tiwe arikwekoreza abantu omusharaba ogu, ogurikuremeera munonga guti. We Ruhanga eki arikutwenza, n'omutima ogwehairyeyo ahari we, omucureezi, kandi ogurikworoba.

Kristo obu yaabaire akiri omu nsi omu taratuhairwa ky'okureeberahwa eky'okukingira abantu omu maju marungi ngu reero babone kwija kushangwa bashemereire okwakiirwa omu iguru. Takeegyesaga ngu rukundo hamwe n'okugira embabazi kishemereire kugyemeserezibwa abantu. Omutima gw'Omujuni gukaba gutuura gwijwire rukundo. Ahu omuntu arikukoma

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kwirira haihi n’okuhikiirira omu micwe ye, niho arikukoma kwetegyereza n’okugira obwengye, kandi ahu arikweyongyera kwikiriza ekibi, niho arikukoma kuza hare kugirira abarikubonabonesibwa embabazi. Paapa naagamba ku ari omusigirwa wa Kristo. Emicwe ye neeshushanisibwa eta n’ey’Omujuuni waitu? Hariho ahu Kristo yaagambirweho kuba yaatwire abantu omu kihome nari okwokibwa ahabw’okuba tibaramuramize nk’omugabe w’eiguru? Hariho shi ahu turikworekwa ngu eiraka rye rikahurirwa ririkuragiira ku abantu baitwa ahabw’okuba tibarikumwikiriza? Entumwa Yohaana ku yaateganisiibwe abantu b’omuri Samaria, akaijurwa ekiniga kingi yaashaba Ruhanga naagira ati:

“Mukama ninkushaba ku oragiira omuriro gukaruga omu iguru gukabacwekyereza nk’oku Eliya yaashabire okakora.” Yesu akareeba omwegi we ogu yaamugirira esaasi, atyo yaamuhana ahabw’omutima ogwo ogw’obushariizi yaamugira ati; “Omwana w’omuntu taraizire kuhwerekyereza amagara g’abantu, baitu okubajuna.” Luka 9:54, 56. Omutima [571] ogu Yesu yaabaire aine omu kukora kwe nigushushana guta n’ogw’omuntu ogu orikweyeta omusigirwa wa Kristo.

Eklezia ya Rooma hati neeyoreka oburungi bw’aha ruguru omu maisho g’ensi, erikushwekyerera obubisha bw’ebikorwa byona ebiyaakozire ira erikurabira omu kushaba okusaasirwa n’okwehohooro. Eyejwekire ekijwaro ekirikweshushaniriza Kristo, kwonka tekahindikaga. Buri kiragiyo kyona eky’obwa paapa ekyaabaire kiriho omu myaka eya kare ey’omwirima, na hati nikyo kirikukora. Enyegyesa ezateirweho omu myaka ey’ebiro by’omwirima na hati nizo zirikukuratirwa.

N’ahabw’ekyo hatakaagira owaayebeiha ngu haine ekyahindikireho. Obwa Paapaa, obu aba Protestant hati bariyo nibaza kwakiira kukwatanisa nabwo n’okuha ekitiinisa, nibwo obwo bwonyini obwabaire buriho nibutegeyeka ensi omu biro by’okugaruka buthya [ebya Reformation], obu abantu ba Ruhanga baayemereireho bakahayo amagara gaabo kubonabonesibwa kwonka ngu babaase kushuuruura ebibi by’obwa Paapa obu. Akiine amaryo n’okwetunguura nk’ebi yaabaire aine arikutegeyeka abagabe n’abanyiginya, kandi arikweyeta Ruhanga. Omutima gwe tigukarekaga obwinazi obuyaabaire naakozesa ira obuyaabaire naita abarikwera ba Rukira-boona.

Obwa Paapa n’ekyo kyonyini eki obunabi bwagambireho ku arikwija kuba ari, ekirikuhabya eky’omu biro eby’aha muheru 2 Bates. 2:3, 4. Ni kimwe aha nkora ye kureeba ngu yaakozesa emicwe erikwija kuhikiiriza ebigyendererwa bye; kwonka okwo omunda naayehindura nk’enyaruju,

ashwekyerera obushengu oburi nk'obw'enjoka embi munonga. Naagira ati; “Titurikwija kurinda okwikiriza hamwe n'okuraganisa kw'abantu aba abeehindwire empabe.” Mbweni shi obushoboorozi obu obu ebihandiko burikworeka ku okwiha emyaka enkumi n'enkumi butuura nibusheesha eshagama y'abarikwera ba Ruhanga, nibubaasa buta kwikirizibwa ku buri ekicweka kimwe aha kanisa ya Kristo?

Kandi ekyo eky'okugira ngu hati obukatoliki buri nk'obuprotestant hariho enshonga ahabw'enki nikigambwa kityo. Hariho empinduka eyaabaireho; kandi empinduka egyo ekaba omu baprotestanti, baitu ti mu bakatuliki. Obukatuliki hati nibushushana n'obuprotestanti oburiho hati; kwonka nabwo tibwine kakwate kooni akariho n'okuhitsya hati nk'oku kyaabaire kiri omu biro bya Cranmer, Ridley, Knox, hamwe n'abaabaire nibakorera okugaruka busya.

Amakanisa g'Abaprotestanti ku garikuba nigasherura okukundwa omu nsi, okukunda okutunga obuhwezi kwonka obutahikire bibahumya amaisho. Kwonka tibarabaasize kureeba ku kiri kirungi kwikiriza ekirungi omu mwanya gw'ekibi, kandi ahabw'ekyo ekyarugiremu, [572] bakaikiriza ekibi omu birungi. Kandi omu mwanya gw'okwemerera bakarwanirira okwikiriza oku baatungire kuruga aha bantu ba Ruhanga abaababandiize, hati bariyo nibeehohoori ahari Rooma ahabw'okwetaanisa nayo oku baaakozire, barikushaba okusaasirwa ahabw'ekikorwa ekibaakozire batabandize kucondooza n'okumanya eki bariyo nibaza kukora.

Ekibiinakihangoky'abantunangwan'abobatarikukunda eby'Abarooma, nibareeba kakye aha kabi ka Rooma aku barikuza kuhikwaho. Baingi nibagira ngu omwirima gw'eby'emicwe hamwe n'okwetegyera ogwabbaire guriho omu byaasha bya rwagati gukabaheereza obusinguzi omu kubuza ebiragiro bya Rooma, n'okuhiiganisa hamwe n'okutwara ebigunjano byayo omu maisho, kandi enkora egyo hamwe n'okuzibira okukozesa obwengye omu bantu kikareetaho okwitwa kw'abantu baingi ahabw'enshonga ezikwatiraine n'obugabe bw'eby'ediini.

Ekiteekateeko ekirikugamba ngu embeera nk'egyo neija kugaruka ebeho omu bunaku obu obu ensi eyayakiirwe omushana egarukire ekagushiisha. N'eky'amazima omushana mwingi, obwengye n'okwetegyereza, emicwe, hamwe n'ediini, biriyo nibireebeka munonga omu bantu b'obusingye obu. Omu mpapura ezirikwera ez'ekigambo kya Ruhanga, omushana gw'eiguru gwakire gwahika omunsi egi. Kwonka kishemereire kwijukwa ngu, ahu omushana gurikukoma kuba mwingi ogurikujwera ensi, niho n'omwirima

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mwingi gurikuba ahari abo abarikuteeraho kugwanga.

Okushaba kw'amaani okushemereire kubaho baaza kushoma ebyahandiikirwe kukabaasize kworeka Abaprotestanti emicwe y'obwa Paapa yonyini, kibareetera okwanga kukwatanisa nabwo; kwonka abantu baine obwengye bwingi omu kwekunda n'okweyendeza kwabo kureeba ngu tibarikwetenga kwecureeza bakasherura Ruhanga ngu abaase kubeebembera omu mazima goona.

Kandi n'obu baraabe nibeetunguura nk'abaine ekibarikumanya, n'abashema munonga omu byahandiikirwe hamwe n'omu kumanya obushoboorozi bwa Ruhanga. Baine kuba baine omuringo ogubarikutwazamu ebiteekateeko byabo; batyo bakasherura ebyo ebitari by'omwoyo kandi ebirikushwazana. Ekyo ekibarikwetenga n'omuringo gw'okweyebesa Ruhanga okurikwija kuhingura kukaba omuringo gw'okumwijuka. Obwa Paapa bumanyirire kukora aha byetengo by'abantu aba. Bweteekateekiire ebibiina by'abantu bibiri, okubugira kimwe ensi yooni, —abo abarikwija kujunwa ahabw'ebikorwa byabo ebibaakozire, hamwe n'abo abarikwija kujunwa kwihwaho ebibi byabo. Aha niho hari enaama y'obushoboorozi bwe.

Ekiro ky'omwirima gw'ebyokwetegyereza gworekirwe gurikushagika obusinguzi bw'obwa Paapa. Nikijja kugaruka kikorwe butunu ku [573] ekiro ky'omushana gw'obwengye n'okwetegyereza nagwo gurikwetengwa ahabw'obusinguzi bwabwo. Omu myaka eyahingwireho, obu abantu baabaire bataine kigambo kya Ruhanga, kandi batarikumanya amazima, amaisho gaabo gakaba gahumiibwe, kandi abantu enkumi n'enkumi bakatwarwa omu mitego ya Sitaane batarikubaasa kureeba akatimba akategire ebigyere byabo.

Omu busingye obu obuturimu, harimu baini abahumiibwe amaisho ahabw'okureeba ebi abantu barikukora ebibarikweta sayansi, nabo bakaremwa kureeba akatimba bakakataahamu ahabw'okuba bahumiibwe amaisho. Ruhanga akakikora ngu obwengye obw'omuntu aine ashemereire kubukozesa nk'ekiconco ekirugire aha muhanga we, kandi eki ashemereire kukozesa okubaasa kutwara amazima n'okuhikirira omu maisho; kwonka kubirikukozesibwa omu muringo ogutari muringi, bukatwarwa kukozesibwa omu ndaaro za Sitaane, n'okukora emirimo y'ediini etahikire, obwo biri obwengye obwo nibuba bwaza kurugwamu akabi kaingi akarikukira aha butamanya.

Omu bintu ebiriyi nibigyenda omu maisho omu ihanga rya Amerika okwenda kurinda ebitongore hamwe n'emigasho y'amakanisa kushanga nigakwatirirwa gavumenti, ab'amakanisa g'abaprotestanti bariyo nibakuratira

ekirari ky'obwa Paapa. Ahakwongyera ahari ekyo, bariyo nibaigura orwigi rw'obwa paapa kutegyeka Amerika ey'obuprotestanti, ekitiinisira hamwe n'obukuru obuyaabaire efeereirwe Ira. Kandi ekirikwija kutuma ekintu eki kyaaba eky'amaani maingi omu kukora kwakyo n'ekyo ekirikugira ngu egyo niyo nshonga nkuru erikwija kuba neegyendererwa omu kugyemesereza abantu okuramya aha kiro kya Sunday —ekiro ekyakomookire Rooma ekyaabaire kiri omugyenzo gwabo, kandi eki Rooma erikugambaho kuba akamanyiso k'obushoborozi bwayo.

Omutima gw'obwa Paap— nigwo mutima ogurikukunda okugyendera omu migyenzo y'ensi egi, okutunguura emigyenzo y'abantu okukira ebiragiro bya Ruhanga, —guriyo nigukozesa ekanisa z'Abaprotestanti n'okubatwara omu kukora ebikorwa nk'ebya Rooma eby'okwebembeza ekiro ky'okubanza Sunday ahabw'okuba obwa Paapa nibwo bwakiteireho.

Hoona omushomi naija kwija kwetegyereza abakozi abarikwija kuteebwaho okurwana orugamba oru? Omushomi aine kureeba ngu yaasherura kandi yaamanyika omuringo [574] ogu Rooma yaakoziremu omu kukora omurimo nigwo gumwe omu myaka eya ira. Naija kukimanyika oku obwa Paapa n'Obuprotestanti byaherize kukwatanisa kureeba oku baratwaze abo abangire kwikiriza kworobera ebiragiro byabo? Reka areebe omutima ogu Rooma yaakozeise ahari abo abaabaire nibarinda Sabato hamwe n'abaagirwaniriire.

Abeebembezi b'ediini, enkiiko z'abantu, hamwe n'emigyenzo eyateirweho ediini obwo erikushagikwa abategyeiki ba Gavumenti, nigwo muhanda ogu amagyenzi g'obukafiire gaarabiremu okubuga hoona omu nsi enkristaayo.

Ekikorwa ky'okubanza ekyakozirwe butunu omu bantu boona eky'okugyemesereza abantu kurinda ekiro kya Sunday kicateebwaho omugabe Constantine (Omuri AD 321). Ekiragiro eki kikaba nikiragiira abantu abatwire omu ndembo kuguma nibahuumura aha kiro ekyaabaire kiri eky'okuramizaho eizooba, kwonka kirikwikiriza abantu abatwire omu byaaro kugumizamu emirimo yaabo ey'okuhinga emisiri yaabo. Kandi n'obu kiraabe omukutandiika kyaabaire kiri ekiragiro ekirukwata ahabakafiire, emporer akaija yaakigyemesereza kuyoroberwa naabo ab'ediini ya Kristo.

Ekiragiro ekyarugire aha Mugabe kikashusha nk'ekitaamara okwihaho eky'a Ruhanga, nikwo Bishopu Eusebiua, owaabaire naayenda kukundwa abanyiginya, kandi munywani wa Constatine ow'omutaano, akagira ngu Kristo niwe yaahindwire Sabato okuba Sunday. Kwonka tihariho kigambo

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nangwa n’obu kyaakuba kimwe eky’omu byahandiikirwe ekyahairwe kubaasa kuba obuhame bw’ekiragiho eki. Eusabius weenyine naagamba aha ku kitahikire. Naagira ngu “byona ebyabaire biine kukorerwa aha Sabato, bikorwe aha izooba rya Mukama.”—Robert Cox, *Sabbath Laws and Sabbath Duties*, page 538. Okushemba Sunday oku, n’obu kwabaire kutaine buhamizo, kukahinduka ekikoreso ky’abantu okuribatiirira Sabato ya Mukama. Boona abaabaire nibenda kuhimbisibwa abantu bakaikiriza eki abantu baabaire nibakunda.

Obwa Paapa ku bwaherize kuhama, omurimo gw’okutunguura ekiro kya Sunday gwagumizamu. Okumara obunaku bwingiho, abantu bakagumizamu nibakora emirimo y’okuhinga ahari Sunday batarikuza mu klezia kuramya, kandi n’eiziina Sabato rikaba nirikyeta ekiro kya mushanju. Kwonka mpora mpora n’okwegyendesereza n’okumaririra empinduka egi ekahikiirizibwa. Abo ab’omu ma offiisi agarikwera bakazibirwa kucwa orubanja rwona aha kiro kya Sunday. Bwanyima y’akaanya kakeye, abantu boona aba buri rugyero bakaragiirwa kureka kukora emirimo yaabo eya butoosha, kandi oraakwatwe aine kufubirwa akahayo omutango ogurikumushaasha, nari okuteerwa embooko ahari [575] abo abahuuku n’abaheereza. Bwanyima kikajja kyateebwaho nk’ekiragiho ngu omuntu omutungi ku araashobye ekiragiho eki, ashemereire kuheebwa ekifubiro ky’okwihwaho ekicweka ky’ekibanja kye n’ebintu bye, kandi aha muheru, ngu kubaragumizemu bangire kwikiriza kurinda ekiragiho kya Sunday, bahindurwe abahuuku. Kandi ekibiina ky’abantu ab’ahansi munonga bakaba baine kwitwa bakamarwaho kuri nibanga kworobera ekiragiho eki.

Kandi n’eby’okutangaaza nabyo bikagambwaho kuba nibikora omu kwegyesa abantu. Kandi omu by’okutangaaza ebindi, kikagambwa ngu hariho omuhingi omwe owaabaire ariyo naatebeekanisa kuhinga omu musiri gwe aha kiro kya Sunday, kuyaabaire naaboneza efuka ye arikugityaza n’ekyoma, ekyoma kyamushenshera omu ngaro kyaahamamu, yaamara emyaka ebiri akiine kitakarugiremu, “obwo aine obusaasi bwingi munonga hamwe n’ekihemu.”—Francis West, *Historical and Practical Discourse on the Lord’s Day*, page 174.

Bwanyima Paapa yaaha ekiragiho ekirikugira ngu omwebembezi nari shi omunyamurwa w’ekicweka ekirikwetwa Parishu ashemereire kuhana abo abarikuribatiirira ekiro kya Sunday, kandi n’okubatengyera ngu bagume baze aha klezia kushaba eshaara zaabo, kitari ekyo nibija kureeta obuzibu aha bantu be hamwe n’abataahi be. Orukiiko rw’abanyadiini rukashutama rwareetaho

enshonga eyaahikire ekakozesibwa munonga, erikugamba ngu hariho abantu abateirwe omurabyo barikukora aha kiro kya Sunday, ti Sabato. Batyo abeebembezi b'edini baagira bati “Ekyo nikyetegyerezibwa gye,” Ruhanga akaguubwa kubi munonga ahabw'ekikorwa ky'abantu abo eky'okwanga kurinda ekiro eki.

Hakagaruka haabaho okurangirira okwakoziirwe abasosorodooti hamwe n'abaheereza abakuru, abagabe hamwe babanyiginya, hamwe n'abantu booba abeesigwa omu kwikiriza, ngu “bakozese okubaasa kwabo kwona kureeba ngu ekiro eki kyagarurirwa ekitiinisa kyakyo, ngu kandi aha Bakristaayo, kigume nikirindwa nangwa n'omu bunaku oburiija.”—Thomas Morer, Discourse in Six Dialogues on the Name, Notion, and Observation of the Lord's Day, page 271.

Ebiragiro ebyatairweho enkiiko ahabw'okureebeka nk'ezitaragizire maani, obushoboorozi obutari bw'eby'ediini nibwo obwa gavumenti bwashabwa kuba nibwo bwashohoza ekiragiro eki nikwo kibaase kutiinisa emitima y'abantu, n'okubagyemesereza kureka kukora emirimo aha kiro kya Sunday. Omu rukiiko rwa Synod orwashutamire Rooma, ebitiiso byona ebyabaire bihinguziibwe okwiha enyima bikahamibwa n'amaani maingi n'okugyemesereza.

Bikongyerwa aha biragiro by'eklezia kandi byagyemwa kukorwa barikukozesa obushoboorozi bwa Gavumenti omusi yooni ey'Obukristaayo. (reeba Heylyn, History of the Sabbath, pt. 2, ch. 5, sec. 7.)

Kwonka nabwo obushoborozi bw'ebyahandiikirwe ahabw'okuramya kwa Sunday n'okugirinda [576] tikirabakwasize nshoni n'obu kwakuba okubatiinisa. Abantu bakatandika kubuuzza abeegyese baabo kugamba aha kigambo Yehovah, ekirikugamba ngu “Sabato ey'ekiyo kya mushanju niyo Sabato ahari Mukama Ruhanga waawe.” Ngu nikwo baramye aha kiro kya ruhanga kazooba waabo. Ahabw'okwenda ngu hatakaabaho obujurizi bwa Baiburi, Sitaane akaba yaateireho ekindi eky'okukora omu mwanya gwa Baiburi.

Omutonganirizi w'ebya Sunday kandi owaabaire aine omujinya gw'amaani, owaataayayiire amakanisa g'omuri Bungyereza, akangirwa abajurizi b'amazima; kandi amaani ge goona aguyaakozeise tigaine ekigaamugatsiire n'akakye, nawe nikwo kugyenda akaruga omu kicweka ekyo okumara obwire, kwonka akatsiga yaaragiira ku eby'okwegyese bye bigyemesenziwa kwegyesibwa omu makanisa g'omuri Bungyereza aha muheru gw'ekyasha kya ikumi na bibiri, akaremesibwa abajurizi b'amazima

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abeesigwa nawe nikwo kucwamu kuba arugire omu kicweka ekyo okumara obwire, kandi nawe amaani goona aguyaakozeise tigaine eki gaamugatsiire, nawe nikwo kugyenda akaba arugire omu ihanga eryo kumara akaire., nikwo kubibasigira ahabw'okwenda kugyema abantu eby'okwegyesa bye. Ku yaagarukire, ekyaabaire kiremire kyakorwa, kandi okukora kwe okwa bwanyima kwatunga obusinguzi. Akaija n'omuzingo ogu yaabeihire ngu gurugire ahari Ruhanga wenyini, kandi gurimu ekiragiro ekirikuragiira abantu kurinda Sunday, kandi ngu gurimu ebirikutiinisa bingi kwenda kutiinisa abo abaayangire kumwikiriza.

Ekihandiiko eki eky'omuhendo —kwonka ekyaabaire kiri ekishuba nk'ediini ei kyaabaire nikishemba oku yaabaire eri, bakaba nibagamba ngu kikagwa kuruga omu iguru, kandi ngu kikashangwa omuri Yerusalemu, aha itanbiro ry'omuhikiriire Simeon, omuri Gologosa. Orurembo oru orw'omwebembezi wa Rooma niyo kyaabaire nikiruga. Okubeiha hamwe n'okuryarya n'okugumizamu amaani hamwe n'obushoborozi bw'eklezia obu etwire eine omu myaka egi yoonu omu kworobera ba paapa nk'oku bagyenzire nibakuratana.

Omuzingo ogu gukaba niguzibira okukora emirimo kutandikira aha shaaha eya mwenda aha kiro kya Saturday omu ihangwe, kuhitsya omu kasheehse ka Monday. Kandi obushoborozi bwagwo bukaba nibuhamibwa eby'okutangaaza bingi. Kikaba nikigambwa ngu abantu abarikukora bakarenzya aha shaaha egyo eyaateirweho bakaba bahinduka bakookoota amagara gaabo gazingwazingwa.

Omusi omwe owataireho kusa ebicoori bye omu mwanya gw'okureeba nihashohora esaano y'obuhuunga; we akareeba amatondo g'eshagama garikurugamu kandi n'ekyoma ekirikusa kyayemerera obwo oteebirwe n'omutunga mwingi gw'amaizi agaabaire nigahimintika. Omukazi owaakanzire esaano y'omugaati akagita omuri oveni, akaija yaagishangamu eri mbisi nk'oku yaagiteiremu n'obu eraabe yaabaire neeyotsya munonga. Kandi ondiijo owaakanzire obuhunga bw'okukora omugaati aha shaaha ya mwenda, kwonka akacwamu kugibiika kuhitsya aha Monday, ekiro ekyakuratsireho, akashanga hakoziirwe emigati kuruga omu maani ga Ruhanga.

Omuntu ondiijo [577] owaakanzire esaano ye akatandika kugita omu kyooto bwanyima y'eshaaaha ya mwenda aha kiro kya Saturday, akashanga gwona kuhendahendekire akasheeshe, eshagama yaatandika kuhimintika. Kurabira omu bigambo nk'ebyo ebirikuteekateekwa nk'ebyikiriziibwe nk'ebirikukora amazima, nibyo byareeteire Sunday kutunga abantu

n'okubuzya hoona okwezibwa okuteekateeka ngu nibaza kutungikaho okwera . (See Roger de Hoveden, *Annals*, vol. 2, pp. 526-530.)

Omuri Scotland, bikaba nk'oku byabaire omuri Bungyereza, okweza ekiro kya Sunday okw'amaani kukabaho kwonka barikutamu akacweka kakye ak'okurinda Sabato. Kwonka hakaba hariho obwire obugyezirwe. Hakateebwaho ekiragiro kuruga ow'omugabe wa Scotland ngu "kuruga Saturday ahari shaaha mukaaga z'omu ihangwe, kuhikira kimwe aha kiro kya Monday omu kaseeshe, eshaaha ezo zoonza zishemereire kubarwa kuba ezirikwera, kandi ngu tihariho muntu n'omwe oshemereire kukoreramu omurimo gwona ogwine akakwate n'emirimo y'amagoba g'ensi. —Morer, pages 290, 291.

Kwonka omu maani goona agaakozesiibwe kubaasa kutaho ekiro kya Sunday nk'ekiرو ekirikwera, abaheereza ba Paapa bo ahabwabo bakaguma nibagamba ku Sabato eri ekiro kyonyini eky'a Ruhanga. Omu kyaasha kya ikumi na mukaaga, orukiiko rw'abaheereza ba Paapa rukakigamba gye ngu "Reka Abakristaayo boona bagume nibajuka ku ekiro kya mushanju kyayereziibwe Ruhanga kandi kuyayakiirwe, kandi kikarindwa, kandi tikirarinzirwe Bayudaaya bonka, kureka kikarindwa abantu boona abarikweshushaniriza ngu nibaramya Ruhanga; n'obu kiraabe kiri ngu itwe abakristu tukakihindura, ekiro ekyakubaire kiri Sabato twakita aha kiro ky'okubanza, ekitwayetsire ekiro kya Mukama.- Ibid., pages 281, 282.

Abo boona abaabaire nibateganisa ebiragiرو bya Ruhanga tikugira ngu bakaba batarikumanya eki bariyo nibakora. Kureka bakaba nibakora bakigyendereire kwenda kurwanisa Ruhanga.

Eky'okureeberaho eky'amaani kandi ekirikutangaaza eky'enkorwa ya Rooma ahari abo abarikurinda Sabato kikoorekyerwa omu kikorwa ky'okuhiiganisa abantu ba Ruhanga, ekyaabaire kirimu okusheesha eshagama nyingi kandi ekyatwire obunaku buraingwa omu kuhiiganisa aba Waldense. Hariho n'abandi baingi abaabonabonesiibwe omu muringo nigwo gumwe nabo barikuturwa amazima. Rwagati omu myaka ey'omwirima, Abakristaayo ab'omu kicweka kya Rwagati ya Afrika [Central Africa] ensi ekabeebwa tibaagaruka kwijukwa, kandi batyo baamara obwire bw'ebyasha bingi barikukozesa gye okwikiriza kwabo bataine kuteganiisibwa.

Kwonka bwanyima Rooma ekaija yaabamanya ku bariyo, reero omugabe w'ekicweka kya Abyssinia yaamanyisibwa kandi yaahaburwa Paapa ku bashemereire kukimanya ku Paapa ari omusigirwa wa Kristo. Ngu reero ebindi byona bibone kukurataho. Ekiragiرو kikabaheebwa [578]

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eky'okurekyeraaho kweza ekiro kya Sabato ngu kandi oraagumizemu aheebwe ekifubiro ekirikukirayo obushariizi. Kwonka obwinazi bwa Paapa bukahitsya obunaku bwabahindukira omugamba ogurikuremeera; batyo aba Abyssinia baacwamu kwanga kugyendera aha biragiro bya Paapa, omugamba baagweiha omu maraka.

Bwanyima y'okurwana kw'amaani, Abarooma bakabingwa omu kicweka eki, kutyo okwikiriza kwabo kwagaruka butya. Amakanisa gakashemererwa gayesiimira obusingye bwago, kandi tibakeebwaga ekyo ekyaabahikireho ekirikukwata aha bishuba hamwe n'obwinazi bwa Rooma. Batyo baayegumira okwo omu mahamba gaabo baagirirayo obusingye, kwonka ebicweka ebindi eby'amahanga Amakristayo tityabamanya ku bariyo.

Amakanisa g'omuri Afrika gakaguma nigarinda Sabato nk'oku eklezia yaabaire neegirinda kwiha shaaha mukaaga z'eihangwe aha izooba rya Saturday mpaka Monday omu kasheeshe, kuhitsya obu obuhabe bwayo bwahamiire kimwe eshaaha ezo eza Saturday bakaziihiraho kimwe. Kandi n'obu baraabe baabaire barinda Sabato ey'ekiro kya mushanju eky'ekiragiro kya Ruhanga, hoona nabwo bakaba batahora murimo gwona aha kiro kya Sunday ahabw'okwenda kuhikiiriza omugyenzo gw'eklezia.

Kandi Rooma ahabw'okutunga obushoboorozi bw'eby'obutegeye omusi yoon, ekaribatiirira Sabato ya Ruhanga ngu nikwo ebaase kutuunguura ekiro kyaayo ekiyayeteereireho; kwonka go amakanisa ag'omuri Afrika, agaamazire emyaka erikuhika rukumi geesherekire okwo, go tigarejwangize mu buhabe obu. Kwonka kugaayongyeirwe omu kicweka eki Rooma yaabaire neetegyeka, bakagyemeserezibwa kwakiira Sabato ey'ekishuba n'okureka Sabato ey'amazima; kwonka kubaherize kugarurirwa okwetegyeka kwabo, batyo baagaruka aha kweza ekiro kya Sabato ey'amazima.

Ebihandiiko ebi ebirikworeka ebyaabaireho ira nibitworeka obuzigu bwa Rooma obuyaakozire aha kiro kya Sabato hamwe n'aha bantu abaabaire nibakirinda, hamwe n'omuringo ogu erikukozesa kubaasa kugyemesereza abantu kurinda ekiro ekiyaayeteereireho. Ekigambo kya Ruhanga nikitwegyesa ngu ebikorwa ebi ebyakozirwe obwo, nibijja kugarukwamu bikorwe bwanyima y'obwa Paapa kweterana hamwe n'Abaprotestanti kutuunguura ekiro kya Sunday ngu abantu boona babe nikyo baaramizaho.

Obunabi bw'Okushuuruurwa 13 niburangirirangu amaani g'enyamaishwa agarikujwekyerwa enyamaishwa eine amahembe nk'ag'entaama nigaza kugyema “ensi n'abagituuramu kuramy” obwa Paapa —oburikujwekyerwa enyamaishwa eyaabaire “neeshusha engwe.” Enyamaishwa y'amahembe

abiri nayo n'ey'okugambira abari omu nsi ku baine kukorera enyamaishwa ekishushani [579] kandi ekagaruka ekaragiira “abantu boona, abato n'abakuru, abatungi n'abooro, ab'obusingye n'abahuuku ... kuteebwa akamanyiso aha mukono gwa buryo, nari aha buso.”

Okushuuruurwa 13:11-16. Kyorekirwe ngu Amerika niyo maani agarikworekwa nk'enyamaishwa y'amahembe abiri agari nk'ag'entaama, kandi ngu obunabi obu nibuza kuhikirizibwa obu Amerika eritaho ebiragiro by'okurinda Sunday, ei Rooma erikweta obushoborozi bwayo. Kwonka omu kworobera obwa Paapa oku, Amerika nejja kuba etari yonka. Obushoborozi obu Rooma eine aha mahanga agaabaire nigagikuraira bukirihho. Kandi obunabi nibugira ngu enkoragana egi eryagarukaho. “Ogumwe aha mitwe yaayo nooshusha oti gukaba gwine obuhuta obw'okugiita; kwonka obuhuta obwo bukakira; ab'ensi yoonna baagikurata nibagitangaarira.” Ogwa 3. Obuhuta obu nikimanyisa okugwa kw'obwa Paapa omuri 1798.

Bwanyima y'ebyo, nabi naagira ngu, “obuhuta obwo bukakira; ab'ensi yoonna baagikurata.” Paulo naagamba gye ngu “omuntu ogwo omugomi” naaza kugumizamu okuhitsya aha kugaruka kwa Yesu. 2 Abatesalonika 2:3-8. Okuhitsya aha mperu, naija kugumizamu ebikorwa bye bw'okubeiha abantu. Kandi omuhandiiki wa kushuuruurwa naagamba ahabwa Paapa ati: “boona abatuura omu nsi baryagiramy, abu amaziina gaabo gatahandiikirwe omu kitabo ky'amagara eky'Omwana gw'entaama owaitsirwe okuruga aha kuhangwa kw'ensi.” Kush 13:8. Omunsi eyaabandize n'egi eriho, obwa Paapa nibuza kwakiirwa omu kworobera okurinda Sunday, egyo eyatandikire okuruga omu kanisa ya Rooma.

Okuruga ahagati y'ekyasha ky'ikumi na mwenda, abeegi b'obunabi omuri Amerika boorekire ensi obujurizi obu. Omu biriyo nibibaho obwa hati, hariyo nihareebwa okukura juba okugyendereire kuhikiriza obunabi obu. Obu abeegyesa b'Abaprotestanti bariyo nibagira ngu okurinda Sunday kukaruga omu iguru, kwonka tibaine byahandiikirwe, nk'oku abeebembezi ba Paapa baagingiriire eby'okutangaaza okwenda kweyeta Ruhanga. Okugira ngu okucwa orubanja kwa Ruhanga aha bantu boona abatarikurinda Sabato y'ekiro ky'okubanza nikuza kugarukwamu; kandi kwatandikire [580] kugambwa. Kandi abariyo nibageyazaho kugyemesereza okurinda Sunday bariyo nibeeyongyera omu maani.

Ekanisa ya Rooma neekora omu bwengye bwingi. Neebaasa kureeba ebirikwenda kubaho. Neetwara obwire bwayo, ereeba ngu abarikugihakanisa boona baabanza kwikiriza Sabato etahikire egi kandi baaba nibo baateekaho

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oku baragigyeme abantu omu miringo nk’ei yo yaakoreise ira. Abo abaraagyezaho kwanga nibaza kushanga nibairukirira abo abarikugira ngu baine obushoboorozi kandi obwo ebi barikwanga aribo byarugireho. Batyo nabo nibaza kuba beetegwire kuhwera Abaprotestanti omu murimo ogu buzima. N’oha orikumanya gye okukoragana n’abahakani okukira obwa paapa?

Ekanisa ya Rooma, n’ebi yaakozire omunsi byona, nibyegeitira hamwe okuhikiiriza ebyentengo bya Paapa. Abaheereza baayo obukaikuru bw’abantu, omu nsi yona, nibategyekwa okuguma niboorobera Paapa omuri byona. Nibaragiirwa kworobera ebiragi by’ekanisa okukira eby’eihanga ryabo nari obwebembezi bw’eihanga ryabo. N’obu baakurahira kworobera eihanga, nibaba nibamanyanga ngu baabeiha ahabw’okuba okworoba okukuru n’okwa Rooma, okurikubazibira kworobera byona ebirikukuhakanisa.

Ebyaabaireho nibyoreka ngu ebikorwa byayo, omu kuhamya enkoragana n’amahanga agandi, n’ebigyendererwa byayo, n’obu kyakuba nikyetengyesa abantu nari abanyiginya kwitwa.

Omu 1204, Paapa Innocent III akarahiza Petero II, omugabe wa Arragoni, endahiro y’amaani egi: “Nyowe, Petero, omugabe wa Arragoni, ninyikiriza kandi nidaganisa kuguma ndi omwesigwa kandi orikworobera mukama wangye, Paapa Innocent, n’abarimukurata, hamwe n’ekanisa ya Rooma, kandi ninyija kureeba ngu obugabe bwangye bwaguma nibworobera obutegyeke bwe, ninyija kurwanirira obukatuliki, kandi mpiiganise na weena oraabuhakanise.”—John Dowling, *The History of Roomanism*, b. 5, ch. 6, sec. 55. Eki [581] nikireebwa gye okuba nikishushana n’ebirikugambwa aha maani g’obwa Paapa ngu “aine amaani okwiha aha ntebe abanyampara” kandi “naabaasa kuhindura abarikumukuratira abaihe omu kworoba kwabo abeebembezi b’okutahikiirira. Mosheim, b. 3, cent. 11, pt. 2, ch. 2, sec. 9, note 17.

Reka kiijukwe ngu, okwetunguura kwa Rooma tikurirugaho. Engyenderwaho za Gregory VII na Innocent III nizo zikiri engyenderwaho z’ekanisa y’abakatuliki eya Rooma na hati. Kandi kuri eine amaani, ekaaretsire boona baakora ebi erikwenda omu maani okukira n’ebyasha ebya ira. Abarikuhakanisa obukatuliki tibarikumanya ki barikukora baaba nibakwatanisa na Rooma omu kukuza okurinda Sunday. N’obu baaraabe nibenda kuhikiiriza ebigyendererwa byabo, Rooma eriyo neegaruzaho amaani gaayo, okwenda kugarurirwa amaani gaayo agu yaihirweho. Reka engyenderwaho ebanze eteebweho omuri Amerika, obwo ekanisa egi ebone

kukoresa amaani gaayo okutegyeka obwebembezi bw'amahanga bwona; kandi ebiragiho by'okuramya bigarukye biteebweho za gavumenti; omu bugufu, obushoborozi bw'ekanisa na gavumenti nibyo biraategyeke obugabe bw'abantu, kandi obusinguzi bwa Rooma buhami omuri eki.

Ekigambo kya Ruhanga kituhaire okurabura aha kabi akarikwija; eki ku kiraabe kitateirweho mutima, abo abarikuhakanisa obukatuliki nibaza kureeba eki ebigyendererwa bya Rooma biri, kwonka obwire nibuza kuba bwahwireyo okukira omutegego ogu. Rooma eriyo neetunga maani gaayo mpora.

Enyegyesa zaayo ziriyo nizijura omu mashengyero, omu kanisa, n'omu mitima y'abantu. Eriyo neeyombeka bwesherekye ebyo ebi eraakorese omu kuhiiganisa abantu ogundi murundi. Mpora kandi omu kihama, eriyo neehamya amaani gaayo okuhikiiriza ebyo ebi erikwenda obunaku bwayo bw'okukora ku burahikyeye.

Eki erikwetenga n'ah'okutandikira, kandi eki kiriyo nikiporwa. Turi hakyeye kureeba kandi tukahurira ebigyendererwa bya Rooma eki biri. Buri muntu oraikirize kandi akoobera ekigambo kya Ruhanga, naaza kuhikwaho okujumwa n'okuhiiganisibwa.

Eshuura Ya 36 — Orugamba Oruriyo Nirwija

Okuruga omu kutandika kw'orugamba oruhango omu iguru, kitwire kiri ekigyendererwa kya Sitaane okwihaho ebiragiyo bya Ruhanga. Eki nikyo kyareteire Sitaane yaaza omu bugomi n'Omuhangi, kandi n'obu yaabingirwe omu iguru, akagumizamu ekigyendererwa eki n'omunsi. Okubeiha abantu, n'okubareetera okuhenda ebiragiyo bya Ruhanga nikyo kigyendererwa kye eki atiireho amaani goona. Yaaba okwihaho ebiragiyo bya Ruhanga byona, nari okuhinduramu bimwe ahari ebyo, naaba yaahika aha kigyenderwa kye. Ahakuba omuntu weena orikuhitsya Ebiragiyo byona, akashobyaho kimwe, naaba ashobize byona. Yakobo 2:10.

Omu kugyezaho kwihaho ebiragiyo bya Ruhanga, Sitaane akahindura enyegyesa za Ruhanga, kandi enshobi ezi zihundikire bimwe aha nyikiriza z'enkumi n'enkumi z'abantu abarikugira ngu nibaikiririza omu byahandikirwe. Orugamba oruhango oruraaherurukye ahagati y'amazima n'enshobi n'orwo oruri aha biragiyo bya Ruhanga. Omu rugamba oru oru turiyo nituzamu – ahagati y'ebiragiyo bya Ruhanga n'ebya Yehova, ahagati y'ediini ya Baiburi n'ediini y'ebingujano by'abantu hamwe n'emigyenzo.

Entumwa ezirikwija kwegeita kurwanisa amazima n'okuhikirira omu rugamba oru na hati zaatandikire okukora n'amaani. Ekigambo kya Ruhanga ekirikwera, ekyatuhairwe ahabw'omuhendo muhango ogurimu okubonabona hamwe n'okusheesha eshagama, [583] kiriyo nikikwatwa ejjaga. Baiburi neebaasa kuhikwaho buri omwe, kwonka bakye nibo bari kugyakiira nk'egyenderwaho y'amagara gaabo. Obutesigwa buriyo nibukanya munonga buri hamwe, ti munsu honka, kureka n'omu kanisa. Abaingi obwa hati nibanga enyegyesa ya Baiburi kandi obwo niyo nyomyo y'okwikiriza omu Bakristaayo. Ebirikureebwa omu byahangirwe, ebirikugambwaho abahandiiki ba Baiburi, okugwa kw'omuntu, okurihiirirwa, hamwe n'ebiragiyo ebitahwaho, byona nibyangwa abantu baingi abarikweyeta Abakristaayo, obumwe byona n'obundi bimwe ahari byo. Enkumi n'enkumi abarikwehimbisiza omu bwengye bwabo hamwe n'okwemaririra nibakitwara nk'obweremwa okweshanga ngu nibaikiririza omuri Baiburi; nibateekateeka ngu okwegga munonga nikwihaho ebyahandikirwe. Abaheereza baingi nibeeegyesa abantu, kandi abeeegyesa baingi n'abakungu nibeeegyesa abaana baabo omu ishomero, ngu ebiragiyo bya Ruhanga bikarugaho; kandi ngu abo abarikubirinda nk'ebikiriho, kandi

ebyine kworoberwa, nibateekateekwaho ngu bariyo nibakora ebyabo kandi ebitaine bwesigye.

Omu kwanga amazima, abantu nibaba bangire owaagataireho. Omu kuribatiirira ebiragiyo bya Ruhanga, nibaba nibeehakana owaabiteireho. N'ekintu ekirikurahuka kukora ekishushani ekirikuramibwa eky'enyegyesa ey'ebishuba hamwe n'okuteekateeka kubyegyesa abantu, nk'oku kirikurahuka okukora ekishushani ekibiizirwe omu biti nari omu mabaare. Sitaane naareetera abantu kuteekateeka ahari Ruhanga omu muringo ogutahikire, n'okumuteekateeho oku Atari. Hariho ekishushani eky'ebiteekateeko ekyayemekirwe omu mwanya gwa Yehovah; haza obwo Ruhanga ow'amazima, nk'oku arikutworekwa omukigambokye, n'omuri Kristo, hamwen'omumirimo ye ey'obuhangi, arikutsigara naaramibwa abantu bakye munonga. Abantu nyamwingi nibaramya ebihangirwe babyeta Ruhanga, kwonka beehakana Ruhanga owaabihangire. Okuramy ebishushani hati kukanyire munonga omu nsi enkristaayo n'obu kuraabe nikukorwa omu muringo etarikushushana, nikukigyenda omu maisho nk'oku kwabaire kuri ira omuri Israeli omu biro bya Eliya. Ruhanga w'abantu nyamwingi abarikweteekateekaho kuba abanyabwengye, abarikugamba ku baine okumanya kwingi, abahimbi b'ebyesongoro n'ebyevugo, abanyabutegyeki hamwe n'abanyamakuru, — Ruhanga w'ebibiina by'abantu abahuguukire, ow'amatendekyero amakye n'amahango, nangwa n'amatendekyero g'eby'ediini, — taine kihango eki erikukiza Baali, Ruhanga kazooba w'aba Foinikia.

[584] Tihariho nshobi yoon a erikwikirizibwa omu nsi y'Obukristaayo kandi erikugaya butunu obushoborozi bw'eiguru, kandi erikugaya obwengye bwa Ruhanga, kandi erikureeta ekifubiro kibi munonga ebirikwija kuheebwa abantu abarikubikora, nk'enyegyesa erihho hati, kandi eriyi neebuga buri hamwe erikugira ngu ebiragiyo bya Ruhanga tibikitegyeka bantu. Buri ihanga riine ebiragiyo byaryo, ebirikuragiira abantu kworoba hamwe n'okuha gavumenti y'eihanga eryo ekitiinisa, mbwehu shi we Omuhangi w'eiguru n'ensi taine biragiyo ebirikutegyeka abantu abuyahangire? Yeshushanirize, abeebembezi abakuru nk'Abakungu b'eihanga kuri nibaimuka bakatandika kwegyesa abantu ngu ebiragiyo ebirikutegyeka eihanga ryaitu kandi bikarinda obugabe bw'abanyeianga abo ngu tibikiine maani aharib — ngu aghabw'okuba nibibuza abantu obusingye, ngu n'ahabw'ekyo bishemereire kureka kworoberwa; abantu nk'abo bakaagumisiririzibwa kirikwingana ki kuguma omu buheereza bw'eihanga eryo? Kwonka shi rushemereire kuba orubanja rw'akabi kaingi okuhakanisa ebiragiyo by'eihanga na Gavumenti;

okukira okuribatiirira ebiragiyo bya Ruhanga ebirikukomookwaho ebya za Gavumenti z'amahanga goona? Ebiragiyo by'okuhikiirira ku birikuteebwa aha rubaju, aho omuhanda niguba gwaigurwa kwikiriza omunyiginya w'obubi bwona kutandikaho obutegeyeke bwe omu nsi.

Kikaabaasikiire amahanga kwihaho ebiragiyo byago, n'okwikiriza abantu kukora nk'oku barikwenda, okukira omutegeyeke w'obuhangwa bwona kwihaho ebiragiyo bye, akatsiga ensi etaine eky'okugyomesereza ekibi nari okumanyisa embabazi ogwo orikworoba. Tukaabaasa kumanya ebyo ebirikiruga omu kuhindura busha ebiragiyo bya Ruhanga? Eky'okureeberaho kyarakozirweho. Ebyabaire omuri Bufaransa bikaba eby'akabi kaingi munonga obu obushoboorozi bw'abatarikwikiriza okubaho kwa Ruhanga bwategeyeka. Obwo kikoorekwa ensi yoona ku okunaga ebyo byona ebi Ruhanga yaateireho kiri ekintu ky'akabi munonga, ku abantu barikuba beenagiire abantu abari nk'enyamaishwa ezirikukirayo obushariizi. Omutindo gw'okuhikiirira ku gurikurugaho, omuhanda gw'omunyiginya w'ekibi guba gwateebwaho okuhamba amaani ge ahansi.

Buri ku hakubaho ebiragiyo bya Ruhanga kuteebwa aha rubaju, ekibi kiba kitakireebeka nk'ekibi, nari okuhikiirira kwetengwa kuba omu bantu. Abo abarikwanga kworobera ebya Gavumenti ya Ruhanga, nabo tibarikubaasa kwetegyeka bonka. Kurabira omu nyegyesa zaabo ezitaine oku ziri, omutima gw'okugayana n'okwanga kwikiriza nigubyarwa omu baana baabo, n'omu minyeeto, abo abatarikubaasa kugumisiririza okutegeyeka, haza baija barugamu eihanga eritaine biragiyo birikuritegeyeka. Ku barikuba nibagaaniiza abo abarikworobera ebiragiyo bya Ruhanga, abo aho nibaba baikiriiize kutwarwa ekirikuhabya kya Sitaane. [585] Nibatandika kutegeyeka okwetenga okubi, kandi batandika kukora ebibi ebyareeteire abantu b'ensi kuhikwaho ebifubiro ebyarugire omu iguru n'orubanja orwacwereirwe abatatiina Ruhanga.

Abo abarikwegyesa abantu okutatwara ebiragiyo nka bikuru nibareetera abantu kugomera Ruhanga, batyo baihamu enjuma z'obugomi. Reka ebiragiyo bya Ruhanga byihweho, haza oreebe ku ebiragiyo by'abantu bitaaremwa. Ahabw'okuba Ruhanga naazibira okutwaza kubi, okwetenga eby'abandi n'okubinyaga, okubeiha ebishuba, hamwe n'okwiba, abantu nibenda ngu baribatiirire ebiragiyo bye ahabw'okuba nibabireeba nk'ebirikubazibira kutunga eitungo ry'ensi egi; kwonka ekirikwija kuruga omu kwanga ebiragiyo bye ebi tikirikwija kuba nk'oku barikuteekateeka. Ebiragiyo bya Ruhanga ku biraabe bitarikukora, ahabw'enki omuntu naatiina kushobya?. Ebintu by'abantu nibiija kuba bitakiri gye. Abantu nibaija kuba nibatwara ebintu bya

bataahi baabo kifuba, kandi orikukirayo kugira amaani niwe araabe omutungi orikukirayo. Amagara go gonka nigaija kuba gatakiine kitiinisa. Ekiragaano ky'obushwere nikijja kuba kitakiine makuru kubaasa kurinda amaka. Ogwo oine amaani nari obushoboorozi naabaasa kutwara muka mutaahi we kifuba yaaba naamwenda. Ekiragiyo kya kataano nikiba kitakiriho n'ekya kana. Abaana tibarikwija kutiina okwihaho amagara g'abazaire baabo, ku kiraabe kiri ngu omu kukora batyo nibaba bahikiiriza eki emitima yaabo erikwenda. Ensi eri nk'egunjukire neija kuhinduka enyanga y'abambuzi n'abatemu, kandi obusingye, okuhuumura, hamwe n'okushemererwa nibiba byahweraho kimwe omunsi.

Kandi hati enyegyesa erikugira ngu abantu bakakomoororwa omu kworobera ebiragiyo bya Ruhanga kyaherize kumara amaani ebiteekateeko by'obujunanizibwa bw'abantu, kyaigura enyigi z'obubi bwaijura omu nsi nk'omwegyemure. Okutategyekwa biragiyo, okuriira eryo n'okugyendera eryo hamwe n'obushuma biriyo nibimaraho ensi nk'omwegyemure. Omu maka gaitu, Sitaane ariyo naakorera kimwe, ebendera ze yaazihanikire, nangwa n'omu maka agarikwetwa amakristaayo. Harimu amahari, oburyarya, okweshushaniriza nk'abari omu kintu kwonka batakirimu, okurwanagana, okureebyana, omururu n'okwetenga okubi. Enkora yoona ey'ebiragiyo by'ediini hamwe n'enyegyesa ebishemereire kuba nibikora omusingi hamwe n'orukanga eby'amagara aga butoosha; hati byona biri nk'ekintu ekiraariire kugwa kikahwaho. Abakozi b'ebihagaro abarikukirayo obubi, ku barikutwarwa omu kihome ahabw'ebihagaro ebibarikukora, [586] nibahika bahindurwa abantu b'ekitiinisa abarikuheebwa ebiconco n'okuteebwaho munonga omutima oshusha oti bakozire gye. Nibateebwaho omutima munonga bashusha oti nibasiimwa ahabw'emicwe yaabo n'ebyo ebibaakozire. Abanyamakuru nibebembeza ebihagaro omu kuhandiika kwabo baba nibyo kuhandiika aha mpapura ezirikubanza, ekyo kireetera n'abandi kweyongyera kukora ebihangaro, n'okwiba, n'okwita, n'okushambana hamwe n'okukora ebihagaro ebya buri muringo; reero atyo Sitaane ayetunguura ahabw'obusinguzi bw'emitego ye ei arikukozesa kutwara abantu omu kuhwerekyerera. Okukora ebihagaro, okwitana okuriho hati, hamwe n'okweyongyera okw'okuriira eryo n'okukorera ebyo okwa buri muringo na buri rugyero,, bishemereire kusiisimura abo abarikworobera Ruhanga n'okumuha ekitiinisa, kubuuza n'enki ekyakubaasa kukorwa kubaasa kusingura emitego ya Sitaane egi eizire omu maani maingi nk'omwegyemure.

Amaramuriro g'ensi egi tigaakigyendera h'amazima. Abategyeki

Orugamba Oruhango

boona baine omururu gw'okutunga enshaagi, kandi nibakunda okweshemeza bonka. Okuriira eryo n'okutaba berinzi bishwekire ebiteekateeko by'abantu baingi, hati Sitaane yaaherize kubakwata n'okutegyeka amagara gaabo. Abanyabiragiro boona bahabisiibwe omururu n'okurya enguzi. Obusinzi, eitima, eihari, n'obwinazi ebya buri muringo byona nibyo birikukora omuri abo abarikwetwara nk'abarikumanya ebiragiro. Okucwa emanja z'oburyo hamwe n'oburingaaniza bikwatsire akacuro ahabw'okuba amazima gagwire omu muhanda. N'okucwa emanja z'oburyo tikurikubaasa kutaahamu." Isaaya 59:14

Hakabaho okukora ebihagaro hamwe n'omwirima gw'eby'omwoyo obu Rooma yaabaire eri omu butegyeki aha bw'okunyigiiriza ebyahandiikirwe okubizibira abantu kubigyenderaho; haza ekyo nikyo kyarugiremu okubuga hoona kw'ebikorwa bibi, okwanga kworobera ebiragiro bya Ruhanga, hamwe n'okusisiikara kwona okwizire nikubaho omu bantu haza obwo barikugira ngu nibabuurira engiri y'omushana. Kwonka hati nk'oku Sitaane atakibaasa kutegyeka bantu arikurabira omu kuzibira abantu kushoma ebyahandiikirwe, hati acwiremu kukozeza oburyo obundi nikwo abaase kubaremesa kworobera Ruhanga. Okumaraho okwikiriza okwa Baiburi nikyo kirikwija kuhikiiriza gye ekigyendererwa kye ahabw'okuba nikwo kumariraho kimwe Baiburi. Kurabira omu kutandikaho enyikiriza erikugira ngu ebiragiro bya Ruhanga tibikirikwetengwa, aho abaasize kutwara abantu baingi omu kukora enshobi ahabw'okuba tibarikumanya eki ebiragiro birikuragiira. Kandi hati nk'oku yaabaire yaakozire omu biro ebya ira, ariyo naakorera omu makanisa kubaasa kuhikiiriza gye emirimo ye. Nk'oku ebibiina by'amadiini ebiriho hati byangire kuhurira amazima agarikworekwa gye omu byahandiikirwe, baaherize kubibira kimwe embibo z'okuhakanisa okubaho kwa Ruhanga. Ahabw'okuhamira aha nyegyesa ya Paapa ey'enshobi erikwegyesa ku omuntu atarikufeera [587] kimwe kureka ku arikuguma naareeba ebirikubaho omuka ye, nibangira kimwe ekyo ekirikwija kubarinda ebishuba byona eby'emyoyo mibi eya Sitaane. Kandi ebi tibyo byonka. Kandi ebyo ebirikukwata aha kiragiro kya kana, abeegyesa b'eby'ediini nibareeba ngu nikiragiira okurinda Sabato ey'ekiro kya mushanju; kandi nk'omuhanda ogw'okukirugamu ngu barekya kuhikiiriza eby'ekiragiro eki kirikuragiira, nibatandika kugamba ngu ebiragiro bya Ruhanga tibikibategyeka. Batyo banaga ebiragiro hamwe na Sabato ya Ruhanga. Omurimo gw'okugarura butsyu Sabato ku gurikugumizamu kukorwa, okwanga ebiragiro bya Ruhanga ahabw'okwenda kutwariramu ekiragiro kya Sabato ekya kana nikwija kubuga hoona. Ahari

abeegyesa b’ediini abu okwegyesa kwabo kwigwireho orwigi rw’okukora eby’obuhabe, bakatandika kuramya emizimu hamwe n’okugaya ebiragiho bya Ruhanga, nibo barikwija kujunaanwa ebihagaro hamwe n’ebibi ebirikukorwa omu makanisa g’omunsi enkristaayo.

Kwonka nabwo abantu aba nibagumizamu kugamba ngu obubi obu bwona oburikubuga omunsi bureetsirweho abo abarikuguma nibagamba ku hariho “Sabato ey’abakuratsi ba Kristo”, ngu kandi okugyema buri muntu kurinda ekiro kya Sunday nikyo kirikwija kwongyera oburungi bw’abantu boona. Okuteerana, okwegyendesereza hamwe n’okurinda ekiro kya Sunday nibeereeba nk’abariyo nibakora munonga kureeba kushemeza abantu; kandi abo abarikwija kwanga kwegaita nabo omu kikorwa eki nibaija kurangirirwa ku bari abazigu b’okwegarukamu n’okwegyendesereza. Kwonka ahabw’okuba enkora egi erikukorerera okureetaho enshobi ekwataniise n’omurimo oguri murungi, tikirikumanyisa ngu n’okukwasiza ekibi. Nitubaasa kuba turi nk’abarikukwata obutwa tukabujwanzya n’ebyokurya eburungi; kwonka omu kukora tutyo tkirikubuzibira okuba obutwa. Kandi nabwo nikiba kikoziirwe kibi munonga ahabw’okuba nikibaasa kwakiirwa omu butakimanya. Eki ni kimwe aha nkora ya Sitaane okukwata amazima maingi akajwanzyamu ebishuba bikye ngu nikwo bibaase kwakiirwa nk’amazima. Abeebembezi b’ekikorwa eky’okuramya aha kiro kya [588] Sunday nibabaasa kwebembeza okugaruka butsyu oku abantu barikwenda, engyenderwaho erikugyenda nk’oku Baiburi erikugamba, kwonka habe harimu ebyo ebirikuhakanisa ebiragiho bya Ruhanga, haza abaheereza be tibarikubaasa kukwatanisa nabo. Tihariho ekirikubaasa kubaihisaho orubanja omu kunaga ebiragiho bya Ruhanga enyima bakaikiriza kugyendera aha ngyenderwaho z’abantu.

Kurabira omu nshobi ezi zombi ez’amaani, enshobi erikugamba aha kufa kw’omuntu; erikugira ngu omuntu tarikufa kureka Ruhanga naamwiha omu magara aga amuta omu magara agandi, hamwe n’erikugira ngu Ruhanga akahindura Sabato ey’ekiro kya mushanju yaagita ahari Sunday ekiro ky’okubanza, aho Sitaane naija kubeiha baingi. Enshobi ey’okubanza ku erikuba neetaho omusingi gw’endamya ey’emizimu, eshobi eyakabiri neeba neereetaho okugyendera omu nyegyesa ya Rooma enkafiire. Reero Obukristaayo nibwija kugorora omukono gwabwo bukwatane n’endamya ey’ebishuba, bugarukye bukwatanise na Rooma enkafiire, kandi kurabira omu nkora ey’obushatu obu, eihanga ryaitu nirijja kukuratira ekirari kya Rooma omu kuribatiirira obugabe bw’abantu kweshariramu.

Kandi nk’oku okuramya okw’eby’emizimu kurikuguma nikweyongyera

Orugamba Oruhango

omu Bakristaayo ab'ebiro ebi, bwizire n'amaani maingi munonga kubaasa kubeiha n'okukwatira abantu omu mutego ogu. Sitaane wenyini yaaherize kuhinduka, arikugyendera aha ku bintu birikugyenda nibihinduka. Naija kwija nka maraika w'omushana. Kurabira omu nkora ey'okuramya okweby'emizimu, naija kukora eby'okutangaaza, endwara nyingi nizijja kutambwa, kandi eby'okutangaaza bingi ebitarikubaasa kuhakanisibwa nibijja kukorwa. Kandi emyoyo neija kuba neegamba amazima ga Baiburi, kandi ehabure abantu okurinda Sunday, kandi omurimo gw'emizimu egi nigwija kwikirizibwa n'omurimo ogurikworeka amaani ga Ruhanga.

Hati okutaanisa abarikwikiriza Kristo hamwe n'abatarikumwikiriza kigumire kubataanisa. Abanyakanisa hati nibakunda ebyo ebi ab'ensi barikukunda, kandi beeteekateekire kweteerana n'abo kandi Sitaane amaririire kubateerana hamwe bakaba ekintu kimwe nikwo babaase kutunga amaani g'okuhamira kimwe omu kuramya okw'eby'emizimu. Abakuratsi ba Paapa abarikwehimbisiza omu by'okutangaaza nk'akamanyiso akarikworeka ekanisa ey'amazima, nibaija kubeihwa amaani aga agarikukora eby'okutangaaza; kandi Abaprotestanti ahabw'okunaga engabo yaabo ey'amazima, nabo nibaija kuhabisibwa. Abakuratsi ba Paapa, Abaprotestanti, hamwe n'ab'ensi boona hamwe nibaija kwikiriza enkora egi etaine maani g'obwaruhanga, kandi [589] nibaija kureeba okwegaita oku nk'okw'okuhindura ensi n'okugitwara kugihitsya omu myaka rukumi ei tutuura tutegyereze.

Okurabira omu ndamya y'eby'emizimu, [Spititualism], Sitaane naija kweyoreka ku ari omuhwezi w'abantu, arikutamba endwara z'abantu, kandi arikugamba ku arikuza kureetaho enkora ensya kandi ey'omutindo gw'ahaiguru ey'eby'enyikiriza y'ediini, kwonka nabwo arikukora kubahwerekyereza. Okutamanya kwegyendesereza nikushiisha ebiteekateeko; Okweteekateekaho, okurwanagana n'okusheesha eshagama nibyo birikukurataho. Sitaane nashemererwa engamba n'okurwanagana kw'abantu, ahabw'okuba nikushiishira kimwe ebiteekateeko by'omuntu kandi kutwarira kimwe abantu kuguma nibashemererwa okusheesha eshagama. N'ekigyendererwa kye kureeba ngu amahanga gaahugira omu kurwanagana; ahabw'okuba gaaba nigakora gatyo nibwo arikwija kubaasa kugaiha aha kuta omutima aha murimo gw'okweteekateeka n'okwija kwemerera bahamire aha kiro kikuru kya Ruhanga.

Sitaane naagaruka akorera omu bintu ebindi kubaasa kutunga baingi omu kitara kye eki arikusharuuriramu emyoyo y'abantu abataine kweteekateeka kwona okubarikukora. Akeega kandi yaayetegyereza gye enaama zoonza

ez'ebby'obuhangwa, kandi naakozesa amaani ge goona kureeba ngu ebintu by'obuhangwa yaabitegyeka nk'oku kirikubaasika. Kuyaikiriziibwe kukwata ahari Yobu n'okumukora kubi, ahonaaho amatsyo ge n'amatungo ge goona, abaheereza be, abaana be, amaju ge byona bikamarwaho ahonaaho, akabi karikukuratira akandi omu kaanya kakeye munonga. Ruhanga niwe arikukingira ebihangirwe bye kureeba ngu tibyahikwaho kabi, kandi niwe arikubarinda omuhwerekyereza. Kwonka ensi enkristaayo bagumiizemu baagaya ebiragiyo bya Ruhanga baabikwata ejaga, kandi Mukama naaza kukora ekyo ekiyaagambire ngu naija kukora, naija kwiha emigisha ye ahansi, agarukye aiheho oburinzi bwe ahari abo abarikwanga kworobera ebiragiyo bye, hamwe n'abo abarikubyegyesa nk'oku bitari. Sitaane aine obushoorozi ahari abo abu Ruhanga atakiineho burinzi n'akakye. Naija kugirira abandi embabazi ahabw'okwenda kugumyaho emirimo ye ei amaririire kukora, kandi naija kureeta akabi aha bantu abandi, kandi aikiririse abantu ngu Ruhanga niwe arikubabonabonesa.

Obwo arikweyoreka abantu ku arikubasaasibwa kandi ku niwe arikubaasa kubakiza endwara ezirikubabonabonesa, naija kureeta endwara hamwe n'ebigwererezi ebirikwija kubuga hoona omu bantu kuhitsya obu endembo zoona zirikwija kucwekyerezibwa zikahinduka amatongo. Nangwa na hati ariyo naakora. Omuri za butandu hamwe n'ebigwererezi bingi ebirikubaho aha nyanja n'aha itaka, omu myegyemure y'amaizi n'emiyaga y'amaani, [590] orubaare n'eshato, ebingonzi by'amaizi n'emyegyemure, omuri buri mwanya kandi omu miringo mingi etarikushushana, Sitaane nimwo arikukoreseza amaani ge. Nazingirana emishaaruuro yooona ey'ensi n'amaka, reero hakurataho enjara n'okwehwa amatsiko. Naareeta embeho mbi y'obutwa omu mbeho ey'omu mwanya ei turikwitsya, abantu enkumi n'enkumi bafa bamarwaho omunywengyeberero. Ebihiikiirizi ebi nibiija kuguma nibeyongyera kandi birikumarahi abantu. Okucwekyerera nikwija kuba ah'abantu abatwire omunsi. Enyamaishwa ez'omu kishaka zoona niziiija kushoberwa ziboroogyi kandi ensi neija kushoberwa. "Ensi neeganya, neehotoka, Ensi yooona ehweire amaani, neehotoka; Abeekuniki b'omu nsi bahweire amaani. Ensi esiisirwe abagitwiremu, Ahabw'okuba basiisire ekiragiyo, baihireho ebyatairweho, Baita endagaano etahwaho." Isaaya 24:4, 5.

Reero bwanyima omubeihi omukuru naija kushendashenda abantu abagambire ku abarikuheereza Ruhanga nibo bareetsire ebizibu ebi. Abantu abangire okushemererwa okw'omu iguru nibaija kwegamiza akabi akarikwija

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kubahikaho bakeegyerere abo abrikwija kuguma bari abeesigwa ahari Ruhanga, abarikutwara obutumwa obu kuhana n’okurabura abantu boona. Nikijja kurangirirwa ngu eihanga ririyo nirishaagiza Ruhanga kurabira omu kwanga kweza ekiro kya Sunday; ngu kandi ekibi eki nikyo kireetsireho ebihikiirizi ebi byona kandi ebitarikwija kuremuura kuhitsya obu abantu boona baraayeze ekiro kya Sunday nka Sabato ya Ruhanga. Ngu kandi abo abaraaremere aha kiragiro kya kana, bakanga kuha ekiro kya Sunday ekitiinisa, nibenda kureetera eihanga ekizibu, ngu kandi nibaremesa eihanga okutunguuka. N’ahabw’kyo nk’oku ira baatarize omuheereza wa Ruhanga, nikijja kugarukwamu, kandi bikorwe omu buringaaniza nk’oku kyakozirwe kare. Kandi kikabaho obu Ahabu yaareeba nabi Eliya akamugira ati: “tiwe oreeteire Israeli okuhikwaho akabi aka? Atyo Eliya yaamugarukamu ati, Tiinye, kureka niwe n’enju ya sho ahabw’okuba mutsigireho ebiragiro bya Ruhanga mwakuratira Baali”. 1Bagabe 18: 17, 18. Kandi ekiniga ky’abantu nk’oku kirikwija kwaka ahabw’ebishuba ebibarikubagambira, nibaija kuhiiganisa abantu a Ruhanga nk’oku baahiiganiise nabi Eliya.

[591] Amaani agarikukora eby’okutangaaza agarikwija kuba nigakozesibwa kurabira omu ndamya ey’okubandwa emizimu nigaija kuhiiganisa abo abaatooraine okworobera Ruhanga omu mwanya gw’okworobera abantu. Obutumwa nibwija kwija burikureetwa emizimu erikugamba ngu Ruhanga agitumire kugambira abantu abangire kuramya aha kiro kya Sunday nka Sabato, erikubamanyisa ku bari omu nshobi, kandi ngu ebiragiro ebishemereire kworoberwa ku biri ebiragiro by’eihanga kandi ku bishemereire kuba nibyo byatwarwa kuba ebiragiro bya Ruhanga. Nibaija kutoonzya ahabw’okusiisikara kwingi okuri omu nsi kandi nibaija kuhagira okusiisikara okuri omu baheereza abarikwegyesa eby’ediini, ku okusiisikara okuriho okw’emicwe kuretsirwe okushiisha ekiro kya Sunday. Aho ekiniga nikijja kwimukira kimwe omu bantu barwanisize kimwe abo abarikwanga kwikiriza obutumwa bw’emyoyo emibi.

Enkora ya Sitaane omu rugamba oru orurikuhererukayo n’abantu ba Ruhanga niyo emwe n’egyo ei yaakoreise omu kutandikaho orugamba omu iguru. Akeeshushaniriza nk’oriyo naarwanirira oburangaaniza omu iguru, kwonka obwo ariyo naakorerera oku yaakubaasa kuhamba obutegyeki. Kandi buri ki yaabaire naayenda kuhikaho, yaakoresa baamaraika ba Ruhanga. Enkora niyo emwe y’okubeiha niyo ejire neekoresibwa omu kanisa ya Rooma. Ekanisa egi eyeyetereire ngu neejwekyera eiguru, kwonka kandi neeyenda kwetunguura okukira Ruhanga hamwe n’okuhindura ebiragiro

bye. Ahansi y'obutegyeki bwa Rooma, abo abaitsirwe ahabw'okuhamira aha mazima g'engiri bakabarwa nk'abariyo nibacumura; bakeetererwa okuba bariyo nibakwatanisa na Sitaane; kandi hakakorwa buri kyaabaire nikibasika kukorwa kureeba ngu abantu babareeba nk'abaine orubanja orurikukirayo. Sitaane yaaba naayenda kwihaho abarikworobera Ruhanga, naaza kubateekaho orubanja nk'abahenzi b'ebiragiyo bya Ruhanga, bacwerwe orubanja ngu bariyo nibahenda ebiragiyo, ngu n'abantu abatarikuheereza Ruhanga ekitiinisa kandi abarikureetera ensi okuhikwaho ebihikiirizi.

Ruhanga, tihaine obu arigyema okusharamu kw'omuntu; kwonka Sitaane eki arikwenda – n'okubaasa kutegyeka okucwamu kw'omuntu ahabw'okuba tarikubaasa kumusingura atakozire atyo — atyo abaase kuhikiiriza ebigyendererwa bye. Okurabira omu kutiinisa abantu hamwe n'okubahata naabagyema okumworobera. Okubaasa eki, naakora kurabira omu nyikiriza hamwe n'obwebembezi bw'abantu, abakoresa okutaho ebiragiyo ebirikuhanisa ebya Ruhanga.

Abo abarikuha Sabato ya Baiburi ekitiinisa nibaija kurangirirwa [592] nk'abazigu b'ebiragiyo n'emitwarize, kandi nk'abarikuhenda ebiragiyo by'abantu boona, n'okureetaho obuzigu n'okusiisikara hamwe n'okureetera ensi kuhikwaho ekifubiro kya Ruhanga. Okucwamu kwabo nikwija kubarwa nk'amaryo n'okugayana hamwe n'okugaya obushoborozi oburikubaragiira. Nibaija kuba nibacwerwa orubanja rw'okugaya Gavumenti. Abaheereza abarikwija kwehakana obukuru bw'ebiragiyo bya Ruhanga nibaija kuheebwa omurimo gw'okwemerera aha bituuti n'okwatura ku baikiriize kworobera obushoborozi bwa gavumenti nk'oku Ruhanga yaagambire. Omu bishengye by'amaramuriro hamwe n'ahu barikucwera emanja, abarikurinda ebiragiyo bya Ruhanga nibaija kubingwa kandi babure owaabatananiria. Ebigambo byabo nibiija kureebeka biri bibi; kandi buri kibi kyona nikiija kubabarirwa.

Amakanisa gaba Protestants gakanga kwikiriza ebyahandiikirwe ebirikwetegyerezibwa gye kandi ebirikworeka gye ebiragiyo bya Ruhanga, kandi bayenda kubumba eminwa yaabo abu okwikiriza kwabo kutarikubaasa kukingwa. Nobu baraabe nibahumya amaisho gaabo ngu batakareeba amazima, hoona bariyo nibakuratiira ekyo ekirikwija kubatwara omukuhiiganisibwa kwabo abarikwija kwanga kukora eki abantu boona abensi enkristaayo erikukora, reero bakuratiire ebiragiyo bya Paapa.

Abeebembezi b'ekanisa hamwe n'aba Gavumenti nibaija kweteerana hamwe kureeba ngu baagyemesereza abantu aba buri rugyero kureeba ngu baaha ekiro kya Sunday ekitiinisa. Nibaija kworeka ku hatariho kiragiyo kya

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Ruhanga ekirikutegyeka. Okusiisikara kw'eb'obutegyeki kuriyo nikumaraho rukundo y'okucwa emanja z'oburyo hamwe n'okukunda amazima, kandi ahabw'okwenda ngu bakundwe ensi, abacwi b'emanja hamwe n'abategyeki nibaija kwikiriza ekiragiyo ky'abantu eky'okurinda ekiro kya Sunday. Okugira obugabe bw'okwecweramu ekintu, ekyatwareire eihanga okwehayo kurikwingana kutyo, nikwija kuba kutakiteebwaho mutima. Omu rugamba oruriyo nirwija, nitwija kureeba okuhikiirizibwa kw'ebigambo bya nabi ebi: "Ekijoka nikwo kugirira ogwo omukazi ekiniga, kikaza kurwanisa oruzaaro rwe orutsigaireho, orurikworobera ebiragiyo bya Ruhanga, rukahamya Yesu Kristo." Kush. 12: 17.

Eshuura Ya 37 — Ebyahandiikirwe nk'eky'Okukurinda

“Ebiragirow n'ebirikuhamya mube nibyo mwayehanuuzaho! Ku baraabe batarikugamba nk'oku ekigambo eki kiri, buzimazima omushekye tiguribajugutira [biri omushana tigubarimu].” Isaaya 8: 20. Abantu ba Ruhanga niboorekwa omu byahandiikirwe nk'eky'okubarinda aha beegyesa b'ebishuba hamwe n'amaani g'emyoyo y'omwirima erikuhabya. Sitaane naakozesa buri muringo gwona kureeba ngu yaaremesa abantu okumanya ebihandiikirwe omu Baiburi; ahabwokuba ebigambo byayo nibishuuruurira kimwe ebishuba bye. Buri kugarurwa butsywa kw'omurimo gwa Ruhanga, omurangira w'obubi naimuka atandika kukora n'amaani; kandi hati ariyo naatamu amaani maingi ahabw'okwenda kurwana orugamba rwe orw'ahamuheru ahu arikurwanisa Kristo n'abakuratsi be.

Ekishuba ekirikuhwerekyereza kandi eky'amaani kiri haihi kushuuruurwa. Antikristo naija kukora emirimo ye erikutangaaza omu maisho gaitu. Ekyo ekitari ky'amazima nikijja kuba nikishushanira kimwe n'ekyo eky'amazima, kandi nikijja kuba kigumire aha bantu kubaasa kutaanisa byombi, okwihaho okuhwerwa ebyahandiikirwe ebirikwera. Kandi ahabw'obujurizi bwabo buri kigambo kiine kubanza kyashwijiwuma.

Abo abarikuteeraho kworohera ebiragirow bya Ruhanga nibaija kuhakanisibwa kandi bagaywe; omuhanda gwabo ogubarimu guhindurwe ogugumire munonga. Okubaho kwabo nikwijja kuba kwegamiire oburinsi bwa Ruhanga. Ahabw'okwenda kugumisiririza okugyezibwa okuborekyereire, baine kwuba nibamanywa ekyo eki Ruhanga arikwenda nk'oku kirikworekwa omu kigambo kye, nibamuha ekitiinisa ahabw'okuba nibamumanya emitwarize ye, nibamanywa obutegeye bwe hamwe n'ebigyendererwa bye, kandi n'oku arikutwaza.

Tihariho bandi abarikwijja kwemerera, kureka abo abaaherize kwetegyezeza amazima ga Baiburi nibo barikwijja kwemerera basingwire omu rugamba oruriyo nirwija. [594] Buri muntu naija kuhikwaho ekigyezo ky'okumushwijiwuma. Nyorobere abantu okukira okworohera Ruhanga? Kandi eshaaha y'okucwamu niyo egi yaahikire. Ebigyere byaitu bitsimbirwe aha rukiri rw'ekigambo kya Ruhanga? Twayeteekateekire kwemerera tuhamire ahabw'okurwanirira ebiragirow bya Ruhanga hamwe n'okwikiriza kwa Yesu?

Omujuni waitu Yesu Kristo atakahikire aha kubambwa kwe aha musharaba

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akashoboororera abeegi be ku arikwija kwitwa, kwonka ku arikwija kuzooka omu bafu; kandi baamaraika bakaba bariho kubaasa kuhama ebigambo bye omu biteekateeko byabo n'omu mitima yaabo. Kwonka bo abeegi be bakaba bategyereze okucungurwa okwa kanya bwanya okw'okubaihaho omugamba gw'Abarooma, kandi bakaba batarikubaasa kugumisiririza eky'okugira ngu ogwo ou baabaire bainemu amatsiko garikwingana gaty, ngu niwe abonabonesiibwe akafa orufu ruty. Ebigambo ebibaabaire nibeetenga kwijuka bikabaguruka byabaruga omu biteekateeko; kandi obunaku bwabo bw'okugyezibwa kubwahikire, bwabashanga bateetekateekire.

Okufa kwa Yesu nk'oku kwamazireho amatsiko gaabo, okashusha oti akaba atakakibarabwireho. N'ahabw'ekyo omu bunabi, ebya nyensya bitushuuruirwe nk'oku byashururiirwe entumwa kurabira omu murimo gwa Kristo ugu yaakozire omunsi omu. Ebirikwija kubaho ebiine akakwate n'okukingwa kw'embabazi hamwe n'omurimo gw'okweteekateeka ahabw'ebiro eby'akabi kaingi ebiriyo nibiija, byona nibyorekwa gye. Kwonka abantu baingi munonga tibarikwetegyeze gye ebintu ebi ebikuru eby'amazima, nooshusha oti tibikashuuruurwa ga. Sitaane naaguma naareeba ngu nikwo abaase kuguma naashahura buri kintu kyona ekirikwija kirikwenda kubetegyezesa okujunwa, ngu nikwo ebiro eby'akabi bibashangye batetebekaniise gye.

Ruhanga ku arikwohorereza abantu okurabura okw'amaani okurikworekwa kuba kuri okwa baamaraika abarikugyendera omu mwanya aha iguru, naaba naayenda buri muntu owaahairwe ekiconco ky'okwetegyeze kuta omutima aha butumwa obwo. Ebibonaboneso ebirikutiinisa ebirikwija kuheebwa abantu ahabw'okurama nyamaishwa n'ekishushani kyayo [Kush. 14: 9 – 12] bishemereire kureetera boona kushoma n'okwetegyeze gye obunabi, bakeega bakamany akabonero k'enyamaishwa nari shi enkojo nikyo ki, hamwe n'oku barikwija kwetantara kugitunga. Kwonka abantu nyamwingi nibaita amatu gaabo banga kuhurira amazima, bagahindura ebitebyo n'emigane.

Entumwa Paulo akagamba [595] ahaby'obwo bunaku bw'aha mperu ati; Obunaku nibwija obu abantu barikwija kwanga kuhurira ebigambo by'enyegyesa y'amazima.” 2Tim. 4: 3. Obunaku obwo bwahikire. Abantu nyamwingi tibarikwenda kugambirwa amazima ga Baiburi, ahabw'okuba gaina oku garikuteganisa ebyetengo by'emitima yaabo erikukunda ekibi n'ensi; kandi Sitaane naabaha ebishuba ebi barikwenda. Kwonka Ruhanga naija kwetsigariza abantu be omu nsi abarikwija kugumyaho amazima ga

Baiburi, abarikwija kugyendera ahari Baiburi yonka, nk'engyenderwaho y'eb'okwegyesa byabo kandi obuhamizo bw'okwegarukamu kwabo. Ebiteekateeko by'abantu abashomire, eby'abanyasayansi, enyikiriza hamwe n'okucwamu kw'enkiiko z'amakanisa maingi agu barikujwekyera, eiraka ry'abantu abaingi —tiharaho erishemereire kutwarwamu kuba ekirikuhamya omu nshonga z'okwikiriza. Hatakabaireho okwikiriza enyegyesa yona, nari ekiragiho, tushemereire kushaba okushoboororerwa gye, obwo ebigambo ebirikushagika enshoboorora egi biri ebi ngu “Oku nikwo Mukama arikugamba naagira ati.”

Sitaane ariyo naateeraho obutoosha kushenda omuntu kumuta omu mwanya gwa Ruhanga. Naareetera abantu kuhanga amaisho ba Bishopu, abariisa, abeegyesa b'eb'ediini nk'abarikubebembera omu mwanya gw'okwehanuza aha byahandiikirwe, bakabaasa kumanya eki bashemereire kuba nibakora bo bonka. Kandi Sitaane ku arikuheza kukwata ebiteekateeko by'abeebembezi aba, aho nikimurahukira kukozeza abantu aba nk'oku arikwenda.

Kristo ku yaizire kugamba ebigambo ebirikureeta amagara, abantu ab'obutoosha bakashemererwa kuhurira ebigambo bye; kandi baingi, nangwa n'abo abaabaire bari abanyamurwa n'abategyeke baamwikiriza. Kwonka bakuru b'abanyamurwa hamwe n'abategyeke abakuru ab'eihanga eryo bakamaririra kumusingisa orubanja n'okwanga eby'okwegyesa bye. Kandi n'obu baraabe baaremirwe kumutungaho eky'okumwomesereza, kandi n'obu baraabe baabaire nibahurira omu bigambo bye harimu obwengye hamwe n'amaani g'obwaruhanga, hoonza bakagumizamu omu buryarya bwabo n'eitima; baagumizamu baayanga kwikiriza obuhame obwabaire nibworeka butunu ku niwe Masiya owaraganisiibwe; kitari kityo bakaba nibaija kuba abeegi be.

Abantu aba abaabaire nibahakanisa Yesu, bakaba bari abashaija abu abantu baabaire bayegyesiibwe kwiha omu buto bwabo kuguma nibaha ekitiinisa ou baabaire bamanyiriire kwinamira obushoborozi bwe; Batyo baabuuza ngu kandi shi kiri kita kureeba ngu abeebembezi baitu hamwe n'abafarisaayo tibarikumwikiriza? Abashaija aba ab'ekitiinisa tibo baakubaire nibabanza kumwakiira ku araabe ari Kristo? Okwegyesa [596] kw'abeebembezi b'Abayudaaya nikwo kwareeteire abantu b'eihanga ry'Abayudaaya kwanga kwakiira omucunguzi waabo. Omwoyo ogwabaire nigukozesa abanyamurwa abo hamwe n'abategyeke na hati gukiriyo nigukora omu bantu baingi abarikwegambaho ngu nibeetegyereza. Nibanga kushoma

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ebyahandiikirwe ebirikukwata aha mazima ag'obunaku obu. Nibooreka aha bwingi bwabo, aha itungo eri baine, hamwe n'aha kurangaanwa kwabo, batyo bagaya abajwekyerwa abarikutwara ebigambo by'amazima ku bari bakye, abooro, kandi abataine ahu barikumanywa, kandi ku baine okwikiriza okurikubataanisa n'ensi.

Kristo akakireeba kare ngu okweha obushoboorozi kw'abafarisaayo n'abahandiiki tikurikwija kukoma n'okutaatanisibwa kw'Abayudaaya. Akaba yaaherize kureeba omu muringo gw'obunabi omurimo gw'okwetunguura kw'obushoboorozi bw'obuntu oburikwija kutegyeka okucwamu kw'abantu, okwahindikire omukyeeno mwingi omukanisa omuri buri busingye oburikuhingura.

Kandi okuhana kwe okuyaahaniremu abafarisaayo n'abahandiiki, hamwe n'okurabura oku yaarabwiremu abantu kutakuratira abeebembezi empumi aba, bikahandiikwa nk'eky'okurabura n'okuhana abo abarikurataho omu myaka ey'omu maisho. Ekanisa ya Rooma neesigariza abeebembezi b'ekanisa okushoboorora ebyahandiikirwe. Nibagira ngu abaheereza b'ekanisa bonka nibo baine obushoboorozi bw'okushoboorora ekigambo kya Ruhanga, kandi kizibiiirwe abantu ba buriiho. N'obu okugaruka busya kw'abantu kwaretiire abantu okushoma Baiburi, kwonka emitwarize y'Abakatuliki eyaabaire eri omu bantu neebaretera okutashoma Baiburi ahabw'abo. Bakegyesibwa okwikiriza ebi barikwegyesibwa byona (nk'oku ekanisa erikubegyesa) kandi hariho enkumi n'enkumi z'abantu abataine ki barikwikiriza n'obu byakuba biri omu byahandiikirwe kwonka birikuhakanisa enyikiriza y'ekanisa yaabo.

Ebyo bikiri aho, Baiburi eijwire okurabura aha nyegyesa z'ebishuba, kwonka baingi beehaireyo okuguma nibakuratira abeebembezi baabo etari Baiburi. Ebiro ebi, hariho abakuru baingi ab'eby'ediini abataine ndiijo nshonga ei barikubaasa kukuha ahabw'enshonga y'enyikiriza zaabo ezi barium, ekirikukira aha kugira ngu nikwo barikugambirwa abeebembezi baabo b'ediini. Nibahingura [597] ahaby'okwegyesa eby'omucunguzi waabo batabyetegyereize, amaani n'amatsiko bagata omu bigaambo by'abaheereza baabo. Kwonka shi bo abeebembezi aba tibarikubaasa kushobya? Nitubaasa tuta kwegamiza amagara gaitu aha bwebembezi bwabo kwihaho twamanyira kimwe kuruga omu kigaambo kya Ruhanga ngu buzima kwo n'abatwazi b'omushana?

Okuremwa kugira obumanzi bw'okuruga aha musingye ogw'ensi erikugyenderaho ogugwire, kireeteire abantu baingi kukuratira omu kirari ky'abashaija aba abeegire obwengye bw'ensi, kandi ahabw'okutataho mutima

kusheruriza n'okweshwijuma, bariyo nibeekomera omu njegyere z'enshobi batakiine matsiko. Nibareeba ku amazima agarikwetengwa, ebiro ebi, garikworekwa butunu omu Baiburi, kandi nibeekuriramu amaani g'Omwoyu Orikwera garikugamba amazima ago, kwonka nabwo bagumizamu baikiriza okuhakanisa kw'abanyadiini kubahindura kubaiha aha mushana gwonyini. N'obu ebiteekateeko byabo biraabe nibireeba ekihikire, emitima yaabo ehahisiibwe, terikwenda kwecumintiriza ahari ekyo ekirikutaana aha ky'abebembezi baabo. Okucwamu kwabo nk'abantu, hamwe n'eb'omu iguru ebi barikwenda kutunga, bibafeera ahabw'okutaikiriza, n'ahabw'oburyarya n'okwetunguura oku abantu barikukorerana.

Hariho emiringo mingi ey'obuntu ei Sitaane arikukoreramu emirimo ye kubaasa kuboha enkwatwa ze. Naayekwatira abantu nyamwingi kurabira omu kubakwatisa enjegyere ze ez'okukwatanisa n'abo abatuura bari abainazi b'omusharaba gwa Kristo. Ti nshonga yaaba akakwate aku arikukwatiramu abantu ni kaahi, yaaba ak'abazaire, yaaba abanyamikago, yaaba abantu abu tutwiremu, byona nibikora kimwe.

Abarikuhakanisa amazima boona nibakora kimwe, nibategyekyesa omukono gw'ekyoma, kaandi abantu boona abarikuba bari ahansi y'obushoboorozi bwabo nibaba bataine maani g'okubaasa kukora eki barikweyendera. Amazima hamwe n'ekitiinisa kya Ruhanga torikubaasa kubitaanisa; tikirikutubaasikira itwe abaine Baiburi, kubaasa kuhaisa Ruhanga ekitiinisa turikukorera omu nteekateeka ezirimu enshobi zonka. Baingi nibagira ngu ti nshonga eki omuntu arikwikiriza, okwihaho ni yaakora ebihikire. Kwonka amagara nigombekwa ahabw'okwikiriza. Omushana n'amazima ebituhairwe, ku turikwanga kukoresa omugisha ogw'okubihurira n'okubireeba, nituba twabyanga, tuba twasharamu omwirima omu mwanya gw'omushana.

“Hariho omuhanda ogu omuntu ayeta murungi, kwonka omuheru gwagwo guri omuhanda gw'okufa.” Enfumu 16:25. Obutamanya ti ky'okwekwasa okukora enshobi nari ekibi, haaba hariho buri mugisha ogurikwetengwa kumanya eki Ruhanga arikwenda. [598] Omuntu yaaba naagyenda akahika aha nteraniro y'emihanda ahari ebirikworekyerera buri muhanda ei guri kutoora. Yaabura kukuratira endagiriro ezirihu, akatoora ahu arikuhurira we nkawe ngu niho hahikire, n'obu yaakuba yaakikoresa omutima gwe gwona, naaza kweshanga omu muhanda ogutahikire.

Ruhanga atuhairwe ekigambo kye okugira ngu tubaase kumanya gye eby'okwegyesa kwe kandi twemanyire eki arikwenda. Omunyabiragiro

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ku yaizire ahari Yesu aine ekibuuzo ngu, “Nkaakora ki okutunga amagara agatahwaho?” Omujuni akamworeka ebyahandiikirwe arikugira ngu: “N’enki ekihandiikirwe omu biragiyo? Oshoma ota?” obutamanya tiburikusaasira mwana nari omukuru, nari ngu nibubareetera okutatunga rubanja rw’ebyo ebirikuruga omu kuhenda ebiragiyo bye; ahabw’okuba omu ngaro zaabo hateirwemu ebiragiyo bye omu bwesigwa hamwe n’egyenderwaho ezi birikushaba. Tikirikumara okugira okukunda; tikirikumara okukora ekyo eki omuntu arikuhurira ngu kihikire. Amagara ge aga nyensya nigaba gari omu kabi, kandi naaba aine kusherura omu byahandiikirwe ahabwe. N’obu yaakuba naahurira ahikire kirikwingana ki, nari aine obwesigye bwingi ngu omubuurizi naamanya ebyahandikirwe, ugu tigwo musingi. Aine engyenderwaho omuri buri muhanda gwona aha rugyendo rwe okuza omu iguru, kandi taine kugira eki yaateebereza.

Ni kikuru kandi nikibandiza buri kimwe buri omwe okwegu amazima kuruga omu byahandiikirwe, akagagyenderamu kandi akateisa n’abandi kukora nka we. Twine kwega Baiburi bur’izooba n’omutima gwaitu gwona, turikurenga buri kiteekateeko n’ebyahandiikirwe. Turikuhwerwa Omwoyo, nituza kwetungira ebi turagarukyemu omu maisho ga Ruhanga.

Amazima, agarikworekwa gye omu Baiburi, gagumire nigabanganisibwaho munonga garikukozesibwa omu muringo gw’omwirima omu bantu abashomire, abarikukora n’oburyarya, barikweshushaniriza nk’abaine okwetegyereza kw’amaani, barikwegyesa ngu ebyahandiikirwe biine amakuru agarimu enaama y’eby’omwoyo ebiri enaama, ebitarikubaasa kwetegyerezibwa gye ahabw’orurimi orurikukozesibwa omu bigambo ebyo. Abantu aba, n’abeegyesa b’ebishuba. Abantu nk’aba, nibo Yesu yaagambiire naagira ati; “Ekibahabisa, [599] t’okutamanya Byahandiikirwe, n’obu gaakuba amaani ga Ruhanga?” Mako 12: 24.

Orurimi rwa Baiburi rushemereire kushoboororwa nk’oku amakuru g’ekigaambo ekirikugambwa oku gari, kwihaho haaba hariho akamanyiso akaakozesibwa. Kristo akaturaganisa naagira ati; “Omuuntu weena, ku ayenda kukora ebi ogwo akunda, niwe arimanya yaaba okwegyesa okwo kuruga ahari Ruhanga, nari shi, ku nyegambira ahabwangye.” Yoh. 7: 17. Abantu kuri nibatwara ebyahandiikirwe bya Baiburi nk’oku birikushomwa, kuri nihaba hatariho mwegyesa w’ebishuba orikubahabisa n’okubuzabuza ebiteekateeko byabo, omurimo gukamaririziibwe kandi kikaashemeize na baamaraika, kandi ekyo kikareetsire enkumi n’enkumi z’abantu ahari Yesu Kristo, abo abari okwo nibazengyerera omu nyegyesa z’ebishuba ezijwiremu

enshobi zonka. Amaani gaitu goona, n'obwengye bwaitu tushemereire kubita omu kwegu ebyahandiikirwe.

Tushemereire kukozeza okwetegyereza kwaitu kureeba ngu twayetegyereza gye ebintu eby'omunda ebya Ruhanga. Titushemereire kwebwa ngu omutima omucureezi, ogurikwikiriza kuhurikiza, oguri nk'ogw'omwana muto, nigwo mutima oguhikire ogurikubaasa kwegu. Ebigumire ebiri omu byahandiikirwe, tibirikubaasa kwegu abantu bakabikyenga, baaba nibakozesa enkora nizo zimwe nk'okwetegyereza ebintu eby'ensi. Titushemereire kutandika kwegyera Baiburi omu kweyesiga itwe twenka, eki bailingi bakizire kukora, kureka tutandikye n'okushaba Ruhanga turikumworeka ku niwe arikutubaasisa, obwo twine ekyetengo ky'okwegu n'okumanya ebi arikwenda ngu bikorwe. Twine kwija n'omutima omucureezi, ogurikwikiriza kwegyesibwa, kubaasa kutuunga okumanya, hamwe n'obwengye ebirikuruga ahari ogwo orikumanywa nka "MBAHO". Kyaaba kitari kityo, baamaraika ba Sitaane nibaija kuhumya ebiteekateeko byaitu kandi bagangaaze n'emitima yaitu nikwo turemwe kumanya n'okwakiira amazima.

Ekicweka kihango ky'ebyahandiikirwe, eki abeegyese b'ebishuba barikugaamba ngu n'enaama etarikubaasa kwetegyerezibwa, nari ebi barikuhingura ngu tibiri bikuru, birimu ebigambo birungi ebirikuuumuriza kandi ebirikuhabura omuntu ogwo orikwegyesezibwa omu ishomero rya Kristo. Enshonga emwe ahabw'enki abashomire eby'ediini bailingi batarikwetegyereza gye ekigambo kya Ruhanga eri ngu, nibaita amaisho gaabo kubarikuhika ah'amazima agu batarikwenda kuhurikiriza. Okwetegyereza amazima ga Baiburi, tikirikugyendera ah'amaani g'okwetegyereza oku omuntu aine, kureka, n'ekyetengo eki omuntu arikuba aine, omukusherura okuhikiirira.

Baiburi, teshemereire kwegu otabandize waashaba. Omwoyo Orikwera owa Ruhanga [600] wenka naabaasa kutureetera okumanya ebyo ebaturikwetenga kandi turahuka kwetegyereza, nari okutukingira okutegansibwa okurituzibira kukyenga amazima. N'omurimo gwa ofiisi y'omu iguru kureeba ngu yaatebeekanisa emitima yaitu kubaasa kwetegyereza ekigambo kya Ruhanga, nikwo tubaase kumanya oburungi bw'okuhana, n'okuhabura kwakyo, hamwe n'okugarurwamu omuhimbo n'amaani ebigambo by'okuraganisa kwakyo. Ebigambo by'omweshongozi wa Zaaburi, tushemereire kubihindura ebyaitu, ebirikugira biti, "Humuura amaisho gangye, Mbone kureeba eby'okutangaaza eby'omu biragiro byawe."

Zab. 119: 18. Kaingi emitego neija eine amaani maingi, turemwa, tuteishuka ahabw'okuremwa n'okwanga kushaba twaba nituza kushoma

Baiburi. Omuntu orikutegwa, naija kuba atakibaasa kwijuka okuraganisa kwa Ruhanga, kubaasa kubugabugana Sitaane n'okumurwanisa n'eby'okurwanisa eby'ebyahandiikirwe, yaaba atarikubimanya. Kwonka baamaraika ba Ruhanga, beehinguririize ogwo orikukunda arikutaho omutima, kwegyesibwa ebya Ruhanga, kandi omu bwire obu arikuba naayetengyeramu okuhwerwa, nibaija kumwijutsya amazima gonyini agu arikwetengwa. Reero, aho omwinazi ku arikwija nk'omwegyemure ahari we, Omwoyo wa Ruhanga naija kwija amuhwere, amuheereze eby'okurwanisa ebihikire. Isaaya 59:19.

Yesu akaraganisa abeegi be: “Kwonka omuhwezi, Omwoyo Orikwera, ou Isheboona aryohera omu iziina ryangye, niwe aribeegyesa byona, akabajutsya byona ebi naabagambiire.” Yoh 14:26. Kwonka eby'okwegyesa bya Yesu biine kuba bibiikirwe omu bwonko okugira ngu Omwoyo wa Ruhanga abaase kubitwajutsya omu bwire bw'akabi kaingi. “Ekigambo kyawe nkibiikire omu mutima gwangye, ngu ndekye kukucumuraho.” Zab 119:11.

Boona abarikukunda eby'amagara, ag'ebiro n'ebiro, bashemereire kuguma beerinzire, kureeba ngu tibataahirirwa okubanganisa ahari Ruhanga. Emisingi y'amazima nejja kutahiirirwa n'okurwanisibwa. N'ekintu ekitarikubaasika kwetantara enyegyesa ezirimu ebigambo by'ebishuba, n'okukunda ensi, ebiriho omu biro ebi. Sitaane, emitego ye naagihitsya ahari buri bantu. Abatarikumanya kushoma naabategyesa ebirikushetsya, nari, okubaryaarya, reero abashomire, bo abaizira n'ebya sayansi hamwe n'ebiteekateeko by'okwenda kwetegyereza obukomooko bwa buri kintu, ebi arikubareetamu ngu nikwo babaase kubangaanisa amakuru g'ebyahandiikirwe. Buri munyeeto weena, [601] otamanyiriire kushoma ebyahandiikirwe, naatandika kubangaanisa aha nshonga enkuru ez'Obukristaayo.

Kandi obushema obu oburikureebeka oti ni bukye, nabwo bwine ekihagaro eki burikukora. Hati aho, baingi nibatandika kushekyerera, n'okuzaanisa okwikiriza kwa batetenkuriitwe, hamwe n'okugaya Omwoyo ow'embabazi. Heb 10:29. Amagara g'abantu baingi abarikuraganisa ku barikuha Ruhanga ekitiinisa, kandi abarikwija kubeera ensi omugisha, basiisirwe omwoyo mubi gw'oburyaarya. Abo boona, abarikwesiga ebiteekateeko by'abantu abanyamaryo, kandi bakateekateeka ngu nibabaasa kushoboorora enaama za Ruhanga, bakahika ah'amazima bataine kuhwerwa kwa Ruhanga, nibo barikukwatirwa omu mitego ya Sitaane.

Tutwire omu bwire obubi munonga omu byafaayo by'ensi egi. Omuhuru gw'abantu nyamwingi abari omunsi egi guri haihi kuteebwaho. Okubagye kwaitu okwa nyensya nikwija kurugiirira aha kucungura oku turikwija

kucunguza abantu abandi kurugiirira aha muhanda ogu turimu hati. Nitwetenga kwebemberwa omwoyo Orikwera ow'amazima.

Buri mukuratsi wa Kristo weena ashemereire kureeba ngu yaashaba omu bwesigwa, yaabuza ati "Mukama nooyenda nkore ki?" Nitwetenga kwecureeza munonga omu maisho ga Mukama, turikusiiba n'okushaba, hamwe n'okuguma nitwecumintiriza aha kigambo kye, na munonga aha bintu ebirikukwata aha kucwa orubanja. Hati tushemereire kusherura ebyo ebya Ruhanga n'okubikora. Titukiine kaanya ak'okukwata eihanga. Ebintu ebikuru kandi eby'omugasho bitwehinguririize, twemereire aha itaka eri Sitaane yaahambire. Murekye kuhuungira imwe ngabo za Ruhanga mwe, omwinazi airiire haihi munonga, ayeteekateekire eshaaha yona, kuri nohuungira, naija kukugurukira, akujaandure akurye.

Baingi, nibabeihwabeihwa aha birikukwata aha muringo gwabo ogw'amazima omu maisho ga Ruhanga. Nibetabaarutsya ahabw'ebikorwa bigwire ebi batarikukora, kandi beebwa kubara ebikorwa ebirungi ebi Ruhanga arikwenda ngu bakore, haza ebibeehugize bakanga kukora. Ekyo, eky'okugira ngu n'emitu eri omu musiri gwa Ruhanga, ekyo tikirikumara. Bashemereire kugarukamu ekyo eki arikubenza ngu bakore, kurabira omu kwana ebijuma.

Naababarira byona ebibaremirwe kuhikiiriza omu bintu ebirungi ebi bashemereire kuba nibakora, kurabira omu mbabazi ze ezirikubaha amaani. Omu bitabo by'omu iguru bahandiikirwemu nk'ebimezire omu itaka. Kwonka tibakahwirwe matsiko. Ahari abo abangire okusasira [602] n'embabazi za Ruhanga, naabagambira omu mutima ogwijwire rukundo ati: "Nikyo kirikugambirwa ngu: Sisiimuka, iwe ogwejegyeire, ozookye omu bafu, Kristo akwakire. N'ahabw'ekyo mwerinde, mumanye oku murikugyenda, mutagyenda nk'abataine bwengye, kureka nk'abanyabwengye, mutafiisa busha omwanya, ahakuba ebiro ebi ni bibi." Abaefeso 5; 14-16.

Obwire bw'okugyezibwa ku buraije kuhika, abo abaahindwire ekigambo kya Ruhanga kuba ekirikutegyeka amagara gaabo, nibaija kushuuruurwa. Omu bwire bw'omushana, tihariho mutaano ogurikubaasa kureebwa, ahagati y'emitu eine amababi maingi munonga aga kibabi, hamwe n'emitu endiijo. Kwonka enjura ku erikutandika kugwa, emitu ey'amababi agatuura gari kibabi tigaine eki garikuhindikaho, kwonka emitu endiijo neetandika kuragaritsya amababi gaayo. N'ahabw'ekyo, hati omwegyesa ow'ebishuba naabaasa obutarahuka kwetegyerezibwa omu Bakristaayo abandi, kwonka obwire bwabo, nibwija kuhika obu omutaano gurikwija kureebwa.

Reka okuhakanisa kugumizemu, reka eiraka ry'ekijoka ekihango

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rihurirwe, reka okuhiiganisa kutandikye reero ab'omutima ogutaijwire hamwe n'endyaarya, bateteme baikirize; kwonka Abakristaayo ab'amazima, nibaija kwemerera bahamire nk'orukiri, okwikiriza kwabo kuhame, amatsiko gaabo geeyongyere kwaka, okukira omu biro by'obugwagye.

Omuhandiiki wa Zaaburi naagira ngu: “Ebi waahamize nibyo ntuura nintekateekaho. Ebi oyegyesa bimpa okwetegyereza; Nikyo nyangira omuhanda gwona ogw'ebishuba. Zab 119:99, 104. “Ohiiriirwe n'omuntu ozoora obwengye, Kandi n'omuntu otunga okwetegyereza.” “Ahakuba ni nk'omuti ogubuyairwe aha rubaju rw'amaizi, Ogurikutsimba emizi yaagwo haihi n'omugyera; Tigutiina mushana gw'ekyanda, Kureka amababi gaagwo gaguma nigabengyeya, N'omu mwaka gw'omushana mwingi tigwemereza mutima, Ahabw'okuba tigureka kwera bijuma.” Enfumu 3:13, Yereimia 17:8.

Eshuura Ya 38 — Okurabura okw'Aha Muheru

Bwanyima y'ebyo, naareeba maraika ondijjo naashuuma okuruga omu iguru, aine obushoboorozi bwingi. Ensi yaajwerwa omushana gw'ekitiinisa kye. Yaagamba n'eiraka rihaango ati: “Orurembo Babulooni rugwire, rugwire! Ruhindikire obutaaho bwa baadaimoni n'obweshereko bw'emyooyo yoono emibi, n'obw'amahungu g'omu mwanya goona amabi agarikunugwa. Kandi naahurira eiraka erindi niriruga omu iguru nirigira riti: Mururugyemu imwe Baantu baangye mwe, mutakakwatanisa narwo omu bihagaro byaarwo mukaheebwa ekifubiro ky'ebirikwijja kurubonabonesa” –Kush. 18: 1, 2, 4.

Omu kyahandiikirwe eki, okurangirira okugwa kwa Babulooni nikugarukwamu ogundi murundi na maraika wa kabiri omuri Kushuuruurwa 14: 8, kwonka harikwongyerwaho okucumura kwayo okwataahire omu makanisa okwiha omu mwaka 1844. Ensi y'ediini eriyo neegambwaho aha omu muringo omubi munonga.

Omu kwanga amazima kwona, ebiteekateeko by'abantu byeyongyeire kushwekwa omwirima, emitima yaabo yaayeyongyera kugangaara, kuhitsya obu baahikire aha kumirirwa kimwe omu bugangaazi bwabo. Omu kwanga kworobera ebyo ebi Ruhanga yaateireho, nibagumizamu barikuribatiirira n'amaani goona kimwe aha biragiho bya Ruhanga ikumi, kandi bahiiganisa n'abo abarikugumya bakakyoorobera.

Kristo naagaaniizibwa, ahabw'okugaywa okubarikugayamu ekigambo kye hamwe n'abantu be. Okwegyesa okw'endamyia y'eby'emizimu, nk'oku kwikirizibwe omu makanisa, tihakiriho ekirikuzibira omutima gw'omuntu [604] kukora eki gurikwenda, reero okweyeterera ediini kihinduka ekijwaro eky'aharuguru ekirikushweka obujuunde bw'ebihagaro ebiri omunda. Okwikiririza omu by'okutangaaza by'emizimu, nikwigura orwigi rw'emizimu erikubeihabeihwa, hamwe n'enyegyesa ya Sitaane. Enkora ya baamaraika ababi, hati neehurirwa, erikukorera omu makanisa omu nsi yoono.

Kandi yo Babulooni, erikugambwaho obwa hati, 'ebihagaro byarwo bituumire byahika ahaiguru munonga, kandi Ruhanga aijukire eby'okushiisha byarwo.' Kush. 18: 5. Rwijwize ekikopo ky'ekihemu kyarwo kandi ruri haihi kuhikwaho ebirikuza kuruhwerekyereza. Kwonka Ruhanga, akiine abantu be omuri Babulooni; kandi atakarushukireho ekifubiro, abantu be aba, abeesigwa, baine kwetwa kurugamu, ngu nikwo bataija kuheebwa ekifubiro n'abo,

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n'okuhikwaho ebyo ebirikwija kurubonabonesa. N'ahabw'ekyo ekyo, nikyo ekirikujwekyerwa maraika, owaareebekire arikuruga omu iguru, akamurikira ensi n'omushana gw'ekitiinisa kye, kandi arikugaamba n'eiraka rihango, arikugamba aha bicumuro bya Babuloni. Kandi ebirikukwata aha butumwa obu yaabaire naareeta, nituhurira eiraka eririkweta nirigira riti: "Mururugyemu imwe baantu baangye mwe." Kandi okuhabura kukurikwegaitwaho obutumwa bwa maraika owa kashatu, kuhinduka okurabura okw'aha muheru, okuriheebwa abatuura omunsi.

Ebirikwija kuhika aha nsi egi n'ebirikutiinisa munonga. Ab'obushoborozi bw'ensi nibaija kweteerana kurwanisa ebiragiyo bya Ruhanga, nibaija kutaho ekiragiyo, ekirikugira ngu abantu boona "abato n'abakuru, ab'obusingye n'abahuuku" (Kush 13:16), boorobere emigyenzo y'ekanisa ey'okurinda Sabato egwire.

Weena oraayangye, naaza kuheebwa ebibonerezo okuruga omu butegyeki kandi kirangirirwe ngu bashemereire kwitwa. Aha rubaju orundi, ebiragiyo bya Ruhanga ebirimu n'ekiragiyo ky'okuhuumura okw'obuhangi nibishaba okworoba kandi nibiraganisa ekiniga ahari abo abarikubihenda.

Bwanyima y'ebi byona kwerekwa abantu, buri muntu oraaribatiirire ebiragiyo bya Ruhanga akoorobera eby'abantu naaza kutunga akamanyiso k'enyamaishwa; naikiriza akamanyiso k'okukwatanisa n'omubi omu mwanya gw'okworobera Ruhanga. Okurabura kwa Ruhanga nikugira [605] ngu:

"Omuntu weena, orikuramya enyamaishwa n'ekishushani kyaayo, akateebwa akamanyiso kaayo aha buso bwe, nari aha mukono gwe, ogwo nawe aryanywa aha maarwa g'ekiniga kya Ruhanga, agashukirwe omu kikopo ky'okubiihirwa kwe agatafungwire, kandi aryabonabonesibwa n'omuriro n'obuganga bw'ekibiriiti omu maisho ga baamarika n'omu maisho g'omwana gw'entaama. Kush. 14: 9, 10.

Kwonka tihariho orikwija kuhikwaho ekiniga kya Ruhanga yaaba atakahuriireho mazima gakataaha omu biteekateeko bye reero we akaganga butunu. Hariho abantu baingi omu makanisa gaitu, abatakahirirahoga amazima ag'ebiro ebi n'akakye. Okworobera ekiragiyo kya kana, tibakakugambirwahoga n'akakye nk'oku amazima gaakyo gari, omu mushana gwakyo gwonyini nk'oku kishemereire kworoberwa. Yesu naashoma ebiri omuri buri mutima, kandi naashwijuma buri kigyendererwa. Ekiragiyo eki tikirikugyemeserezibwa bantu kukirinda batarikukumanya. Buri muntu aine kutunga omushana ogurikumara gye aha nshonga egi, nikwo abaase kwecweramu n'okwetegyereza.

Sabato niyo eraahindukye ekigyezo ky'okworoba, ahabw'okuba niyo nshonga omu mazima erikukirayo okuhindurwa. Ekigyezo ky'aha muheru ku kiraahikye aha bantu, omutaano ahagati y'abarikuramya Ruhanga n'abatarikumuramya niguza kureebeka. Obu okurinda Sabato egwire kiraabe nikiikirizana n'ebiragiro by'amahanga, kwonka kirikutaana n'ekiragiro kya kana, akamanyiso k'abo abarikuhakanisa Ruhanga, okurinda Sabato ehikire, omu kworobera ebiragiro bya Ruhanga, nikyo kiraabe nikyooresha okworobera Omuhangi. Obu ekibiina kimwe, omu kwikiriza obushoboorozi bw'ensi baraikirize akamanyiso k'enyamaishwa, abandi nibaza kwakiira ebyo eby'okworobera Ruhanga, batungye akamanyiso ka Ruhanga.

N'ahabw'ekyo, abo abarikutwara amazima g'obutumwa bwa maraika owa kashatu nibagambwaho nk'abarikuhabura. Okuranga okwagambirwe ngu ekanisa na Gavumenti nibiija kweteerana hamwe kuhiiganisa abo abarikurinda ebiragiro bya Ruhanga, bakakutwaramu nk'ekutaine bukoomooko kandi ekurikureeta obusaasi. Kwonka omu muringo ogw'omutaano kikaheza kugambwa ku eihanga rya Amerika ritarikwija kuba ekyo eki ritakabaga, nikwo okurwanirira obusingye bw'ediini.

Kwonka nk'oku ekigambo eky'okugyema abantu kurinda ekiro kya Sunday [606] kirikugambwa hoona, ekyo, ekituura nikibanganisibwaho munonga kandi kitarikwikirizibwa ngu nikibaasa kuba amazima, hati kiiriire haihi, kiriyo nikiza kubaho, reero obutumwa bwa maraika wa kashatu, buhikiirire gye, okukira oku bwabaire buri, obu bwabanza kugambwa.

Omuri buri busingye, Ruhanga agumire naatuma abantu be kuhabura n'okuhana ekibi, omu bantu ab'ensi hamwe n'omukanisa.

Kwonka abantu nibeteenga ebintu birungi byonka kuba nibyo baagambirwa, kwonka amazima agahikiire kimwe, agatarimu kwitira riisho, tibarikugaakiira. Abakorereire okugaruka busya abaingi omu kutandika omurimo gwabo, bakacwamu kukozeza okwegyendesereza kwingi omu kugamba aha bibi by'ekanisa, hamwe n'eihanga. Bakaba baine amatsiko, kurabira omukuba eky'okureeberaho kirungi eky'amagara amakristaayo, kwebembera abantu bakabagaruza aha mazima ga Baiburi.

Kwonka Omwoyo wa Ruhanga akabaijaho nk'oku yaizire ahari Eliya, baabaasa kugamba amazima gonyini aga Baiburi ahatari kutiina kwona, baagamba amazima agu baabaire batiinire kugamba. Bakagyemeserezibwa kugamba amazima n'omujinya mwingi, hamwe n'akabi akaabaire korekyereire amagara gaabo. Ebigambo ebi Mukama yaabaire byona bakabigamba, bataine kutiina kwona, ti nshonga yaaba harakurateho ki, abantu bakahurira

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okurabura okwo.

Oku nikwo obutumwa bwa maraika wa kashatu burangirirwe. Obwire ku buraahikyey, obw'okurangirira n'eiraka ririkuranguuza, ry'ahaiguru munonga, Mukama najja kukoze ebikwato bye ebicureezi, ayebebere ebiteekateeko by'abo abeehaireyo kumuheereza. Abakozi be nibajja kushongorwa Omwoyo Orikwera omu mwanya gw'okuza kushongorerwa omu mashongorero g'ensi. Abantu abaine okushaba hamwe n'okwikiriza, nibajja kugyemesrezibwa Omwoyo Orikwera kugyenda barikugamba ebigambo ebi Ruhanga abahaire. Ekibi kya Babulooni nikijja kushuuruurwa kyorekwe butunu.

Ebirikutiinisa ebirikwija kuruga omu kwegaita kw'amakanisa na gavumenti, n'okutaahamu kw'endamyey emizimu, okwija kw'obutegeyeki bwa Paapa okurikwija kubaho omu muriingo ogutarikwetegyezibwa, kwonka okurikwija kurahuka kutaahamu, byona nibijja kushuuruurwa. Ahabw'okuhabura kw'amaani, abantu nibajja kureetaho akaimukyeero. Abantu enkumi n'enkumi tibakahuriraga [607] ebigambo ebiri nk'ebi.

Nibajja kutangaara, ahabw'okuhurira ngu Babulooni erikugambwaho n'ekanisa egwire, ahabw'enshobi ezi erikwegyesa, hamwe n'ahabw'ebihagaro byayo, ahabw'okuba ekanga amazima agaagihairwe kuruga omu iguru. Abantu nibajja kuza aha beegyesa baabo, abaabaire nibabeegyesa ira, bababuuze n'amaani bati: Ebintu ebi ebirikugambwa n'amazima? Abebembezi baabo batyo batandikye kubagambira ebitebyo byaabo by'ebigunjano, babahanuurire ebintu ebirungi, ahabw'okwenda kubaragaza amarira n'okutereeza emitima yaabo.

Kwonka baingi nibajja kwanga kumarwa n'ebigambo by'abebembezi baabo, ahabw'okuba nibajja kuba nibakozesa obushoboorozi bwabo nk'abantu, reero babaragiire ku babagambira ekyyo eki Ruhanga arikugamba. Ekibiina ky'abategeyeki b'ediini ekirikushushanisibwa n'eky'Abafarisaayo aba ira, nibajja kukwatwa ekiniga ahabw'eki obushoboorozi bwabo burikubanganisibwaho; bagambe ku obutumwa obu buri obwa Sitaane, reero baaragiire abantu abarikukunda ekibi omu bushema, ku baimuka bakatandika kuhiiganisa abo abarikububuurira.

Orugamba oru, nirwija kugumizamu omu bicweeka ebindi eby'ensi reero ebiteekateeko by'abantu biigukye bareebe ebiragiyo bya Ruhanga ebyaribatiriirwe, Sitaane akwatirwe kimwe ekiniga. Amaani agari omu butumwa obu, gagwise eiraro abo abarikugahakanisa. Aho abanyadiini nibajja kwongyeramu amaani maingi haihi agatari g'obuntu kwenda ngu

bakingire abantu batakatunga omushana ogu, nikwo gurekye kwakira entaama. Nibaija kukozeza ekiragiyo kyaabo, kureeba ngu tibaikiriza abantu kubuuza ebibuuzo ebikuru. Ekanisa neija kushaba omukono gw'amaani gwa Gavumenti kugihwera, kandi omu kukora eti, abakuratsi ba Paapa, nibaija kushabwa kwija kuhwera Abaprotestanti. Ekibiina ekirikurwanirira okurinda Sunday nikijja kugira obumanzi kandi kimaririre kukora omurimo gwakyo. Ekiragiyo nikijja kuteebwa ahari abo abarikurinda ebiragiyo bya Ruhanga. Nibaija kutiinatinisibwa n'okubatanzya ebintu bingi hamwe n'okutwarwa omu bihome, kandi bamwe nibaija kuheebwa emyanya y'ebitiinisa, hamwe n'ebiconco ebindi, kwenda kubashendashenda ngu barugye omu kwikiriza kwabo.

Kwonka ekigarukwamu kyaabo nikijja kuba kiri ngu “Mutworekye ekitushobize kuruga omu kigambo kya Ruhanga.” Ekigaambo eky'omuringo nk'ogu, nikyo Martin Luther yaakozeise, obu yaabaire ari omu muriingo nigwo gumwe. Abo abarikwija kutwarwa omu maramuriro, nibaija kurwanirira amazima, kandi bamwe, abarikwija kubahurira, nibaija nabo kucwamu kurinda ebiragiyo bya Ruhanga. Oku nikwo omushana gurikwija kubuga omu bantu enkumi n'enkumi abaakubaire batabaasize kumanya amazima.

[608] Okworobera ekigambo kya Ruhanga, nikwija kutwarwamu nk'ekikorwa ky'obugomi. Abazaire abu Sitaane arikuhumya amaisho, nibaija kuhiiganisa abaana baabo abarikwikiriza, Mukama w'omuntu orikumukozesa nari mugore we nibaija kubonabonesa omuheereza waabo orikurinda ebiragiyo bya Ruhanga. Obuzaare n'enkwatanisa nibiija kuhwaho; abaana nibaija kubonabonesibwa, batiine n'okutiina, kandi babingwe n'omumaka g'abazaire baabo.

Ebigambo bya Paulo nibiija kuhikiirira butunu, ebirikugira biti: “Kandi buzima abamaririire kumara ebiro by'amagara gaabo byona omuri Yesu nibatiina Ruhanga, baryahiigwa.” 2 Tim. 3: 12. Abarikurwanirira amazima, ku baraije kwangira kimwe kwikiriza kuha ekitiinisa ekiro kya Sunday nka Sabato, bamwe ahariibo nibaija kuhunga barugye omu nsi yaabo, kandi n'abandi, bahindurwe abahuuku. Aha bwengye obw'omuuntu, ebi byona nibireebeka nk'ebitarikubaasika kubaho, kwonka Omwoyo wa Ruhanga orikurinda abantu ku araije kuba yaihirwe omu bantu, abantu baaza ahansi y'obushoboorozi bwa Sitaane, orikwangira kimwe ebiragiyo bya Ruhanga, nihaija kubaho ebintu bingi eby'omutaano ebitari bya butoosha. Omutima nigubaasa kuba omwinazi munonga, okutiina Ruhanga na rukundo ye byaheza kwihwamu.

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Eihunga ry’okuhiiganisiba ryaba ryahikire, ekibiina kihango ky’abantu abarikugamba ngu nibaikiriza obutumwa bwa maraika wa kashatu kwonka bateeziibwe butumwa obwo, nibaija kuruga omu kwikiriza, bahungire ahansi y’ebendera y’amaani g’omwirima. Ahabw’okukwatanisa n’ensi n’okubagana aha mwoyo gwayo, ebintu bakabireeba nk’ebirikushushana okugyezibwa kukwabahikireho, bashangwa beeteekateekire kutoorana omuhanda ogwanguhi.

Abantu baingi abaine ebiconco n’etalanta nungi, abaabaire baatungireho okushemererwa n’amazima, batandikye kukozeza amaani gaabo, omu kukora omurimo gw’okuhabisa emyoyo y’abantu abandi. Aho nibaija kuhinduka abainazi b’abeishemwe, abarikurinda Sabato ya Ruhanga ku baraije kuba nibatwarwa omu maramuriro g’ensi kushoboorora eby’okwikiriza kwabo, Abantu abaabaabaireho abaikiriza bwanyima bakagwa, nibo barikwija kuba bari abajwekyerwa ba Sitaane ab’amaani, abarikwija kuba niboomesereza abantu ba Ruhanga, obwo barikubagambaho eby’okubabeiherera n’okuboomesereza ebitori byo, ngu nikwo babaase kukanyisa ekiniga ky’abategyeke aharibo.

Omu bunaku bw’okugyezibwa obu, okwikiriza kw’abaheereza ba Ruhanga nikuza kugyezibwa. Baherize okurabura omu bwesigwa, baahangire amaisho gaabo Ruhanga wenka. Omwoyo wa Ruhanga, obari omu mitima, naaza kubazibira kugamba. Batyo bakwatwe omujinya ogurikwera, [609] kandi bagire ekihika ekirugire ahari Ruhanga, batandike kugambira abantu ebya Ruhanga n’obumanzi bateteire aha biraabahikeho nari ngu nibenda kukiza amagara nari ekitiinisa ky’abo. Kwonka okuhakanisa kukuraabe kwahikire ahari bo, abamwe nibaija kutangaara n’okutiina batiine, kandi n’abamwe omuri bo nibaija kutandika kwefuza bagire bati “Kuri twamanyire ebyo ebirikwija kuruga omu bigambo ebi, tukaba nitwija kubireka nukwo tugumya obusingye bwaitu,”

Ebihikiirizi bingi biriyo nibibataahirira, Sitaane ariyo naabareetaho ebigyezo bingi ebirikutiinisa. Omurimo ogubaikiriize kukora, nigureebeka nk’ogurikubakiriza kimwe amaani, ku batarikwija kugubaasa kugumaririza. Batiinire okucwekyerezibwa.

Omuhimbo ugu baabaire baine gwatandikire kubahwamu; kwonka nabwo tibakibaasa kugaruka enyima. Bwanyima, obwo barikwehurira ku batakiine buhwezi bwona, bairukira aha W’obushoboorozi bwona ngu abaheereze amaani. Baijuka ku ebigambo ebi baagamba ku byaba biitari byabo, kureka ku biri eby’ogwo owaabatumire kutwara ebigambo by’okuhabura. Ruhanga atyo yaata amazima omu mitima yaabo, n’ahabw’ekyo tibaagaruka kutiina

kugagamba nk'oku gari.

Okugyezibwa okw'omuringo nk'ogu kukaba kwahikire aha bantu ba Ruhanga omu myaka eyaabandize. Ba Wycliffe, Huss, Luther, Tyndale. Baxter, Wesley, bakagamba ngu buri nyegyesa yoon, egyezibwe n'ebyahandiikirwe bya Baiburi, ngu nabo nibaija kureka kyoona ekirashangwe Baiburi erikukicwera orubanja. Abashaija aba bakahiiganisibwa n'ekiniga ky'amaani munonga, kwonka bakahika aha kufa batarekire kugamba amazima. Obwire bwingi obutarikushushana, omu byafaayo by'ekanisa, bugumire nibubamu ebintu ebirikworeka amazima ag'omutaano agaabare nigakuraturwa abantu ba Ruhanga ab'omu bwire obwo.

Buri mazima matsya agarikugambwa, gagumire nigahakanisibwa, kandi nigangirwa kimwe, n'abo abarikugaheebwa kugareeta, nibabonabonesibwa. Ruhanga, naaheereza amazima g'omutaano abantu be abari omu kweinamirira ahabw'ebihagaro ebirikukorwa. N'oha orikubaasa kwanga kugabuzya? Naaragiira abantu be abarikumwikiriza kumanyisa abantu embabazi ze ezi ainiire ensi egi. Tibarikubaasa kuguma bahunami kwihaho kubaratiinirire amagara gaabo. Abajwekyerwa ba [610] Kristo ti baine ekibarikwija kukorera embeera ezirikwija kuruga omu kuhabura oku. Bo baine kukora omurimo gwabo, reero ebirarugyemu bakabirekyera Ruhanga.

Okuhakanisa ku kurikwija nikweyongyera kuba okurikutiinisa munonga, abaheereza ba Ruhanga nibaija kugaruka bakwatwe obwoba bwingi, ahabw'okuba nibaija kukireeba oti nooshusha nibo bareetsire akaimukyeero aka. Kwonka ebiteekateeko byabo hamwe n'ekigambo kya Ruhanga, nibiija kuguma bibahamize, ku ekibarikukuratira kihikiire kimwe. N'obu okubonabonesibwa n'okugyezibwa biraije kugumizamu, nibaija kuheebwa amaani g'okubirabamu.

Orugamba nirwija kuguma nirweyongyera kuba orw'amaani, kwonka nabo okwikiriza kwabo nikwija kuguma nikweyongyera kuhama kubaasa kwemera kyoona ekirikwija. Obujurizi buri ngu, Titushemereire kuzaanisa ekigambo kya Ruhanga, kubaganisamu ebiragiyo bye ebirikwera kugira ngu ekicweka ekimwe ni kikuru, kandi ekindi ti kikuru, ngu nikwo ensi ebaase kutwakira gye n'okutukunda. Mukama ou turikuheereza naatucungura. Kristo akasingura amaani g'ensi, mbwenu shi tushemereire kutiina ensi egi eyaaherize kusingurwa?"

Okuhiiganisa, omu muringo gwakwo n'enkora erikutaho engyenderwaho erikwija kugumaho, Sitaane yaaba akiriho, kandi Obukristaayo nibwo bwine amaani. Tihariho muntu orikubaasa kuheereza Ruhanga, Sitaane

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atamureetsireho okumuhakanisa arikukozesa baamaraika be ab'omwirima. Baamaraika be ababi, nibaija kumutaahirira bamurwanise baaheza kumanyisibwa ku ariyo naabatwaraho abantu abu barikutega arikubaiha omu mikono yaabo. Abantu enkozi z'ebihagaro, ku barikuheza kuhanwa kurabira omu ky'okureeberaho kye, nibaija kukwatanisa na baamaraika ba Sitaane ngu nikwo omuntu ogwo bamutaanise na Ruhanga kurabira omu mitego mingi ey'ebirikumushendashenda. Ebi, kubirikuremwa kumusingura, reero obwo amaani agarikugyemesereza, nigakozesibwa kutandika kuteganisa ebiteekateeko bye.

Kwonka Kristo yaaba akiri omutonganirizi w'omuntu omu ihema ery'omu iguru, amaani g'Omwoyo Orikwera nigahurirwa abategyeiki n'abantu. Omwoyo akiine obushoboorozi. Akiine obushoboorozi aha biragiro by'ensi. Kuri hatariho biragiro, ensi egi ekaabaire eri kubi munonga okukira aha ku eri hati. Nk'oku abebembezi baitu abarikukira obwingi bari entumwa za Sitaane, na Ruhanga nawe aine entumwa ze ahagati omu bebembezi b'eihanga.

Omwinazi, naakorera omu baheereza be kubaasa kureetaho ebirikwija kuteeraho kuremesa omurimo gwa Ruhanga, kwonka abebembezi b'eihanga abarikutiina Ruhanga nibaija kukozeisibwa Omwoyo Orikwera na baamaraika ba Ruhanga kubaasa kuhahakanisa ebyo ebibarikucwamu kukora. Nahabw'ekyo, abantu bakye nibaija kutsigara barikurwanisa [611] amaani g'omuzigu. Okuhakanisa kw'abainazi abarikurwanisa amazima nikwija kuzibirwa, kugira ngu obutumwa bwa maraika wa kashatu bubanze bukore omurimo gwabwo. Aho okurabura okw'aha muheru nikwaija kuheebwa, kuhurirwe abashaija aba abebembezi abu Ruhanga arikwija kuba naakoreraamu, kandi bamwe omuribo nibaija kwikiriza, nabo beemerere n'abantu ba Ruhanga abandi omu bwire bw'akabi kaingi.

Maraika orikwija kuba naagaita abantu boona omu kurangirira obutumwa bwa maraika wa kashatu, naija kumurikira ensi yoona n'ekitiinisa kye. Omurimo gw'ensi yoona ogw'obushoboorozi obutari bwa butoosha nigwija kureebwa butunu. Omutwe gw'abantu abaabaire bategyereize okwija kwa Kristo omu mwaka 1840 – 1844 gukaba guri okweyoreka kw'ekitiinisa ky'amaani ga Ruhanga, obutumwa obw'okubanza bukabugibwa hoona omu nsi, kandi omu ihanga rya Amerika, hakaba harimu omutima gw'okukunda ediini munonga ogwabaire gutakabahoga omu rindi ihanga okwiha obutumwa bw'okugarura butsy a ebya Ruhanga butandika omu kyaasha kya ikumi na mukaaga, kwonka ebi bikaba nibiija kwakiirwa ekibiina eki, eky'okurangirira obutumwa bwa maraika wa kashatu.

Omurimo oguraakorwe niguza kushushana n'ogwakoziwe obwa Pentekooti. Nk'oku 'enjura ya bwanyima' yaahairwe, obu Omwoyo Orikwera yaija aha kutandika kw'okubuurira engiri, okureetera enjuma ezaabaire nizitooka okukura, nikwo 'n'enjura ya bwanyima' eraaheebwe omu biro by'aha mperu, okuhitsya ebyakuzire ah'isharuura. "Ka tumanye MUKAMA, tugumizemu kumumanya;

Okwija kwe ni nk'omushekye, tikuribura; Aryatuhikaho nk'enjura, Nk'enjura ya katumba erikwitirira eitaka." Hosea 6:3. "Imwe baana ba Saayuuni 'mwe, nimushemererwe; Mwesiimire omuri MUKAMA Ruhanga waanyu; Ahabw'okuba abahaire enjura y'eibiba ey'orugyero ruhikire, Kandi yaabagwisiza enjura nyingi munonga Ey'eibiba n'eya katumba nk'eya bwabiso." Yoeli 2:23. "Ruhanga akagira ati: Omu biro by'aha muheru ndyashuka Omwoyo wangye aha bantu boona." "Kandi omuntu weena oritakira eiziina rya Mukama aryajunwa." Byak 2:17, 21.

Omurimo muhango ogw'okubuurira engiri tiguraahwe n'amaani makye agarikurirwa ago agaareebirwe omu kutandika kwagwo. Obunabi obwahikiriire [612] omu kutandika kwagwo obw'enjura eya bwayima omu kutandika nibuza kugaruka bubeho omu bunaku bw'enjura ya bwanyima aha mperu. Obu nibwo bunaku bw'okugaruka busya obu Petero yaareebire ira obu yaagira ngu: "N'ahabw'ekyo mweteise, muhindukye, ebibi byanyu biragazibwe, ebiro eby'okugaruka obusya bibone kwija okuruga ahari Mukama; atume Kristo owaabateereirweho, niwe Yesu." Byak 3:19, 20.

Abaheereza ba Ruhanga, baijwire okumurinkana aha maisho ahabw'okwezibwa, nibaza kurahuka barikuza omu mwanya aha gundi baine obutumwa bw'eiguru. Omu maraka enkumi, agaijwire ensi yoona, okurabura nikuza kuheebwa. Eby'okutangaaza bikorwe, abarwaire batambirwe, n'obumanyiso bukuratire abarikwikiriza. Sitaane nawe naaza kukora, aine emirimo y'ebishuba, n'okureetera omuriro kuruga omu iguru omu maisho g'abantu. Kush 13:13. Nikwo abatwire omunsi baarashabwe okutoorana orubaju oru baraaazeho.

Obutumwa nibuza kubuurirwa butari bw'okushoboorora munonga, kureka kuri okushinjwa Omwoyo wa Ruhanga. Okushoboorora kwaherize kuheebwa. Embibo yaabyirwe, hati eine kukura ekaana ebyana. Ebihandiiko ebyagabirwe ababuurizi b'engiri obwo nibiza kuba bitandikire kukora omurimo gwabyo, kwonka baingi abaabaire bakwasiibwe ebihandiiko ebi tibarabaasize kubyetegyerereza ngu babyorobere. Kwonka hati amaranzi ku gahikire buri hamwe, baareeba gye amazima, abaana ba Ruhanga nibarekurwa

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ebyabaire bibakomire. Obuzaare, enkoragana n'ekanisa, obwa hati tibyine bushoboorozi ahari bo. Amazima n'ag'omuhendo okukira byona. N'obu haraabe hariho baingi abarikurwanisa amazima, ekibiina kihango nikiteerana hamwe okwemerera aha rubaju rwa Ruhanga.

Eshuura Ya 39 — Obwire bw’Akabi Kaingi

“Omu bunaku obwo Mikaeli, omukuru rugambwa oreeberera abantu baawe, aryaimuka, habeho obunaku bw’obusaasi obutakabahoga, okwiha obu eihanga ryabaho okuhitsya obwo, kwonka omuri obwo bunaku abantu baawe baryajunwa, weena ou iziina rye ririshangwa rihandiikire omu kitabo.” Dan. 12:1.

Obutumwa bwa maraika wa kashatu kuburaheze kuhendera, embabazi nizijja kuba zitakiriho kutonganirira abantu abatwire omu nsi abasingirwe orubanja. Abantu ba Ruhanga nibajja kuba baaherize omurimo gwabo, baaherize kutunga enjura eya bwanyima, kuruga ahari Mukama, baaherize kuteekateekwa ahabw’obunaku bw’okugyezibwa oburiyo nibubaizira. Baamaraika nibatemba, nibashuuma kuruga omu iguru. Maraika orikwija arikuruga omunsi arikuza omu iguru najja arikurangirira ku omurimo gwe aguherize, ku yaaherize kuta aha bantu akamanyiso ka Ruhanga. Aho Yesu najja kurekyera aho omurimo gwe gw’okutonganirira abantu omu ihema ery’omu iguru. Najja kwimutsya emikono ye, agambe n’eiraka rihango ati: “Kyaahwa”, baamaraika boona ab’omu iguru bakwatse ahansi ebirunga byabo, atyo agambe ebigambo by’obusaasi ebirikuhererukayo ati; “K’enkozi y’ebibi egume ebikore, osiisikaire agume ari osiisikaire; ohikiriire agume akore eby’okuhikirira; orikwera agume ari orikwera.” Kush. 22: 11. Buri rubanja rwaherize kucwibwa, yaaba okuheebwa amagara agatahwaho nari okufa okw’ebiro n’ebiro. Kristo yaaherize kurihiirira abantu be, kandi aragariize [614] kimwe ebibi byabo omu kitabo. Omubaro gw’abaheereza be gwaherize kumanywa okugurikwingana; obukama n’obutegyeki hamwe n’obuhango bw’obukama oku burikwingana bwona ahansi y’eizooba,” buri haihi kuheebwa abahunguzi b’okucungurwa, kandi Kristo ariyo naaza kutegyeka nk’Omugabe w’abagabe kandi Omukama w’abakama.

Ku arikuruga omuri hekalu, omwirima nigushweka abantu boona abatuura omu nsi. Omu bunakue obu oburikutiinisa, abarikwera baine kubaho bahangire Ruhanga Orikwera amaisho batakiine mutonganirizi. Amaani agaabaire nigatanga omubi gaihweho, reero Sitaane atungye obushoboorozi ahari abo abayangire kweteisa. Okugumisiriza kwa Ruhanga kuhwireyo. Ensi eherize kwanga embabazi za Ruhanga, yaagaya rukundo ye, yaaribatiirira ebiragiho bye. Ababi hati baarengire aha nsharo y’okugirirwa embabazi;

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Omwoyo wa Ruhanga, ou baayangire, hati naabaihwaho. Bwanyima y'okurugwaho embabazi za Ruhanga, nibaija kuba batakiine burinzi bwona okuruga aha mubi. Sitaane hati naaza kuhitsya aha batuura omu nsi akabi kaingi akarikuhererukayo. Baamaraika ba Ruhanga nibarekyer'aho okukwatirira emiyaga ey'okwetenga kw'abantu, okufukaana kwona oku batuura nakwo hati nikurekurwa. Ensi yoon a eyejumbira omu kuhwerekyerera okurikukirayo akabi kaingi okukira ahari Yerusalemu eya ira.

Maraika omwe wenka niwe yaitsire emijigaijo yoon a omuri Misri ensi yoon a ekaijura okuborooga. Daudi ku yaagomiire Ruhanga obu yaabara abantu, maraika omwe niwe yaaretsire okubonereza kw'ekibi kye. Amaani g'okushiisha nigo gamwe agaraakoresibwe baamaraika ababi ku barakirizibwe. Hariho amaani obwa hati, agategyeriize okwikirizibwa Ruhanga, gakareetaho okucwekyerera buri hamwe.

Abo abarikwobera ebiragiro bya Ruhanga nibo baraaturwe okureetera ensi ebihikiirizi ebi byona, kandi nibo baraabarwe kuba bareetsire yaahikwaho akatabanguko karikutiinisa omu buhangwa hamwe n'okusheesha eshagama okuraahikye aha bantu, ebiraijuze ensi obusaasi. Amaani agaijire n'okurabura okw'aha muheru nigateganisa ababi; bagirira ekiniga abo [615] abayakiire obutumwa kandi Sitaane abaimutsyamu ekiniga n'amaani, abareetera rwango hamwe n'okutandikaho okuhiganisa.

Emirimo ya Ruhanga ku yaihirwe aha eihanga rya Yuda, abanyamurwa n'abantu tibarakimanyire. N'obu baabaire bari ahansi y'amaani ga Sitaane, kandi baatwirwe ebyetengo ebirugire ahari we, bakaguma nibemanya nk'aba Ruhanga. Bakagumizamu nibaheereza omuri hekalu; empongano zikagumizamu niziheebwa aha matambiro gashishikaire, kandi obutoosha baaguma nibashaba omugisha gwa Ruhanga aha bantu abaine orubanja rw'eshagama y'Omwana wa Ruhanga, kandi abaabaire nibenda kwita abaheereza ba Ruhanga n'entumwa. N'obu obuheereza bwa hekalu burahweho kandi muheru ya buri omwe omu nsi ekateebwaho, ab'omunsi tibarikimanya. Amadiini nigaza kugumizamu n'abantu abu Omwoyo wa Ruhanga arugireho; kandi amaani ga Sitaane gabe nigo gaabakozesa okuhikiiriza enteekateeka z'ebishuba, ezirikweshushaniriza n'ebya Ruhanga.

Sabato ku erahindukye enshonga ey'okuhakaniraho omu Bakristaayo, amadiini hamwe n'obwebembezi bw'abantu byayegeita okugyema abantu kuramya Sunday, ekibiina ekikye ekiraagume nikyanga okushaba kwa baingi nikiza kuba nikihiiganisibwa ensi yoon a. Nibaza kugira ngu abo abakye abarikuhakanisa ekanisa hamwe n'ebiragiro bya gavumenti

tibaine kwikirizibwa; nikirungi bo okubonabona, okukira amahanga goona okweshanga omu katabanguko hamwe n'okubara ebiragiyo by'okugyenderaho. Bikaba bityo ebyasha bingi ebihingwire “abategyeki b'abantu” bari kugamba batyo ahari Kristo. “Timweine ki murikumanya; timurikwetegyereza ku kiri kirungi ahabwanyu omuntu omwe kufeera abantu, okukira eihanga ryona okuhwerekyerera.” Yohaana 11:50. Eki nikiza kushushana nka ekyahinguzibwa boona; kandi ekiragiyo kihingure ahari abo abarikurinda Sabato ey'ekiragiyo ekya kana, barikugira ngu baine kubonerizibwa n'ebiheneso ebirukikirayo okwenda kuhereza abantu obusingye, [616] kandi bwanyima y'obwire, baine kwitwa. Enkora ya Rooma ey'ira hamwe nabo abari kuhakanisa obwa hati nibashushanisa enkora omu kuhiiganisa abo abarikworobera ebiragiyo bya Ruhanga.

Abantu ba Ruhanga nibaza kuhikwaho okubonabona hamwe n'obusaasi oburikwetwa enaku ya Yakobo. “Oku nikwo MUKAMA arikugamba naagira ati: Tuhuriire eiraka ry'abantu abarikukangarana, Baine obwoba, kandi bataine busingye... Aha maisho ge hahinduriize? Ai bambe! Eshi eryo izooba rigumire, Tihaine rindi eririkushushana naryo; Nibyo biro by'enaku za Yakobo, kwonka araabyogamu.” Yer 30:5-7.

Ekiro kya Yakobo eky'enaku nyingi obu yaafukaana n'enaku arikushaba ku Ruhanga amukiza ekiniga kya Esau mukuru we, Kut. 32: 24 – 30, nikyo kirikujwekyera obusaasi obu abantu ba Ruhanga barikwija kurabamu omu biro by'enaku ebiriyo nibiija. Ahabw'ekishuba eki Yakobo yaakozeise ngu nikwo abaase kutwara omugisha ogu ishebo yaabaire naaza kushabira Esau, Yakobo akahunga ngu mukuru we atakamwita, obwo mukuru we yaaheza kumuhayira ku arikwija kumwita. Bwanyima y'okumara emyaka mingi ari okwo ahungire mukuru we, Ruhanga akamuragiira ku agarukayo omu ihanga ryaabo, n'abakazi be n'abaana, n'amatsyo ge ag'ente n'embuzi n'entaama. Kuyaahikire aha nsharo z'ensi yaabo, akakwatwa obwoba bwingi munonga yaatiinira kimwe ahabw'okuhurira ku Esau ariyo naamwizira kumubugabugana n'engabo z'abarwaani be, ahabw'okumuhoora enzigu. Abantu abu Yakobo yaabaire aine, bakaba bataine ky'okurwanisa kyona, barikureebera kimwe ngu nibaija kubakwata babashare bundi mbuzi ahabw'okuba bakaba batarikubaasa kubarwanisa. Kandi aha busaasi nyamwingi n'obwoba, ebi yaabaire aine, hakaba hariho n'okweshinja kwe okw'omunda omu mutima, ahabw'okuba ekihagaro kye wenka, nikyo kyaabaire kimureeteire akabi aka. Amatsiko gonka agu yaabaire aine, gakaba gatsigaire aha mbabazi za Ruhanga; obwesigye bwe bwona buri omu kushaba. Kandi taine kyona eki yaatsigire

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kitakozirweho omu kweihaho ekintu kibi kyona ekirikubaasa kureetaho okubirihirira ahabw'enshobi ei yaakoreire mukuru we, ngu nikwo abaase kumaraho ekiniga ekiyaabaire amwiniire arikwenda kumuhoora enzigu. Nikwo n'abakuratsi ba Kristo, baaba nibaizirira ebiro byabo eby'enaku, baine kureeba ngu baakora kyoona ekirikwetengyesa kureeba ngu bayetebeekanisa gye kutwara omushana omu bantu, kubaasa kweihamu amaryo n'oburyaarya, hamwe n'okumaraho ekintu kyona ekirikubaasa kubateganisa omu magara gaabo g'okusharamu ekihikire.

Bwanyima y'okubanza yaayohereza eka ye kumwebembera, ngu barekye kureeba [617] obusaasi obu aine, Yakobo akatsigara enyima wenka nikwo abaase kutsigara naagaaniira na Ruhanga. Aketeisiza kimwe ebibi bye kandi buzima yaikiriza ku Ruhanga yaamugirira embabazi, kandi omu kwecureeza okurikuhika hare, yaashaba okuraganisa oku Ruhanga yaaraganiise ba ishenkuru, hamwe n'okuraganisa okuyaamuraganiise ahari Beseeli omu nsi ei yaabaire ahungiiremu. Orugamba rw'amagara ge rukamuretera buri kimwe kyoona kyamushobera. Omu mwirima n'eihaamba riingi ari wenka, yaagumizamu naashaba ayecureeriize omu maisho ga Ruhanga. Aho naaho yaahurira omukono gwamukwata ahaibega. Akateekateeka ngu ogwo n'omwinazi orikusherura okwihaho amagara ge, atyo n'amaani ge goona yaamukwata yaafukaana nawe. Ku bwabaire nibusheesha, ogwo muntu ou ataramanyire, yaakozesa amaani ge agatari g'obuntu, kandi kuyaamukwatsireho, Yakobo yaahwa amaani, yaaba nk'owaashanyarara, atyo yaagwa ahansi atakiine maani goona, yaarira, ahabw'okufukana n'omuntu ou ataramanyire, owaamukirize amaani. Aha Yakobo akakimanya ku ugu yaaba ari Maraika w'endagaano ou yaaba naafukaana nawe. Yakobo n'obu hati araabe yaahindikire ekimuga kandi aine obusaasi bwingi munonga omu mubiri gwe, tararekire kigyendererwa kye. Akatwara obwire buraingwa agumisiriize okubonabona n'obusaasi n'enaku yona ebyamuhikireho ahabw'ekibi, hati kandi akaba aine kureeba ngu yaatunga omugisha hamwe n'obuhame oburikworeka ku asaasiirwe. Omugyenye ogu, owaarugire omu iguru kikareebeka ku ariyo naagarukayo, kwonka Yakobo, akaguma amuremeireho, arikumushaba ku amuha omugisha. Atyo Maraika yaamugira ati; "Ndekura ngyende ahabw'okuba reeba bwashesha." Kwonka Yakobo yaamugarukamu ati; Tindikwija kukurekura okagyenda otampaire mugisha." Nikuhama ki, nibwesigye ki, okurikworekwa aha! Kuri noogira ngu eki kikaba kiri ekigambo ky'amaryo, Yakobo akaba naija kucwekyerezibwa, kwonka ebigambo bye bikaba biri eby'omuntu orikwemera obweremwa bwe

n'okutahikiirira kwe, kwonka owaabaire naayesiga embabazi n'okusaasira ebya Ruhanga orikurinda endagaano.

“Eego, akahakanisa maraika yaamusinga, Yaarira kandi yaamweshengyereza.” Hosea 12: 4. Kurabira omu kwecureeza, n'okworoba, hamwe n'okwehayo, omuntu omusiisi akagaaniira n'omukuru ow'omu iguru. Omu kutetema kwe n'obwoba akahamira aha kuraganisa kwa Ruhanga, kandi omutima gwa rukundo ye etahwaho, gukaba gutarikubaasa kureka okweshengyereza kw'omusiisi. Kandi okwenda ngu kiije kube obuhame bw'obusinguzi bwe, hamwe n'okuba eky'okwongyera abantu abaandi amaani kandi n'okuguma nibakiteekateekaho nk'eky'okureeberaho kye, eiziina rye rikahindurwa ryaiiha ahaiziina eryabaire niriguma nirimwijutsya ekibi kye ekiyaakozire, [618] yaaheebwa eryo eririkwiya kuguma nirimwijutysa obusinguzi bwe. Kandi eky'okugira ngu Yakobo akaguma na Ruhanga, kikaba kiri obuhame oburikworeka ku arikwiya kuguma n'abantu abandi. Akaba atakiine kugaruka kutiina abantu. Taragarukire kutiina okubugabugana mukuru we owaabaire aine ekiniga; ahabw'okuba Ruhanga niwe yaabaire ari ow'okumurinda.

Sitaane akaba yaaherize kutabaariza Yakobo omu maisho ga baamaraika ba Ruhanga arikushaba ku ashemereire kucwekyerezibwa ahabw'ekibi kye ekiyaakozire, akaba yaaherize n'okuhika ahari Esau yaamutebeekaniise kwija kumubugabugana kumurwanisa. Kandi obwire bwona obu Yakobo yaamazire ekiro kyoono arikufukaana, Sitaane akateeraho munonga kureeba ngu yaamugyema kureeba ekibi kye, ngu nikwo abaase kumumaramu amaani, reero amwiihe aha kuhamira ahari Ruhanga. Yakobo akechurira yaayenda kuhwa amaani; kwonka akamanya ngu kuri naaba ataine buhwezi oburikuruga omu iguru, naija kucwekyerera. Buzimazima akaba yaaherize kweteisiza kimwe ekibi kye, Nikwo kushaba embabazi za Ruhanga. Akaba atarikwiya kwihwa aha kigyendererwa kye, baitu akakwatira kimwe maraika kandi yaahayo okushaba kwe n'obucureezi bwingi arikurira amarira g'obusaasi bwingi, kuhitsya obu yaasingwire.

Nk'oku Sitaane yaabaire naayosyayosya omutima gwa Esau ngu aze kurwanisa Yakobo, nikwo arikwiya kwimutsya ekiniga ky'abantu ababi kuza kurwanisa abantu ba Ruhanga omu biro byabo eby'obureeba naku. Kandi nk'oku yaayomesereize Yakobo, nikwo arikwiya kuba naayomesereza eby'okurega bye aha bantu ba Ruhanga. Naabara ab'omunsi nk'abaheereza be; kwonka akabiina kakye ak'abantu abarikurinda ebiragiyo bya Ruhanga nibo barikwanga kwikiriza obushoborozi bwe. Kuri naabamara omu nsi,

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obwo obusinguzi bwe bukahikiriire. Naareeba ku baamaraika abarikwera nibo barikubarinda, kandi naakireeba ku ebicumuro byabo bisaasiirwe, kwonka tarikumanya ku orubanja rwacwirwe omuri hekalu eya omu iguru. Naamanya gye ebicumuro byabo ebiyaaboohize kukora, naabireeta omu maisho ga Ruhanga kubatabaariza arikubyoreka munonga, arikworeka ku abantu aba kubashemereire kubingwa omu mbabazi za Ruhanga. Atyo nikwo kugamba ngu Mukama ku araabe naakoresa oburingaaniza tashemereire kusaasira ebicumuro byabo, reero akamucwekyereza we na baamaraika be. Atyo abashaba ngu Ruhanga abamuheereza ahabw'okuba n'abe, kugira ngu abahwerekyereze.

Sitaane ku arikwija kuba naatabariza abantu ba Ruhanga ahabw'ebicunuro byabo ebibaakozire, Mukama naamwikiriza kugaruka kubagyeza nk'oku arikwenda kwona. Obwesigye bwabo obu baine omuri Ruhanga, okwikiriza kwabo n'okuhama kwabo, nibiija kugyezibwa munonga. Ku bari kwijuka ebyahingwire, amatsiko gaakyendeera, ahabw'okuba omu magara gaabo nibareebamu akarungi kakye munonga. [619] Nibamanya obweremwa bwabo hamwe n'okutahikirira kwabo. Sitaane naakora munonga kureeba ngu yaabatiinisa n'ekiteekateeko ekirikubooreka ku amatsiko gaabo gataine oku gari, ku amabara g'eby'okushiisha byabo gatarikubaasa kwogibwaho gakahwaho. Aine amatsiko ngu naabaasa kumariraho kimwe okwikiriza kwabo ngu nikwo babaase kukwatirwa omu mitego ye, barugye aha kworobera Ruhanga waabo.

Abantu ba Ruhanga nibaija kweshanga beehinguririziibwe abainazi abarikwenda ngu babacwekyereze, kwonka enaku ei barikwija kuba barimu neiya kuba etari ahabw'okwangirwa amazima; nibaija kuba batiinire ngu obundi buri kibi kyabo obundi tibarakyeteisize, ngu kandi kurabira omu omu bushobi bukye obwakuba bubarimu, nibabaasa kwija kuremwa kwetegyereza okuhikiirizibwa kw'okuraganisa kw'omucunguzi waabo okurikugira kuti: Ndyabarinda "...omu bunaku bw'okutegwa okuriija omu nsi." Kush 3:10. Kuri nibaba baine obuhame bw'okusaasirwa kwabo, tibaakuhweire maani ahabw'okubonabona nari okufa; kwonka kuri nibakihamyi gye ku batashemeire, bakafeerwa amagara gaabo, ahabw'emicwe yaabo etari mirungi, obwo eiziina rya Ruhanga niriija kujumwa.

Buri rubaju nibahurirayo enkwe z'okwenda kubarwanisa, nibareeba omurimo gw'obugomi gurikukorwa, kandi omuribo nihaimukamu ekyetengo hamwe n'okwetenga kw'omutima ngu obuhabe n'okuhakanisa Ruhanga oku kushemereire kukoma aho, n'abantu ababi boona bakamarwaho. Kwonka

bakirikweshengyereza Ruhanga ku akomya omurimo ogu ogw'obugomi, baine ekirikuguma nikibaija omu mutima ekirikubagambira ku bo bataine bushoboorozi obw'okwangira nari okuzibira ebingonzi by'omubi. Nibeehurira omu magara gaabo ku baayeheireyo n'okubaasa kwabo kwona omu kuheereza Kristo, barikuguma nibeeyongyera omu maisho kutunga amaani, N'engabo za Sitaane zitakibaasa kubeemerera omu maisho.

Nibeebonabonesa omu maisho ga Ruhanga, ahabw'ebibi byabo ebi baayetiisize, batakira okuraganisa kw'Omujuuni waabo okurikugira kuti: "Nari bankwate amaguru ngu mbarinde, babone kugira obusingye naanye; Kandi baryabugira." Isaaya 27: 5. Amatsiko gaabo tigarikubaasa [620] kuremwa, ahabw'okuba okushaba kwabo tikukagarukirwemu ahonaaho. N'obu baraaabe nibabonabona ahabw'okutegyereza n'ekihika, n'okutiinisibwa, hamwe n'okwehwa amatsiko, tibarikureka kuguma nibashaba kandi barikweshengyereza. Nibahamiza kimwe amaani ga Ruhanga nk'oku Yakobo yaakwatsire maraika akamuhamya; kandi orurimi oru amagara gaabo garikugamba nirugira ngu "Tindikwija kukurekura okagyenda, otakampaire omugisha."

Kuri Yakobo yaabaire atakeeteisize kare ebibi bye eby'okwiba omugisha gwa mukuru we, Ruhanga akaba atarikwija kuhurira kushaba kwe, n'okumugirira embabazi akarinda amagara ge. N'ahabw'ekyo, omu biro by'enaku nyingi, abantu ba Ruhanga kubaraije kuba baine ebibi ebibatakeeteisize, ebirikwija kuguma nibibaizira baaba nibabonabonesibwa n'obusaasi bwingi, nikibaasa kwija kubarenga. Okwehwa amatsiko nikubaasa kwija kubaihaho okwikiriza kwabo, baremwe kwija kugira obwesigye kubaasa kweshengyereza Ruhanga ngu abacungure. Kwonka ku barikuba nibeemanya gye ngu tibashemeire, nibaba bataine kibi kyona ekibasherekire ekirikwija kushuuruurwa. Ebibi byabo bikagyenda kare omu kucwerwa orubanja, kandi bikaragazibwa kare, kandi tibikiijukwa.

Sitaane naareetera baingi kwikiriza ngu Ruhanga naija kurenzya amaisho obutaikiriza bwabo omu buntu bukye obw'amagara aga; Kwonka Mukama omu nkoragana ye na Yakobo naayoreka ku hatariho ahu arikwija kugumisiririza ekibi kyona nari okukirenzya amaisho. Abo boona abarikutaho omutima kwenda kushereka ekibi kyabo nari okukikwatsiza, bakabiikiriza kuguma bihandiikirwe omu bitabo by'omu iguru, batabyeteisize bikasaasirwa, nibaija kusingurwa Sitaane. Ahu barikukoma kuza omu myanya y'ekitiinisa n'ahu barikukoma kwakiira ebitiinisa ebyo, nikwo omuhanda gwabo gurikweyongyera kuba ogw'akabi kaingi omu maisho ga Ruhanga,

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kandi nikwo barikweyongyera kushemererwa obuhabe bwabo. Abo abarikukyererwa kwetegurira eizooba rya Ruhanga tibarikubaasa kukibaasa omu bwire bw'enaku obu nari obundi oburakurateho. Tihariho matsiko ahabw'abantu nk'abo.

Abo abarikugamba ku bari Abakristaayo, abarikwija kuhika omu biro by'orugamba orurikutiinisa batakeetekateekire, nibaija kuba nibeeteisa ebibi byabo omu bigambo by'obusaasi bwingi batakiine matsiko, obwo ababi barikushemererwa okwehwa amatsiko kwabo. Okweteisa oku nikwo kumwe nk'okwa Esao nari Yuda. Abarikweteisa, nibatonzya ahaw'ebihagaro byabo, kwonka tibarikweshinja. Tibarikuhuriraokweteisa okuhire omuri bo nari okwanga ekibi. Nibamanya [621] ekibi kyabo, kandi ahabw'okutiina ekiheneso kyakyo, nka Faraaho ow'ira, bakaagarukire omu bibi byabo kuri ebibonerezo nibyihwaho.

Kwonka kandi ebyabaire ahari Yakobo nibituhamiza ku Ruhanga atarikwija kunaga abo ababeihirwe kandi bakategwa bakareebibwa ekibi, kureka ku arikwija kwakiira abo boona abarikwija kumwijaho omu kweteisa okw'amazima. Sitaane nk'oku arikukorera kimwe kureeba ngu ekibiina eki eky'abantu aba yaakicwekyereza, Ruhanga naija kwohereza baamaraika be kwija bakarinda kandi bakagumya abantu aba omu bwire obw'akabi ako. Ebibonaboneso bya Sitaane n'ebiy'amaani kandi birimu okumariirira, emitego ye n'ey'amaani maingi, kwonka eriisho rya Mukama narigumya aha bantu be, kandi okutu kwe nikutega okutaka kwabo. Okubonabonesibwa kwabo n'okw'amaani, ebirimi by'omuriro nibishusha ebirikuza kubamaraho, kwonka omucencuzi naija kubaihamu bari nk'enzaabu eshemeziibwe n'omuriro. Rukundo ya Ruhanga aha bantu be omu bunaku obu obw'okugyezibwa kw'amaani maingi kuti neiya kuba eri ay'amaani maingi nk'oku yaabaire eri omu biro byabo eby'okushemererwa, kwonka nikyetengyesa bo kurabibwa omu muriro, okukunda ensi kwabo kubeihweho nikwo babaase kworeka gye ekishushani kya Kristo.

Obwire bw'okugyezibwa n'obusaasi ebiriyo nibitwizira nibiija kwetengyesa okwikiriza okurikwija kugumisiririza okuruha, okutuura, hamwe n'enjara. —Okwikiriza okutarikwija kuhwa maani, n'obu kwakugyezibwa kirikwingana ki. Abantu boona bahairwe obwire obw'embabazi obw'okweteekateeka ahabw'obunaku obu. Yakobo akaguma ayemereire ahamire, ahakuba akaba aine okugumisiriza hamwe n'okumaririra. Obusinguzi bwe n'eky'okutuhamiza buzima obukuru bw'amaani g'okushaba. Boona abarikwija kwakiira okuraganisa kwa Ruhanga nk'oku Yakobo

yaakozire, kandi bakaba abacureezi n’okugumisiriza nk’oku yaatwarize, nibaija kusingura nk’oku yaasingwire. Abo abatarikwikiriza kweyangisa, abatarikwenda kworeka okushasha ahabw’ekibi omu maisho ga Ruhanga. Bakashaba munonga n’obucureezi n’obweziriki barikushaba omugisha gwe, tibarikwija kugutunga. Okufukaana na Ruhang— ka nibakye abarikumanya eki kirikumanyisa! Ni bangahi abu amagara gaabo garikusherura Ruhanga n’obwegyendesereza kuhitsya obu amaani gaabo garikushusha nk’agaahwayo. Ebingozi by’okwehwa amatsiko, oku hatariho rurimi orurikubaasa kubishoboorora, ku birikwija ahari ogwo ori omu mwanya gwabyo, ka ni bakye abarikuhamira omu kwikiririza omu kuraganisa kwa Ruhanga.

[622] Abo abaine okwikiriza kukiye hati, bari omu kabi kahango ak’okwija kweshanga omu bushoboorozi bwa Sitaane n’ebishuba bye, hamwe n’okwija kusingurwa, ekiragiho ekirikwija kuba nikigyeza emyoyo. Kandi nangwa n’obu baakwija kugumisiririza ekigyezo, nibaija kuhwa amaani bashoberwe omu biro by’enaku nyingi eby’akabi, ahabw’okuba okwesiga Ruhanga omuri byona tibaraguhindwiire mucwe gwabo. Eby’okwegwa by’okwikiriza ebi bayangire kutaho omutima, nibaija kugyemeserezibwa kubyega bari omu nshusha mbi ey’okuhwa amaani.

Twine kumanyira kimwe ebi Ruhanga akunda kandi tukeemanyiza okwesiga okuraganisa kwe. Baamaraika nibahandiika buri kushaba kwona omu bwesigwa. Twine kweihaho eby’okweshemeza byona omu mwanya gw’okufeerwa obwire turi na Ruhanga. Obworo oburikukirayo, okweyangisa okurikukirayo, Ruhanga yaaba naabisiiima, nibikira obutungu, ebitiiniisa, obugwagye, hamwe n’obunywani ebi Ruhanga atasiimire. Twine kugiraho obwire bw’okushaba. Twikiriza ebiteekateeko byaitu kutwarwa eby’ensi, Ruhanga naabaasa kutuheereza obwire, obwo arikutwihaho ebishushani by’ezaabu, amaju nari amataka agarikweza ebihangirwe.

Eminyeeto tekubeihabeihirwe ekeeshanga omu kushiisha, kuri nibanga kutoora omuhanda gwona batabandize baashaba omugisha gwa Ruhanga. Kuri entumwa eziine obutumwa bw’okurabura ensi nizishaba omugisha gwa Ruhanga, batarikushaba n’obunafu, nari okushaba bataine kigyendererwa, kureka omu maani n’okwikiriza, nk’oku Yakobo yaakozire, baakabaasize kushanga emyanya mingi ei barikugira ngu: “Nyereebaniire na Ruhanga maisho n’amaisho, tinaafa.” Kutandika 32:30. Bakaahidwirwe ab’omu iguru nk’abanyiginya, abaine amaani ag’okusingura bakwataniise na Ruhanga n’abantu.

Nihaija kubaho ebiro by’enaku ahari itwe ebitakabahoga, kandi nitwija

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kuba nitwetenga kwija kuba nitwemanyiiza ebyo ebitutaine hati, ebi baingi batarikutaho mutima kutunga. Ekiriho kiri ngu nitumanya ku akabi karikwija kuba ak'amaani okukira ku kari hati, kwonka ekyo itwe tikwo turikukireeba. Ebirikushoborora n'obu byakuba birungi bita, tibikabaasa kwihayo gye ekishushani kyona. Omu bwire bw'okugyezibwa, buri muntu naaza kwemerera wenka omu maisho ga Ruhanga. "N'obu Noa, Danieli na Yobu baakuba barimu, niinyerahira tibakaabaasa kukiza batabani baabo nari bahara baabo, kureka bakaakiza amagara gaabo bonka ahabw'okuhikiirira kwabo; [623] nikwo Mukama RUHANGA arikugira." Ezekieli 14:20.

Kandi nk'oku omucunguzi hati ariyo naaturihiiirira, naitwe tushemereire kutaho omutima kureeba ngu twahinduka abashemeire omuri Kristo. Kristo tarabaasize kusingurwa kwohibwa n'obu kwakuba omu biteekateeko. Sitaane naashanga omu mitima y'abantu ahu yaakubaasa kuteeka ekitebe kye; oshanga harimu ekyetengo ky'ekibi eki barikukunda, kandi aba nikyo yaakoresa okworeka amaani gye. Kwonka Kristo akagira ngu: "Omutegyeki w'ensi egi naija, kwonka taanyineho bushoboorozi." Yoh 14:30. Sitaane tihaine eki yaashangire omu mwana wa Ruhanga ekyamubaasiise kumusingura. Akaba arinzire ebiragiyo by'Ishe, kandi akaba atiine kibi omuri We ngu Sitaane akikozese. Oku nikwo abo abarabaase kuraba omu bunaku bw'enaku baine kuba bari.

Twine kutaana n'ekibi omu magara aga, okurabira omu kwikiririza omu shagama eyaturihiriire eya Kristo. Omucunguzi waitu naatweta okumwegeitaho, okunywanisa obweremwa bwaitu n'amaani ge, obutamanya bwaitu n'obwengye bwe, obutahikiirira bwaitu n'emirimo ye. Ebi Ruhanga arikutukorera n'eishomero ahu turikwegyera okwecureeza hamwe n'okwegarura ahansi nka Yesu. Mukama atwire naatworeka, ti muhanda ogu turatoorane, ogwanguhi kandi ogurikushemeza, kureka ebigyendererwa ebihikire omu magara gaitu. Kiri ahari itwe okukwatanisa n'entumwa zirikuruga omu iguru okubaasa kuhindura emitwarize yaitu ekashusha nk'eki eiguru ririkwenda. Tihaine otaine kukora omurimo ogu kandi turikukorerera okujuna amagara gaitu omu kutiina.

Entumwa Yohaana omukworekwa akahurira eiraka rihango omu iguru ririkugamba riti; "N'ahabw'ekyo iwe iguru we, naimwe abaritiwiremu, mushemererwe! Kwonka, iwe nsi we, naiwe enyanja, muryareeba enaku ahabw'okuba omuregi yaabaizira n'ekiniga kiingi, ahakuba naamanya ku aine omwanya mukye." Kush. 12: 12. Ebigambo ebirikuruga omu iraka eryarugire omu iguru nibitiinisa. Ekiniga kya Sitaane nikigyenda nikyeyongyera nk'oku

obwire burikugyenda nibufunda, kandi omurimo gwe ogw'okubeiha hamwe n'okucwekyereza nigwija kweyongyerera kimwe, guhikyeye ahaitungu ryaagwo omu biro by'enaku nyingi.

Emitwarize erikutiinisa, eri haihi kureebeka [624] omu iguru, kurabira omuby'okutangaaza ebirikwija kuba nibikorwa baamaraika ba Sitaane abarikwetwa emizimu. Emyoyo emibi eya Sitaane neija kutandika kugyenda hoona hoona omu bagabe b'ensi yoona. Abategyeiki boona n'Abagabe nibaija kubeihwabeihwa. Abantu baingi nibaija kwimuka barikweyeta Kristo, kandi barikuragiira ku abantu babaramya kandi n'okubaha ekitiinisa ekishemereire omucunguzi waitu Yesu Kristo. Nibaija kukora eby'okutangaaza bingi ebirimu okukiza endwara, kandi nibaija kugamba ku batungire okworekwa okurikuruga omu iguru, barikuhakanisa obujurizi bw'ebyahandiikirwe.

Nk'ekikorwa ekirikwija kuhererukayo omu bikorwa bya Sitaane eby'ekishuba kye, Sitaane naija kwija arikweshushaniriza Kristo. Ekanisa etuura etegyeereize okwija kwa Kristo ku nikwo kurikwija kuhikiiriza amatsiko gaabo. Hati omubeihwa omukuru naija kubabeihwa abagire ngu Kristo waabo yaija. Omu bicweka bitari bimwe eby'ensi, Sitaane naija kweyoreka omu bantu aine ekitiinisa kingi n'okumurinkana, arikweshushaniriza nk'oku omwana w'omuntu arikugambwaho kwija naashusha, oku Yohaana yaayorekirwe omuri Kushuruurwa. 1: 13 – 15. Ekitiinisa ekirikwija kuba kimwehinguririize, tihaine eki kirikwija kuba nikigyerageranisibwa nakyo eki amaisho g'omuntu garareebireho. Akaari k'obusinguzi nikaija kuteerwa bagambe ngu “Kristo ou tutuura tutegyereize reeba ngugu yaija!” Abantu baryagwa ahaansi bamuranye, reero nawe aimutsye emikono ye, abaheereze omugisha nk'oku Kristo yaahaire abeegi be omugisha obu yaabaire ari omunsi. Eiraka rye nirija kuba riri rirungi, eryorobi munonga, kandi erijwire oburungi. Omu iraka eririkutwaza mpora kandi eririmu embabazi, naija kugambaho ebigambo birungi eby'amazima g'eiguru nk'ebi omucunguzi yaagambire, akize endwara z'abantu, reero bwanyima, omu mitwarize erikweshushaniriza n'eya Kristo, arangirire ku ahindwire Sabato ey'ekiro kya mushanju, Saturday, akagita ahari Sunday, kandi aragiire boona kugirinda ahabwokuba nikyo kiro eki ahaire omugisha. Atyo arangirire ngu abo boona abaraayangye bakagumizamu barikurinda ekiro kya Sabato ey'ekiro kya mushanju, nibarogota aha iziina rye ahabw'okwanga kwikiriza n'okuhurikiza ebigambo bya baamaraika be eby'amazima kandi ebirimu omushana ebi abahaire. Eki nekishuba ky'amaani kandi ekirikwija kumaraho abantu baingi munonga. [625] Nk'Abasamaria abaabeihirwe Simon Magus, abantu nyamwingi, okwiha ah'abataine kitiinisa,

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kuhikira kimwe ah'abarikukirayo kuba ab'ekitiinisa, boona nibaija kwikiriza ekishuba eki, barikugira bati; “Aga nigo maani ga Ruhanga.” Byak 8:10.

Kwonka abantu ba Ruhanga tibarikwija kuhabisibwa ekishuba eki. Eby'okwegyesa bya Kristo ugu ow'ebishuba tibirikugamba nk'oku ebyahandiikirwe birikwegyesa. Emigisha ye neeyakiirwa abo abarikuramya enyamaishwa n'ekishushani kyayo, ekibiina kyonyini eky'abantu eki Baiburi erikugambaho, ekirikwija kushukwaho ekiniga kya Ruhanga ekitafungwire.

Ekindi, Sitaane tarikwikirizibwa kukora ekirikushushana n'okwija kwa Yesu oku kuriba. Omujuni akarabura abantu be okwerinda ebishuba nk'ebi, kandi yaabagambira gye oku okwija kwe kuriba. “Ahakuba haryaimuka abarikweyeta Kristo na baanabi b'ebishuba, baryakora obumanyiso bukuru n'eb'okutangaaza, babone kuhabisa n'entoore, kyaaba nikibaasika. Reebe naabibagambira bitakahikire. N'ahabw'ekyo ku baribagira bati: Reebe, ari omu ihamba, mutarizayo; nari ngu, ari omu kishengye, mutariikiiriza. Nk'oku omurabyo gurabiza oburugwa-izooba gukahika oburengyerwa-izooba, nikwo n'okwija kw'Omwana w'omuntu kuriba.” Matayo 24:24-27, 31; 25:31; Okushuuruurwa 1:7, 1 Abatesalonika 4:16, 17. Okwija oku tikuribaasa kweshushanirizibwa. Kuryamanywa omunsi yoonna —kureebwe omunsi yoonna.

Abo bonka abatwire bari abeegi barungi ba ebyahandikirwe kandi abakunzire amazima nibo baraabe baarinzirwe emitego y'ebishuba ebirabeihe ensi yoonna. Ahabw'obujurizi bwa Baiburi nibaza kubaasa kureeba omubeihi ugu omu bishuba bye. Okugyezibwa nikuza kuhika ahari boona. Omu mitego etarikushushana, ab'amazima ba Kristo nibaza kureebwa. Mbweni shi abantu ba Ruhanga hati baahamiire kimwe ahakigambo kye, kugira ngu tibarikwija kusingurwa? Omurugamba orurikushushana rutyo, nibaija kuhamira ahari Baiburi kandi Baiburi yonka? Kyaaba nikibaasika, Sitaane naija kubaremesa kweteekateeka kubaasa kwija kwemerera ahakiro ekyo. Naija kutebeekanisa omutwari oguremeire ogurikwija kubaremesa bakahugira omu bintu by'ensi ebirikwija kubahuzya ngu nikwo emitima yaabo ebaase kuhugira [626] omu bintu eby'amagara aga, reero nikwo ekiro ky'okugyezibwa kwabo, kibahikyeho kitaraariire nk'omushuma.

Ekiragiro okuruga omu bategyeki b'amadiini okurwanisa abarikurinda ebiragiro nikiza kwihaho oburinzi bwa gavumenti, kireetere abarikurinda ebiragiro okusigarira omu ngaro z'abo abarikwenda kubacwekyereza, batyo abantu ba Ruhanga baahungye omu ndembo n'omu byaro, batyo beerundaanire omu bubiina bukye, batuure omu myanya eyehereire. Abaingi

nibaza kushanga obweshereko bwabo omu nshozi. Nk'Abakristaayo ababaire bari omu mpita za Piedmont, nabo nibaza kweshereka omu myanya y'okwo ahaiguru kandi basiime Ruhanga owaabatebakanisiize omwanya "oguzitiirwe amabaare." Isaaya 33:16. Kwonka baingi okuruga omu mahanga goona n'omu ndengo z'abantu batarikushushana, ab'ahaiguru n'abahansi, abatungi n'abooro, abairagujju n'abajungu, baryateebwa omu bihome. Abarikukundwa ba Ruhanga nibaraba omu biro bigumire, babohirwe, bari omu bihome, baacwereirwe okwitwa, n'abandi barekirwe okwitwa enjara omu mwirima n'omu bihome. Hatariho muntu obategire okutu nari okuhurira okutaka kwabo; hatariho muntu w'okubahwera.

Mukama naaza kwebwa abantu be omu shaaha y'okugyezibwa nk'egi? Akeebwa Noa obu orubanja rwacwerwa abo boona ababaire bariho omu bwire bw'omwegyemure? Akeebwa Ruti obu omuriro gwaruga omu iguru okwosya endembo? Akeebwa Yosefu obu yaabaire ayehinguririizibwe abarikuramya ebishushani omuri Misiri? Akeebwa Eliya obu Yezebeeli yaatiinatiinsa kumwita ahabw'ebiyabaire ahari baanabi na Baali? Akeebwa Yeremia obu yaabaire ari omu mwirima omu kiina wenka omu kihome? Akeebwa abashaija bashatu omu kikoomi ky'omuriro? Nari Danieli omu kiina ky'entare?

"Kwonka Saayuuni agizire ati: MUKAMA antisigireho, Mukama wangye anyebirwe. Mukama naabaasa kwebwa omwana we ou arikwontsya, abure kugirira esaasi omwana orugire omu nda ye? Nangwa bo bakaabaasa kwebwa, kwonka nyowe tindikwebwa. Reeba, nkusharwire aha biganja by'engaro zangye, orugo rwawe ruryaguma omu maisho gangye obutoosha." Isaaya 49:14-16. Ahakuba MUKAMA ow'amahe ku yaaherize kuntuma aha mahanga agaabaire nigabanyaga, kumuhaisa ekitiinisa, (ahabw'okuba obakoraho, aba akozire aha mboni y'eriisho rye)." Zekaria 2:8.

[627] N'obu abazigu barabateeke omu kihome, enyigi z'ebihome tizirabazibiire kugamba na Kristo waabo. Ogwo orikureeba obweremwa bwabo, orikumanya okugyezibwa kwabo kwona, ari ahaiguru y'amaani goona omu nsi; kandi baamaraika nibaza kwija omu bihome ahu bari, babareetere omushana n'obusingye okuruga omu iguru. Ebihome nibiza kuba nk'ebikaari by'Abagabe; ahabw'okuba abatungi omu kwikiriza nibo baarikutuuramu, n'ebishengye byabyo nibiza kwaka n'ekyererezi ky'iguru, nk'obu Paulo na Siila baashaba kandi baakeshongora omu itumbi omu kihome ky'omuri Filipi.

Ruhanga naaza kucwera emanja abo abarikwenda kubonabonesa n'okwita abantu be. Okugumisiriza kwe aha babi kibareteire okuhamira omu kushiisha, kwonka ebihembo byabo biriho buzima kandi ni bibi

munonga ahabw’okuba bitwireho akaire karingwa. Ahabw’okuba MUKAMA aryaimuka nk’oku yaimukire aha rushozi Peraziimu, Aryagira ekiniga, nk’eki yagiriire omu Ruhanga rwa Gibeoni, Abone kukora omurimo gwe, omurimo ogutari gw’obutoosha, n’okuhikiiriza ebi ashangwa atakora.” Isaaya 28:21. Ahari Ruhanga waitu omunyambabazi, okufubira n’ekintu eki atarikukunda. “Niinyerahira, tinshemerererwa kufa kw’omubi.” Ezekieli 33:11. Ruhanga ni “Ruhanga ow’okusaasira n’embabazi, otarahuka kugira ekiniga, oijwire embabazi n’amazima...., osaasira okutahikiirira n’okushiisha n’ekibi; otasingisiriza na kakye abaine orubanja....” “MUKAMA tarahuka kuguubwa kubi, Aine obushoboorozi bwingi, Kandi taiha orubanja ha muntu ou rusingire.” Okuruga 34:6, 7. Nahum 1:3 Omu kuhikiirira, naaza kureeta ebintu bibi, okwenda kworeka ekitiinisa ky’obushoboorozi bw’ebiragiyo bye. Ebifubiro ebitegyeriize abagomi nibibaasa kumanyirwa aha ku Ruhanga atwaire obwire bwe okubibahisyaho. Eihanga eri arikugumisiririza, kandi eri atarikubaasa kuteera okuhitsya obu ririjuze ekikopo kyaryo ky’ebihagaro omu maisho ga Ruhanga, niriza kurugaho nirinywa aha kiniga ekitafungwirwemu mbabazi ze.

Kristo ku araaheze emirimo ye ey’okututonganirira, ekiniga kya Ruhanga ekitafungwire ahari abo abarikuramya enyamaishwa n’ekishushani kyayo bakatunga akamanyiso kaayo (Kush 14:9, 10), nikiza kushukwa. Ebibonaboneso ahari Misri obu Ruhanga yaabaire ariyo naaza kucungura abantu be nibishashana n’ebyo ebirikusingaho kuba bibi [628] ebirihika ahansi obu Ruhanga araabe naaza kucungura abaana be aha mperu. Omuhandiiki w’Okushuuruurwa omu kugamba aha bibonaboneso ebi naagira ngu: “Maraika ow’okubanza yaagyenda, yaashuka orwabya rwe aha nsi; abantu abaabaire baine akamanyiso k’egyo nyamaishwa nibaramya ekishushani kyayo baakwatwa ebironda bibi ebirikunuuka. Maraika owa kabiri yaashuka orwabya rwe omu nyanja, enyanja yaahinduka, yaashusha eshagama y’omufu, kandi ekintu kyona ekihuriire ekyaabaire kiri omu nyanja kyafa. Maraika owa kashatu yaashuka orwabya rwe omu migyera n’omu nshuro z’amaizi, byahinduka eshagama. Naahurira maraika naagira ati: Iwe Orikwera, oriho, kandi owaabaireho, Ori ohikiriire, ahabw’okucwa otyo emanja; Ahakuba bakasheesha eshagama y’abarikwera n’eya baanabi; Mbweni obahaire eshagama kuginywa; Kandi nikyo kibashemereire.” Kush 16:2-6. Omu kucwera abantu ba Ruhanga orubanja rw’okwitwa, nibaba nibeessingisa orubanja rw’obwitsi nk’oru abo beenyini abaasheshire eshagama yaabo. Omu muringo nigwo gumwe Kristo akagambira Abayudaaya omu bwire bwe ngu

baine orubanja ahabw'eshagama y'abarikwera yoona ei baasheshire okwiha omu biro bya Abeeli; ahabw'okuba bakaba baine omutima nigwo gumwe nk'ogw'abo abaitsire baanabi.

Omu kibonaboneso ekirikukurataho, amaani nigaheebwa izooba “okubabura abantu n'omuriro.” Kandi abantu baababurwa ekibabu kingi.” Kush 16:8, 9. Nabi naagamba aha nsi oku eraabe eri omu bwire obu oburikutiinisa: “Emisiri emazirweho, ensi ecuramiriirwe.... Ahabw'okuba emyaka y'omu misiri efiire.... Nangwa n'ebiti byona eby'omu misiri byomire; Kandi okushemererwa kuhweire omu bantu.” Embibo zigwire omu itaka ebitara n'emirangara, amabiikiro gasheenyukire ahabw'okubura engano. Amatungo nigaboroogyerana! Amasyo g'ente gashobeirwe ahabw'okubura obunyaatsi.... Ahabw'okuba otugyera twomire, kandi omuriro gumazireho amariisizo g'omu ihamba.” “Eryo izooba ebyeshongoro by'omuri hekalu biryahinduka okuborooga; Emitumbi y'abafu eryaba mingi, abantu baginaganagye hoona, bari omu kaceceko; nikwo Mukama RUNANGA arikugira.” Yoeli 1:10-12, 17-20; Amosi 8:3.

Ebibonaboneso ebi tibirihika mu nsi yoona, ahabw'okuba kyaaba kityo abatuura omu nsi boona [629] nibahwaho. Kwonka nibiija kuba okubonabona okukira eki abantu baarareebire. Ebihikiirizi byona ebirabeireho omu bunaku bw'embabazi, bijwangiremu okusaasira kwa Ruhanga. Eshagama ya Kristo erikutonganirira omusiisi etuura emurinzire okutahikwaho ebihikiirizi omu bwijwire bwabyo; kwonka aha mperu, ekiniga nikiza kushukwa kitarimu kusasira.

Ah'izooba eryo, baingi baryayetenga okushwekwa embabazi za Ruhanga ezi abatuura nibanga. “Mukama RUHANGA naagira ati: Reebe, obunaku nibwija kuhika, obu nditeeza ensi enjara, etari njara y'eby'okurya, nari eiriho ry'eby'okunywa, kureka enjara y'okuhurira ekigambo kya MUKAMA. Baryazegyerera nibaruga aha nyanja nibahika aha ndiijo, nibaruga aha bukiizi-bwa-bumoshu, nibahika oburugwa-izooba; baryairuka nibakora oku n'oku kusherura ekigambo kya MUKAMA, kwonka tibarikibona.” Amosi 8:11, 12.

Abantu ba Ruhanga tibarabure kuhikwaho okubonabona; kwonka omu kuhinganisibwa n'okweinamirira, baaba nibabonabona bari bonka barikusherura eby'okurya, tibarisigwaho. Ogwo Ruhanga owareeberiire Eliya taraahingure mwana we n'obu yaakuba omwe orikweyangisa. Ogwo orikumanya omubare gw'eishokye eriri aha mutwe naaza kubareeberera, kandi omu bwire bw'ibura ry'eby'okurya nibaza kuba bahaagire. Obu ababi baraabe nibitwa enjara hamwe n'ebihikiirizi, baamaraika nibaza kurinda

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abahikiriire kandi babaheereze ebi barikwetenga. Ahari ogwo orikugyendera omu kuhikiirira, hariho okuraganisa ngu: “Aryaguma agaburirwe eby’okurya, N’amaizi g’okunywa tigarimuburira.” “Abooro n’abakyene ku barisherura amaizi, gaababurira, orurimi rwabakarangatana, Nyowe, MUKAMA, ndyaabagarukamu; Nyowe, Ruhanga wa Israeli, tindibahemukaho.” Isaaya 33:15, 16; 41:17.

“N’obu emitiini eraabe etarikurabya, emizaabibu etaine bijuma, emizeituuni ebuzire amajta, emisiri etarikwera by’okurya, obusyo bw’entaama buhweire omu kibuga, n’obw’ente buhweire omuka, kwonka ndyashemererwa MUKAMA, Nyesimire omuri Ruhanga ow’okujunwa kwangye.” Habakuuki 3:17, 18.

“MUKAMA niwe Murinzi waawe, MUKAMA niwe ky’okwesangira kyawe aha rubaju rwawe rwa buryo. Izooba tiririkuteera nyomushana, n’obu kwakuba okwezi nyekiro. [630] MUKAMA aryakurinda akabi koono; Niwe aririnda amagara gaawe.” “Aryakwiha omu mutego gw’omutege, akukize orufu orurikwita. Aryakushweka amoya ge, ahansi y’amapapa ge niho orishanga obuhungiro; Amazima ge n’engabo n’akagabo. Toritiina kirikutiinisa kyona nyekiro, nobu gwakuba omwambi ogurashwa nyomushana, nari orufu orushoobera omu mwirima, n’obu kwakuba okucwekyereza okumaraho abantu omu ihangwe. Abantu rukumi bakaagwa aha rubaju rwawe, na kakumi bagwa aha rubaju rwawe rwa buryo, kwonka iwe torihikwaho; Oryabireebesa amaisho kwonka, oyetegyereza ebihembo by’ababi. Ahakuba ogizire MUKAMA obuhungiro bwawe, na Rukira-boona waamugira obutaaho bwawe, akabi koono tikarikuhihaho, kandi orufu rwona tirurihika haihi n’eihema ryawe.” Zaaburi 121:5-7; 91:3-10.

Kwonka omu mireebere y’abantu nibaija kureeba ngu buzima abantu ba Ruhanga nibateekwa kuhamya obujurizi bwabo n’eshagama yaabo, nk’oku abajurizi abaabandize baabaire. Nabo bonka nibaija kutandika kutiina ngu Mukama abarugireho ngu baitwe emikono y’abainazi baabo. N’okushoberwa kw’obusaasi oburimu obwoba n’okutiina kwingi. Buri kiro na nyomushana nibatakira Ruhanga ngu abacungure. Ababi bari gye bashemereirwe, nibagambira ahairaka ry’ahaiguru bagumize ngu “Hati mbwenu okwikiriza kwanyu kurahi? Ahabw’enki Ruhanga waanyu atarikubacungura omu mikono yaitu, buzima kwo kumuraabe muri abantu be?” Kwonka abo abategyereize aho nibaija kwijuka Yesu obu yaabaire naafa aha musharaba Gologosa, hamwe n’omunyamurwa omukuru n’abategyeki oku baabaire nibamugaaniiza ngu, “Akajuna abandi; tarikubaasa kwejuna. Ngu, N’omugabe w’Abaisraeli!

Naahanukye, arugye aha musharaba hati, naitwe tumwikirize.” Mat. 27: 42. Boona bari nka Yakobo barikufukaana na Ruhanga. Emireebekyere yaabo erikworeka orugamba orubarikurwana omunda omu mutima. Okuhwamu eshagama kwona n’okusiibuka kwijwire ahari buri maisho ga buri muntu. Kwonka nabwo tibarikubaasa kurekyer’aho okweshengyereza kwabo.

Kuri abantu nibabaasa kureeba n’okureeba okw’eiguru, bakareebire ebibiina bya baamaraika abarikwija kwongyera abantu ba Ruhanga amaani, abo abaarinzire ekigambo n’okugumisiriza kwa Kristo. N’embabazi nyingi, baamaraka nibaija kureeba n’obusaasi bwingi, kandi bahurire okushaba kw’abantu ba Ruhanga. Bari aho bategyereize ekiragiyo ky’omudumizi waabo kwija kubashahura omu kabi kaingi. Kwonka baine kutegyerezaho akaanya akandi kakyeho. Abantu ba Ruhanga baine kubanza baanywa aha kikopo kandi bakabatizibwa omu kubatizibwa ebi Kristo yaarabiremu. [631] Okukyererewaho oku, okw’obusaasi bwingi aharibo, nikyo kigarukwamu ekirikukirayo oburungi eky’okushaba kwabo. Bategyereize n’okwikiriza kwingi ku Mukama agira ekiyaakoraho, aho nibeeyongyera kugira okwikiriza, n’amatsiko, n’okugumisiriza ebibaire bikiri bikye omu bwire bwabo obw’okugyendera omu diini. Kwonka ahabwabo abatoorainwe, obwire obu obw’obusaasi nibwija kucuubwaho bube bugufu. Omuhuru nigwija kurahuka kuhika okukira oku abantu barikuteekateeka. Luka 18:7, 8. Engano nari shi oburo nibwija kushoroozibwa buhunike omu kitara kya Ruhanga; kandi enkyenzi nizijja kubohwa ebiba zookibwe n’omuriro ogurikuhwerekereza.

Abarinzi b’omu iguru, abeesigwa omu bwesigye bwabo, nibagumizamu okuteeka amaisho aha bantu. N’obu haarangiriirwe ekiragiyo ngu abarikurinda ebiragiyo baitwe, abazigu baabo nibaza kugyezaho kubaita obwire obutairweho butakahikire. Kwonka tihaine oraabaase kurenga aha barinzi abateirweho kureeberera abantu aba abeesigwa. Abamwe nibategwa kwitwa bariyo nibahunga okuruga omu ndembo n’ebyaro; kwonka za rurara ezirikwimukibwa kubahutaaza niziragara nk’ebishushunga. Abandi nibarindwa baamaraika abajweire emibiri y’abashaija abarwani.

Omuri buri busingye, Ruhanga akoreire omuri baamaraika okujuna abantu be. Ebihangirwe by’omu iguru bikoziye bingi omu nshonga z’abantu. Bakaijaho bajwire ebijwaro birikwaka; baijaho nk’abashaija abarwani. Baamaraika bareebikire omu muringo gw’abantu ahabw’abashaija ba Ruhanga. Obumwe bareebirwe bahuumwireho, nk’abaruhire, ahansi y’emiti omu ihangwe. Kaingi bakozire nk’abahwezi aha bagyenzi abatarikumanya ei barikuza. Kaingi, n’emikono yaabo, baakize emiriro aha matambiro. Baigwire

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enyigi z'ebihome nyingi kandi baaretera abaheereza ba Ruhanga kurekurwa. Bajweire ebijwaro by'iguru, bakajja bahaho eibare aha kituuru kya Yesu.

[632] Omu muringo gw'abantu baamaraika nibajja kuguma bari omu kuhanuura kw'abantu ba Ruhanga, kandi bagarukye bataayaaye omu kuhanuura kw'ababi, nk'oku baagiire omuri Sodoma, okuhandiika byona ebibarikwija kuba nibakora, hamwe n'okuhamya oku baraabe barengize aha kugumisiriza kwa Ruhanga. Mukama nashemererwa embabazi; kandi ahabw'abantu bakye abarikumuheereza, naarekyeraaho ebibonaboneso kandi etuuzaho okutwaza mpora n'obucureezi by'abantu nyamwingi. Abasiisi nibajja kuba batakibaasa kwetegyereza eibanja ry'amagara gaabo eri baine ahabw'amagara g'abantu ba Ruhanga abeesigwa abu bariyo nibashemererwa okubonabonesa.

Abebembezi b'ensi n'obu baraabe batarikukimanya, omu nkiiko zaabo baamaraika nibo barikuba bari abagambi bakuru. Amaisho g'abantu nigabareeba, amatu gaabo gabahurikiza; eminwa y'abantu ehakanisa ebibarikubateisiza kandi bagaya okubaho kwabo kandi n'emikono y'abantu ebagaya. Omu bishengye by'eiramuriro entumwa ezi ezirikuruga omu iguru ziteireho kworeka akakwate aku zaine n'abantu; kandi buzima zoorekire ku zirikubaasa kurwanirira abanyigirwe okukira abarikubarwanirira abarikumanya kugamba bingi. Zibaasize kusingura ebigyendererwa kandi zaaremesa ebi omubi yaakukoreise kugaruza enyima omurimo gwa Ruhanga kandi n'ebyo ebyakureeteire okushaasha kwingi abantu ba Ruhanga. Omu bunaku obubi munonga n'omu kushoberwa kwingi, reka abantu ba Ruhanga bagume nibajjuka ngu “maraika wa Mukama ateera enkambi kwehinguririza abantu be abarikumutiina, kandi abajuna. Zab. 34: 7.

Omu kihika kingi, abantu ba Ruhanga nibategyereza omugabe waabo oriyo najja. Nk'oku baabuurize abarinzi ngu, “Iwe murinzi ‘we, ekiro kyahika hi?” batyo nabo baagarukamu gye ngu, “Nibuza kusheesha, kandi kwira.” Isaaya 21:11, 12. Omushana guriyo nigujwera aha bicu aha mutwe gw'eshonzi. Juba nihaza kureebeka ekitiinisa kye. Omushana gw'okuhikiirira guri hakyе kujwa. Akasheeshe n'ekiro biri haihi —okwiguraho eizooba eritarirenga ahari abo abahikiriire, hamwe n'ekiro ky'omwirima ogw'ebiro byona aha babi.

Abarikufukaana baaba nibetonganaho omu maisho ga Ruhanga, omukingo ogurikubataanisa n'ebitarikureebwa nigwihwaho. Eiguru ryaka n'omushekye gw'eizooba eritarirenga, kandi nk'ekyeshongoro kya baamaraika, nibahurira ebigambo ngu: “Mwemerere muhami aha [633] ki mwesigire. Obuhwezi nibwija.” Kristo, nk'omusinguzi ow'amaani, akwatsa abarwani be abaruhire

ekirunga ky'ekitiinisa eky'ebiro n'ebiro; kandi eiraka rye rihurirwa omu marembo ngu: "Reeba, ndi naimwe, mutatiina. Nimmanya obusaasi bwanyu bwona; ndahikirweho obusaasi nk'obwanyu. Timurikurwana n'abazigu abu ntakagyezahoga. Ndarwanire orugamba orwo ahabwanyu, kandi omu iziina ryangye muri abasinguzi."

Omucunguzi waitu naaza kwohereza obuhwezi ahu turabwetengyere hoona. Omuhanda gw'okuza omu iguru gukeezibwa ebigyere bye ebyabandize kugurabamu. Buri ihwa eririkucumita ebigyere byaitu rikacumita ebigyere bye. Buri musharaba oguturikwija kwekorera, nawe akatubandiza kugwekorera. Mukama naikiriza engamba kubaho, nikwo abaase kututebeekanisiza amagara ag'obusingye. Obwire bw'enaku n'ekigyezo kirikutiinisa aha bantu ba Ruhanga; kwonka nibwo bwire bwa buri mwikiriza weena okureeba ah'iguru, omu kwikiriza, akareeba okuraganisa kumwehinguririize.

"Kandi abu MUKAMA yaacungwire baryagaruka, Baije Saayuuni nibeeshongora; Okushemererwa okutahwaho kuri aha maisho gaabo; Baryagira okushemererwa n'okunanuka, Kandi obusaasi n'okutsinda biryakwata akakiro. Nyowe, niinye orikubahuumuriza. Obaire ota, iwe orikutiina omuntu orikufa, Omwana w'omuntu owaahangirwe nk'obunyaatsi, haza okeebwa MUKAMA Omuhangi waawe, owabambire eiguru, akataho emisingi y'ensi, okaguma noorenzya eizooba nootiinisibwa ekiniga ky'orikuhata, yaaba amaririire kucwekyereza mbwenu ekiniga kye kirahi? Enkwatwa eyaanyagirwe eryarekurwa juba; Terifa, ekaza omu kiina; N'eby'oburyo byayo tibiribura, Ahabw'okuba niinye MUKAMA Ruhanga waawe, Oimutsya enyanja, ebingonzi byayo bikahoorera MUKAMA ow'amahe niryo iziina ryangye kandi ntaire ebigambo byangye omu kanwa kaawe, naakushereka omu kicuucu ky'omukono gwangye, naabamba eiguru, naataho emisingi y'ensi, naagira Saayuuni nti: Muri abantu bangye." Isaaya 51:11-16.

"N'ahabw'ekyo muhurire ebi, imwe abarikubonabonesibwa, Abasinzire, kwonka mutasinzire viinyo. Oku nikwo Mukama, MUKAMA Ruhanga waanyu, Orikutonganira abantu be, arikugamba naagira ati: Reeba, nyihire omu ngaro zaawe ekikopo ky'okugwererana, n'orushara rw'ekiniga kyangye torigaruka kurunywaho; Kureka ndyaruta omu mikono [634] y'abarikukwita kubi, abaakugizire bati: Inama, tukwambukireho, naiwe omugongo gwawe okagugira nk'ahansi, nk'enguuto yaabo y'okurabamu." Isaaya 51:21-23

ErishoryaRuhanga,rituuranirireebaahansiokwihaobusingyen'obusingye, arikureeba obusaasi n'enaku ebi abantu be batuura nibabugabugana, obwo obushoboorozi bw'ensi burikubarwanisa. Nk'enkwatwa, abantu ba Ruhanga

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nibaija kuba batiinire munonga barikutiina okwitwa enjara nari okubaita kubi omu busaasi bw'amaani. Kwonka Orikwera ogwo owaabaganiisemu enyanja erikutukura omu maisho g'abaana ba Israeli, naija kukozeza obushoboorozi bwe abaihe omu buhuuku obwo. “Kandi MUKAMA ow'amahe naagira ati: Aha izooba eri ndikoreraho, baryaba abangye, babe eitungo ryangye eritoorainwe; kandi ndyabasaasira, nk'oku omuntu asaasira omwana we orikumukorera.” Malaki 3: 17. Kuri eshagama y'abajurizi ba Yesu neeshesheka omu bwire obu, tekaabaire nk'eshagama y'abajurizi aba ira, abaitsirwe aha bwa Yesu, ngu eriyo neeza kuba embibo y'okwana ebijuma ahabwa Ruhanga. Okwehayo kwabo tikurikuhinduka bujurizi ahabw'abandi kumanya amazima; ahabw'okuba emitima ey'amaryo eryaba erengire orugyero rw'embabazi etakibaasa kuhinduka. Kuri abarikwera nibarekwa okwitwa abazigu baabo, eki kikaabaire obusinguzi bw'omunyiginya w'omwirima. Omuhandiiki wa Zaaburi naagira ngu: “Ahakuba aha izooba ry'okureeberaho enaku aryandindira omu mubonano omu kibanda kye, Omu bweshereko bw'eihema rye nimwo arinshereka, Akanyimutsya, akanyemereza aha rukiri. Zab 27:5. Kristo akagamba ati: “Imwe bantu bangye 'mwe, nimwije mutahe omu bishengye byanyu, Mube mwekingirainemu akaanya kakye, Okuhitsya ahu ekiniga kiraahwere; Ahabw'okuba MUKAMA naija kuruga ah'atuura, kuhana ab'omu nsi naabatura okutahikiirira kwabo.” Isaaya 26: 20, 21. Okucungurwa kw'abo abatuura bamutegyereize n'okugumisiriza kuryaaba okw'ekitiinisa, abo abu amaziina gaabo gahandiikirwe omu kitabo ky'amagara.

Eshuura Ya 40 — Abantu Ba Ruhanga Okucungurwa

Ebiragi by’okurinda abantu ku birai hwe ahari abo abarikurinda ebiragi bya Ruhanga, nihaza kubaho, omu myanya etarikushushana, abarikugyenda omu maisho barikusherura kubakora kubi. Obwire obwatiirweho kuburaabe nibwirira haihi, abantu nibaza kwegeita okwenda kurwanisa akabiina kakye aka. Nibaza kumaririra kubateera omurundi gumwe omu itumbi, barikwenda kumariraho kimwe amaraka gaabo agarikubashinja gakabahana.

Abantu ba Ruhanga —abamwe omu bihome, abandi beesherekire omu bibira n’eshonzi— nibagumizamu okushaba oburinzi bwa Ruhanga, kwonka obwo, buri hamwe nihaza kuba hariho abashajja abaine ebirwaniso, abarikuhatwa baamaraika abaagwire, barikweteguura omurimo gw’okwita. Hati, omu shaaha ey’akabi kaingi, Ruhanga wa Israeli niho arikwijira kujuna entoore ze.

Mukama naagira ngu; “Muryayeshongora ekyeshongoro nk’eki beeshongora nyekiro aha kiro ky’obugyenye oburikwera; muryagira omuhimbo omu mutima nk’ogw’omuntu oine omukuri, orikuza aha rushozi rwa MUKAMA ahari Rukiri wa israeli. Kandi MUKAMA aryahuriza eiraka rye ry’ekitiinisa, ayorekyere okuteera kw’omukono gwe omu kiniga kye kingi n’omu kiringi ky’omuriro gurikurya busha, n’eshato, n’eihunga, n’orubaare.” Isaaya 30:29, 30.

Omu maraka g’orwari, okuyomba, okukyeena, [636] abantu ababi badingi nibajja omu maani okumaraho abarikwera, kandi obwo, ekicu kirikwiragura, okwiragura okurikukira eitumbi ry’ekiro, nikishweka ensi. Reero omuhanganzima, gurikwaka n’ekitiinisa okuruga aha kitebe kya Ruhanga, gwetimba omu iguru kandi oshushe oti gushangiire buri kabiina akarikushaba. Ababi beeshanga bari nk’abari omu kihome. Okushungaanwa kwabo kugarukira aho. Ebirwaniso byabo by’okwitisa babyebwa. Omu kutiina kwingi baahanga amaisho akamanyiso k’endagaano ya Ruhanga kandi baahurira nibenda kusherekwa okumurinkana kwakwo.

Reero eiraka ry’abantu ba Ruhanga rihurirwe omu burungi bwaryo barikugira ngu “Nimuranzye ahaiguru”, reero baimutsya amaisho gaabo baranzye ahaiguru, bareebe okuraganisibwa kwabo. Ebicu birikwiragura kandi ebiine ekiniga ebishwekire omwanya gw’eiguru birugyehe, reero nka Stefano, bareebere kimwe omu iguru, bareebe ekitiinisa kya Ruhanga

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n'omwana w'omuntu ashutami aha kitebe ky'obukama. Omu muringo gwe ogw'obwa Ruhanga bareebe enkojo z'obucureezi bwe; kandi bahuriye omu kanwa ke harikurugamu ebigambo, arikugambira Ishe, hamwe na baamaraika abarikwera ati; "Ninyenda ngu abantu aba abu wampaire, baije batuure naanye aha ahundi," Yoh 17:24. Kandi erindi eiraka eririmu ekyeshongoro ky'obusinguzi, rihururwe ririkugira riti, "reeba nibaija, abarikwera nibaija bataine kabi koonna kandi batasiisikaire. Bakarinda ekigambo kyangye n'okugumisiriza; nibaija nibaribata na baamaraika;" kandi okusiibuuka hamwe n'okukuuhura n'okutetema kw'eminwa y'abo abaahamiire omu kwikiriza eteere akaari k'obusinguzi, n'okushemererwa.

Nyekiro omu itumbi nibwo Ruhanga arikwija kworeka amaani ge akacungura abantu be. Izooba riryayakira kimwe n'amaani gaaryo. Obumanyiso oburikutangaaza bukurateho burikukuratana. Abagomi bareebe n'okutangaara kandi batiinire ahabw'ebyabaho, obwo abahikiriire baijwire okushemererwa ahabw'okucungurwa kwabo. Buri kintu eky'obuhangwa kireebekye kihindikire kitakiri mubuteeka bwakyo. Emigyerera y'amaizi erekyer'aho kugyenda. Ebicu ebirikwiragurira kimwe bitandikye kwija, birikutomerana. Ahagati y'eiguru eriine ekiniga kingi omu kacweka kaaryo kakye hareebekyemu ekitiinisa ekitarikubaasa kushoboororwa, narishi okwinganisibwa, reero harugyemu iraka rya Ruhanga eririkuhoorera nk'amaizi maingi ririkugira riti, "Kyahwa." Kush 16:17

Eiraka eryo, ritengyese eiguru n'ensi. Habeho [637] omutsitsa muhango. "Omutsitsa muhango kandi ogw'amaani gutyo tigukabahoga okwiha obu abantu baabaho omu nsi." Kush 16:17, 18. Omwanya gw'eiguru gureebekye nigwiguka kandi nigukinga. Ekitiinisa ekirikuruga omu kitebe kya Ruhanga kireebekye kirikwakira omu iguru. Enshozi ziteengyeete zibe nk'embingo ezirikuuhwa omuyaga, kandi enkiri z'amabaare zibarukye n'ekiniga kingi zitaataanire buri rubaju. Hariho okuhinda kw'eihunga. Enyanja yoona ehooreere n'ekiniga kingi. Hahurirwe okuhuuha kw'omuyaga mwingi ogw'amaani, nk'erya baadaimoni abatumirwe kucwekyereza. Ensi yoona etuume nk'ebingoonzi by'ahanyanja. Ensi yoona eriyo neeshatuka. Emisingi yaayo nereebeka eriyo neegwa. Enshozi ziriyo nizimirwa.

Ebirwa ebitwirwemu abantu biriyo nibihunga, bitiinire munonga. Enyambukiro z'aha mayanja zihindikire nka Sodoma na Gomora, zimizirwe amaizi mingi ahabw'obubi bwazo. Orubaare rw'amaani, buri kijuma kiine oburemeezi burikwingana nka talanta emwe Kush. 16: 19, 21, rurikukora omurimo gwaarwo. Endembo z'ensi zoona ez'amaryo zigarurwe ahansi.

Ebikaari by’Abagabe eby’obuguzi bwingi ahu Abagabe b’ensi yoona ab’amaani kandi ab’ebitiinisa batuura nibarundaanira eby’eitungo ahabw’okwenda kweshemeza bonka, bariyo nibakururukira okucwekyerera kwabo okuri omu maisho gaabo. Ebisiika by’ebihome birikushatuka bikeebaganisamu, kandi abantu ba Ruhanga abakomiirwemu ahabw’okwikiriza, baahindurwa ab’obusingye barekurwa.

Ebituuro byaigurwa, kandi “baingi abaagwejegyereire omu mucuucu gw’ensi” baasisimuka, “abamwe basisiimukira amagara agatahwaho, abandi basisiimukire okuhemuka n’okugaywa okutarihwaho.” Dan. 12: 2. Boona abaafereire omu kwikiriza omu butumwa bwa maraika wa kashatu barugye omu bituuro byabo baine ekitiinisa, kuhurira endagaano ya Ruhanga ey’obusingye n’abo abaarinzire ebiragiyo bya Ruhanga. “Kandi n’abo abamucumisire” (Kush 1:7), n’abo abateereire Yesu Kristo enaku n’okumushungisa ari omu busaasi bwingi n’okufa, hamwe n’abaabaire nibahakanisa amazima nibahiiganisa abantu be nibaija kuzooka bamureebe omu kitiinisa kye, kandi n’okureeba ekitiinisa ekirikwija kuheebwa abo abaamworobeire bakamwikiriza.

Ebicu eby’omwirima ogukwatsire biryashweka eiguru, kwonka nabwo eizooba rigume [638] nirirabamu, ririkureebeka nk’eriisho rya Ruhanga eririkuhoora enzigu. Emirabyo erikutiinisa eriyo neetyankana omu iguru, erikushweka ensi n’ebirimi by’omuriro. Ahaiguru hariyo okuhinda kw’enkuba okurikutiinisa, okurikurangirira okucwekyerezibwa kw’abagomi. Ebigambo ebirikugambwa bitarikubaasa kwetegyerezibwa abantu boona; kureka birikwetegyerezibwa abarinzi ab’ebishuba. Abo ababaire nibetwaza kubi, baine amaryo n’okwetunguura n’obugomi, barikwehimbisa omu bwinazi bwabo n’obwinazi aha bantu ba Ruhanga abarikurinda ebiragiyo bye, hati baatangaara kandi baatiinira kimwe, baatetema munonga ahabw’obwoba. Okutaka kwabo nikuhurirwa ahaiguru y’amaraka g’abantu. Baadaimoni nabo nibaija kwikiriza obwaruhanga bwa Kristo, kandi bateteme omu maisho g’obushoborozi bwe, obwo abantu barikushaba okugirirwa embabazi, barikutetema n’obwoba bwingi.

Baanabi aba ira, ku baareebire okworekwa kw’izooba rya Mukama baagira ngu: “Muboroogye, ahabw’okuba eizooba rya MUKAMA riri haihi; Nirijja nk’okucwekyereza okurikuruga aha W’obushoborozi bwona!” Isaaya 13:6. “Taaha omu nkiri z’amabaare, oyesherekye omu mucuucu okutiinisa kwa MUKAMA n’ekitiinisa ky’obukuru bwe. Emyekuniko y’omuntu eryagarurwa ahansi, n’amaryo g’abantu garibatiirirwe, eryo izooba MUKAMA

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wenka niwe arihimbisibwa. Ahabw'okuba MUKAMA ow'amahe aine ekiro eki arirwanisizaho eby'amaryo n'ebirikwekuza byona n'ekintu kyona ekirikwetunguura; kandi byona biryagarurwa ahansi. Eryo izooba abantu baryanaga ebishushani byabo eby'efeeza n'ebyezaabu, ebi baayekoreire kurama, babinagire efukuzi n'obuhundu, Beesherekye omu nyanga n'omu biharamanga by'amabaare agaatikire, nibahunga okutiinisa kwa MUKAMA n'ekitiinisa ky'obukuru bwe, ku ariimuka kutetemya ensi munonga." Isaaya 2:10-12, 20, 21.

Ahaiguru omu bicu, hareebekyemu enyonyoozi ei okumurinkana kwayo kurikuguma nikweyongyera kwaka kurugirira omwirima oku gurikwingana. Enyonyoozi egyo neija kureetera abeesigwa amatsiko kwonka erikureetera ekiniga n'okucwekyerera ahari abo abarikuhenda ebiragiro bya Ruhanga. Abo boona abaahaireyo byona ahabwa Kristo hati bari gye tibakiine ekirikwija kubateganisa, basherekirwe omu bishengye bya Mukama. Bagyeziibwe, kandi omu maisho g'ensi yoona kandi abo abaayangire amazima bareebire okwehayo kwabo ahabw'ogwo owabafeereire. Empinduka [639] erikutangaaza yaabaho ahari abo abacungwirwe omu mwirima gw'abantu abainazi kandi abaitisi abaahindikire baadaimoni. Aha maisho haabo ahaabaire haahweiremu amaani baine ekihika n'okushoberwa, hati haahinduka haatandika kwijura okumurinkana n'okutangaara, n'okwikiriza, na rukundo.

Baimutsya amaraka gaabo n'ekyeshongoro ky'obusinguzi nibagira bati; "Ruhanga niwe buhungiro bwaitu, kandi amaani gaitu, Omuhwezi buzima otabura mu biro by'enaku. N'ahabw'ekyo tituritiina, n'obu ensi yaakuhinduka, Enshozi zikatsindikira ahagati y'enyanja, Amaizi gaayo gakahoorera, gakahinduriza, N'ebibungo bikatengyetsibwa okwehuura kwayo." Zab. 46: 1 -3.

Ebigambo ebi eby'okwikiriza byaaba nibitemba omu iguru ahari Ruhanga, ebicu byagaruka byarugaho, eiguru ryona ryareebeka omu kitiinisa kingi omu mwanya gw'omwirima n'ekiniga, eiguru n'ebicu ebirikwiragura byariza orubaju n'orubaju. Ekitiinisa ky'eiguru kirikumurinkana n'emirango eigwire. Reero bwanyima haagaruka haareebeka omu iguru engaro eine ebishate bibiri by'amabaare ebihandiikireho ebiragiro ikumi bya Ruhanga. Nabi naagira ngu: "Eiguru rimanyisa okuhikiirira kwe, Ahakuba Ruhanga we wenka niwe Mucwi w'emanja." Zab 50:6. Ebiragiro ebirikwera ebyo, Okuhikirira kwa Mukama, ebyagambirwe ahagati y'enkuba n'emirabyo ahari Sinai nk'egyenderwaho y'amagara, hati nibyorekwa abantu nk'egyenderwaho omu kucwa kw'orubanja. Omukono gwashuuruura ebishate by'amabaare ebi,

kandi haareebeka ebiragiyo byona ikumi ebya Ruhanga, ebihandikisiibwe ekaramu y'omuriro. Ebigambo byona birikubaasa kushomwa boona bakabyetegyereza. Ebiteekateeko by'abantu byasisimurwa, omwirima gw'okwikiriza ebigunjaano gwabaruga aha maisho, kandi ebigambo bya Ruhanga ikumi, ebigufu, ebirikwetegyerezibwa kandi ebiine obushoboorozi byareebwa abantu boona abatuura omunsi.

N'ekintu ekitarikubaasika kushoboora okutiina hamwe n'okwehwa amatsiko okurikwija kuba ahari abo abaaribatiiriye ebiragiyo bya Ruhanga. Mukama akabaha ebiragiyo bye; bakaba bari ab'okuguma nibagyeragyeranisa emicwe yaabo n'ebiragiyo bya Ruhanga, babaase kumanya ekishobire omu mitwaarize yaabo, bibahuguura bakiine omugisha gw'okwegarukamu bakeeteisa, kwonka ahabw'okwenda kukundwa ensi, ebiragiyo bya Ruhanga bakabinaga aha rubaju, baayegyesa n'abantu abandi okukora ebihagaro. Bakateeraho munonga [640] kugyemesereza abantu ba Ruhanga kuribatiirira Sabato.

Hati kandi ekiragiyo kyonyini nikyo kiriyo nikibasingisa orubanja ekyo ekibaagayire. N'okutiina kwingi baareeba ku batakiine eky'okwetonganira. Bakaheza kutoorana ogwo ou barikwija kuheereza. “Haza obwo muryagaruka mumanye kutaanisa abahikiriire n'ababi, abarikukorera Ruhanga n'abatarikumukorera.” Malaki 3: 18.

Abainazi b'ebiragiyo bya Ruhanga kwihira kimwe aha bebembezi ab'aha rurengo rw'ahaiguru kuhikiza kimwe ahab'ahansi munonga, baine omuringo mutsya ogu barikutwazamu amazima hamwe n'emirimo ei barikukora. Nibaija kureeba Sabato ey'ekiyo kya mushanju ku niko kamanyiso ka Ruhanga, kwonka obunaku bube bwahweireyo batakiine mugisha gw'okuhindura Sabato eyaabo ei baayeteereireho, n'okureeba oku baayombekire aha mushenyi ekyombeko ky'okwikiriza kwabo.

Aho nibaija kukimanya gye ku babaire nibarwanisa Ruhanga. Abeegyesa b'amadiini baareetiire abantu okuhaba obwo barikugira ngu nibabatwara okubahitsya aha marembo ga Paradiso. Okuhitsya aha kwetonganirira okw'aha muheru, nibwo abantu baaramanye omurimo gw'abantu omu murimo gwa Ruhanga ogurikwera kandi ku kiri eky'akabi kaingi baaba batabaire beesigwa. Omu nshonga z'amagara agatahwaho, nimwo turikurebera obukuru bw'okufeerwa omuntu omwe. Okutiina nikuza kwijura ogwo ou Ruhanga araagire ngu: Nduga omu maisho, iwe okora eby'obugomi.

Eiraka rya Ruhanga niriya kuhurirwa omu iguru ririkurangirira ekiro hamwe n'eshaaha y'okwija kwa Kristo, n'okuhikiiriza endagaano ye n'abantu

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be. Nk'okugamba kw'enkuba, ebigambo bye nibiza kuhurirwa birikuhika omu nsi yoon. Israeli ya Ruhanga obwo boona bahurikiize, amaisho gaabo bagahangire eiguru. Boona barikumurinkana omu kitiinisa kya Ruhanga kandi barikumurinkana nk'ahamaisho ga Musa obu yaabaire naashuuma arikuruga aha rushozi Sinai. Ababi tibarikubaasa kubareeba. Kandi omugisha kugurikurangirirwa ahari abo abarikuha Ruhanga ekitiinisa ahabw'okurinda Sabato ye erikwera, haabaho akaari k'okushemererwa.

Ahonaaho haareebekye ekicu kirikwiragura kirikuruga oburugwa-izooba ekirikwingana nk'ekiganja ky'omuntu. Ekyo nikyo kicu ekirikwija kuba kye hinguririize omucunguzi, kandi ekirikureeberwa hare kikashusha ekyehinguririziibwe omwirima. Abantu ba Ruhanga baakimanya ku nikyo kiri akamanyiso k'omwana w'omuntu. Omu kihika kingi nakaceceko baaguma [641] bakihangire amaisho kirikweyongyera kwirira haihi n'ensi, kyaguma nikyeyongyera kwaka kandi kirikweyongyera kugira ekitiinisa, kuhitsya obu kyahindikire ekicu kihango, ekitiinisa kyakyo, ekicweka eky'ahansi, kikaba nk'omuriro ogurikurya busha kandi ahaiguru yaakyo guri omuhanganzima ogw'endagaano.

Yesu aije atembire aha kicu nk'omusinguzi, kandi eihe ry'omu iguru rimukuratiire. Atakiri "mushaija w'enaku," okunywa ekikopo kirikushaariira n'enaku, kureka naija nk'omusinguzi omu iguru n'omunsi, okucwera orubanja abahuriire n'abafiire. "Omu bwesigwa n'amazima," "omu kuhikiirira nimwo arikucwera emanja akarwana egamba." Kandi "Amahe ag'omu iguru gaamukurata." (Kush 19:11, 14). N'ebyeshongoro ebirikweshongorwa ebihangirwe by'omu iguru na baamaraika, naashendekyerezibwa omuhendo muhango munonga ogutarikubaasa kubarwa. Eiguru ryona niryijura okumurinkan— "Rukumi emirundi enkumi n'akakumi emirundi obukumi." Tihariho karaamu eyakubaasa kuhandiika ekishushani gye; nari okwetegyereza kw'abantu okubaasa kushoboorekyerwa ekitiinisa eki. "Ekitiinisa kye kyashweka eiguru, Kandi ensi yaijura okuhimbisibwa kwe. Okumurinkana kwe kwaba nk'omushana." Habakuuku 3:3, 4.

Ebicu ku birikweyongyera kuhika haihi, buri riisho rireeba omunyiginya w'obusingye. Atakiine kirunga ky'amahwa aha mutwe; kureka ekirunga ky'ekitiinisa hati nikyo kimuri aha mutwe. Eshusha ye neeyaka okukira izooba ry'ihangwe. "Kandi aha kijwaro kye n'aha kibero kye hahandiikirweho eiziina eri, Omugabe w'Abagabe, kandi Omukama w'abakama." Kush 19:16.

Omu maisho ge, aha maisho h'abantu "nihahinduriza hapeeruuka", kandi ahari abo abayangire embabazi za Ruhanga nibajjura okutiina hamwe

n’okwehwa amatsiko. “Emitima ebahweire omunda, amaju nigatetema, Boona bahinduriize aha maisho.” Yer 30:6, Nahumu 2:10. Abahikiriire bateera akari baborooga nibatetema, nibagira bati; “N’oha orikubaasa kwemerera omu maisho gye?” Ekyeshongoro kya baamaraika kyarekyeraaho, haabaho akaceceko kahango. Bwanyima eiraka rya Yesu ryahurirwa ririkugira riti; “Embabazi zangye nizikumara.” Amaisho g’abahikiriire batyo baagaimutsya ahaiguru, kandi okushemererwa kwajjura emitima yaabo. Kandi baamaraika bongyere aha maraka gaabo bagambire omu iraka ery’ahaiguru beeshongore, obwo barikushuuma omunsi.

Atyo Omugabe w’Abagabe ashuumire aha kicu, ekiri omu muriro ogurikwakira kimwe. Ensi yooka etetema omu maisho ge, kandi eiguru ryazingwaho nk’omuzingo, kandi enshozi zooka n’ebirwa byona byaruga omu myanya yaabyo. [642] “Ruhanga waitu naija, taryetsiza; Omuriro ogurikwokeye kimwe gumwebembeire, Ayehinguririziibwe eihunga ry’amaani; Naayeta eiguru n’ensi, ngu abone kucwera abantu be orubanja.” Zab. 50: 3, 4.

“Kandi n’Abagabe b’ensi, n’abakungu, n’abakuru b’engabo, n’abatungi, n’ab’obushoboorozi n’abantu boona, abahuuku n’ab’obusingye, baayeshereka omu nyanga n’omu nkiri z’omu nshozi, nibatakira enshozi n’enkiri, bati: Mutugwere, mutusherekye amaisho g’Ogwo oshutami aha kitebe ky’obukama, n’ekiniga ky’Omwana gw’entaama; ahakuba ekiro kikuru ky’ekiniga kyabo kyahika; n’oha orikubaasa kukiye?” Kush 6: 15 – 17.

Okushungaanwa kwahwaho. Eminwa yooka ey’ebishuba yaabumbwa. Eby’okurwanisa byona ebihagatirwa abarwani omu rugamba n’ebijwaro ebikuringire omu shagama (Isaaya. 9: 5) byona byakoma aho. Hati aho ekirikwija kuba nikihurirwa n’okushaba hamwe n’amaraka agarikucura n’okurira. Hatyo hahurirwe ebigambo ebirikuruga omu kanwa k’abagaanizi nibagira bati ‘ekiye ekikuru eky’ekiniga; n’oha orikubaasa kukiye?” Abagomi bashabe ngu enshozi zibagwere zibasherekye, batakareeba ogwo ou baagayire kandi ou baayangire.

Eiraka eryo erikuhurirwa n’abafiire, nibarimanya. Ni kangahi obu ribeshengyeriize, omu mbabazi bakanga. Ni kangahi obu rihurirwe niryeshengyeriza okurabira omuri banywani baabo, abanyabuzaare, haza riri ery’Omujuni. Abaayangire embabazi tibarikubaasa butasingwa rubanja, ahabw’okuguma nibangira eiraka eryabaire ritwire niribeshengyeriza ngu: “Muhindukye, muhindukye murekye emihanda yaanyu emibi. Mbweni nimwendera ki kufa.” Ezekieli 33:11. Aharibo kikahurirwa riri eiraka

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ry’omunyamahanga! Yesu naagira ngu: “Ahabw’okubeeta, mukanga kuhurira, nkatega emikono, hakabura owaakitaho omutima; Ahabw’okuteeta ha kuhabura kwangye kwona, Mukangira kimwe okuhana kwangye.” Enfumu 1:24, 25. Eiraka eryo niribaijutsya bingi ebi baakwesaasiize—nk’okurabura oku baayangire, okweta oku baayangire, n’emigisha ei baafeeriirwe.

[643] Abo abaagaaniirize kandi bakashuunga Yesu Kristo omu kubonabona kwe kwona bari omu kibiina ekyo. N’amaani agarikutiinisa baagaruka omu bwengye bwabo baijuka ebigambo bye arikubonabona ebiyaagambire, obu yaabuuzibwa abanyamurwa abakuru, arikugira ati; “Kandi nimbagambira nti, bwanyima muryareeba omwana w’omuntu ashutami aha rubaju rwa buryo rw’Owobushoborozi bwona naizira aha bicu by’omu iguru.” Mat. 26: 64. Kandi hati baareeba Kristo omu kitiinisa kye, kandi bari haihi kumureeba ashutami aha rubaju rwa buryo rw’Ow’obushoborozi bwona.

Abo abaayangire kumwikiriza ku ari omwana wa Ruhanga kandi abaagumire nibamuhakanisa baaburwa eky’okugamba hati. Hariho na Herode owaabaire naayemerera omu kitiinsa eki yaabaire aine eky’obwebembezi, akaragiira abaserukare ku bamujweka ekirunga ky’obugabe. Hariho n’abashaija abaabagaine ebijwaro bye, kandi bakamujweka ebijwaro bya bujwa barikumukiniika; bakamujweka n’ekirunga ky’amahwa hamwe n’abaamukwatsize enkonzi y’obugabe barikumuteerera enaku, bakamwinamira omu muringo gw’okumushunga. Abantu abaateire kandi bakacwera amacwante omunyiginya orikureeta amagara, hati kandi bariyo nibahunga ekitiinisa ky’okwija kwe. Abo abaamuteire emisumaari omu biganja n’omu bigyere, omuserukare owaamucumitsire omu rubaju, baareeba enkojo ezi n’okutiina kwingi baatandika kwefuuzza ahabw’enki baakozire ebyo.

Reero bo abanyamurwa n’abategyeki nibaijuka ebyabaireho ahari Gologooza. N’okutiina kwingi munonga baijuka oku baabaire nibacunda emitwe yaabo barikuhimbisa Sitaane barikugira bati, “Akajuna abandi; tarikubaasa kwejuna. Ngu, N’omugabe w’Abaisraeli! Naahanukye, arugye aha musharaba hati, naitwe tumwikirize. Ayesiga Ruhanga, mbwenu naamujune hati, ku araabe naamukunda; ahabw’okuba yaagira ati: Ndi Omwana wa Ruhanga.” Mat. 27: 42, 43.

Nibaijuka gye enfumu y’Omujuni ey’omuhingi owaayangire kuheereza Mukama we ebirugire omu musiri, kureka bakateera omwana we kandi bakamwita. Nibaijuka gye nabwo, ekifubiro eki bo bonka baayecweriiremu ngu: Mukama w’omusiri “Abagomi abo aryabaita kubi.” Omu kibi hamwe n’okufubira abashaija aba abatari beesigwa, Abanyamurwa hamwe n’abakuru

nibareeba ekiraabahikyeho. Hati haabaho okuborooga okw'abantu abarikufa. Nibateera orwari orurikukira obu baagira ngu, "Mumubambe, Mumubambe" ebyahuriirwe omu ndembo za Yerusalemu, baarikugambira ahaiguru, [644] omu kumushungisa ngu, "N'Omwana wa Ruhanga! Niwe Masiya ohikire!" nibagezaho kuhunga Omugabe w'Abagabe. Enyanga n'enkiri z'amabaare, ezi barikwenda kwesherekamu nizaatagurika.

Omu magara g'abo abaayangire amazima, haagarukwamu okuteekateeka, reero ebiteekateeko byabo byabareetere ebyo byona eby'oburyaarya ebi baabaire nibakora, batyo batandikye kwefuza, kwonka ebi tihaine oku waakubaasa kubigyeragyeranisa n'obusaasi oburikwija kubaho aha kiro obu "ekirikubatiinisa ku kirija nk'eihunga," obu "ebihikiirizi birikwija kubaizira nk'omuyaga gw'akasooroora!" Enfumu 1: 27. Abo abaabaire nibenda kucwekyereza Kristo n'abantu be abarikumwikiriza, hati nibo barikwija kureeba ekitiinisa kye eki aine. Omu kutiina kwabo kwingi nibaija kuhurira amaraka g'abahikiriire garikugamba n'okwesiima kwingi bati, "Ogu niwe Ruuhanga waitu, tutuura tumutegereize, ngu atujune." – Isa. 25: 9.

Ahagati omu kuhinda kwingi ensi erikutabanguka, emirabyo erikutyankana, n'enkuba zirikuhinda, eiraka ry'Omwana w'Omuntu nirija kuhurirwa ririkweta abahikiriire abagwejegyeire. Naija kureeba ebituuro by'abantu be, atyo aimutsye omukono gwe ahaiguru agambe n'eiraka rihango ati, "Musisimukye, Musisimukye, Musisimukye, imwe abagwejegyeire omu mucuucu gw'ensi, muzookye murugye!"

Embaju n'embaju zoonza ez'ensi, abafu nibaija kuhurira eiraka rye, kandi abaraarihurire nibaija kuba abahuriire. Kandi ensi yoonza neija kwijura emitsindo eri nk'eihe rihango ahabw'okuba abantu aba nibaija kuba nibaruga omuri buri ihanga, buri ruganda, buri rurimi na buri bantu. Omu kihome kya rufu, nikyo okuzimu, nibaija kurugayo bajwaire ekitiinisa kya Ruhanga barikugira bati; "Iwe Rufu, okusingura kwawe kurahi? Iwe Rufu, oruburi rwawe rurahi?" 1 Kor. 15: 55. Kandi abahikiriire abarikwija kushangwa bakiriho hamwe n'abarikwera abaraje kuzooka, beeteerane hamwe omu maraka gaabo barikugambira ahaiguru, n'okushemererwa bateere akaari k'obusinguzi.

Boona nibaija kuruga omu bituuro barikushusha nk'oku baabitaahiremu. Na Adamu naija kuba ari omu kibiina ky'abantu nyamwingi abazookire, kandi we naija kuba aine oburaingwa bwe obw'omutaano aha bantu abandi kwonka atarikuhika aha buraingwa obw'omwana wa Ruhanga. Naija kuba aine entaniso erikureebwa ah'abantu ab'obusingye obwamukuratiire; haza

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eki nikijja kworeka okuhwa amaani n'ekitiinisa ebi ekibi kyaretsire omu bantu. Kwonka boona nibaija kuzoorwa omuturo twa rufu ebi bamaziremu obwire buraigwa barugyeayo baine amaani g'obunyeeto agubaragume nago ebiro n'ebiro. [645] Omu kutandika, omuntu akahangwa omu kishushani kya Ruhanga, ti mumitwarize kwonka, kureka n'omu kyemerero n'omu nshusha. Ekibi kisiisire ekishushani kya Ruhanga aha bantu; kwonka Kristo akaija kugaruhazo ekyo ekyabuzire. Naaza kuhindura emibiri yaitu erikujunda ebe nk'ogwe ogw'ekitiinisa. Emibiri erikujunda, erikukyemwa, etaine buteeka, eyaabaire esiisikaire, n'ehindurwa erikwera, eboneire, kandi etafa. Obumogo bwona n'emifunya nibisigwa omu bituuro. Bwanyima y'okugarurwa aha muti gw'magara omuri Edeni ei baabaire bafeereirwe kuruga ira, abacungwirwe nibaija "kukura" (Mal 4:2) bahikye aha rurengo nk'oru bahangiirwemu orw'ekitiinisa. Ebirikuhererukayo byona ebirikworeka kyona ekirikushusha ekibi nikihwaho, baty abakuratsi ba Kristo baareebekye gye "omu burungi bwa Mukama waitu," omu biteekateeko n'omu mutima hamwe n'omu mubiri, okworeka Ruhanga ow'amazima. Ka n'obucunguzi burikutangaaza! Obutuura nibugambwaho, obutuura bwainwemu amatsiko, butegyereziibwe n'ekihika, kwonka tbutarikubaasa kwetegerizibwa boona.

Abahikiriire abarishangwa bakihuriire bahindurwe omu kaanya kakye, nk'okuhumbya kw'eriisho.

Kandi Ruhanga naija kugamba bahindurwe batungye ekitiinsa; bahindukye abatarikufa, kandi hamwe n'abarikwera abazookire batyo boona bagyende kubugana Mukama waabo omu mwanya. Abanywani abaataanisiibwe rufu bagarukye bateerane n'abanywani baabo, obutarigarika kutaanuukana. Abaana bagarurirwe abazaire baabo, kandi boona bakwatanisize hamwe beshongore ebyeshongoro ebirikushemeza, barikutemba kuza omu rurembo rwa Ruhanga.

Ahari buri rubaju rw'ekigaari ky'ebicu hariho amapapa, kandi ahansi yaakyo hariho enziga eziine amagara; kandi ebigaari kubyatandikire kugyenda birikutemba omu iguru, enziga zaaguma nizeeshongora ziti, "Orikwera," kandi n'amapapa garikweshongora gati; "Orikwera" kandi na baamaraika barikweshongora ngu "Orikwera, Orikwera, Orikwera! Mukama Ruhanga ow'obushoboorozi," Kandi abacungwirwe baagamba n'eiraka rihaango bati "Alleluia" obwo ebigaari birikugyenda byorekyereire okutaaha omuri Yesusalemu ensya.

Batakatahire omu rurembo rwa Ruhanga, Omujuni naateeka aha bakuratsi be obumanyiso bw'okusingura kandi abajwekye amapeesha g'obukama.

Abantu omu kwengyengyeta nibehinguririza Omugabe waabo embaju ina barikwingana, kwonka we agira ekyemerero ekyaba kiraingwa okukira abacungwirwe boona na baamaraika, kandi enshusha ye erikumurinkana [646] emurikira boona rukundo ey'embabazi. Abantu boona abacungwirwe abatarikubaasa kubarwa nibamuhanga amaisho, buri riisho rireeba ogwo ou “aha maisho gye haasisikaire okukira abantu boona, n'ekyemerero kye okukira abaana b'abantu.” Aha mitwe y'abasinguzi, Yesu n'omukono gwe ogwa buryo naateekaho ekirunga ky'ekitiinisa. Buri omwe, aine ekirunga ekiriho “eizina risya (Kush 2:17), hamwe n'ebigambo “Orikwera wa Mukama.” Buri omwe naakwasibwa ezamba erikwaka.

Obwo, maraika orikwebembera atandika ekyeshongoro omu bukugu, arikutandika okweshongora okuboneire buzima. Buri mutima nigwatika gurugwamu okuhimbisa okwijwire emitima, kandi buri eiraka niriimukibwa omu kuhimbisa ngu: “Ogwo otukunda, kandi owaatukomoroire omu bibi byaitu n'eshagama ye, akatuhindura obukama n'abanyamurwa ahari Ruhanga we kandi Ishe, aheebwe ekitiinisa n'obutegeyeki ebiro byona. Amiina.” Kush 1:5, 6.

Omu maisho g'abantu abacungwirwe harimu orurembo orurikwera. Yesu naigura emiryango yaarwo ey'amahunde, reero amahanga agaarinzire amazima gataahemu. Aho bareebe Paradiso ya Ruhanga, eyaabaire eri eka ya Adamu atakasiisire. Reero bwanyima hahurirwe eiraka, eritakahurirwahoga omu byeshongoro ebyareeshongwirwe, eritakahurirwahoga okutu kw'omuntu, eririkugira riti; “Orugamba rwanyu ruhweire.” “Mwije, imwe abu Tata yaahaire omugisha, muhungure obukama obwabateekatekyeirwe okuruga aha kuhanagwa kw'ensi.”

Hati, okushaba kw'Omujuni ahabw'abeegi be nikuhikiirira: “Taata, niinyenda ngu abu wampaire nabo bagume naanye ahu ndi.” “N'okubamurika omu maisho g'ekitiinisa kya Ruhanga nimushemererwa munonga mutaine kamogo.” (Yuda 24) Kristo naayoreka Ishe abo yaaguzire n'eshagama ye, naagira ngu: “Reeba ndi aha, hamwe n'abaaba abu waakwatsize.” “Abu wampaire nibo ndinzire.” Ebya rukundo eyatucungwire ka nibitangaaza! Okuhikiirira kw'eshaaha egyo ei Tataitwe otuuraho arireeba abacungwirwe, nabo bakamureeba, hatakiriho kibi, n'ebyakirugiremu, kandi abantu baine enkoragana nungi hamwe na Ruhanga!

Omuri rukundo etarikugambwa, Yesu naayakiira abeesigwa be omu kushemererwa [647] kwa Ruhanga waabo. Okushemererwa kw'Omujuni ni yaaba naareeba, omu bukama bw'ekitiinisa, abantu abajunirwe ahabw'obusaasi

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n'okuhemurwa. Boona abacungwirwe nibaza kubagana aha kushemererwa kwe, baaba nibareeba, omu bandi abaine omugisha, abo abaizire ahari Yesu ahabw'okushaba kwabo, emirimo yaabo, hamwe n'okwehayo omuri rukundo. Baaba nibeerundaanira aha kitebe ky'amaani ekirikwera, okushemererwa okurengire nikwijura emitima yaabo, baaheza kureeba abo abu baashahwire ahabwa Kristo, kandi bakareeba n'abandi abaaretsire abandi, kandi n'abo bakareeta abandi, boona barikureetwa omu kuhuumura okw'iguru, nibaza kuteeka ebirunga byabo aha bigyere bya Yesu kandi baamusingize ebiro ebiro.

Ahonaaho amaraka agarikuhimbisa agarikugambira ahaiguru gaijire omu mwanya. Ba Adamu ababiri hati baaza kubugabugana.

Omwana wa Ruhanga ayemereire n'emikono ye eshashanwire kwakiira ishe w'oruzaaro rw'abantu, omuntu ou yaahangire, owaasiisire akagomera owaamuhangire, kandi ou ebibi bye byareeteire Omuhangi we enkojo eziyatungire arikubambwa aha musharaba zirikureebeka aha mubiri gw'omucunguzi. Adamu naareeba amanya enkojo z'emisumaari, tari kugwa omu kifuba kya Mukama we, kureka naagwa aha bigyere bye aine obusaasi n'okushoberwa arikurira naagira ati; "Ohikire kuramibwa iwe kataama ka Ruhanga owaitsirwe!" Reero mpora mpora omucunguzi amwimutsye ahaiguru, reero amworekye Edeni eka ye ei yaabingirwemu ei amazire obwire buraingwa arugiremu.

Bwanyima y'okubingwa okuruga Edeni, amagara ga Adamu omunsi gakaijura enaku. Buri ibabi eryabaire rigwa, buri nyamaishwa eyaahongwa, buri kyaabaho omu buhangwa kyona, buri kusiisikara kw'abantu, bikaba bimwijutsya ekibi kye. Akagira enaku nyingi n'okwefuza obu yaabaire naareeba ekibi nikikanya, kandi, omu bigarukwamu by'okurabura oku yaahairwe, akabugabugana ebyarugire omu kibi. Omu kwecureeza n'okugumisiriza, okumara haihi emyaka rukumi, akareeba ebirikuruga omu kibi. Omu bwesigwa aketeisa ekibi kye kandi yaayeesiga emirimo y'Omujuni, kandi yaafa aine amatsiko g'okuzooka. Omwana wa Ruhanga akacungura obweremwa bw'abantu hamwe n'okugwa kwabo; kandi [648] hati, okurabira omu buheereza bw'okurihiirira, Adamu naateebwa omu mwanya gwe oguyaabandizemu.

Atyo agyende, omu kushemererwa kwingi areebe emiti ei yaabaire akunda akashemererwa, —emiti yonyini ei yaabandize kucwaho ekijuma obu yaayeesiima ari ohikiriire atakagizire kamogo. Areebe emitiini ei yaabyaire n'engaro ze, n'ebirabyo ebiyaabaire akunda kandi akareeberera. Aho ebiteekateeko bye byakiire kandi byijukye ekyaabaireho; ayetegyereze

ku buzima egi niyo Edeni egarwirweho, kandi hati eri nungi munonga kukira oku yaabaire eri obu agibingwamu. Omucunguzi naamutwara amuhitsya aha muti gw'amagara, kandi acwaho ekijuma kyagwo eky'ekitiinisa, atyo akimuheereze ngu akirye. Reero amureebe amwehinguririize, areebe abantu nyamwingi abari eka ye ecungwirwe abemereire omuri Paradiso ya Ruhanga. Reero atyo akwate ekirunga kye ekirikwengyengeta, akinagye aha bigyere bya Yesu, reero amugwe omu kifuba, abumbatire omucunguzi we. Atyo akwate enanga ye y'ezaabu, reero ebishengye byona eby'eiguru bihinde n'ekyeshongoro ky'obusinguzi ekirikugira kiti; "Ohikiriire, ohikirire, ohikiriire, Omwana gw'entaama owaitsirwe, kandi hati ori ohuriire!" Reero eka ya Adamu nabo baimukiremu n'amaani gaabo, ebirunga byabo babinagye aha bigyere by'omucunguzi batyo bamwinamire barikumuramya.

Okubugabugana oku nikwija kujurirwa baamaraika abaarizire obu Adamu yaagwa, kandi abashemereirwe obu Kristo yaazooka akatamba omu iguru, bwanyima y'okwigura ebituuro by'abantu abaryikiriza eiziina rye. Hati bariyo nibareeba omurimo gw'okucungura omuntu gwahenderwa, batyo bateerane amaraka gaabo omu kyeshongoro ky'okuhimbisa.

Aha nyanja y'endeberwamu omu maisho g'ekitebe, ahu enyanja y'endeberwamu erikushusha ejwagiremu omuriro, —erikureebekyera kimwe eijwire ekitiinisa kya Ruhanga,—niho haarikuteeranira abantu ababaasize "kusingura enyamaishwa, n'ekishushani kyaayo, n'akamanyiso kaayo, hamwe n'enamba y'eiziina ryayo." Baine Omwana gw'entaama aha kibungo Sayuuni, "n'ezamba za Ruhanga," nibeemerera, akasiriira n'obukumi buna n'enkumi ina abacungwirwe kuruga omu bantu; kandi aho nihahurirwa, amaraka agari nk'okuhooreera kw'enyanja, hamwe n'okugamba kw'enkuba, "amaraka g'abaine ezamba barikuteera ezamba zaabo." Kandi nibeshongora "ekyeshongoro kisy'a" omu maisho [649] g'ekitebe, ekyeshongoro eki hataine orikubaasa kweg'a oihiro akasiriira n'obukumi buna n'enkumi ina. N'ekyeshongoro kya Musa n'Omwana gw'entaama —ekyeshongoro ky'okucungurwa.

Akasiriira n'obukumi buna n'enkumi ina bonka nibo baarikubaasa kweg'a ekyeshongoro ekyo; ahabw'okuba n'ekyeshongoro ky'ebyo ebi baarabiremu— ebi baarabiremu ebi hataine bandi boona abarikubimanya. "abo nibo bakuratira Omwana gw'entaama ei aza yoon'a." Aba, bwanyima y'okuhindurwa kwihwa omunsi, okuruga omu bantu abahuriire, nibabarwa nka "omuganuro ahari Ruhanga n'aha Mwana gw'entaama." Okushuuruurwa 15:2, 3; 14:1-5. "Aba barugire omu kubonabona kwingi," barabire omu

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bwire bw'enaku nyingi etakabahoga okwiha eihanga ryaabaho; bagumiire obusaasi obw'obwire bw'akabi ka Yakobo; beemireire bataine mutonganirizi omu bunaku oburikuhererukayo, omu kushukwa kw'ebibonaboneso bya Ruhanga. Bacungwirwe, ahabw'okuba "bakoozya ebijwaro byabo omu shagama y'Omwana gw'entaama, byayera." "kandi omu kanwa kaabo hakaba hatabamu bishuba, ahakuba bakaba batagira kamogo" omu maisho ga Ruhanga. "Nikyo bagumira omu maisho g'ekitebe kya Ruhanga eky'obukama nibamuheereza omuri hekalu ye nyomushana na nyekiro; kandi Ogwo oshutami aha kitebe ky'obukama aryabasangira n'eihema rye." Baareebire ensi neehwaho ahabw'enjara n'ebihikiirizi, eizooba rihairwe amaani kwosya abantu n'ekibabo, kandi nabo baagumisiririza okubonabona, enjara, n'eriho. Kwonka "Tibarigira njara bundi, n'obu ryakuba eiriho; tibariitwa mushana, n'obu kyakuba ekibabo kyagwo; ahabw'okuba Omwana gw'entaama ori aha kitebe ky'obukama aryaba omuriisa waabo; aryabeebembera abahitsye aha nshuro z'amaizi g'amagara; kandi Ruhanga aryaragaza amarira goona aha maisho gaabo." Kushuururwa 7:14-17.

Omuri buri busingye, entoore z'Omujuuni zeegyesibwe kandi zaatendekyerwa omu ishomero ry'ebigyezo. Barabire omu buhanda obufunzire bari omu nsi; baayezibwa omu iziiko ry'okubonabona. Ahabwa Yesu, baayemera okuhakanisibwa, okwangwa, n'okushiishwa omu bantu. Baamukuratiire omu muhanda gw'obusaasi; baikiriza okweyangisa kandi baahikwaho [650] ebyaabamazire amaani. Kwonka obusaasi obu baarabiremu bukabeegyese akabi k'ekibi, amaani gaakyo, eki kirikuretera omuntu, hamwe n'enaku yaakyo; kandi nibakireeba nk'ekirikunugwa. Omutima gw'okweyangisa ugu baabaire baine okubaasa kuruga omu kibi nigubateekamu obucureezi kandi gwijuza omuribo okusiima n'okuhimbisa ebi abo abatakagwaga batakaabaasa kwetegyereza. Nibakunda munonga ahabw'okuba basaasiirwe bingi. Ahabw'okukwatanisa na Kristo omu kubonabona, bahikire kukwatanisa nawe omu kitiinisa.

Abahunguzi b'ebya Ruhanga barugire okwo omu myiina, omu nshozi, omu marungu, omu nyanga z'amabaare hamwe n'okuzimu omunsi, n'omu birwa by'amayanja. Bakiri omu nsi, bakaba "bari enshoberwa, baine obusaasi, kandi barikubonabonesibwa." Enkumi n'enkumi bakashuuma okuzimu bamugire ahabw'okuba bakanga kwikiriza ebishuba bya Sitaane. Omu ishengyero ry'abantu bakacwerwa orubanja nk'abasiisi. Kwonka hati "Ruhanga we wenka niwe Mucwi w'emanja." Zaaburi 50:6. Obwa hati okucwamu omu by'ensi nikuhinduka. "N'ekijumo eki barikujuma abantu be

akiihe aha nsi yoonu.” Isaaya 25:8. “Kandi baryayetwa abantu abarikwera, abacungwirwe MUKAMA.” Abu araheereze “Eihunde ry’ebirabyo omu mwanya gw’eiju, Amajuta g’okushemererwa omu mwanya gw’okuganya, Omunagirowe gw’okuhimbisa omu mwanya gw’omutima gw’obujune.” Isaaya 62:12; 61:3. Kwonka hati tibakiri barikutiinisibwa, abatatanisiibwe kandi abarikubonabonesibwa. Kuruga hati nibaija kuguma na Mukama. Nibaza kwemerera omu maisho g’ekitebe ky’obukama bajwaire ebijwaro birungi eby’ekitiinisa, eki baabaire batakareebaga omu nsi. Bajwekwe ebirunga ebirimu amahunde agarikukira ag’ebirunga ebyabaire bijwarwa Abagabe b’ensi egi. Ebiro by’okurira n’obusaasi bihweho. Omugabe w’ekitiinisa abaragaze amarira goona aha maisho gaabo, kandi buri kyoona ekirikubareetera amaganya kimarweho. Ahagati omu kuhuuba amataagi g’enkindo baarikweshongora ebyeshongoro by’okuhimbisa, ebiboneire kandi barikweshongorera hamwe; buri iraka niryeshongora okuhitsya obu eiguru ryona ririkwijura amaraka ngu: “Okujuna n’okwa Ruhanga waitu, oshutami aha kitebe ky’obukama, kandi n’okw’Omwana gw’entaama.” Kandi n’ebihangirwe omu iguru bigarukamu ngu: “Amiina! Ruhanga waitu aheebwe omugisha n’ekitiinisa [651] n’obwengye n’okusiimwa n’okuhimbisibwa n’obushoboorozi n’amaani ebiro n’ebiro, Amiina.” Kush. 7: 10, 12.

Omu magara aga nitubaasa kugyezaho kutandika kureeba ekikorwa ky’obucunguzi bwaitu. Omu butabaasikirwa kwetegyereze kwaitu nitubaasa kureeba okuhemuka n’ekitiinisa, amagara n’okufa, oburingaaniza n’embabazi, ebyabuganiire aha musharaba; kwonka nabwo n’obu twakubireeba, omu bwengyebwaitunitubaasabutabyetegyerezagyeokukishemereire. Eky’okwegu ekirikukwata aha kucungura omuntu nibwo kirikwijira kuba nikitandika kwetegyerezibwa. N’okwetegyereza kwaitu okutaine oku kurikwingana nitubaasa kureeba ebyo ebyabaireho eby’okuhemuka n’ebye’ekitiinisa, eby’amagara n’okufa, okucwa emanja z’oburyo hamwe n’okusaasira, ebyabaire aha musharaba; kwonka omu kukozeza amaani g’ebiteekateeko byaitu turemwa kwetegyereza eki kirikumanyisa omu bwijwire. Obugazi n’oburaingwa bwa Rukundo ei yaatucungwize titukabwetegyereize. Enteekateeka y’okucungura omuntu terikwijira kwetegyerezibwa gye, nangwa n’obu abacungwirwe baragireebe nk’oku barikwijira kugireeba kandi n’okumanya oku baraamanye; kureka kurabira kimwe omu biro n’ebiro, amazima amatsya nigaija kutsigara garikushuururirwa ebiteekateeko ebirikwebuuzza bikenda ngu byetegyereze gye. N’obu obusaasi n’amaganya hamwe n’okwohibwa kw’ensi biraabe bihweire, kandi n’ekirikubireeta kiihirweho, abantu ba Ruhanga baryaguma

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barikumanya kandi barikwijuka oku obuguzi bwingi obw'okucungurwa kwabo burikwingana. Omusharaba gwa Kristo nigwija kuba eky'okwegaho kandi gube ekyeshongoro eky'ebiro byona. Omuri Kristo ori omu kitiinisa nibaija kuguma bareebemu Kristo obambirwe. Eki tikirikwija kwebwa ku ogwo orikuragiira amaani g'obuhaangwa, ogwo orikugambira baamaraika kukora ebi arikwenda kandi orikuhoora enzigu abazigu be, ou Ruhanga akunda, Mukama w'eiguru, kureeba ngu akabonabonesibwa, yaajumwa, yaitwa, ngu nikwo omusiisi abaase kucungurwa.

Kureeba ngu omuhangi wa byona, kandi orikumanya omuhu gwa buri kintu, yaajuura ekitiinisa kye, yaayehayo yaayecureeza yaikiriza kubonabonesibwa ahabwa rukundo ei yaakunzire omuntu, ekyo kiryaguma nikitangaaza obuhangwa bwona. Kandi amahanga agacungwirwe kugarikwija kuguma nigareeba omucunguzi waago, gakareeba ekitiinisa kya Ishe nikyengyengyeta omuriwe, baareeba ekitebe kye ky'obukama, ekiriho ebiro n'ebiro, kandi baamanya ku obukama bwe butarikwija kuhwaho, aho nigagambira [652] hamwe omu kyeshongoro ky'okuhimbisa bati; "Ohikiriire omwana gw'entaama owaitsirwe, kandi otucungwire waatugarura ahari Ruhanga ahabw'eshagama yaawe ey'obuguzi bwingi!" Enaama y'omusharaba neeshoboora enaama ezindi zoon. Omu mushana ogurikuruga Gologosa, hamwe n'ebikorwa byona ebya Ruhanga ebirikutureetera okutiina n'okutangaara nibireebeka biri birungi kandi ebirikutushendashenda.

Embabazi, n'oburungi hamwe na rukundo y'obuzaire nibireebeeka bijwangire n'okwera, n'oburingaaniza, hamwe n'obushoboorozi. Ku turikuba nitureeba ekitiinisa ky'ekitebe kye eky'obukama ekiri ahaiguru munonga kandi ekitungwirwe, nituba nitureeba emicwe ye omu muringo ogw'embabazi ziririkoramu, kandi twetegyereza, okukira oku twareetegyereizeho obukuru oburi omu iziina "Tataitwe." Nikiija kureebwa gye ngu ogwo otuuraho ebiro byona, orikukirayo omu bwengye n'okwetegyereza, akaba ataine nteekateeka endeijo yoon ey'okutucungura, okwihaho okuhayo Omwana we nk'empongano. Kandi ekiturikubaasa kuhayo ahabw'empongano egi, n'okushemererwa kw'okugaruka kuta abantu abacungwirwe omu nsi y'abarikwera, abashemereirwe kandi abatarikubaasa kufa. Ebyo ebirikwija kuruga omu rugamba rw'omucunguzi oru arikurwana n'amaani g'omwirima n'okushemererwa kwabacungwirwe, barikushemererwa omu kitiinisa kya Ruhanga, ebiro byona. Ogwo nigwo muhendo gw'amagara agu eshagama ey'obuguzi bwingi eyahairweyo; kandi Kristo wenyini bwanyima y'okureeba ebijuma by'okwehayo kwe, aryahurira yaamarwa.

Eshuura Ya 41 — Ensi Okutsigara Eri Amatongo

“Ahakuba ebibi byarwo bituumire byahika ahaiguru munonga, kandi Ruhanga aijukire eby’okushiisha byarwo. Murugire, nk’oku rwagizire abandi; murwihure kabiri ahabw’ebi rwakozire; omu kikopo eki rwabajuriizemu ebijwangire, murujwangizemu ebijwangire, murujwangizemu kabiri. Nk’oku rwayehimbiise, rukarengyesereza omu kwegira gye, mube nikwo mwarwihura okubonabona n’amaganya; ahakuba nirugira omu mutima gwarwo ruti: Nshutami nk’omugabekazi; tindi mufaakazi; tindigira maganya na kakye.

N’ahabw’ekyo ebibonaboneso ebyo biryarugwaho omu izooba rimwe, rufu n’amaganya n’enjara, rwokibwe n’omuriro; ahabw’okuba Mukama Ruhanga orikurucwera orubanja n’ow’amaani. Abagabe b’ensi abaashambaine narwo n’abaakunire narwo, ku bariireba okucumbuuka kw’omwika gwarwo nirusya, baryarucurira, baruborogyere; 10baryayemerera hangahari ahabw’okutiina okubonabonesibwa kwarwo nibagira bati: Ai bambe! Ai bambe! Babulooni orurembo orukuru orw’amaani! Okucwerwa orubanja kwawe kwaizira omu shaaha emwe.” Kushuuruurwa 18:5-10.

“Abashuubuzi b’ensi” abo “abatungisiibwe ebintu byarwo n’okwegira gye kwarwo okurengyesereize” “baryayemerera hangahari ahabw’okutiina okubonabonesibwa kwarwo nibarira, nibaborooga, nibagira bati: Ai bambe! Ai bambe! Orurembo orukuru orwabaire rujwara emyenda mirungi ya kitaani n’eya bujwa n’erikutukura, rwehunzire eby’ezaabu n’amabaare ag’obuguzi bwingi n’eruuru! Omu shaaha emwe obutungi obu bwona bwacwekyerezibwa. Bakama b’emeeri boona, n’abarikuzigyenderamu, abavugi baazo na boona abarikukora omu nyanja, baayemerera hangahari.” Kushuuruurwa 18:11, 3, 15-17.

Ebyo nibyo bibonaboneso ebirikwija kuhika ahari Babulooni aha kiro ky’okuheebwa ekifubiro kyaayo eky’ekiniga kya Ruhanga. Ahabwokuba ekikopo ky’ebihagaro byayo kiiwire; obunaku bwahika; ehikiize kimwe amagiingo gaayo g’okucwekyerezibwa. Eiraka rya Ruhanga kuririkuheza kurangirira okuruga omu kukwatwa kw’abantu be, [654] nihajja kubaho, akaimukiriho kahango ahari abo abataratungire busunguzi oru orw’amagara. Embabazi obu zaabaire zikiriho, Sitaane akabahumya amaisho n’ebishuba bye, baatandika kukwasiza omuhanda gwabo ogw’ekibi. Abatungi bayetunguura ahari abo abaabaire batatungire mugisha; kandi baatunga obutungi bwabo kurabira omu kushiisha ebiragiyo bya Ruhanga. Bakanga kuriisa abaine enjara, n’okujweka abataine ky’okujwara, okucwa emanja

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z’oburyo n’okukozesa oburinganiza, hamwe n’okukunda embabazi. Kureka bakakorera okwetunguura, hamwe n’okuheebwa ekitiinisa abantu bataahi baabo. Hati baaza kwihwaho ebyo byona ebyaabahindwire ab’amaani, batsigwe bataine ah’okuta omutwe kandi bataine ky’okubarinda.

Nibaija kureeba okucwekyerezibwa kw’ebishushani byabo ebirukuramibwa ebibayetsigire kukira omuhangi waabo. Bakaguza amagara gaabo ahabw’okwenda kutunga eitungo ry’ensi n’amashemererwa gaayo, tibaayetenga kuba abatungi omu bya Ruhanga. Ekyarugiremu kiri ngu, amagara gaabo gakahinduka busha gaaremwa; okushemererwa kwabo hati kuhindikire omutwaro gw’amabaare, ebibaarundaine omu butari bwesigwa. Ebibatungire bakahugiramu kandi ebirikubamarira obwire bukye hati byahwaho omu kaanya kakeye munonga. Abatungi nibaija kucurira okucwekyerezibwa kw’amabiikiro gaabo, n’okutaatanisibwa kw’efeeza n’ezaabu byabo. Kwonka okutonzya kwabo nikwija kuhunamisibwa obwoba ku baraaheze kukimanya ngu baaza kucwekyerezibwa n’ebishushani byabo ebirukuramibwa.

Ababi nibaija kwijura okwefuza, ti habw’okuba bakanga kwikiriza Ruhanga nari okwikiriza abantu bataahi baabo, kureka ahabw’okuba Ruhanga yaasingura. Batandikye kutonzya ahabw’okurugamu kiri kityo; kwonka tibarikwija kweteisa ebicumuro byabo. Nibaija kukoze oburyo bwona batarikuruha, kureeba ngu baasingura, baaba nibabaasa. Ensi neija kureeba abantuabubaabairenibagaya, nibabateereraenaku, barikwendakubacwekyereza n’okubamaraho, bareebe baagyenda gye hataine ekibakozirweho omu bwire bw’eihunga n’emitsisa hamwe n’ebihikiirizi ebya buri muringo. Ogwo, ori omuriro ogurikurya busha ahari abo abarikushiisha ebiragiyo bye, aha bantu be n’obuhungiro obw’amaani. Omuheereza owaarugire aha amazima ahabw’okwenda kukundwa abantu, hati ariyo naayetegyerereza ebyarugire omu micwe ye, hamwe n’omu kwegyesa kwe. Nikireebeka gye ku eriisho ry’ogwo oreeba byona ryabaire ririkumureeba hoona ahu [655] yaabaire ayemerera, omu nguuto, n’oku yaabaire ajwanga omu bantu omu bicweka by’amagara ebitori bimwe. Buri kikorwa kyona eki amagara gaabaire geetenga kukora, buri moshororongo gw’ebihandiiko ebyabaire bihandiikwa, buri kigambo ekirikugambwa, buri kikorwa ekitahikire ekirikukorwa ekirikureetera abantu kukuratira ebishuba kubyesherekamu, bikabiba embibo; kandi hati, emyoyo ecumwire emwehinguririize, hati niyo ariyo ategyerereza kushaarura. Ruhanga naagira ati: “Obuhuta bw’abantu bangye babutambire aha ruguru, Nibagira bati: N’obusingye! N’obusingye! Haza obusingye butariho.” “Mukahahaaza omutima gw’ohikiriire n’ebishuba byanyu, ou nyowe ntahaaarize; mwagumya omubi ngu arekye kuhinduka kuruga omu mitwarize ye emibi, akajuna amagara ge.” Jeremiah 8:11, Ezekiel 13:22. “MUKAMA naagira ati:

Abariisa, abahwerekyereza entaama z'omu iriisizo, kandi bakazitaatanisa, baryakareeba. Nikyo MUKAMA Ruhanga wa Israeli arikugambira aha bariisa abarikureeberera abantu bangye, naagira ati: Mutaataaniise obusyo bwangye, mwabubinga, timwabutaho mutima. Reeba, naanye ndyaabafubira mbarute ebibi ebi murikukora; nikwo MUKAMA arikugira.” “Imwe bariisa ‘mwe, nimucure, muboroogye, Naimwe bakama b’obusyo, mwekuringye omu iju, Ahabw’okuba ebiro by’okwitwa n’okutaataana kwanyu bihikire; Nimwija kugwa nk’empaya z’entaama ezicookirwe. Abariisa baryabura obuhungiro, Na bakama b’obusyo babure obukiriro.” Yer 23:1, 2; 25:34, 35.

Abaheereza, hamwe n’abantu nibaija kukireeba ngu buzima kwo tibatangire nkoragana nungi na Ruhanga. Bakireebe ku baagomiire ogwo owaataireho ebiragiro by’okuhikiirira. Eky’okwanga ebiragiro bya Ruhanga kikareeta okwimuka kw’obubi, n’obutaikirizana, n’okwangana, n’okukora ebihagaro kuhikiza kimwe obu ensi ehindukiire kimwe eirwaniro, hamwe n’omwanya gw’obushomankuzi. Eki nikyo hati kirikureebwa ekiri omuri abo abaayangire amazima bakatoorana okukunda enshobi. Tihariho rurimi orurikubaasa kukoze sibwa kubaasa kushoboora oku abantu aba abaayangire kworoba barikwija kuhurira omu magara gaabo baaba nibacwekyerezibwa, okucwekyerera okw’ebiro n’ebiro. Abantu abu ensi yaabaire neeramy ahabw’okumanya kugamba n’ahabw’etalanta zaabo, hati bariyo nibareeba ebintu omu mazima gaabyo gonyini. Batyo, bareebe ekyo ekibafeereirwe ahabw’okushiisha kwabo, bagwe aha bigyere by’abo abu baagayire, baature ku Ruhanga yaabakunzire. Aho abantu nibaija kwetegyereza kubaabeihibe hirwe. Batandikye buri muntu kwomesereza mugyenzi we ku niwe amureeteire okucwekyerera; kwonka abo boona beerundaine hamwe, byona babyegyekyerere abaheereza baabo ku nibo babareeteire okucwekyerera. Abariisa, abatari beesigwa, abaagumire nibabarangira obusingye n’ebirungi byonka, bakareetera abahurikiza baabo okushiisha ebiragiro bya Ruhanga hamwe n’okuhiiganisa abo abarikubirinda. [656] Hati omu kutiina n’okugwa enshazi, abeegyesa aba batandikye kwatura omu maisho g’ensi omurimo gwabo ogw’ebishuba, abantu boona bajure ekiniga kingi batandikye kugamba ngu, “Twaza kuhwerekyerera! “Kandi niimwe mutureeteire kuhwerekyerera tuti.”. Bahindikire omurinzi otari mwesigwa. Abo boona abaabaire babasiima, baabakyeenera kimwe. Abo boonyine abu baabaire baterera omu ngaro baarikubasiima, hati nibaza kuziteera ahabw’okucwekyerera kwabo. Za rurara ezaabaire ziri ez’okwita abaana ba Ruhanga hati nizo ziraite abazigu baabo. Buri hamwe nihaza kwijura okurwana n’okusheesha eshagama.

“Obunaku nibwija kuhika aha muheru gw’ensi, Ahabw’okuba MUKAMA aine eki arikufa n’amahanga; Naija kutonganisa abaine omubiri

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boona, N’ababi abaitse rurara; nikwo MUKAMA arikugira.” Yer 25:31. Okumara emyaka kakaaga orugamba oruhango rutwire nirurwanwa; omwana wa Ruhanga hamwe n’entumwa ze z’eiguru zitwire omu kufukaana n’amaani g’omubi, okurabura, okwegyesa, hamwe n’okujuna abaana b’abantu. Hati boona baaherize kusharamu; ababi baaherize kwegeita na Sitaane okurwanisa Ruhanga. Obwire bwahika obu Ruhanga yaaza kucwera orubanja abo abaaribatiriire ebiragiyo bye. Hati orugamba ti rurikurwanisa Sitaane kwonka, kureka n’abantu. “Naija kutonganisa abaine omubiri boona, N’ababi abaitse rurara.” Akamanyiso k’okucungurwa kateirwe ahari abo “abarikutsinda nibaborooga ahabw’ebihagaro byona ebirikukorerwamu.” Maraika wa rufu naagyenda, nk’oku arikugambwaho omu kworekwa kwa Ezekieli nk’abashaija abaine za rurara, abarikuragiirwa ngu; “mumareho abagurusi, abatsigazi, empangare, abaana bato n’abakazi; kwonka omuntu weena oine ako kamanyiso mutamukoraho.” Nabi naagira ngu: “Batyo baatandikira ahari abo bakuru abaabaire bari omu maisho g’enju.” Ezekieli 9:1-6. Omurimo gw’okuhwerekyereza nigutandikira ahari abo abarikweyeta abarinzi b’eby’omwoyo omu bantu. Abarinzi b’ebishuba nibo barikubanza kwitwa. Tibarikusigwaho nari ngu basaasirwe. Abashaija, abakazi, abaishiki, n’abaana boona nibahwerekyerera.

[657] “Ahabw’okuba MUKAMA naija kuruga ahu atuura, Kuhana ab’omu nsi naabatura okutahikiirira kwabo. Kandi ensi eryayoreka eshagama eyaagiseesirweho, Kandi terigaruka kushweka bantu baayo abaitsirwe.” Isaaya 26:21. “Kandi eki nikyo kibonaboneso eki MUKAMA ariteeza amahanga goona agarirwanisa Yerusaalemu; embiri yaabo eryajunda bakyemereire, amaisho gajundire omu binonko byago, n’endimi zibajundire omu kanwa. Eryo izooba baryakwatwa obwoba bwingi oburikuruga ahari MUKAMA, buri muntu akwatane na mugyenzi we, babangirane entomi” Zekaria 14:12, 13. Omu busaasi bwingi, n’okushukwa kw’ekininga kya Ruhanga nimwo harikugwa abatuura omunsi —abanyamurwa, abategyeki, abantu, abatungi n’abooro, abakuru n’abato. “Kandi abariitwa MUKAMA eryo izooba baryashangwa hoona, okuruga aha muheru gumwe gw’ensi okuhika aha gundi. Tibaricurirwa, tibarishanguruzibwa n’obu kwakuba okuziikwa, kureka baryaaba nk’amasha aha itaka.” Yeremia 25:33.

Aha kwija kwa Kristo, ababi baryamarirwaho kimwe omunsi yoona, —bamarweho orwoya rw’omukanwa ke, bacwekyerezebwe ekitiinisa ky’okumurinkana kw’ekitiinsa kye. Atyo Kristo atware abantu be omu rurembo rwa Ruhanga, ensi etsigare etarimu muntu ogitwiremu. “Reeba, MUKAMA aryahwerekyereza ensi, agihindure amatongo, Agijuumikye, ataataanise abagitwiremu.” “Ensi eryacwekyerezebwa, enyagirwe kimwe, Ahakuba

MUKAMA niwe agambire ekigambo eki.” “Ensi esiisirwe abagitwiremu, Ahabw’okuba basiisire ekiragiho, baihireho ebyatairweho, Baita endagaano etahwaho.” “Nikyo omukyeeno guhereizeho ensi, N’abatuuze baamwo bakasingwa orubanja; N’ahabw’ekyo abagitwiremu bookiibwe, baatsigara mbarwa.” Isaaya 24: 1, 3, 5, 6. Ensi yooni neija kutsigara eri amatongo. Ebishenyuka by’endembo n’ebyaaro ebirikiwiza kushenyagurwa emitsisa, emiti yooni erikiwiza kutimbuurwa n’emizi, enkiri z’amabaare ezirikiwiza kubaruka zirikuruga omu mayanja ahatari maizi, byona bitaatanisibwe ahansi, reero ensa zooni zibugire enshozi ezishatwirwe emitsisa okwihira kimwe omu misingi yaazo.

Hati ebirikubaho byona nibushushana n’ebyo ebyayorekirwe ah’izooba [658] ry’okurihiirira. Obu obuhereze bw’omu mwanya ogurikwera munonga bwabaire buhwa, kandi ebibi by’Israeli bikaiwiza omu ihema ahabw’eshagama y’empongano, kandi embuzi ya Azazeeli ekareetwa ehuriire omu maisho ga Ruhanga; kandi omu maisho g’abantu boona, omunyamurwa omukuru akaba ayaturira eby’okushiisha byabo ahari yo. “Ate engaro ze zombi aha mutwe gwayo, agyaturireho eby’okutahikiirira by’Abaisraeli byona n’eby’okushiisha byabo byona; ebyo bibi byabo byona abite aha mutwe gw’egyo mbuzi agyohereze omu ihamba etwarwe omuntu oyeteekateekyeire omurimo ogwo” Abaleevi 16:21. Omu muringo nigwo gumwe, obuhereze bw’okututonganirira ku buraahwe omuri hekalu y’omu iguru, omu maisho ga Ruhanga na baamaraika hamwe n’abo abacungwirwe, ebibi by’abantu ba Ruhanga nibiza kuteebwa ahari Sitaane; niwe arateebwaho orubanja rw’ebibi byona ebi yaabareetiire kukora. Kandi nk’embuzi eliya oku yaabaire etwarwa omu nsi y’ihamba, na Sitaane nikwo araatsigwe ahansi wenka, omu ihamba. Omuhandiiki w’Okushuuruurwa naagamba aha kutsigwaho kwa Sitaane hamwe n’oku ensi eraabe ehindukire, kandi agira ngu eki nikiza kumara emyaka rukumi. Bwanyima y’okugamba aha kugaruka kwa Yesu hamwe n’okucwekyerera kw’ababi, obunabi nibugumizamu bugira ngu: “Bwanyima naareeba maraika ondiho naashuuma, naaruga omu iguru aine omu ngaro ekishumuruzo ky’ekiina ekitaine bugarukiro n’orujegere ruhango. Yaakwata ekyo kijoka ekya ira niwe Muregi kandi Sitaane, yaamuboha okumara emyaka rukumi, yaamunaga omu kiina ekitaine bugarukiro, yaakinga, yaataho akamanyiso, ngu arekye kurugamu kubeihabeihira amahanga obundi, okuhitsya ahi emyaka rukumi erihwera. Bwanyima y’egyo myaka ashemereire kubohororwa okumara omwanya mukye.” Kush 20:1-3.

Ebigambo “ekiina ekitaine bugarukiro” nibimanyisa ensi oku eraabe eri, omu katabanguko n’omu mwirima nk’oku ebyahandiikirwe ebindi birikugamba. Omuringo gu ensi yaabaire erimu omu kutandika, Baiburi neegira

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ngu “Ensi ekaba etari mu buteeka, kandi erimu busha; omwirima gukaba gushwekire amaizi maingi” Okutandika 1:2. [659] Obunabi nibwegyesa ngu omuringo nk’ogu niguza kugaruka gubeho. Yeremia arikureeba omu biro bya nyesya naagira ngu: “Ku naayetegyereize ensi, naareeba eri amatongo, kandi erimu busha, N’eiguru ritarimu kashana. Ku naayetegyereize enshozi, naareeba nzitengyeta, N’ebibungo byona nibizonga. Ku naayetegyereize, naareeba hatariho muntu, N’ebirikuguruka omu mwanya byona byahungire. Ku naayetegyereize, naareeba ensi, eyaabaire eyeza, yaabaire eihamba, N’endembo zaayo zoonza zaasheenyeirwe omu maisho ga MUKAMA, omu maisho g’ekiniga kye kingi.” Yer 4:23-26.

Aga nigo garikwija kuba gari amaka ga Sitaane na baamaraika be okumara emyaka rukumi. Aryaguma ahansi honka, ataine mugisha kuza omu nsi ezindi ngu ababehabeha nari okukora kubi abo abatakashiishaga. Oku nikwo kubohwa; tihaine oriba ariho, ou arikoresezaho amaani ge. Aryaaba ataine ku yaakukora emirimo ye y’okubeiha nari okushiisha ebi atwire naakora ebyasha n’ebyasha kandi arikwesiimisa. Nabi Isaaya, arikureeba aha bunaku obu Sitaane arisingurwa, naagira ngu: “Iwe nyonyoozi y’omu buturuturu ‘we, omwana w’omushekye, K’orugire omu iguru okagwa! Iwe owaabaire ocwa amahanga busha, K’otemirwe, okaza aha itaka! Okaba ogira omu mitima gwawe oti: Ndyatamba omu iguru ahaiguru y’enyonyoozi za Ruhanga, Ekitebe kyangye nkite ahaiguru. Ndyashutama aha rushozi rw’eiteeraniro okwo hare aha bukiizi-bwa-buryo. Ndyatamba mpikye ahaiguru y’ebicu, Nyehindure, mbe nk’Orukukira byona. Mbweni shi ka waashuuma Okuzimu, Okahika owa Nyamuteza! Abaraakureebe nibaija kukushamaarira, Bakwetegyereze, nibagira bati: Ogu niwe mushaija owaabaire atengyetsa ensi, Akatetemya amahanga g’Abagabe, Akahindura ensi eihamba ry’omusheenye Akasheenya endembo zaamwo, Akanga kureka enkwatwa ze kugaruka owaabo? Isaaya 14:12-17.

Okumara emyaka enkumi mukaaga, emirimo ya Sitaane ey’obugomi “eretiire ensi kutetema.” Ahindwire “ensi nk’amatongo kandi yaahwerekyereza abagitwiremu.” Kandi “akarekura embohe ze.” Okumara emyaka enkumi mukaaga, ebihome bye bitwiremu abantu ba Ruhanga, akaayenzire kubagumya ebiro byona; kwonka Yesu akahendagura enjegyere ze yaabohoorora embohe.

N’ababi nabo nibiihwa omu bushoboorozi bwa Sitaane, kandi we na baamaraika [660] be baguma bonka okureeba eki ekibi kyaretsire. “Abagabe b’amahanga boona bagwejegyereire omu kitiinisa, Buri muntu omu kituuro kye; Kwonka iwe onagirwe aheeru hare n’ekituuro kyawe nk’eitaagi eryangiirwe kimwe.... Omu kuziikwa toriteerana nabo, Ahabw’okuba okacwekyereza ensi yaawe, Waita abantu baawe. Isaaya 14:18-20. Okumara

emyaka rukumi, Sitaane naaza kugyendagyenda oku n'oku omu nsi eri amatongo areebe ebyarugire omu kugomera ebiragiyo bya Ruhanga. Omu bwire obu, naaza kushaasha munonga. Okuruga agwa, emirimo ye obutoosha temwikiriize kuteekateeka; kwonka bwanyima y'okwihwaho amaani goona akarekwa wenka kwijuka ebi yaakozire kwiha obu agomera obutegyeki bw'eiguru, kandi akareeba omu kutiina n'okwerarikirira ebyo ebirikwija ebyaretsirwe emirimo ye hamwe n'ebiheneso ebi aratungye ahabw'ebibi ebi yaaretsireho. Aha bantu ba Ruhanga, okubohwa kwa Sitaane kuryaabareetera okushemererwa n'okwesiima. Nabi Isaaya naagira ngu: "MUKAMA ku ariheza kubahuumuza obusaasi n'enaku n'obuhuuku obu mwabaire mwitirwamu kubi nibabakoresa, muryateerera omugabe wa Babulooni enaku nimugira muti: Mamy omurahuzi takiriho, N'ekiniga ky'omunyarubwa kihweireho! MUKAMA ahenzire ekihuuzo ky'ababi, Niyo nkoni y'abategyeke, Abaabaire bateera abantu n'ekiniga batarekire, Bakategyekeyesa amahanga ekiniga, bakagahiiga batarikusaasira." Isaaya 14:3-6.

Omu myaka rukumi egyo ahagati y'okuzooka okw'okubanza n'okwa kabiri, nimwo emanja z'ababi ziraacwerwe. Entumwa Paulo naayoreka ku emanja ezi zirikukurataho bwanyima y'okugaruka kwa Yesu obwa kabiri. "N'ahabw'ekyo mutaricwa orubanja rw'ekintu kyona, obunaku butakahikire, okuhitsya obu Mukama waitu ariija; niwe arimurika ebyasherekirwe omu mwirima, akooreka enaama ez'omu mitima. Obwo omuntu weena Ruhanga aryamusiima, nk'oku ashemereire." 1 Kor 4:5. Danieli naagira ngu [661] obu Ogwo Mukuru owa iranaira ku yaizire, "abarikwera ba Rukira-boona bakasinga orubaja." Danieli 7:22. Omu bunaku obwo, abarikwera baryaaba nibategyeke nk'Abagabe n'abanyamurwa. Yohaana omu kushuuruurwa naagira ngu: "kandi naareeba ebitebe by'obukama; abaabaire babishutamiho baaheebwa obushoboorozi bw'okucwa emanja." "baryaba abanyamurwa ba Ruhanga na Kristo, bategyekeye nawe okumara emyaka rukumi." Kush 20:4, 6. Obu nibwo bunaku obu Paulo yaagambireho ngu, "abarikwer nibo baricwera ensi orubanja" 1 Kor 6:2. Nibaza kukwatanisa na Kristo okucwera ababi emanja, bareebe ebi baakozire n'ebiri omu kitabo ky'egyenderwaho, Baiburi, batyo basharemu orubanja rwa buri omwe okurugiirira ebi yaakozire omu mubiri oku biri. Ebishemereire emirimo y'ababi biryasharwamu, okurugiirira aha bibaakozire; kandi bihandikwe aha maziina gaabo omu kitabo ky'okufa. Sitaane na baamaraika be nabo baryacwerwa orubanja Kristo n'abantu be. Paulo naagira ngu: "Timurikumanya ku turicwera baamaraika emanja?" 1 Kor 6:3. Kandi Yuda naagira ngu "kandi na baamaraika, abatararinzire bukuru bwabo, bakaruga omu mwanya gwabo ugu baabaire batuuramu, akibarindiire omu mwirima omu njejyere ezitarugwamu, okuhitsya aha kiro

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kikuru eky'orubanja" Yuda 1:6. Emyaka rukumi ku eraahwe nihaza kubaho okuzooka kwa kabiri. Ababi bazookye kandi beemerere omu maisho ga Ruhanga "okucwerwa orubanja." Omuhandiiki w'Okushuuruurwa naagira ngu; "Kwonka abafu abandi abaatsigaireho bo tibaragarukire kuba abahuriire, okuhitsya ahi emyaka rukumi yaahwereire." Kush 20:5. Kandi Isaaya arikugamba aha babi naagira ngu: "Baryateeranirwa hamwe nk'oku embohe ziteeranirwa omu kiina; Baryakingiranwa omu nju y'ekihome, Kandi ku harihinguraho ebiro bingi, baryafubirwa." Isaaya 24:22.

Eshuura Ya 42 — Orugamba Ruhwire

Aha muheru gw’emyaka rukumi, Kristo naija kugaruka ahansi aha. Naija kuba ashendekyereziibwe eihe ry’abacungwirwe be, hamwe na baamaraika. Yaaba naashuuma omu kitiinisa kingi, naija kuragiira abagomi boona kuzooka, batyo batungye ekifubiro kyabo. Nibaija kwimuka bari baingi munonga nk’omusheenyi gw’aha nyanja. Kahatariho oku waakubagyeragyeranisa n’abo abaazookire omu kuzooka okw’okubanza! Abahikiriire bajwaire obutafa boona bari bato kandi barungi. Abagomi bo baine amagara mabi garikworeka ku baine endwara n’orufu. Buri riisho omuri abo bantu nyamwingi nirija kuhinduka rireebe ekitiinisa ky’omwana wa Ruhanga. Omu iraka rimwe ababi bagambe bati; “Orikwija omu iziina rya Mukama aine omugisha, naakasingye!” Ti rukundo ei bainiire Kristo erikwija kuba n’ebagambisa ebyo. Amaani g’amazima nigaija kubagyemesereza kugamba ebigambo ebyo, n’obu eminwa yaabo yaakuba etarikwenda kukigamba. Abagomi nk’oku baataahire omu bituuro byabo nikwo barikwija kushohora barikurugamu, baine obwinazi nibwo bumwe ahari Kristo kandi n’omutima gwabo ogw’obugomi.

Tibarikwija kutunga zindi mbabazi, ahu baakubaasa kwegarukiramu bakagorora enshobi z’amagara gaabo agahingwire. Tihariho ekibarikubaasa kutunga omuri eki. Obwire obu baamazire barikukora ebicumuro n’ebihagaro tiburabaasize kubamara n’okworobya emitima yaabo. N’ahabw’ekyo, n’obu baakuhairwe ogundi mugisha, nabwo gukaatwaziibwe nk’ogu baahairwe omu kubanza, bakagomera Ruhanga kandi bakatandika n’okumurwanisa. Kristo naaza kushuuma aha kibungo Zeituni, kandi kuruga obu aheza kuzooka, akatamba omu iguru, ahu baamaraika baahaire okuraganisa ngu aryagaruka.

Nabi naagira ngu: “Bwanyima MUKAMA Ruhanga waawe araija hamwe [663] n’abarikwera be boona” “Eryo izooba aryayemerera aha kibungo kya Zeituuni ekishungaine na Yerusalemu aha rubaju rw’oburugwa-izooba; bwanyima ekyo kibungo kya Zeituuni kiriyashatukamu kabiri okuruga aha rubaju rw’oburugwa-izooba, hagire oruhanga ruhango munonga, ekicweka kimwe eky’ekyo kibungo kigwe aha rubaju rw’obukiizi-bwa-bumohso, n’ekindi aha rw’obukiizi-bwa-buryo.” “Kandi MUKAMA aryaba omugabe orikutegyeka ensi yoona; eryo izooba MUKAMA aryaba omwe, n’eiziina rye ribe rimwe.” Zekaria 14:5, 4, 9. Yerusalemu ensya, omu kwaka kw’amaani, neeza kushuuma kuruga omu iguru, eshutame omu mwanya ogweziibwe kandi ogugiteguriirwe, kandi Kristo, hamwe n’abantu be na baamaraika, bataahe omu

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rurembo orurikwera. Sitaane naayeteguura ahabw'orugamba rwe orw'amaani orurikuhererukayo. Omunyiginya w'omwirima ugu aryaba atakiine maani kandi arikuhurira ayeinamiriire ahabw'okwihwaho abu yaabaire naakorera mu emirimo ye y'okubeihabeihia; kwonka ku araarebe ababi baazoorwa akeeshanga aine abantu nyamwingi aha rubaju rwe, naagarukwamu amatsiko, kandi acwamu butarekyer'aho orugamba oruhango. Naaza kurundaana amahe goona ag'abaagwire aha rubaju rwe kandi abakorese omu nteekateeka ze. Ababi aba n'embohe za Sitaane. Obu baacwamu kwanga Kristo bakacwamu okworobera omuheekyera. Hati beetegwire kwakiira ebiteekateeko bye kandi bakakora ebi arikwenda. Kandi nk'oku atura ari omubeihi, tarikweyoreka nka Sitaane. Naayeyeta omunyiginya kandi ngu niwe ashemereire ensi egi hamwe n'obuhunguzi bwayo obu yaihirweho omu buhenda biragirowo. Atyo agambira abo abari aha rubaju rwe ku niwe mucunguzi, kandi abahamiza ku niwe abazoirwe omu maani ge kandi ngu ariyo naaza kubahwera abasingurire omuzigu waabo rugambwa. Ahabw'okugira ngu Kristo aryaaba atariho, Sitaane aryakora eby'okutangaaza kuhamya ebi arikugamba. Naaza kuheereza amaani abatagaine kandi ahamye boona omu maani ge. Atyo abagirire enaama ngu baze kukwata orurembo rw'abarikwera kandi beegarurire orurembo rwa Ruhanga. Omu karimi karungi naagambira enkumi n'enkumi z'abantu abazoirwe ku niwe mwebembezi waabo kandi oraabahwere kwegarurira orurembo n'obugabe hamwe n'obutegeyeki.

[664] Omu nkuyanja y'abo bantu nihaza kuba haijwiremu enganda z'abantu abaabaire bariho hatakaizire mwegyemure omu nsi; abashaija ebikaaka kandi abanyabwengye, kandi ahabw'okwikiriza kutegyekwa baamaraika abaagwire, bakaba bakoresa amagyezi gaabo goona, bakora ebintu bireetera n'abandi kubaramya, kwonka barikubikora omu mubi, barikwenda kumarira kimwe Ruhanga omu nsi, ekyaabaretiire baamarirwaho kimwe omunsi. Nihaza kuba harimu n'Abagabe hamwe n'abebembezi b'engamba, abashaija abanyamaryo, abarwani rugambwa abaabaire batetemesa ensi. Obu bafa, tihaine kyahindikire ahari ebi. Nibaruga omu bituuru, batandikira ahu ebiteekateeko byabo byakomire. Nibagaruka baijura ekyetengo nikyo kimwe eky'okutegyekwa ensi yooni. Atyo Sitaane ahanuure n'abamaraika be abagomi, hamwe n'Abagabe b'ensi n'amamanzi agaagwire hamwe n'abashaija abarwani ab'amaani. Batyo barebe amaani g'abantu nyamwingi abari aha rubaju rwabo, batyo bagamba ku ihe eriri omu rurembo riri rikye, warigyerageranisa n'abantu abu aine, ngu n'ahabw'ekyo we n'engabo ze nibabaasa kusingura. Batyo bakore enteekateeka yaabo oku barikwija kuhamba eby'obutungi n'ekitiiniisa eby'orurembo Yerusalemu orutsya.

Ahonaaho boona batandikye kweteekateekyera okurwana orugamba. Abantu abanyamyoga, batandikye kutebeekanisa oku orugamba rurarwanwe. Abebembezi b'engabo, abaabaire barangaanwa ahabw'obusinguzi bwabo, bashorooze abarwani babatekateekye omu bibiina byabo nk'oku bashemereire kutahirira orurembo. Bwanyima, ekiragiro kirangirirwe ku baatandika kutaahirira, reero engabo ezi ezitarikubarwa bwingi bwazo zityo zigyende omu maisho —engabo eziri nk'ezo tizikabahoga omu nsi kandi tihariho murwani oraduumire abantu barikwingana batyo. Sitaane, omurwani orikukirayo omu barwani boona, niwe arikwija kwebembera, na baamaraika be bakurateho, batyo bataahirire orurembo omu kurwana oku okurikuhereruka. Abagabe n'abarwaani rurangaanwa boona barimu, n'abantu nyamwingi boona bakurateho omu bibiina byaabo, buri ngabo ziine omwebembezi waazo. Batyo omu muringo nk'ogw'amahe bairirire omwanya ogu orurembo rwa Ruhanga rushutamiho. Atyo Kristo aragiire, emiryango y'orurembo yooka ekingwe, reero engabo za Sitaane ezechinguririize orurembo zeteekateekye kutandika kurwana. Hati aha, Kristo agarukye ayeyorekye abainazi be. Reero ahaiguru omu rurembo, [665] oruri aha musingye gw'ezaabu, niho hari ekitebe ky'obukama kitunguukire ahaiguru munonga.

Ahakitebe ky'obukama hashutamireho omwaana wa Ruhanga kandi ayehinguririziibwe abantu be abaana b'obukama. Ekitiinisira n'obushoboorozi ebi Kristo aine, hatariho orikubaasa kubishoboora, kandi hatariho karaamu erikubaasa kukihandiika. Ekitiinisira kya Isheboona kimwehinguririize. Okumurinkana kwe kwijwire orurembo rwa Ruhanga, kandi kurikurenga n'ahamirango, kukajira ensi yooka. Haihi munonga n'ekitebe ky'obukama, hariho abo abaabaire bari owa Sitaane kwonka abu Mukama yaashahwireyo nk'ebicumurwa ebyihirwe omu muriro, abaagumire nibakuratira omucunguzi n'okwehayo kw'amaani. Kandi hakuratsireho abo abahikiriize emitwarize y'Obukristaayo beetoreirwe ebishuba n'emirimo mibi, abo abarinzi ebiragiro bya Ruhanga obu ensi enkristaayo yaabaire n'ebihindura busha, hamwe n'abantu nyamwingi abaitirwe ahabw'okwikiriza kwabo. Kandi omu maisho okwo, hariyo abantu nyamwingi abatarikubaasa kubarwa omuntu, abarikuruga omu mahanga, n'omu nganda, n'omu bantu hamwe n'omuri buri rurimi. ...beemereire omu maisho g'ekitebe ky'obukama hamwe n'omu maisho g'omwana gw'entaama, bajwire ebijwaro birikwera kandi baine enkindo omu ngaro zaabo.

Kush 7:9. Orugamba rwabo ruhweire, baatungire obusinguzi. Baherize kwiruka, okwiruka okw'empaka kandi baatungire ekiconco kyaabo. Enkindo ezibaine omungaro zaabo zn'akamanyiso k'obusinguzi bwabo, kandi ebijwaro

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ebirikwera birikumanyisa ku okuhikiirira kwa Kristo okutaine kamogo kuherize kuba okwabo. Abacungwirwe batyo, baimutsye ekyeshongoro ky’okuhimbisa, obwaku bwakyo buhurirwe burikurabira omu myanya y’eiguru. Nibagira bati: “Okucungura n’okwa Ruhanga waitu oshutami aha kitebe ky’obukama, hamwe n’omwana gw’entaama.” Ogwa 10. Kandi baamaraika na baaserafi boona bateerane hamwe amaraka gaabo om ukumuramya. Abacungwirwe ku baraaheze kureeba amaani n’okuremwa kwa Sitaane, baaheza kureeba ekyo ekibatakareebahoga, bareebe ngu tihariho bundi bushoboorozi, kwihaho obwa Kristo oburikubaasa kusingura. Omu kibiina eky’abantu aba abari omu kitiinisa abarikumurinkana tiharimu n’omwe orikubaasa kweheereza obucunguzi, okashusha oti okusingura kwabo nibo bakwekoreire omu maani gaabo aha bwabo. Tihariho ekirikugambwa aha busaasi n’okubonabona kwabo oku baabonaboine, kureka buri kyeshongoro na buri kigambo kyaabo kiri ngu okucungura n’okwa Ruhanga kandi n’omwana gw’entaama.

[666] Omu maisho g’abantu abatwire omunsi hamwe n’eiguru, omukoro gw’okujwekwa obukama kw’omwana wa Ruhanga nigwija kukorwa. Kandi hati ku araaheze kujwekwa amaani n’obushoboorozi, Omugabe w’Abagabe naija kurangirira ekyo ekirikwija kukorwa aha bagomi abaagomiire gavumenti ya Ruhanga, kandi acweere abo abaayangire kworobera ebiragiyo bye kandi bakabonabonesa abantu be. Yohaana naagira ati; “Bwanyima naareeba ekitebe ky’obukama kihango ekirikwera n’Ogwo owaabaire akishutamiho; ensi n’eiguru byahunga omu maisho ge byabura obuhamizo. Naareeba abafu, abakuru n’abato beemereire omu maisho g’ekitebe ky’obukama, ebitabo byashuuruurwa. N’ekitabo ekindi kyashuuruurwa, nikyo ky’amagara. Abafu baacwerwa emanja z’ebyahandiikirwe omu kitabo, nk’ebibaakozire oku biri.” Kush, 20: 11, 12. Ebitabo by’omu iguru ku byaherize kushuuruurwa, eriisho rya Yesu ryareeba abantu ababi, baashangwa barikubarirwa ebibi byona ebi baakozire. Baareeba ahu ebigyere byabo byarugiire omu muhanda ogurimu okwera n’oburungi bikahaba, baareeba oku amaryo n’obugomi byabatwire bakaza kugomera Ruhanga n’okushiisha ebiragiyo bya Ruhanga. Ebirikubashendashenda n’okubotsyayotsya ebibaagumire nibashagika ahabw’okukunda ekibi, emigisha ei baakozeise kubi, entumwa za Ruhanga ezi baagayire, okuhabura oku baayangire, ebingonzi by’embabazi ebyagumire nibyangwa kwakiirwa, emitima emigomi eyayangire kweteisa —byona byareebeka nk’ebihandiikire omu nyuguta z’omuriro.

Ahaiguru y’ekitebe ky’obukama hariho omusharaba kandi hariho n’ekirikworeka okutegwa n’okugwa kwa Adamu hamwe n’amatembezo agu enteekateeka y’okucungura omuntu eizire neerabamu. Okuzaarwa

kw'omucunguzi omu muringo ogw'ahansi omu mireebere y'abantu, amagara ge g'obuto agarimu okworoba n'okutwaza mpora, okubatzibwa kwe omuri Yorudani, okwesiibyakwo hamwe n'okwohibwa okwamuhikireho okwo omu irungu. Obuheereza bwe omu bantu arikushuuruurira abantu embabazi n'emigisha, ebiro bye ebyabaire bijwire ebikorwa bya rukundo n'embabazi, ebiro bye ebiyaabaire amara naashaba okwo omu myanya ey'ahansi y'enshozi eyehereire, enkwe ez'obwinazi na rwango, n'eihari ebi baamugiriire; obusaasi oburikutiinisa munonga obwamuhikireho omuri Gesesemani, ahansi y'omutwaro gw'ebibi by'ensi ogwabaire niguremeera munonga, okumureebya n'okumuhayo omu mikono y'abainazi; ebirikutiinisa ebyabaireho [667] omu kiro eki baamucwereiremu orubaanja, —embohe etarikutaza, eyaatsigirweho abeegi baayo boona abu yaabaire akunda munonga, okukururwa omu nguuto za Yerusalemu hataine orikumusaasira, Omwana wa Ruhanga okutwarwa omu maisho g'omunyamurwa Annas, okwemerezebwa n'okuhozesibwa okwabaire omu kikaari ky'omugabe, omu iramuriro rya Pilato, omu maisho ga Herode, arikushuungwa, n'okujumwa, n'okubonabonesibwa hamwe n'okucwerwa orubanja rw'okufa —byona ebyo nibyorekwa.

Kandi hati omu maisho g'abantu aba nyamwingi nihaija kworekwa ebirikwija kukorwa aha muheru —omuntu otaine rubanja orikubonabonesibwa kwonka orikugumisiriza ari omu muhanda naatwarwa Calivario, Omunyiiginya w'eiguru ahanikirwe aha musharaba, abanyamurwa hamwe n'abantu boona abarikumwanga bariyo nibamuroreera ari omu nnaku mbi munonga, omwirima ogutari gw'amaani ga butoosha, ensi okutengyeeta, okushatuka kw'enkiri z'amabaare, ebituuro ebyaigukire, byoona ebyabaireho obu omucunguzi w'ensi yaahayo amagara ge. Ebintu ebi byona bireebekye nk'oku byabaire biri. Sitaane na baamaraika be, hamwe n'abantu be bashangye batakiine oku barikubaasa kuruga aha kishushani eki, kugira batungye amaani g'okukora omurimo gwabo. Buri murwani we aijukye ekicweka ekiyaakozireho. Herode owaitsire abaana bato abataine rubanja, baitu obwo arikwenda ngu akaitiramu omugabe wa Israeli, Herodia, ou enshoni ze n'okweshinja ahabw'ekibi ekiyaakozire byareeteire Yohaana kutemwaho omutwe, Pilaato owaremirwe kucwamu ekihikire ahabw'okukunda ngu agume aha butegyeki; abaserukare abaabaire nibashungisa Yesu aha musharaba, abanyamurwa n'abategyeki hamwe n'eihe ry'abantu abaabaire nibagambira aha iraka ry'ahaiguru munonga bagumize ngu “Eshagama ye etutukurire n'abaana baitu!” —boona nibaija kureeba ekibi kyaabo. Nibaija kwetenga ngu beesherekye ekitiinisa kye, ekirikukira aha kumurinkana kw'eizooba, reero abacungwirwe bo, barikutambika ebirunga byaabo aha bigyere by'omucunguzi waabo nibagira bati; “Akanfeera!” Omu

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bacungwirwe ba Kristo harimu emanzi Paulo, Petero omunyabwira, Yohaana orikukundwa kandi nawe orikukunda, hamwe na beene waabo boona ab'omutima gw'amazima, hamwe n'eihe rihango ry'abantu abaitsirwe ahabw'okwikiriza, kandi aheeru y'orurembo hariyo buri kibi kyona hamwe na buri kirikunugwa, hamwe naabo boona abaabaire nibabahiiganisa, bakabata omu bihome, kandi bakabaita. Hariyo Nero, omwinazi kandi omwinazi rugambwa, arikureeba okushemererwa hamwe n'okutunguurwa kw'abo abu yaabonaboneise kandi akaita, kandi owaashangire okushemererwa kwe kuri okw'okushemeza Sitaane.

Nyina nawe ariho aho, kureeba ebyarugire [668] omu murimo oguyaakozire, areebe oku emicwe ye emibi yaakwatsire omutabani, oku ebyo ebiyaamanyiirize omwana we nk'eky'okureeberaho, oku bimwaniire ebijuma by'obwitsi kandi bikareetera ensi kuhwerekyerera. Harimu abakuratsi ba Paapa, abanyamurwa, abebembezi, abarikweyeta abajwekyerwa ba Kristo, kwonka bari abaakozeise okwita abantu ba Ruhanga bakabanaga omu biina, n'okubabamba aha musharaba n'okubootsya n'omuriro ngu barekye kuteekateeka aha kukorera Ruhanga. Harimu ba Paapa ab'amaryo, abaabaire beetunguura bakeeta omu myanya y'ahaiguru okukira ahari Ruhanga, bakahindura obunaku n'ebiragiyo bya Rukira- boona. Abo abarikubeiha ngu niboba ishe w'ekanisana nabo nibaija kubuuzibwa akasyo n'akahindu ahabw'ebyo ebibaakozire. Bambe nibaija kweshanga batakibaasa kwetegyereza eihato eri Ruhanga abainiire ahabw'okushiisha ebiragiyo bye, kandi ku atarikwijja omu muringo gwona kubaihaho orubanja. Nibaija kukireeba gye ku Kristo arikukwatanisa n'abo abarikubonabonesibwa ahabw'eiziina rye; kandi bahurire amaani g'ebigambo bye ebirikugira biti; "Nk'oku mwabikoreire omwe ahari beene Taata abo abato okukira abandi, biri niinye mwabikoreire." Mat. 25: 40. Eihe ryona ery'abagomi rityo ryemerere omu maisho ga Ruhanga, bacwereirwe orubanja rw'okwenda kuhamba gavumenti y'eiguru. Tibaine ow'okubatanganirira; tibaine ky'okwekwasa; reero bacwerwe orubanja rw'okufa okw'ebiro n'ebiro. Aho kyorekyerwe kimwe ku ebiconco by'ekibi kutari okweha obusingye n'okugumaho ebiro byona, kureka ku biri obuhuuku, okufa, n'okuhwerekyerera. Abagomi bareebe enshaagi ei baatungire omu kutuura amagara agaijwire obugomi. Ekitiinis ekihinguraine eki baayangire obu baabaire baine omugisha; hati nibakireeba kiri ekintu eki barikwenda buzima. Abo ab'okuhwerekyerera nibarira barikugira ngu, "Reeba mazima ebi twakubaire twine; kwonka tukasharamu kubyeiriza hare. Mazima, ka twafereirwe! Tuhaaniise obusingye, okushemererwa, n'ekitiinisa ahabwa busha, okuhemuka n'enaku." Boona nibareeba ngu okufeerwa eiguru

kwabo kuhikire. Ahabw'amagara agu baatwire nibagira ngu: "Titurikubaasa kwebemberwa omushaija ogu (Yesu). Abagomi ku barareebe okujwekwa ekitiinsa ky'obukama okw'omwana wa Ruhanga, nibaija kugwa kihuumura. Nibaija kureeba omu ngaro ze akwatsire ebishate bibiri by'ebiragiyo bya Ruhanga, [669] ebi baayangire kandi bakabiribagirira. Baheereze obujurizi bwabo barikureeba, okureeba okuramya n'okutangaara kw'abacungwirwe, bahurire kuri nk'ebingonzi by'amaraka marungi agarikweshongora ekyeshongoro ekirikugira kiti, "Mukama Ruhanga ow'obushoboorozi bwona, Ebi waakozire ni bikuru kandi n'eby'okutangaaza; Emihanda yaawe ehikiriire kandi n'ey'amazima, Nyakusinga Mukama w'amahanga." Kush 15:3; Batyo boona bajuumare omu maisho ge, baramye omugabe w'obusingye.

Aha, Sitaane naija kuba nk'owashanyarara yaaheza kureeba ekitiinisa kya Kristo. Ogwo owaabaire ari Kerubi orikushweka aha ntebe ya Ruhanga naija kwijuka ahu yaihire arikuza kugwa. Owaabaire ari Serafi orikumurinkana, omwana w'obuturuturu, reeba oku ohindikire okagarurwa ahansi! Omu ishengyero eriyaabaire ashutamamu akaheebwa ekitiinisa, hati yaabingirwamu kimwe obutagarukamu ebiro byona. Hati naareeba ondijjo niwe ayemereire aha rubaju rwa Isheboona, ashwekire aha kitiinisa kye. Yaareeba Yesu naajwekwa ekirunga ekiyaajwekirwe maraika ocuraire kandi ow'ekitiinisa, atyo aijukye ku omwanya gwe gwakubaire guri ogwo.

Yaatandika kwijuka amaka agu yaabaire atwiremu ag'obusingye n'okwera n'okuba gye kuhitsya obu yaatandikire kwetomboitera Ruhanga n'okugirira Kristo eihari. Okurega kwe, obugomi bwe, n'ebishuba bye ngu nikwo abaase kutunga ab'okumusaasibwa hamwe n'obuhagizi omuri baamaraika, hamwe n'okugumizamu arikwanga kuhindura aha micwe ye omu bunaku obu Ruhanga yaabumuheereiremu okusaasirwa —byona bimwije omu biteekateeko. Areebe omurimo oguyaakozire omu bantu hamwe n'ebirugiremu— oku yaahindwire abantu abainazi ba bataahi baabo, okuyacwekyereize amagara g'abantu nyamwingi, oku yaimukizeho obugabe akagaruka akabuhwerekyereza; okutabanguka kw'ebitebe by'obutegyeki, hamwe n'engamba ezitarikuhwa omubantu. Aijukye okukora okuyaatairemu amaani maingi kuhakanisa Kristo n'okwongyera kugarura omuntu ahansi munonga. Areebe ku enkwe ze ez'okucwekyereza abantu abaataire obwesigye bwabo omuri Yesu zitamugiriire muhoho. Atyo Sitaane ku arareebe obukama obwe, obu akoreire kirikwingana kityo, naija kureeba arikuza kushaarura okuremwa n'okucwekyerera. Atyo bwanyima areetere abantu nyamwingi kuteekateeka ngu orurembo rwa Ruhanga nirwija kukwatwa ahonaaho, kwonka arikukimanya ku kitarimu mazima. Kandi agumizemu omu kurwana

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orugamba arikubeihabeiha abantu, kwonka ebishuba bye tibimukoreire. Ahabw’okuba naamanya gye munonga amaani hamwe n’obushoboorozi ebya Ruhanga. Ekigyendererwa ky’omugomi ogu kituura kiri okweihaho orubanja [670] akooreka ngu obutegyeki bw’iguru nibwo burimu enshobi eyamureteire kugoma. Okuhitsya na hati nikyo ariyo naagyezaho kuhikaho omu bwengye bwe bwona. Akozire obutaruha kandi omu magyezi, kandi arikuhika ahari bingi, ebireteire baingi okwikiriza orubaju rwe omu rugamba oruhango orutwireho obwire buraingwa.

Okumara emyaka enkumi n’enkumi enteekateeka ye etwire eri okuteeka ekishuba omu mwanya gw’amazima. Kwonka obwire hati buhikire obu obugomi obu bwine kusingurwa kandi ebyafaayo bya Sitaane bikagarukir’aho. Omu kugyezaho kwe okw’aha muheru okwenda kusingura Kristo, akamaraho abantu be, kandi akeegarurira orurembo rwa Ruhanga, omubeihi ogu nimwo araamanyirwe kimwe. Abo abegaitsire nawe nibaza kureeba ku aremiirwe kimwe. Abakuratsi ba Kristo hamwe na baamaraika abarikwera nibaza kureebera kimwe okurwanisa obwebemebezi bwa Ruhanga okutwireho. Sitaane buzima niwe yaaretsireho obugomi omu nsi yoonza. Aha, Sitaane naija kureeba obugomi bwe, kubwamureteire kuba otashemeire kutuura omu iguru. Ahabw’okuba akarwanisa Ruhanga, n’ahabw’ekyo okutuura omu burungi, n’okwera, n’okuhikiirira kw’eiguru, nikijja kumubeera eky’okumubonabonesa munonga. Okubeiherera oku abaire naagaamba kubi aha buringaaniza bwa Ruhanga kwona bihweho. Okugaya n’okushwaza oku yaataire ahari Ruhanga byona byamugarukira. Aho Sitaane naija kwinama ayature kandi aikirize orubanja orumucwereirwe ku rumucwereirwe omu buringaaniza, n’omu mazima. “Mukama waitu, n’oha otaritiina, akahimbisa eiziina ryawe? Ahakuba niiwe wenka orikwera; Amahanga goona garyaija gakuramywe, Ahakuba emitwarize yaawe y’oburyo eyorekirwe.” Kush 15:4. Buri kibuzo kyona, ekituura nikibuuzibwa, ekirikukwata aha mazima n’ekishuba, ekituura kiriho, hati nikijja kwetegyerezibwa gye. Ebyarugire omu bugomi, ebijuma by’okuruga aha ngyenderwaho z’eiguru, nibiza kureebwa butunu ebyahangirwe byona. Emirimo ya Sitaane ari kuhakanisa obwebemebezi bwa Ruhanga obwa hati neereebwa ensi zoona. Emirimo ya Sitaane yonyine niyo egarukire ekamushinja. Obwengye bwa Ruhanga, oburingaaniza bwe, hamwe n’oburungi bwe nibireebwa nk’ebihikire. Kireebwa gye ngu byona ebi Ruhanga [671] akozire omu rugamba oruhango oru bibaire biri eby’oburungi bw’abantu hamwe n’oburungi bw’ensi zoona ezi yaahangire. “Ai MUKAMA, ebi waahangire byona biryakuhimbisa, N’abarikwera baawe baryakusingiza.” Zab 145:10. Ebyafaayo by’ekibi biryaba eky’okuhamya ngu omu biragiho

bya Ruhanga nimwo hari okushemererwa kwa byona ebi yaahangire. Bwanyima y'ensi zoonza okureeba byona ebiri omu rugamba oruhango, bombi abaayorobire n'abaagomire nibaza kugambira hamwe ngu: "Emihanda yaawe ehikiriire kandi n'ey'amazima, Nyakusinga Mukama w'amahanga." Ensi zoonza zaaherize kworekwa okwehayo oku Isheboona n'Omwana baakoreire omuntu. Eshaaha ehikire obu Kristo araaze omu mwanya gwe kandi akahimbihisibwa ahaiguru y'amaani goona n'obukama bwona na bur'iziina ryona. Ahabw'okushemererwa okwabaire kumuri omu maisho — okugira ngu naaza kureeta baingi omu kitiinisa kye— akeemera omusharaba n'okuhemuka. Kandi nk'oku yaagizire enaku nyingi hamwe n'okuhemuka, nikwo n'okushemererwa kuraabe kwingi hamwe n'ekitiinisa. Naaza kureeba abacungwirwe, bahindwirwe kushushana nawe, buri mu mutima gwa buri omwe gwijwire obwaruhanga, nari buri ha maisho gari buri omwe harikworeka ekishushani ky'Omugabe waabo. Naabareebamu ebyarugire omu busaasi bwe, kandi ahurira yaamarwa. Atyo omu iraka erirukhika aha baacungwirwe boona hamwe n'ababi, agire ngu: "Reeba abacungwirwe eshagama yangye! Aba nibo naabonaboniire, nkafeera, okugira ngu babaase kutuura naanye ebiro n'ebiro." Bwanyima abajwire ebirukwera beeshongore hamwe ngu: "Omwana gw'entaama owaitsirwe ashemereire kuheebwa obushoboorozi n'obutungi n'obwengye n'amaani n'ekitiinisa n'okuhimbisibwa n'omugisha!" Kush 5:12

Kwonka n'obu Sitaane araabe yaagyemesereziibwe kureeba oburingaaniza bwa Ruhanga, n'okwinamira obukuru bwa Kristo, emicwe ye terabaasize kuhindikaho. Omutima gw'obugomi, gukaguma nigumwijuramu guri nk'omuyaga gw'eihunga ry'amaani. Atyo aijwire ekiniga kingi nikwo kucwamu kandi akamaririra ku atarikwija kureka rugamba orw'amaani, obwire butyo buhikye obw'okurwana okurwana okurikuhererukayo, arikurwanisa Omugabe w'eiguru. Ahonaaho atyo aze ahagati y'abantu be [672] abagumire, ateereho kubaijuzamu ekiniga kye. N'okubasisimura kubaimutsya kutandika kurwana. Kwonka omu bantu boona aba, abatarikubaasa kubarwa, abu yaayegyese obugomi, nihaija kuba hatakirimu orikumureeba nka mukuru nari okureeba obushoboorozi bwe. Obushoboorozi bwe butyo buhwere aho. Abagomi nabo baijire omutima nigwo gumwe gwa rwaango ei Sitaane arikwangisa Ruhanga, kwonka bareebe enshonga yaabo etarimu matsiko goona, nibakireeba ku batakiine ekibarikubaasa kukora, kureka okwirukira ahari Yehova. Batyo ekiniga bakite ahari Sitaane hamwe n'entumwa ze ez'ebishuba. N'ekiniga ky'abaadaimoni baayehindikana abanyabishuba aba, hatyo hakurateho okurwanagana bo bonka.

“Nikyo Mukama RUHANGA arikukugirira ati: Ahabw'okugira ngu

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oine obwengye nka Ruhanga, Reebe, nikyo ndikuteereza Abanyamahanga b'omu mahanga agarikukiza agandi kutiinisa, Bakasyoorayo zaarurara zaabo, Bakarwanisa oburungi bw'obwengye bwawe, Bakashiisha ekitiinisa kyawe. Baryakuroha omu Kiina, Ofe orufu orw'abaitiirwe ahagati y'enyanja.” “...nikyo naakubingiire nk'ekintu kisiisikaire, Nkakwiha aha rushozi rwa Ruhanga; Kerubi ogwo omurungi akakubinga omuri ago mabaare g'omuriro.... Naakunaga ahansi, Naakwanika omu maisho g'Abagabe, Ngu bakushamaarire.... Nkakucwera eiju aha nsi Omu maisho g'abaakureebire boona. Ab'omu mahanga boona abarikukumanya, Nibakutangaarira; Ofiire kubi: torigaruka kubaho ebiro byona.” Ezek 28:6-8, 16-19

“Ahakuba eby'okurwanisa byona ebihagatiirwa abarwani aha rugamba, N'ebijwaro ebikuringirwe omu shagama, Biryaba eby'okwokibwa nk'enku omu muriro.” “Ahabw'okuba MUKAMA agwereirwe kubi amahanga goona, Agiriire eihe ryago ryona ekiniga. Abacwereire orubanja kubasinga, Yaabahayo kwitwa.” “Ababi aryabagwisaho amakara g'omuriro n'obuganga nk'enjura; Omuyaga gwa nyeirurwe guryaba omugabo omu kikopo kyaabo. Isaaya 9:5, 34:2; Zab. 11:6. Omuriro gutyogurugye omu iguru ahari Ruhanga. Ensi yoona eyatike. Eby'okurwanisa byona ebisherekirwemu birugyeyo. Endimi z'omuriro zirugye buri hamwe. Enkiri z'amabaare zoona zookyeze kimwe. Ekiro kya Mukama ekiri nk'entanuuru kihikye. Ebintu byona biryayagibwa omuriro kandi byona ebiri muni bisye. Mal. 4: 1, 2 Petero 3:10. Ensi yoona ehindukye omutuumo [673] gw'eiju —nk'enyanya y'omuriro. Obu nibwo bwire bw'okucwerwa orubanja kw'abatatiina Ruhanga,— “eryo izooba n'eri Mukama arihooreraho enzigu, n'omwaka gw'okuzimuurira ebi bakoreire Saayuuni.” Isa. 34: 8. Ababi baryajundira omu itaka. Enfumu 11:31. Obu “bariba nk'ebitsintsi by'embuba; ekyo kiro ekiriija kiryabookyeza kimwe, tikiribatsigira muzi n'obu ryakuba eitaagi; nikwo MUKAMA ow'amahe arikugira.” Malaki 4:1. Abamwe baryatsya omu kaanya kakye, abandi bamare ebiro bingi. Buri omwe aryabonerezibwa “nk'ebi yaakozire oku biri.”

Ebibi by'abarikwera biryaba bitiirwe ahari Sitaane, atyo abonabone, ti habw'obugomi bwe kwonka, kureka n'ahabwa ebibi ebi yaareetiire abaana ba Ruhangakukora. Ekifubirokyekiryabakihango okukiraeky'abo abuyaaabehire. Bwanyima ya boona abu yaabehire kuhwerekyerera, we naaza kugumizamu naasya. Omu ndimi z'omuriro nimwo ababi baryokibwa, emizi n'amataagi —Sitaane ariwe muzi, kandi abamukuratiire bari amataagi. Ekibonerezo ky'okuhenda ebiragiro kiryahikiirira; oburingaaniza bubeho; kandi eiguru n'ensi, byona birangirire okuhikiirira kwa Yehova. Emirimo ya Sitaane omu kushiisha eryaba ehwire ebiro byona. Okumara emyaka enkumi mukaaga

akozire ebi arikwenda, arikwijuzi ensi ennaku kandi arikureeta obusaasi omu nsi yooni. Ebihangirwe byona bikashaasha kandi byakwatanisiza hamwe omu busaasi. Hati ebihangirwe bya Ruhanga nibijunwa okuruga omu kubaho kwa Sitaane hamwe n'okwohibwa kwe. “Mbweni ensi yooni ehuumwire, etuurize; Abantu nibateera akaari nibeeshongora.” Isaaya 14:7. Kandi akaari k'okuhimbisa n'obusinguzi kaahurirwa okuruga omu nsi zooni. “Bwanyima naahurira eiraka nk'ery'omutwe muhango gw'abantu eriri nk'eiraka ry'amaizi maingi, kandi nk'ery'okuhinda kw'amaani, nirigira riti: Haleluya! Ahakuba Mukama Ruhanga waitu ow'obushoboorozi bwona ari aha ngoma.” Kush 19:6. Obwo ensi yaaba eshwekirwe omuriro omu kuhwerekyerera, abarikwera baryaaba bari omu rurembo orurikwera. Abo boona abazookire omu kuzooka okw'okubanza, okufa okwa kabiri tikubaineho bushoboorozi. Ruhanga yaaba naahindukira ababi omuriro ogurikuhwekyereza, aha bantu be naaza kuhinduka omushana kandi eky'okubakingira. Kush 20:6, Zab 84:11.

“Bwanyima naareeba eiguru erisya n'ensi ensya; ahakuba [674] eiguru ery'okubanza n'ensi ey'okubanza bikaba bihweireho, n'enyanya etakiriho.” Kush. 21: 1. Omuriro ogurimaraho ababi guryashemeza ensi. Buri kyaretsirwe omukyeeno kyona kiryahwaho. Tiharibaho muriro gwa gehena oguriguma nigwaka ngu gwijutsye abacungwirwe ebyarugire omu kibi. Ekijutsyo kimwe kyonka nikyo kirikwija kutsigaraho: Omucunguzi waitu aryaguma aine enkojo eziyaatungire obu yaabambwa aha musharaba. Aha mutwe gwe, n'omu ngaro ze, n'omu rubaju, hamwe n'ebigere, nibyo birikwija kuba nibireeberwaho omurimo mubi ugu ekibi kyakozire. Nabi arikureeba Kristo omu kitiinisa kye, naagamba naagira ati: “Okumurinkana kwe kwaba nk'omushana, Amaranzi gaaturuka omu ngaro ze nigarabya; Kandi okwo niyo yaasherekire amaani ge.” Habakuuki 3:4.

Omu rubaju rwe orwacumitsirwe nimwo harikuruga omugyera ogurikugarukanisa omuntu na Ruhanga —ekyo nikyo kitiinisa ky'Omujuni, kandi obwo “nibwo bweshereko bw'amaani ge.” “Agarikujuna,” okurabira omu kwehayo kwe okutucungura, ekirikumanyisa ngu aine obushoboorozi okureetaho oburingaaniza ahari abo abatari kwakiira mbabazi za Ruhanga. Kandi okuhemuka kwabo nikyo kitiinisa kye; ebiro n'ebiro obuhuta bwa Gologosa buryayoreka okuhimbisibwa kwe kandi burangirire amaani ge.

“Kandi naiwe munaara gw'obusyo ‘we, Ekibungo Sayuuni niwe kirihikaho, Obutegeye ki bwa ira bukagaruka, Obutegeye ki bwa Yerusalemu.” Miika 4: 8. Obwire buhikire obu abantu abarikwera batwire bainiire amatsiko okuruga obu rurara eteebwa aha kibanja Edeni okuzibira abazaire baitu ababandize, obwire bwa “omukwato gw'obuhunguzi bwaitu” Abaefeso 1:14.

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Ensi ekaba ehairwe omuntu nk'obugabe bwe, atyo Sitaane yaamureebya, kandi yaagigumya obwire buraingwa, kwonka yaagarurwa omu buteeka bwayo ahabw'enteekateeka y'okujunwa. Byona ebyafire ahabw'ekibi biryagarurwa busya. "Ahakuba oku nikwo MUKAMA arikugamba, Owaahangire eiguru, (niwe Ruhanga) Akahanga ensi, akagibumburika, Kandi akagihamya." Isaaya 45:18. Ekigyendererwa kya Ruhanga omu kuhanga ensi okubanza nikihiirizibwa obwo ensi yaahinduka obutuuro bw'abacungwirwe ebiro byona. "Abahikiriire baryahungura ensi, Bagituuremu ebiro byona." Zaaburi 37:29. Omu kutiina ngu ebirikwija nibibaasa kutaba bintu ebirukukwatwaho, [675] baingi baagyerizeho kuhindura byona ebi turikureeba nk'amaka gaitu aga nyensya eby'omwoyo. Kristo akaraganisa abeegi be ngu agiire kubatebeekanisiza omwanya gw'okutuuramu. Abo abarikwikiriza okwegyesa kw'ekigambo kya Ruhanga tibarikwija kushangwa bataine kibarikumanyaho aha mwanya ogw'omu iguru. Kandi obwo entumwa Paulo akagamba naagira ati; "ebi eriisho ritakareebaga, n'okutu ebi kutakahuriraga, ebitakataahaga mu mutima gw'omuntu, byona ebi Ruhanga yaacumiire abamukunda." 1Kor. 2: 9. Orurimi rw'omuntu tirurikubaasa kushoboorora rukamarayo ebiconco ebi abahikiriire bariheebwa. Kiryamanywa abo abarikiheebwa. Tihariho kiteekateeko ky'omuntu ekirikubaasa kushoboorora ekitiinisa kya Paradiso ya Ruhanga. Omu Baiburi, obuhunguzi bw'abacungwirwe nibwetwa "ensi yaabo." Abaheburaayo 11:14-16. Okwo niyo omuriisa omurungi arikwija kunyweisiza obutsyo bwe aha nshuro z'amaizi g'amagara. Omuti gw'amagara ogurikwana ebijuma byagwo buri kwezi, kandi amababi gaagwo garikutambira amahanga. Emigyera emirungi etuura neehimintuka, ey'amaizi marungi munonga agari nka crystalo, kandi aha rubaju rw'emigyera egyo, hariho emiti mirungi erikureeta ekibunda narishi ekicuucu aha mihanda eteekateekiirwe abacungwirwe ba Mukama. Okwo, empita enungi nzigumizamu zihika ahansi y'ebibungo ebirungi kandi enshozi za Ruhanga zetsimbire omu burungi bwazo. Omu mpita ezi enungi, aha rubaju rw'emigyera egi ey'amaizi g'amagara, abantu ba Ruhanga, abaabaire batuura nibagyenda bataine buhamizo omunsi, nimwo barikwija kutunga amaka gaabo. "Abantu bangye baryatuura omu nsi baine obusingye, Bagume omu maju gaabo agahamire, N'omu myanya y'okuhuumuriramu etuurize." "Eitima tiririgaruka kuhurirwa mu nsi yaawe, n'obu kwakuba okuhwerekyereza n'okumaraho; Kureka engo zaawe oryazeeta Kujunwa, N'amaremba gaawe ogeete Kuhimbisa." "Baryayombeka amaju, bagatuuremu; Baryabyara emizaabibu, barye ebijuma byayo. Tibaryombeka maju, abandi bakagataahamu; Tibariyara mizaabibu, ekariibwa abandi; Ahabw'okuba nk'oku ebiro by'omuti biba, n'eby'abantu

bangye nikwo biriba, Kandi abatoorainwe bangye baryamara omwanya muhango nibashemererwa ebi emikono yaabo ekozire.” Isaaya 32:18; 60:18; Isaaya 65:21, 22. Okwo “Eihamba n’ensi eyomire biryashemererwa, Eihamba ry’omusheenye riryashemererwa, rirabye ebirabyo nk’esheko y’ensi.” “Omu mwanya gw’amahwa haryameramu omuberooshi, N’omu mwanya gw’emikwatangwe hameremu omukadasi, Kibe eky’okwijukiraho MUKAMA, Akamanyiso akatarihwayho ebiro byona.” “Omushega guryataaha n’omwana gw’entaama, n’engwe [676] eryabyama n’omwana gw’embuzi; ... Kandi omwana muto niwe aribifunya. Ebyo byona tibirikora kubi, n’obu kwakuba okwita aha rushozi rwangye rwona orurikwera,” Nikwo Mukama arikugamba. Isaaya 35:1; 55:13; Isaaya 11:6, 9.

Tiharibaho kushaasha omu iguru. Tiharibayo marira, nari okuziika, nari okucura. “Aryaragaza amarira goona aha maisho gaabo; tiharibaho kufa bundi, n’obu kwakuba okucura nari okurira nari obusaasi, ahakuba ebya ira baryaaba bihweireho.” “Kandi tihaine mutuuze waayo origira ati: Ndwaire, Abantu abatwireyo baryasaasirwa okutahikiirira kwabo.” Kush 21:4; Isaaya 33:24. Harimu Yerusalemu orurembo orusya, orurembo orukuru omu nsi ensya, “Kandi oryaaba ekirunga kirungi omu ngaro za MUKAMA, N’eihunde ry’obugabe omu ngaro za Ruhanga waawe.” “rwine ekitiinisa kya Ruhanga; okumurinkana kwarwo nikushusha nk’okw’eibaare ry’obuguzi bwingi, eririkwetwa yasipi, eririkwengyengyeta nka kristalo.” “Amahanga garyagyendera omu mushana gwarwo, n’Abagabe b’ensi baryarureetamu ekitiinisa kyabo.” “Ndyashemererwa Yerusalemu, Nnanukye ahabw’abantu bangye. Terihuririrwamu iraka ry’okucura, N’obu kwakuba okurira kw’abaine enaku.” “Reeba, eihema rya Ruhanga riri omu bantu. Ruhanga aryatuura nabo; baryaaba abantu be, kandi We wenka aryaguma nabo, ari Ruhanga waabo.” Isaaya 62:3; Kush 21:11, 24; Isaaya 65:19; Kush 21:3.

Omu rurembo rwa Ruhanga “Tiburigaruka kwira.” Tihaine oryetenga kuhuumura. Tiharibayo kuruha omu kukora ebi Ruhanga arikwenda nari okumuhimbisa. Turyaguma nituhurira obugwagye buri kasheeshe kandi tiburihwaho. “Tiburigaruka kwira, kandi tibaryetenga kwakirwa tabaaza n’obu ryakuba eizooba, ahakuba Mukama Ruhanga aryaba omushana gwabo, kandi baryategye ebiro n’ebiro.” Kush 22:5. Okwaka kw’omushana kuryakirwa amaranzi agatarikwosya, kureka agarikumurinkana okukira eizooba ry’eihangwe. Ekitiinisa kya Ruhanga n’eky’omwana gw’entaama nibyijuza orurembo orurikwera ekyererezi. Abacungwirwe baryagyendera omu kitiinisa kitari ky’omushana gw’eizooba.

“Kandi omururembo orwo tindareebiremu Hekaalu, ahakuba Mukama

Orugamba Oruhango

Ruhanga ow'obushoborozi bwona n'Omwaana gw'entaama nibo Hekaalu yaarwo." Kush. 21: 22. Abantu ba Ruhanga baine omugisha kugaaniira na Ruhanga hamwe n'Omwana. "Nimumanya ngu hati nitureebera omu ndeberwamu tutarikuhweza gye; "kwonka omu biro ebyo turyareebana butunu. Hati nimmanyaho kakye. Kwonka omu biro ebyo ndyamanyira kimwe nk'oku naamanyiirwe kimwe." 1Kor. 13: 12. [677] Hati nitureeba ekishushani kya Ruhanga nk'abarikureebera omu ndeberwamu omu mirimo ye ey'obuhangwa hamwe n'oku arikukoragana n'abantu. Kwonka obunaku kuburihika, turyamureeba maisho na maisho, hatariho kintu kyoona ekirikutukingira. Nitwija kwemerera omu maisho ge, tureebe ekitiinisa ky'okumurinkana kwe. Abacungwirwe baryamanya, nk'oku nabo baamanyirwe. Rukundo n'embabazi ebi Ruhanga wenyine abyire omuribo biryakoresibwa omu mazima. Enkoragana erikwera n'ebihangirwe ebirikwera, enkoragana hamwe na baamaraika hamwe n'abeesigwa omuri buri busingye obwabaireho, abaayogize ebijwaro byabo bikeera omu shagama y'omwana gw'entaama, eryaabarindira hamwe nka "oruganda rumwe orwa omu iguru n'orw'omu nsi." (Abaefeso 3:15) – ebi nibyo birireetaho okushemererwa okwabacungwirwe. Ebiteekateeko ebitakirimu kufa nibiija kwegagye n'okushemererwa birikushemererwa eby'okutangaaza by'amaani aga Ruhanga agu yaakozeise kuhanga ebintu byona, hamwe n'enaama ya rukundo ei yaakoreise omu kutucungura. Nihaija kuba hatakirihho mwinazi orikwija kutwosya n'okutwebesa Ruhanga.

Okutunga okumanya, tikurikwiija kugaruka kurutsya ebiteekateeko byaitu nari okukozesa amaani maingi tukaruha. Ebi baryenda kukora baryabihikiiriza, ebyetengo byabo bihikweho, n'ebigyendererwa byabo bihikweho; kandi nabwo baryahika aha rurengo rw'ahaiguru, bagume nibenda kwongyera aha byetengo byabo, bamanye amazima masya, beegye ebintu bisya omu kukoresa obwonko bwabo, ebiteekateeko n'omubiri. Eby'obuguzi byona omu nsi zoonza bityaaba eky'okwega ky'abacungwirwe. Batarikwerarikirira kufa, barikuguruka n'amapapa okuza omunsi za hare —ensi ezaijwire obusaasi obu bareeba enaku y'abantu kandi ekaijura okushemererwa aha makuru g'okucungurwa kwabo. Omu kushemererwa okutarikugambwa, abaana b'ensi egi baataahe omu kushemererwa n'obwengye bw'abo abataragwire. Nibabagana aha butungi n'okwetegyereza oku baatungire obwo baaba nibateekateeka aha buhang'i bwa Ruhanga. Omu kureeba gye, nibareeba ekitiinisa ky'obuhangi— eizooba n'enyonyozi hamwe n'ebiri omu mwanya, byona biri omu buteeka [678] bwabyo birikwetooroora ekitebe kya Ruhanga. Ahari byona, okuruga aha kintu ekikye okuhika aha kirikukiza obuhango,

eiziina ry’Omuhanzi rihandiikirweho, kandi omuri byona obutungi bw’amaani ge nibureebwa. Nk’oku emyaka erikwija kugyenda neehinguura, neija kuguma neetureetera ebirungi kandi turikweyongyera kushuuruurirwa oburungi bwa Ruhanga na Kristo. Nk’okumanya oku kurikuguma nikweyongyera, nikwo na Rukundo, n’ekitiinisa hamwe n’okushemererwa birikwija kweyongyera. Ahu abantu barikoma kwegu n’okumanya Ruhanga, niho baryeyongyerera kukunda n’okwetenga emitwarize ye. Kristo ku aribaiguriraho eby’obutungi bw’okucungura, hamwe n’eby’obusinguzi obu atungire omu rugamba orw’amaani oru arwanire na Sitaane, emitima y’abacungwirwe neija kuteera munonga erikweheerayo kimwe ahariwe kandi n’okwetenga kweyongyera kumukunda, batyo bakwate enanga, ezaabu n’omukono oguhamire, reero amaraka kakumi n’obukumi gakwatanisize hamwe geeshongore ekyeshongoro ky’okuhimbisa. “Kandi naahurira buri kihangirwe kyona ekiri omu iguru n’omu nsi n’ahansi y’ensi n’omu nyanja n’ebirimu byona, nibigira biti:

Oshutami aha kitebe ky’obukama n’Omwana gw’entaama baheebwe omugisha n’ekitiinisa n’okuhimbisibwa n’obushoboorozi ebiro n’ebiro!” Okushuuruurwa 5:13. Orugamba oruhango rwahwa. Ekibi n’ababi tibaakiriho. Ensi yona eshemeire. Obumwe n’okushemererwa bijwire omu buhang bwona. Ahari ogwo owaahangire byona, niwe burugo bw’amagara n’omushana n’okushemererwa, ebirukihika hoona. Okuruga aha katafaari akakye okuhikira kimwe omu nsi z’amaani, byona, ebiine amagara n’ebitagaine, bijwire oburungi n’okushemererwa okuhikire, kandi nibirangirira ngu Ruhanga ni rukundo.

[679]

Enshoboorora y'Ebigambo

Ebirikwongyera Kushoboorora

Enshoboorora ey'abarikureeberera ebihandiiko by'omukyaara E. G. White November 19, 1956, na December 6, 1979.

Page 50. Ebitiinis — Omu bigambo ebiri omu biragiyo by'ediini ya Rooma Enkatolika (Roman Catholic Canon Law), nari Corpus Juris Canonici, Paapa Innocent III naagira ngu omukuru w'ediini ya Rooma (Roman Pontiff) “n'omujwekyerwa omu nsi, ti w'omuntu w'obutoosha kureka owa Ruhanga wenyini.” Kandi omu nshoboorora y'amakuru g'ebigambo ebyo nikishoboororwa ngu eki n'ahabw'okuba niwe mujwekyerwa wa Kristo, ori “Ruhanga wenyini kandi omuntu.” Reebe Decretales Domini Gregorii Papae IX (Decretals of the Lord Pope Gregory IX), liber 1, De Translatione Episcoporum, (On the Transference of Bishops), title 7, ch. 3; Corpus Juris Canonici (2d Leipzig Ed., 1881), col. 99; (Paris, 1612), tom. 2, Decretales, col. 205. Ebihandiiko ebyabaire nibikora ebiragiyo bikarundaanwa Gratian, owaabaire naashomesa aha University ya Bologna omu mwaka gwa 1140. Ebihandiiko bye bikashwijumwa kandi byayongyerwaho papa Gregory IX omu kitabo ekyaashohozibwe omu mwaka gwa 1234.

Ebihandiiko ebindi bikareebeka omu myaka eyaakuratiireho hakyе hakyе otairemu na Extravagantes, eyaagaisirweho aha kuhendera kw'ekyaasha kya 15, ebi byona, otairemu n'ekihandiiko kya Gratian Decretum, bikashohozibwa nka Corpus Juris Canonici omu mwaka gwa 1582. Paapa Pius X akaragiira okutebeekanisibwa kwabyo omu biragiyo by'ediini omu mwaka gwa 1904, kandi entebeekanisa egi ekatandika kukora omu mwaka gwa 1918.

Ebikwatirine n'ekitiinis kya “Mukama Ruhanga Paapa” reeba enshoboorora aha kihandiiko kya Extravagantes ekya Paapa John XXII, omutwe 14, ch. 4, Declaramus. Omu kitabo ekindi ekya Extravagantes, ekyashohozibwe omu mwaka gwa 1584, ebigambo “Dominum Deum Nostrum Papam” (Mukama waitu Ruhanga Paapa) nibireebeka omu rukarara rwa 153. Omu kitabo ekyaashohozibwe omuri Paris omu mwaka gwa 1612, biri omu rukarara rwa 140. Omu bitabo ebindi bingi ebyashohozibwe okuruga omu mwaka gwa 1612 ekigambo “Deum” (Ruhanga) kikaihwamu.

Page 50. Obutashobya — Aha nyegyesa Y'obutashobya nk'oku yaatairweho orukiiko rwa Vatican omu mwaka gwa 1870-71, reeba Philip Schaff, The Creeds of Christendom, Vol. 2, Dogmatic Decrees of the Vatican Council, pp. 234-271, ahari ebihandiiko byombi eby'oruraatini n'orujungu. Okwongyera kutunga enshoboorora eya Rooma Enkatolika reeba The Catholic Encyclopedia, Vol. 7, art. “Infallibility,” by Patrick J. Toner, 790ff.;

James Cardinal Gibbons, *The Faith of our Fathers* (Baltimore: John Murphy Company, 110th ed., 1917), chs. 7, 11. Okutunga okuhakanisa kwa Rooma Enkatolika aha nyegyesa ya papa obutashobya, reeba Johann Joseph Ignaz von Dollinger (pseudonym “Janus”) *The Pope and the Council* (New York: Charles Scribner’s sons, 1869); and W.J. Sparrow Simpson, *Roman Catholic Opposition to Papal Infallibility* (London: John Murray, 1909). For the non-Roman view, see George Salmon, *Infallibility of the Church* (London: John Murray, rev. Education, 1914).

[680] Page 52. Okuramya ebishushani — Okuramya ebishushani ... gukaba guri gumwe aha micwe y’okusiisikara omu Bukristaayo okwataahire omu kanisa omu muringo gwa bwesherekye gutamanyirwe. Okusiisikara oku, nk’obuhabe obundi bwona, tikuraizire omurundi gumwe, kukyaakubaire kiti kukaamanyirwe kandi kuzibirwa ahonaaho; kwonka ahabw’okutandikira omu muringo gurikweshushaniriza, mporampora hakaguma nihatandikwaho omuze gurikukuratwa ogundi, eine akakwate n’okuramya ebishushani, okuhisya obu ekanisa yaatuubiire kimwe omu kuramya ebishushani, etabugaine kuhakanisibwa kwona; kandi ahanyima y’obwire ku haabaireho okugyezaho kukiihamu, ekibi eki kikashangwa kyaasimbire munonga emizi kihamire kitarikubaasa kuhigurwa eki nikikomooka aha muze gw’omutima gw’omuntu ogurikurahukirwa okuramya ebishushani, hamwe n’okuheereza ebihangirwe okukira omuhangi

“Ebishushani ebibaizirwe n’ebisiigire bikabanza kutandikwaho omu kanisa bitari by’okuramibwa, kureka birikukoresibwa omu mwanya gw’ebitabo ahabw’okwegyesa abo abaabaire batarikubaasa kushoma, nari okureetaho okukwatwaho n’okwehayo omu biteekateeko by’abandi. Oku byabaire bibaasa kuhikiiriza ekigyendererwa eki nikubangaanisibwaho; kwonka egi n’obu eraabe niyo yaabaire neemanywa nk’enshonga eyaabireesire omu kanisa okumara obwire, obunaku bukahika yaabura kuba enshonga ehikire, kandi kikashangwa ngu ebishushani ebibaizirwe n’ebisiigire ebyaareesirwe omu kanisa bikareetaho omwirima omu biteekateeko by’abatarikumanya omu mwanya gw’omushana—kandi byagarura ahansi okwehayo kw’abarikuramya omu mwanya gw’okukutunguura. Okuhika aha kushanga ngu omuringo gwona ugu byaabaire biteekateekirwemu okuta ebiteekateeko by’abantu ahari Ruhanga, bikahendera birikubyaiha ahari Ruhanga birikubita aha kuramya ebintu ebihangirwe.”—J. Mendham, *The Seventh General Council, the Second of Nicaea*, Introduction, pages III-VI.

Aha birikukwata aha ncwamu hamwe n’ebyaabaire omu rukiiko orwa kabiri orwa Nicaea omu mwaka gwa A.D 787, orwaatairweho okutaho okuramya ebishushani, reeba Baronius, *Ecclesiastical Annals*, Vol. 9, pp. 391-407 (Antwerp, 1612); J. Mendham, *The Seventh General Council, the Second*

of Nicaea; Ed. Stillingfleet, *Defense of the Discourse Concerning the Idolatry Practiced in the Church of Rome* (London, 1686); *A Select Library of Nicene and Post-Nicene Fathers*, 2d series, vol. 14, pp. 521-587 (New York, 1900); Charles J. Hefele, *A History of the Councils of the Church, from the Original Documents*, B. 18, ch. 1, secs. 332, 333; ch. 2, secs. 345-352 (T. and T. Clark Education, 1896), vol. 5, pp. 260-304, 342-372.

Page 53. Ekiragiyo kya Sunday ekya Constantine—ekiragiyo ekyaaragiirwe omugabe Constantine ebiro 7 okwa kashatu omwaka gwa A.D 321 ekyaabaire nikigamba aha kiro ky’okuhuumura emirimo, nikigira kiti:

“Abaramuzi boona n’abantu b’orurembo n’abaheesi nibaija kuhuumura aha kiro kikuru eky’ekitiinisa ekya kazoooba. N’obu kiraabe kiri kityo, abantu ab’omu byaaro bo nibabaasa kuhinga emisiri yaabo, ahabwokuba kaingi tihariho ebiro ebindi ebitairweho eby’okubyaariramu embibo nari emizaabibu omu mifuregye. Nahabwekyo omugisha oguhairwe eiguru gutakaafa busha omu kaanya kakye. —Joseph Cullen Ayer, *A Source Book for Ancient Church History* (New York: Charles Scribner’s sons, 1913), div. 2, per. 1, ch. 1, sec. 59, g, pp. 284, 285.

Ekiragiyo ekyaabandize eky’omu Rulaatini kiri omu bihandiiko [681] bya Codex Justiniani (Codex of Justinian), Lib. 3, Title 12, Lex 3. Ekiragiyo eki kikaandiikwa omu Rulaatini n’empindura yaakyo omu Rujungu omu bihandiiko bya Philip Schaff’s *History of the Christian Church*, Vol. 3, 3d period, ch. 7, sec. 75, p. 380, footnote 1; n’omu bya James A. Hessey’s *Bampton Lectures*, Sunday, Lecture 3, par. 1, 3d ed., Murray’s printing of 1866, p. 58. Reebe enshoboorora omu bya Schaff, *Eyagambwaho aharuguru*; omu bya Albert Henry Newman, *A Manual of Church History* (Philadelphia: the American Baptist Publication Society, printing of 1933), rev. ed., vol. 1, pp. 305-307; hamwe n’omu bya Leroy E. Froom, *The Prophetic Faith of Our Fathers* (Washington, D.C.: Review and Herald Publishing Assn., 1950), vol. 1, pp. 376-381.

Page 54. Obunaku bw’omu bunabi—engyenderwaho nkuru omu nshoboorora y’obunabi obukwatirine n’obunaku ni enkora y’ekiro kimwe okumanyisa omwaka, ahu ekiro kimwe eky’obunaku bw’obunabi kirikubarwa nk’ekirikwingana n’omwaka gumwe ogwa karenda omu byafaayo. Abaisraeli obu baabaire batakataahire omu nsi ya Kanaani bakoohereza entatsi 12 okubebembera ahabw’okucondooza. Entatsi zikagyenda okumara ebiro 40 kubaagarukire abaheburaayo, ahanyima y’okwanjurirwa ebyaarugireyo, bakatiina baayanga kwambuka kutwaara ensi eyaabaraganisiibwe. Ekyaarugiremu n’orubanja oru Ruhanga yaabacweeriire “Nk’ebiro makuni ana ebi mwaatatiiremu egyo nsi oku birikwingana, ekiro kimwe kiryaingana omwaka mumare emyaka makumi ana mwine orubanja rw’okutahikiirira.”

Okubara 14:34. Omuringo nigwo gumwe ogw’okubara obunaku bwa nyensya ogurikworekwa omu bihandiiko bya nabi Ezekiel. Emyaka 40 ey’okufubirwa ahabw’okutahikiirira eyaatairweho ahabw’obugabe bwa Yuda. Ruhanga akagamba arikuraba omuri nabi ati: “obyamire orubaju rwa buryo, oyekoreere ekifubiro ky’enju ya Yuda; ekiro kimwe eki nkuteereireho kingane omwaka gumwe gw’ekifubiro.” Ezekiel 4:6. Egi enkora y’omwaka okwingana ekiro kimwe ni nkuru omu kushoboorora obunaku bw’obunabi bwa “ebiro enkumi ibiri na Magana ashatu nibushesha nibwira” (Danieli 8:14) hamwe na obunaku obw’ebiro 1260, oburikworekwa omu miringo etarikushushana nka “obunaku, obunaku bubiri n’ekicweka ky’obunaku” (Danieli 7:25) “ameezi makumi ana n’abiri” (Okushuuruurwa 11:2; 13:5), hamwe “n’ebiro rukumi na Magana abiri na makumi mukaaga” (Okushuuruurwa 11:3; 12:6).

Page 56. Ebihandiiko ebigingiriire—omu bihandiiko ebirikumanywa hoona ku bigingiriire erigyenda, ebya the Donation of Constantine and the Pseudo-Isidorian Decretals nibikuru. Okuruga akare na kare iziina “the Donation of Constantine’ rikaheebwa ekihandiiko ekirikuteekwateekwa kuba kyaahairwe omugabe Constantine the Great arikukiha paapa Sylvester I, ekyabandize kushangwa omu bihandiiko bya Parisian manuscript (Codex lat. 2777) eby’aha kutandika kw’ekyaasha kya mwenda. Okuruga omu kyasha ky’ikumi na kimwe kitwiire nikikoresibwa nka enshoboorora y’amaani omu kuhamya enshonga z’obwapaapa, kandi okuruga omu kyasha kya ikumi na bibiri, kitwiire nikihakanisibwaho.

Obwire nibwo bumwe ahabw’okutwaaramu obwapaapa nk’ekirikunyanisa obugabe bwa Rooma obwaabandize hamwen’obw’emyaka eya rwaagati, kityo kikataho enshoboorora erikworeka okugumizamu kw’ebiragiro bya Rooma omu myaka eya rwaagati, kiine kihango eki kikoze aha byafaafyo by’ensi.” — [682] The New Schaff-Herzog Encyclopedia of Religious Knowledge, vol. 3, art. “Donation of Constantine,” pp. 484, 485.

Enshoboorora y’ebyaafaayo erikuheebwa omu kihandiiko kya “Donation” neshoboororwaho omu bwijwiire omu bihandiiko bya Henry E. Cardinal Manning’s The Temporal Power of the Vicar of Jesus Christ, London, 1862. Enshoboorora y’ekihandiiko “the Donation” ekaba eri omu muringo gw’obwegyese, kandi eky’okuba kigingiriire tikiragambirweho okuhisya obu haabaho okushwijuma okw’okwebuuzza aha byafaayo omu kyasha kya ikumi na bitaano. Nicholas owa Cusa n’omwe aha baabandize kugira ngu Constantine tarakozire ekihandiiko kyona ekirikushusha kityo. Lorenza Valla omuri Italy akooreka omu bwengye ekishuba kyaakyo omu mwaka gwa 1450. Reebe Christopher B. Coleman’s Treatise of Lorenzo Valla on the Donation of Constantine (New York, 1927). Kwonka obwesigye n’okwikiririza omu kihandiiko eki ekya “Donation” hamwe n’ekya False Decretals ku biine

amakuru bikagumaho okumara ekyaasha. Ekyokureeberaho Martin Luther omu kubanza akaba naikiriza ekihandiiko ekya the decretals, kwonka akahika yagambira Eck ati: “nimbangaanisa ebihandiiko ebi;” na Spalatin yamugira ati: “paapa omu kihandiiko kye eky’ebiragiyo by’ediini (decretals) nashiisha kandi abamba Kristo, ago nigo maima.”

Nikitwarwamu nk’ekihamiibwe kugira ngu (1) ekihandiiko kya “the Donation” kigingiriire, (2) n’ekihandiiko ekyaakozirwe omuntu omwe, (3) owakigingiriire akakoresa ebihandiiko ebkuru ebyaira, (4) okugingirira kukabaho omu myaka ya 752 na 778. Abakatuliki bakareereera okurwaanirira obukuru bw’ekihandiiko eki okuraba omuri Baronius Ecclesiastical Annals, omu mwaka gwa 1592.

Ahabwokutunga ekihandiiko ekirungi aha nshonga egi reeba K. Zeumer, omu kitabo kye kya Festgabe fur Rudolf von Gneist (Berlin, 1888). Translated in Coleman’s Treatise, referred to above, and in Ernest F. Henderson, Select Historical Documents of the Middle Ages (New York, 1892), p. 319; Briefwechsel (Weimar ed.), pp. 141, 161. Reeba na The New Schaff-Herzog Encyclopedia of Religious Knowledge (1950), vol. 3, p. 484; F. Gregorovius, Rome in the Middle Ages, vol. 2, p. 329; and Johann Joseph Ignaz von Dollinger, Fables Respecting the Popes of the Middle Ages (London, 1871).

Ebihandiiko ebigiwiire ebirukugambwaho omu kihandiiko eki birimu na Pseudo-Isidorian Decretals, hamwe n’ebindi ebigingiriire. Ebihandiiko bya Pseudo-Isidorian Decretals, ni amabaruha g’ebigunjano agarikugambwa kuba gaahandiikirwe baapa abaira abaabandize okuruga ahari Clement (omu mwaka gwa A.D 100) okuhisya ahari Gregory the Great (omu mwaka gwa A.D 600), agaagaisirwe omu bihandiiko by’ekyaasha kya mwenda ebirikuteekwatekwaho kuba byahandiikirwe “Isidore Mercator.” Eiziina “Pseudo-Isidorian Decretals,” ritwiire nirikoresibwa okuruga obu haabaho okushwijuma kw’okweebuza aha bihandiiko omu kyasha kya ikumi na bitaano. Pseudo-Isidorian omu kugingirira kwe akakoresa ebiragiyo by’ediini ebi yaarundaine ebirukwetwa Hispana Gallica Augustodunensis, omu muringo ogwo akerinda akabi k’okumanywa ku bigingiriire ahabwokuba ebiragiyo ebyo bikaba bikorwa okuraba omu kwongyeraho ebisya aha bikuru. Nahabwekyo okugingirira kwe tikurarahukire kureebwa ahabwokugaitwamu ebihandiiko eby’amazima. Ebishuba by’ebigingiriire bya Pseudo-Isidorian obwahati nibyikirizibwa ku bigwiire ahatari kuhakana, kirikuhamibwa okushwijuma kw’ebi birikugamba, okushwijuma ahu byaakomookire, emiringo eyaakoresiibwe okubihandiika, hamwe n’enshonga y’okugira ngu ebihandiiko ebi bikaba bitarikumanywa enyima y’omwaka gwa 852. Abahandiiki b’ebyafaayo nibaikirizana ngu omwaka gwa 852 nari 851 nigwo mwaka ogurikubaasa kuba guhikire ahabw’ekihandiiko eki kuhwa

okukorwa, ahabwokuba ekihandiiko eki kikabanza kugambwaho omu bihandiiko by'ebiragiro by'obutegeyeki omu mwaka gwa 857. Omuhandiiki w'ebigingirire ebi tarikumanywa. Nikireebeka [683] bikakomooka omu kibiina kisa eky'ekanisa ekyatandikireho omu kyaasha kya mwenda ahari Rheims omuri Bufaransa. Nikimanywa ngu Bishop Hincmar owa Rheims akakoresa ebiragiro ebi omu mwanya gwe ogwa Rothad owa Soissons, owaaresire ebiragiro ebi omuri rooma omu mwaka gwa 864 akabita omu maisho ga papa Nicholas I. Omuri abo abaahakaniise obushoboorozi bwaabyo akaba ari Nicholas owa Cusa (1401-1464), Charles Dumoulin (1500-1566), hamwe na George Cassender (1513- 1564). Obuhame oburikuhakanisa amazima gaabyo bukareretwa David Blondel, omu mwaka gwa 1628.

Ekihandiiko ekyaabandize nikishangwa omu bihandiiko bya Migne Patrologia Latina, CXXX. Ahabw'okutunga ekihandiiko ekikuru kandi ekiboniire reeba, P. Hinschius, *Decretales Pseudo-Isidorianae at Capitula Angilramni* (Leipzig, 1863). Kyebera omu *The New Schaff-Herzog Encyclopedia of Religious Knowledge* (1950), vol. 9, pp. 343-345. See also H. H. Milman, *Latin Christianity* (Vols.), vol. 3; Johann Joseph Ignaz von Dollinger, *The Pope and the Council* (1869); and Kenneth Scott Latourette, *A history of the Expansion of Christianity* (1939), vol. 3; *The Catholic Encyclopedia*, Vol. 5, art. "False Decretals," and Fournier, "Etudes sure les Fausses Decretals," omuri *Revue D'Histoire Ecclesiastique* (Louvain) vol. 7 (1906), and vol. 8 (1907).

Page 57. Ekiragiro kya Hildebrand (Gregory VII). —okutunga ekihandiiko ekyabandize eky'orulaatini reeba Baronius, *Annales Ecclesiastici*, Ann. 1076, vol. 17, pp. 405, 406 of the Paris printing of 1869; hamwe na the *Monumenta Germaniae Historica Selecta*, Vol. 3, p. 17. Okutunga empindura yaakyo omu rujungu reeba Frederic A. Ogg, *Source Book of Medieval History* (New York: American Book Co., 1907), ch. 6, sec. 45, pp. 262-264; hamwe na Oliver J. Thatcher and Edgar H. McNeal, *Source Book for Medieval History* (New York: Charles Scribner's sons, 1905), sec. 3, item 65, pp. 136-139.

Okutunga enshoboorora aha byafaayo eby'ekiragiro eki reeba James Bryce, *The Holy Roman Empire*, Rev. Ed., Ch. 10; hamwe na James W. Thompson and Edgar N. Johnson, *An Introduction to Medieval Europe*, 300-1500, pages 377-380.

Page 59. Purigatori.—Dr. Joseph Faa Di Bruno naashoboorora ahari purigatoori: "purigatoori n'omwanya gw'okubonabona ahanyima y'amagara aga, ahu emyoyo y'abantu erikukomerwa okumara obwire abo abarikuruga omu magara aga ebibi byaabo bikooherezibwa ahabw'okusisikara n'orubanja, kandi ahamwe n'obusaasi obw'ebiro n'ebiro obubashemeriire; kwonka ahabw'ebibi ebyo bakiine eibanja ry'okushashura okuraba omu kufubirwa

obwire bukye, hamwe n'emyoyo y'abantu abarikuruga omu nsi omu baine orubanja rw'ebibi bikye ebirikubaasa kusaasirwa." — Catholic Belief (1884 ed.; Imprimatur Archbishop of New York), page 196.

Reeba na K. R. Hagenbach, *Compendium of the History of Doctrines* (T. and T. Clark ed.) vol. 1, pp. 234-237, 405, 408; vol. 2, pp. 135-150, 308, 309; Charles Elliott, *Delineation of Roman Catholicism*, B. 2, ch. 12; *The Catholic Encyclopedia*, vol. 12, art. "Purgatory."

Page 59. Indurogensia (ebaruha erikusaasiza ebibi).—okutunga ebirikukwata aha byafaayo by'enyegyesa ya indurogensia reeba e Mandell Creighton, *A [684] History of the Papacy From the Great chism to the sack of Rome* (London: Longmans, Green na Co., 1911), vol. 5, pp. 56-64, 71; W.H. Kent, "Indulgences," *The Catholic Encyclopedia*, vol. 7, pp. 783-789; H. C. Lea, *A History of Auricular Confession and Indulgences in the Latin Church* (Philadelphia: Lea Brothers and Co., 1896); Thomas M. Lindsay, *A History of the Reformation* (New York: Charles Scribner's Sons, 1917), vol. 1, pp. 216-227; Albert Henry Newman, *A Manual of Church History* (Philadelphia: The American Baptist Publication Society, 1953), vol. 2, pp. 53, 54, 62; Leopold Ranke, *History of the Reformation in Germany* (2d London ed., 1845), translated by Sarah Austin, vol. 1, pp. 331, 335-337, 343-346; Preserved Smith, *The Age of the Reformation* (New York: Henry Holt and Company, 1920), pp. 23-25, 66.

Aha birikukwata aha ku enkora ya indurogensia oku yaakozire omu bunaku bw'okugaruka busya reeba orupapura orwaahandiikirwe Dr. H. C. Lea, orwine omutwe, "Indulgences in Spain," rukashohozibwa omu mpapura eza American Society of Church History, Vol. 1, pp. 129-171. Dr. Lea ku yaabaire nagamba aha muhendo gw'omushana gw'ebayafaayo ebi omu bigambo bye ebirikubanza nagira ati: ahatari kunyiigibwa ahabw'orutaro orwaabaire ruri ahagati ya Luther na Dr. Eck hamwe na SilvesterPrierias, spain ekagumizamu mpora mpora n'obucureezi okukuratira omuhanda ogwaira kandi netuha ebihandiiko ebitarikuhanisibwaho ebirikutubaasis okushwijuma enshonga egi omu mushana murungi ogw'ebyaafaayo.

Page 59. Missa. —aha bikwatirine n'enyegyesa ya missa nk'oku yaatairweho omu rukiiko rwa trent reeba The Canons and Decrees of the Council of Trent omu bihandiiko bya Philip Schaff, *Creeds of Christendom*, Vol. 2, pp. 126- 139, ahu ebihandiiko byombi omu rurimi orulaatini hamwe n'orujungu birikuheebwa. Reeba na H. G. Schroeder, *Canons and Decrees of the Council of Trent* (St. Louis, Missouri: B. Herder, 1941).

Aha nshoboorora ya Missa reeba The Catholic Encyclopedia, vol 5, art. "Eucharist," by Joseph Pohle, page 572ff.; Nikolaus Gihl, *Holy Sacrifice of the Mass, Dogmatically, Liturgically, Ascetically Explained*, 12th ed. (St. Louis,

Missouri: B. Herder, 1937); Josef Andreas Jungmann, *The Mass of the Roman Rite, its Origins and Development*, translated from the German by Francis A. Brunner (New York: Benziger Bros., 1951). Okutunga enshoboorora etari y'ekikatomika, reeba John Calvin, *Institutes of the Christian Religion*, B. 4, chs. 17, 18; hamwe na Edward Bouverie Pusey, *The Doctrine of the Real Presence* (Oxford, England: John H. Parker, 1855).

Page 65. Sabato omu ba waldenses. —hariho abahandiiki abagumire nibahamya ngu abawaldenses bakba baine omucwe hoona ogw'okurinda sabato ey'ekiro kya mushanju. Enteekeeteeka egi ekaruga omu bihandiiko by'orulaatini ebyaira ebyaabandize ebirikushoboorora aha baawaldenses ku barikurinda ekiro kya Dies Dominicalis, nari ekiro kya mukama (Sunday), kwonka omu bihandiiko ebi, okuraba omu mucwe ogwaatandikiire omu bunaku bwokugaruka busya (reformation), ekigambo "Sunday" kikahindurwa nka "sabato."

Kwonka hariho obuhamwe omu byaafaayo oburikworeka okurinda sabato ey'ekiro kya mushanju omu baawaldenses. Ebyaarugire omu kubuuririza (report) ahu abawaldenses abamwe aba Moravia baarsirwe ahagati y'ekyaasha kya ikumi n'itaano nibyoreka ngu omu bawaldenses "ti bakye abaabire nibarinda sabato hamwe n'abayudaaya."—Johann Joseph Ignaz [685] von Dollinger, *Beitrag zur Sektengeschichte des Mittelalters* (Reports on the History of the Sects of the Middle Ages), Munich, 1890, 2d pt., p. 661. Tihariho kubuuzza ebihandiiko ebi nibyoreka okurinda sabato ey'ekiro kya mushanju.

Page 65. Empindura za Baibuli ez'abawaldenses. — Okutunga ebihandiiko by'aba waldenses ebyaazoirwe juba reeba M. Esposito, "Sur quelques manuscrits de l'ancienne littérature des Vaudois du Piémont," In *Revue D' Historique Ecclesiastique* (Louvain, 1951), p. 130ff.; F. Jostes, "Die Waldenserbibeln," In *Historisches Jahrbuch*, 1894; D. Lortsch, *Histoire de la Bible en Bufaransa* (Paris, 1910), ch. 10.

Ekitabo ekyaaahandiikirwe omwe aha bawaldenses "barbs" ni Jean Leger, *Histoire Generale des Eglises Evangeliques des Vallees de Piemont* (Leyden, 1669), ekyaaahandiikirwe omu bunaku bw'okuhiganisibwa okw'amaani kandi kirimu obutumwa obwaabandize burimu n'ebishushani.

Okutunga ebihandiiko by'aba waldenses reeba A. deStefano, *Civiltà Medioevale* (1944); and *Riformatori ed eretici nel medioevo* (Palermo, 1938); J. D. Bounous, *The Waldensian Patois of Pramol* (Nashville, 1936); and A. Dondaine, *Archivum Fratrum Praedicatorum* (1946).

Okutunga ebyafaayo by'aba waldenses ebihandiiko ebya juba kandi ebirikwesigwa ni: E. Comba, *History of the Waldenses in Italy* (reeba ebitabo ebyaashohozibwe bwanyima omuri Italy bikashohozibwa omuri Torre Pellice, 1934); E. Gebhart, *Mystics and Heretics* (Boston, 1927); G. Gonnet,

Il Valdismo Medioevale, Prolegomeni (Torre Pellice, 1935); hamwe na Jalla, Histoire des Vaudois et leurs colonies (Torre Pellice, 1935).

Page 77. Ekihandiiko ekirikuzibira aba waldenses. — ekicweka ky'ekihandiiko ky'ebaruha ya paapa eyaahandikirwe Innocent VIII omu mwaka gwa 1487 ekirikuzibira aba waldenses (ekihandiiko ekyaabandize kiri omu ibikiro ry'ebitabo erya University ya Cambridge) kiine empindura omu rujungu omu bihandiiko bya John Dowling's History of Romanism (1871 ed.), B. 6, ch. 5, reeba. 62.

Page 80. Wycliffe. — omuhandiiki w'ebyaafayo akakizoora ngu eiziina rya Wycliffe riine empandiika y'emiringo mingi. Okutunga enshoboorora ejwiire ahari eki reeba J. Dahmus, The Prosecution of John Wyclif (New Haven: Yale University Press, 1952), p. 7.

Page 85. Ebaruha za paapa.

Okutunga ebihandiiko ebyabandize eby'ebaruha za paapa ezirikuzibira Wycliffe eziri omu mpindura ey'orujungu reeba J. Dahmus, The Prosecution of John Wyclif (New Haven: Yale University Press, 1952), pp. 35-49; na John Foxe, Acts and Monuments of the Church (London: Pratt Townsend, 1870), vol. 3, pp. 4-13.

Okutunga ebihandiiko by'ebaruha ezi omu bugufu ebyaayohoroziibwe owa archbishop wa Canterbury, ow'omugabe Edward, hamwe n'owa mukuru wa University ya Oxford reeba Merle D'Aubigne, The History of the Reformation in the Sixteenth Century (London: Blackie and son, 1885), vol. 4, div. 7, p. 93; August Neander, General History of the Christian [686] Church (Boston: Crocker and Brester, 1862), vol. 5, pp. 146, 147; George Sargeant, History of the Christian Church (Dallas: Frederick Publishing House, 1948), p. 323; Gotthard V. Lechler, John Wycliffe and his English Precursors (London: The Religious Tract Society, 1878), pp. 162-164; Philip Schaff, History of the Christian Church (New York: Charles Scribner's Sons, 1915), vol. 5, pt. 2, p. 317.

Page 104. Orukiiko orwa constance. — ekihandiiko kikuru aha rukiiko orwa constance ni Richendal Ulrich, Das Concilium so zu Constanx gehalten ist worden (Augsburg, 1483, incun.). okucondooza kurungi aha okwa juba aha kihandiiko eki okwaayegamiire ebihandiiko ebya "Aulendorf Codex," kiri omu ibikiro ry'ebitabo erya Spencer Collection of the New York Public Library, published by Karl Kup, Ulrich von Richental's Chronicle of the Council of Constance (New York, 1936). Reeba na H. Finke (ed.), Acta Concilii Constanciensis (1896), vol. 1; Hefele, Conciliengeschichte (9 vols.), vols. 6, 7; L. Mirbt, Quellen zur Geschichte des Papsttums (1934); Milman, Latin Christianity, vol. 7, pp. 426-524; Pastor, The History of the Popes (34 vols.), vol. 1, p. 197ff.

Ebihandiiko ebindi ebirikukwata aha rukiiko oru ni K. Zahringer, *Das Kardinal Kollegium auf dem Konstanzer Konzil* (Munster, 1935); Th. F. Grogau, *The Conciliar Theory as it Manifested itself at the Council of Constance* (Washington, 1949); Fred A. Kemple, *Cultural Aspects of the Council of Constance and Basel* (Ann Arbor, 1955); John Patrick McGowan, *D'ailly and the Council of Constance* (Washington: Catholic University, 1936).

Ebirikukwata ahari John Huss reeba John Hus, *Letters*, 1904; E. J. Kitts, *Pope John XXIII and Master John Hus* (London, 1910); D. S. Schaff, *John Hus* (1915); Schwarze, *John Hus* (1915); and Matthew Spinka, *John Hus and the Czech Reform* (1941).

Page 234. Ekibiina ky'aba Yesu (Jesuitism.)—okutunga ebihandiiko ebirikukwata aha bukomooko ebiragirowa, n'ebigyendererwa by'ekibiina ky'aba yesu Society of Jesus" nk'oku birikushoboororwa ab'ekibiina ek, reeba ekitabo ekiine omutwe Concerning Jesuits, edited by the Rev. John Gerard, S.J., and published in London, 1902, by the Catholic Truth Society. Omu kitabo eki nikigambwa ngu "amaani g'ekibiina eki kyoona geemeriire aha mutima gw'okworoba: St. Ignatus nahandiika nagira ati 'ka buroomwe akihamye ngu abo abarikutuura amagara g'okworoba nibashemerera kwikiriza kutwaarwa n'okwebemberwa Ruhanga okuraba omuri bakama baabo (abarikubakira) barikushusha nk'omutumbi oku gurikwikiriza kutwaarwa hoona n'okutwaazibwa omu muringo gwoona nari nk'enkoni y'omugurusi oku erikuhereza ogwo ogikwiise omu mukono gwe omu muringo gwona ogu arikwenda emuherezemu."

Omutandiki w'ekibiina eki naagumizamu ashoboorora ngu "Okworoba oku okwijwiire nikukorwa ahabw'ekigyendererwa kandi kushemereire kuba okw'ahonaho, okw'okushemererwa, kandi okw'okugumisiriza; . . . omunyadiini orikugyendera omu kworoba oku nahikiiriza ashemeriirwe ekyo eki bakama be bamukwaasize ahabw'oburungi bw'ensi, obwo arikuhamya ngu naaba naakoragana n'okukunda kwa Ruhanga."—The Comtesse R. de Courson, in *Concerning Jesuits*, page 6.

[687] Reeba na L. E. Dupin, *A Compendious History of the Church*, cent. 16, ch. 33 (London, 1713, vol. 4, pp. 132-135); Mosheim, *Ecclesiastical History*, cent. 16, sec. 3, pt. 1, ch. 1, par. 10 (including notes); *The Encyclopedia Britannica* (9th ed.), art. "Jesuits;" C. Paroissen, *The Principles of the Jesuits, Developed in a Collection of Extracts from their Own Authors* (London, 1860—ekitabo ekyaabandize kikashohora omu mwaka gwa 1839); W. C. Cartwright, *The Jesuits, Their Constitution and Teaching* (London, 1876); E. L. Taunton, *The History of the Jesuits in England, 1580-1773* (London, 1901).

Reeba na H. Boehmer, *The Jesuits* (translation from the German, Philadelphia, castle press 1928); E. Goethein, *Ignatius von Loyola und die*

Gegenreformation (Halle, 1895); T. Campbell, *The Jesuits, 1534-1921* (New York, 1922).

Page 235. Okubuuririza. —okutunga enshoboorora Rooma ey'kikatolika reeba *The Catholic Encyclopedia*, Vol. 8, art. "Inquisition" By Joseph Blotzer, p. 26ff.: And E. Vacandard, *The Inquisition: A Critical and Historical Study of the Coercive Power of the Church* (New York: Longmans, Green and Company, 1908).

Okutunga enshoboorora eya Anglo-Catholic (ey'ab'anglican n'abakatoriki hamwe) reeba Hoffman Nickerson, *The Inquisition: A Political and Military Study of its Establishment*. Okutunga enshoboorora etari y'abakatoriki reeba Philip van Limborch, *History of the Inquisition*; Henry Charles Lea, *A History of the Inquisition of the Middle Ages*, 3 vols.; *A History of the Inquisition of Spain*, 4 vols., and *The Inquisition in the Spanish Dependencies*; and H. S. Turberville, *Medieval Heresy and the Inquisition* (London: C. Lockwood and Son, 1920—enshoboorora erikubagaitira hamwe).

Page 265. Enshonga ezaaresireho akaimukiho omuri Bufaransa. — okutunga ebirukwata aha byaarugire omu kwanga Baibuli hamwe n'ediini ya Baibuli, omu bantu ba Bufaransa, reeba H. von Sybel, *History of the French Revolution*, B. 5, ch. 1, pars. 3-7; Henry Thomas Buckle, *History of Civilization in England*, Chs. 8, 12, 14 (New York, 1895, vol. 1, pp. 364-366, 369-371, 437, 540, 541, 550); *Blackwood's Magazine*, Vol. 34, no. 215 (November, 1833), p. 739; J. G. Lorimer, *An Historical Sketch of the Protestant Church in Bufaransa*, Ch. 8, pars. 6, 7.

Page 267. Okugyezaho kucwekyereza n'okumaraho Baibuli. — orukiiko rwa Toulouse orwaashutamire omu bunaku bw'okurwanisa ab'albigenses rukaragiira ngu: "nituzibira abantu ab'obutoosha okutunga ebyahandiikirwe eby'endagaano ensya n'enkuru . . . kandi nitubazibirira kimwe okutunga ebitabo ebyagambwaho aharuguru omu rurimi rwaabo orw'obuzaarwa." "abakuru b'amashaza nibajja kusheruriza empabe okuruga omu maju n'ebyanga byaabo n'ebibira, n'emyiina, nangwa n'enyanga zaabo nizajja kwaihirwaho kimwe." —Concil. Tolosanum, Pope Gregory IX, Anno. Chr. 1229. Canons 14 and 2. Orukiiko oru rukashutama omu bunaku obu haabaireho okurwanisa ab'albigenses. "Ekikooko kirikurya ebihingwa eki (Baibuli) kijanjaire munonga [688] okuhisya obuabantu bamwe baayeteereireho abasosorodooti abaabo ahabwaabo nangwa n'ababuurizi abahindwiire amazima g'engiri okundi kandi bakagacwekyereza bakakora engiri ensya ahabw'ebigyendererwa byaabo ahabwaabo . . . (nibakimanya ngu) okubuurira n'okushoboorora Baibuli nikizibirwa kimwe aha bantu ab'obutoosha." —Acts of Inquisition, Philip van Limborch, *History of the Inquisition*, chapter 8. Orukiiko rwa Tarragona, omu mwaka gwa 1234 rukaragiira ngu: "tihariho

muntu oshemereire kugira ebitabo by’endagaano ensya n’enkuru omu rurimi orurooma, kandi kuri nihabaho owaabigira, naateekwa kubihayo ahari bishop w’ekyanga kye omu biro munaana byonka okuruga aha kiragiho eki obu kyaashohora, bibaase kwookibwa, kyaaba kitabaire kityo, nobu yaakuba omuhereza w’ediini nari omuntu ow’obutoosha, naija kubangaanisiwbaho okuhisya obu orubanja ruramwaihweho.”—D. Lortsch, *Histoire de la Bible en Bufaransa*, 1910, p. 14.

Omu rukiiko rwa constance omu mwaka gwa 1415, Wycliffe bwanyima y’okufa kwe akacweerwa orubanja Arundel, archbishop wa Canterbury nka “nk’omucene mubi orikunugwa empabe owaahangireho empindura nsya ey’ebyahandiikirwe omu rurimi rwe rw’obuzaarwa.”

Okuhakanisa Baibuli okw’ekanisa ey’abakatoriki eya rooma kugumiizemu okuraba omu byaahsa byoona kandi kukeeyongyera namunonga omu bunaku bw’okutandikaho ebitongore ebirikujanjaaza Baibuli. Ebiro December 8, 1866, paapa Pius IX, in his omu kihandiiko kye ekya Quanta cura, akashohozamu enshobe kinaana ziri omu mitwe etarikushushana. Aha mutwe gwa IV nitushangaho ebihandiikirweho ebi: “okukorera hamwe kw’abantu, ebibiina ebisherekirwe, ebibiina by’okujanjaaza Baibuli.... ebikooko birikurya ebihingwa eby’omuringo ugu nibiteekwa kucwekyerezibwa okuraba omu mirngo yooona erikubaasika.”

Page 276. Obutegyeki oburikutiinisa. — Okutunga enyanjura ngufu erikwesigwa ey’ebyafaayo by’akaimukihiro ka Bufaransa reeba L. Gershoy, *The French Revolution* (1932); G. Lefebvre, *The Coming of the French Revolution* (Princeton, 1947); hamwe na H. von Sybel, *History of the French Revolution* (1869), 4 vols.

Orupapura rw’amakuru orw’ihanga rya Bufaransa omu bunaku bw’akaimukihiro oru barikweta The Moniteur Officiel nirwo rurimu obujurizi oburikubanza oburimu ebikorwa ebyaakoziirwe abantu, hamwe n’ebihandiiko omu bwijwiire. Rukagaruka rwaashohozibwa. Reebe na A. Aulard, *Christianity and the French Revolution* (London, 1927), omu ebyaabaireho birikugambwaho okuhisya omu mwaka gwa 1802—n’okucondooza kurungi; W. H. Jervis, *The Gallican Church and the Revolution* (London, 1882), ekitabo ekyaahandiikirwe n’obwegyendesereza omuntu owa Anglican, kwonka kirikugweera orubaju rw’obukatoriki. Ahabikwatirine n’enkoragana y’ekanisa hamwe n’eihanga omu bunaku bw’akaimukihiro omuri Bufaransa reeba Henry H. Walsh, *The Concordate of 1801: A Study of Nationalism in Relation to Church and State* (New York, 1933); Charles Ledre, *L’Eglise de Bufaransa sous la Revolution* (Paris, 1949).

Emishomo emwe eya hati aha makuru g’akaimukihiro omu by’ediini ni G. Chais de Sourcesol, *Le Livre des Manifestes* (Avignon, 1800), omu

omuhandiiki arikugyezaho kushoboorora ekyaareesireho akaimukiiro hamwe n'amakuru gaako omu by'ediini. James Bicheno, *The Signs of the Times* (London, 1794); James Winthrop, *A Systematic Arrangement of Several [689] Scripture Prophecies Relating to Antichrist; with Their Application to the Course of History* (Boston, 1795); hamwe na Lathrop, *The Prophecy of Daniel Relating to the Time of the End* (Springfield, Massachusetts, 1811).

Aha bikwatiriine n'ekanisa omu bunaku bw'akaimukiro reeba W. M. Sloan, *The French Revolution and Religious Reform* (1901); P. F. La Gorce, *Histoire Religieuse de la Revolution* (Paris, 1909). Aha bikwatiriine n'enkoragana n'obwaapaapa reeba G. Bourgin, *La Bufaransa et Rome de 1788-1797* (Paris, 1808), bikahandiikwa okuruga omu mpapura ezisherekirwe omuri Vatican; A. Latreille, *L' Eglise Catholique et la Revolution* (Paris, 1950), namunonga ebirikukwata ahari Pius VI hamwe n'akavuyo omu by'ediini omu myaka 1775-1799.

Okutunga ebirikukwata aha baprotestanti omu bunaku bw'akaimukiro reeba Pressense (ed.), *The Reign of Terror* (Cincinnati, 1869).

Page 280. Abantu ab'obutoosha hamwe n'abantu ab'orurengo rw'ahaiguru. —ebirikukwata aha mituuirire y'abantu nk'oku yaabaire eri omuri Bufaransa hatakabaireho akaimukiro reeba H. von Holst, *Lowell Lectures on the French Revolution, Lecture 1*; hamwe na Taine, *Ancien Regime*, and A. Young, *Travels in Bufaransa*.

Page 283. Okuhoora enzigu. —okutunga ebirikweyongyerayo aha bikwatirine n'omutima gw'okuhoora enzigu ogw'akaimukiro ka Bufaransa reeba Thos. H. Gill, *The Papal Drama*, B. 10; Edmond de Pressense, *The Church and the French Revolution*, b. 3, ch. 1.

Page 284. Ebihagaro by'obutegyeki oburikutiinisa. —reeba M. A. Thiers, *History of the French Revolution*, Vol. 3, pp. 42-44, 62-74, 106 (New York, 1890, translated by F. Shoberl); F. A. Mignet, *History of the French Revolution*, ch. 9, par. 1 (Bohn, 1894); A. Alison, *History of Europe, 1789-1815*, vol. 1, ch. 14 (New York, 1872, vol. 1, pp. 293-312).

Page 287. Okubuzya ebyahandiikirwe. —omu mwaka gwa 1804, okurugiirira ahari Mr. William Canton ow'ekitongore ekirikujanjaaza Baibuli ekya Bungyereza, “Baibuli zoona eziri omu nsi omu bihandiiko ebyaira nari ezaashohoziibwe orikubariramu buri mpindura y'orurimi omu nsi yoona zikabarwa kandi zaashangwa zitarikurenga mirioni ina . . . endimi zitari zimwe na zimwe omu ezi mirioni ina zaahandiikirwe, otairemu n'ezo ezaabaire zaayebirwe nka Moeso-Gothic orwa Ulfilas hamwe na Anglo-Saxon orwa Bede, zoona zikabarwa nk'ezirikuhika nka makumi ataano.” —What is the Bible Society? rev. ed., 1904, 23.

Ekitongore ky'okujanjaaza Baibuli ekya Amerika kikanjura okugaba

Baibuli okuruga omu mwaka gwa 1816 okuhika 1955 zirikwingana 481,149,365 n'ebicweka byaazo eby'endagaano zombi. Ahari ezi nihabaasa kugaitwaho Baibuli nari ebicweka by'ebyahandiikirwe ebyaagabirwe ebitongore ebirikujanjaaza Baibuli ebya Bungyereza hamwe n'ebya'aheeru y'eihanga ebirikwingana 600,000,000. Omu mwaka gwa 1955 gwonka ekitongore kya Amerika ekirikujanjaaza Baibuli kikagaba Baibuli, endagaano zombi, n'ebicweka by'endagaano, ezirikwingana 23,819,733 zoonza hamwe omu nsi yoonza. Ebyahandiikirwe byona nari omu bicweka ebyaashohozibwe okuza kuhika ebiro December 1955 bikaba biri omu ndimi ezirikuhiha 1,092; kandi endimi ezindi ensya ziriyo nizeeyongyera okwegaitaho.

[690] Page 288. Omurimo gw'engiri aheeru ye'eihanga. — Omurimo gw'engiri omu kanisa y'oburkistaayo eyaabandize tugaragarukire kubaho okuhisya omu bunaku bwahati. Okuza kuhika omu mwaka gwa 1000, gukaba gwaafeeriire kimwe, kandi gwahungurirwa entaro z'ediini ez'ebyokurwanisa eby'amahe. Obunaku bw'okugaruka busya bukatunga omurimo mukye ogw'aheeru y'eihanga, kureka aha rubaju rw'ekibiina ky'aba Jesuits ekyaabandize. okugaruka busya okw'okweehayo omu diini kukareetaho entumwa z'okubuurira engiri aheeru y'eihanga.

Omurimo gw'ekanisa ya Moravian omu kyaasha kya ikumi na munaana gukaba guri ogw'amaani, kandi hakatandikaho ebibiina by'entumwa z'okubuurira engiri omu mahanga ebyaakozirwe abangyereza ahabw'omurimo gw'engiri omu eihanga ry'Amerika ey'amatamba ei baabaire nibategyeka. Kwonka okugaruka busya kw'omurimo gw'engiri omu mahanga okw'amaani kukatandika omu mwaka gwa 1800 “aha bunaku bw'aha mperu” Daniel 12:4. Omu mwaka gwa 1792 hakatandikaho ekibiina ky'okutuma ababuurizi b'engiri omu mahanga eky'aba Baptist ekyaatumire Carey omuri India.

Omu mwaka gwa 1795 ekibiina ky'okutuma ababuurizi b'engiri omu mahanga ekya London kicatebeekanisibwa, n'ekindi kibiina kyangatandikaho omu mwaka gwa 1799 ekyaahindikiremu eky'ekanisa (Church Missionary Society) omu mwaka gwa 1812. Ahanyimaho kake ekibiina kya Wesley na kyo kikatandikaho. Omuri Amerika omu mwaka gwa 1812 hakatandikaho ekitongore ekirikureeberera ebibiina ebirikutuma ababuurizi b'engiri omu mahanga (American Board of Commissioners for Foreign Missions), kandi Adoniram Judson akooherezibwa Calcutta omwaka ogwo. Yaatuura omuri Burma omwaka ogwaakurasireho. Omu mwaka gwa 1814 ekibiina ky'aba Baptist ab'Amerika kikatandikaho. Ekibiina ky'aba Presbyterian ekirikureeberera omurimo gw'engiri omu mahanga nakyo kikatandikaho omu mwaka gwa 1837.

Omu mwaka gwa A.D 1800, . . . omubaro muhango ogw'abakristaayo bakaba nibakomooka omuri abo abaahindikire omwaka gwa A.D 1500

gutakahikire. . . obwahati omu kyaasha kya ikumi na mwenda obukristaayo bukongyera kuhanguha. Amahanga maingi n'ensi ezimwe tigarataahirwemu aha murundi gw'okubanza nk'omu byasha bishatu ebyaabandize enyima. Ekyo kikaba kitarikubaasika ahabwokuba emyaanya mingi ey'ensi oihireho Australia, kandi n'omu bantu nyamwingi ab'emiringo mingi hamwe n'omu myanya mingi egunjukire obukristaayo bukaba bwaatwiirweyo omwaka gwa A.D 1800 gutakahikire. Ekyaabaireho obwahati n'okutunga emyanya misya y'okutandikiraho omu byanga n'omu bantu abaakwasirweho, n'okuhanguha okutari kw'obutoosha omu myanya emisya n'emikuru, hamwe n'okutaasya obukristaayo omu mahanga amingi n'ebirwa, n'abantu, hamwe n'enganda ebitwiire bitakakwaasirweho okuruga enyima. . . .

“Okujanjaara kw'obukristaayo omu kyaasha kya ikumi na mwenda kukareetwa okutandikaho kw'amagara masya g'ediini agaabaire nigakomooka omu bukristaayo obw'okukwatwaho kw'amaani tihariho bunaku obundi omu byaafaayo obu haabaho okukwaatwaho n'amaani omu bukristaayo okwaimukizeho ebibiina byaingi. Tikukareetahoga empinduka mpango y'amaani etyo omu bantu ba Buraaya ey'oburengyerwa-izooba. Amaani aga nigo gaakomookiremu okukora omurimo gw'engiri omu mahanga g'aheeru omu kyaasha kya ikumi na mwenda ekyaareesireho okweyongera kw'omubaro gw'obukristaayo n'amaani gaabwo omu kuhindura ensi. ”—Kenneth Scott Latourette, *A History of the Expansion of Christianity*, Vol. IV, *The Great Century A.D. 1800 - A.D. 1914* (New York: Harper & Brothers, 1941), pp. 2-4.

Pages 327, 329. Ebiro by'obunabi. —okurugiirira aha mbara y'abayudaaya, okweezi kwa kataano (Ab) okw'omwaka gwa mushanju ogw'obutegyeki bwa Arutagizakiseesi kukaba nikutandika okuruga ebiro July 23 okuhika August 21, omwaka gwa 457 B.C. Ahanyima ya Ezra okuhika omuri Yerusalemu omu itumba ry'omwaka ogwo, ekiragiyo ky'omugabe kikashohora. Aha mazima g'omwaka 457 B.C. okuhamya ngu n'omwaka gwa mushanju ogw'omugabe Arutagizakiseesi, reeba S. H. Horn and [691] L. H. Wood, *The Chronology of Ezra 7* (Washington, D. C.: Review and Herald Publishing Assn., 1953); E. G. Kraeling, *The Brooklyn Museum Aramaic Papyri* (New Haven or London, 1953), pp. 191-193; *The S.D.A. Bible Commentary* 3:97-110 (Hagerstown, MD: Review and Herald Publishing Assn., 1954, 1977).

Page 335. Okugwa kw'obugabe bwa Ottoman. —empinduka eyaareesirwe obusiraamu bwa Turkey omuri Buraaya ahanyima y'okugwa kwa kw'orurembo Constantinople omu mwaka gwa 1453 ekaba eri ey'amaani nk'obusinguzi obu amahe g'abasiraamu gaatungire omu kuhamba amahanga omu kyaasha kimwe n'ekicweka ebyaabandize ahanyima y'okufa kwa

Muhamadi, omu burugwa-izooba bw'obugabe bwa Rooma. Okuraba omu busingye bwona obw'obunaku bw'okugaruka busya, Turkey ekaba eri ekirikutiinisa aha marembo g'oburugwa-izooba bw'ensi y'obukristaayo eya Buraaya; ebihandiiko by'abaakozire omurimo gw'okugaruka busya byaijiwiiremu ebirikuhana obutegeyeke bw'aba Ottoman.

Abahandiiki abakristaayo okuruga obwo batwiire barikuhandiika aha murimo gwa Turkey omu biriize kubaho omunsi ebya nyentsya, kandi n'abarikushoboorora obunabi nibareeba oku amaani ga Turkey n'okugwa kwaayo birikuragurwaho omu byahandiikirwe. Omu shuura erikuhereerukayo, aha birikukwata aha bunabi obw'eshaaha, ekiro, okweezi, n'omwaka" nk'ekicweka ky'enzamba eyamukaaga, Josiah Litch akakora enshoboorora y'obunabi obw'obunaku arikuhendera okwetegyeka kwa Turkey ebiro August, 1840.

Enshoboorora ya Litch omu bwijiwiire neshangwa omu kitabo kye *The Probability of the Second Coming of Christ about A.D. 1843* (published in June, 1838); *An Address to the Clergy* (published in the spring of 1840; ekitabo kye ekya kabiri ekirimu ebyafaayo ebirikushagika okuhika kw'embara ye eyaabandize ey'obunaku bw'obunabi oburikuhikira kimwe aha kugwa kw'obugabe bwa Ottoman, kikashohozibwa omu mwaka gwa 1841; hamwe n'ekihandiiko omu katabo ka *Signs of the Times and Expositor of Prophecy*, August 1, 1840. Reebe n'ekihandiiko ekindi omu *The Signs of the Times and Expositor of Prophecy*, February 1, 1841; hamwe na J. N. Loughborough, *The Great Second Advent Movement* (1905 ed.), pp. 129-132. Ekitabo kya Uriah Smith, *Thoughts on Daniel and the Revelation*, rev. ed. off 1944, nikishoboorora aha bunaku bw'obunabi omu bunabi obu aha pages 506-517.

Okutunga ebyaafaayo ebyaabandize eby'ougabe bwa Ottoman hamwe n'okugwa kw'obutegeyeke bwa Turkey reeba na William Miller, *The Ottoman Empire and Its Successors, 1801-1927* (Cambridge, England: University Press, 1936); George G. S. L. Eversley, *The Turkish Empire from 1288 to 1914* (London : T. Fisher Unwin, Ltd., 2d ed., 1923); Joseph von Hammer-Purgstall, *Geschichte des Osmanischen Reiches* (Pesth: C. A. Hartleben, 2d ed., 1834-36), 4 vols.; Herbert A. Gibbons, *Foundation of the Ottoman Empire, 1300-1403* (Oxford: University Press, 1916); Arnold J. Toynbee and Kenneth B. Kirkwood, *Turkey* (London, 1926).

Page 340. Okwiima abantu Baibuli. —omushomi naija kukimanya ngu ebigambo by'ekitabo eki bikahandiikwa orukiiko rwa Vatican II rutakabaireho, n'ebiragiro byaakyo ebihindwiirwemu ebirikukwata aha kushoma ebyahandiikirwe.

Okuraba omu byaasha byona emiteekateekyere y'ekanisa ya Rooma Enkatolika aha kubuzya ebyahandiikirwe ebirikwera omu mpindura z'endimi

z'obuzaarwa omu bantu ab'obutoosha ti mirungi. Reebe ekyokureeberaho G. P. Fisher, *The [692] Reformation*, Ch. 15, Par. 16 (1873 ed., pp. 530-532); J. Cardinal Gibbons, *The Faith of Our Fathers*, ch. 8 (49th ed., 1897), pp. 98-117; John Dowling, *History of Romanism*, b. 7, ch. 2, sec. 14; and b. 9, ch. 3, secs. 24-27 (1871 ed., pp. 491-496, 621-625); L. F. Bungener, *History of the Council of Trent*, pp. 101-110 (2d Edinburgh ed., 1853, translated by D. D. Scott); G. H. Putnam, *Books and Their Makers During the Middle Ages*, vol. 1, pt. 2, ch. 2, pars. 49, 54-56. Reebe na Index of Prohibited Books (Vatican Polyglot Press, 1930), pp. IX, X; Timothy Hurley, *A Commentary on the Present Index Legislation* (New York: Benziger Brothers, 1908), p. 71; *Translation of the Great Encyclical Letters of Leo XIII* (New York: Benziger Brothers, 1903), p. 413.

Kwonka omu myaka ya juba habaireho empinduka y'amaani kandi nungi omu nshonga egi. Aha rubaju rumwe ekanisa egi ehingwiize okuhamya empindura nyingi ezitebeekanisiibwe zirikwegamira endimi ezaira (eza Baibuli); aha rubaju orundi etaisizeho omutima okwega ebyahandiikirwe ebirkwera okuraba omu kugaba Baibuli za busha n'okutaho amatendekyero g'okwegyesa Baibuli. Kwonka n'obu kiraabe kiri kityo ekanisa niyo emwe negumizamu okugumya obushoborozi bw'okushoboorora amakuru ga Baibuli omu buryo oburikuhama emigyenzo yaayo obwo ehamya enyegyesa zaayo ezitarikwikirizana n'enyegyesa ya Baibuli.

Page373. Emyenday'okutemberamu omu iguru.—ekitebyo ekirikugira ngu abadiventi bakakora ebijwaaro ebi baabaire bari ab'okutemberamu kuza omu iguru “okubugaabugana Mukama omu kaabunga” kikagunjwaho abo abaabaire baine ekigyendererwa ky'okushiisha okubuurira kw'abadiventi. Kikajanjaazibwa n'amaani baingi baakikiriza, kwonka okucondooza mpora n'obwegyendesereza kukahama ku kigwiire.

Okumara emyaka mingi hakateebwaho ekiconco kihango aha muntu weena oraareete obuhame oburikworeka ngu ekyo kikabaho, kwonka tihaine buhamwe obwaarreesirwe.

Tihariho muntu n'omwe omuri abao abaabaire nibakunda okwajja kw'omujuni owaabaire atarikumanya byahandiikirwe okuhika aha kuteekateeka ngu ebijwaaro ebi baabaire nibabaasa kukora nibyetengyesa omukoro ogwo. Ekijwaaro kyonka eki abarikwera barikwajja kwetenga ahabw'okubugaabugana Mukama n'okuhikiirira kwa Kristo. Reebe Isaaya 61:10; Okushuuruurwa 19:8.

Okutunga okuhakanisa okwijwiire aha kigunjano eky'ebijwaaro by'okutemberamu omu iguru reeba Francis D. Nichol, *Midnight Cry* (Washington, D.C.: Review and Herald Publishing Assn., 1944), chs. 25-27, and Appendices H J. reeba na Leroy Edwin Froom, *Prophetic Faith of Our*

Fathers (Washington, D.C.: Review and Herald Publishing Assn., 1954), vol. 4, pp. 822-826.

Page 374. Okukuratana kw'obunabi. —Dr. George Bush, omwegyesa w'oruheburaayo hamwe n'eishomo ry'ebihandiiko omuri New York City University, omu baruha ei yaahandiikiire William Miller ekashohozibwa omu katabo ka Advent Herald and Signs of the Times Reporter, Boston, March 6 and 13, 1844, akagamba ebigambo bikuru byaine obuzaare n'embara ye y'obunaku bw'obunabi, Dr Bush akahandiika nagira ati:

“Tikishemereire kuhakanisibwa, okurugiirira oku ndikureeba, ahari iwe na banywani bawe, okugira ngu muhaire obwire bwanyu bwingi n'ebiteekateeko byanyu ahabw'okushoma oku obunabi burikukuratana, kandi mukozire n'amaani okutaho ebiro obu obunaku bwaabwo burikutandika n'obu burikuhendera.

Obunaku obu bwaaba nibuteebwaho Omwoyo [693] Orikwera omu bitabo by'obunabi tihariho kubangaanisa bushemereire kushomwa, kandi n'okweetegyerezibwe gye; tihariho muntu oshemereire kureebwa nk'ow'amaryo n'obushema orikugyeczaho okukora eki n'obucureezi waatwaramu ekiro kimwe okuba nikingana omwaka omu bunabi, ninyikiriza ngu noba noshagikwa okwecumiitiriza ebyahandiikirwe okurungi kandi orikushagikwa n'amaziina makuru ag'ab'amaani nka [Joseph] Mede, Sir Isaac Newton, Bishop [Thomas] Newton, [William] Kirby, [James] Scott, [Alexander] Keith, hamwe n'aabandi baingi abaahendiire n'enshonga nk'eyaawe.

Boona nibaikirizana ngu obunaku bw'obunabi oburikugambwaho Daniel na Yohaana nibuhwaho omu busingye bw'ensi obu obuturimu, kandi nibuba butari bwengye buhikire okukucwera orubanja rw'okuba empabe ahabw'okugira enteekateeka niyo emwe erikumanywa ku eri nkuru n'omu bakugu abo.” “n'ahabw'ekyo ebirikuruga omu kwebuuririza kwawe aha nshonga egi tibirikuunyiha omu muhanda okunteeza entsibo omu nshonga z'amazima nari omu murimo.” “enshobe yaawe okurugiirira oku ndikureeba eri omu nshonga ezindi baitu ti embariirira yaawe ey'okukuratana kw'obunabi.” “oteeraniise ebiraabeho omu bunaku obwo bwaheza kuhika. Aha niho hari enshobe y'enshoboora yaawe.” Reebe na Leroy Edwin Froom, Prophetic Faith of Our Fathers (Washington, D.C.: Review and Herald Publishing Assn., 1950), vol. 1, chs. 1, 2.

Page 435. Obutumwa bw'emiringo eshatu. —okushuuruurwa 14:6-7 niharagura aha kurangirira obutumwa bwa maraika w'okubanza. Bwanyima nabi naagumizamu: “haakurataho maraika owa kabiri, naagira ati, Babuloni rugwiire rugwiire maraika ondaijo owa kashatu yaakurataho.” Ekigambo aha ekyaahindwiire “yaakurataho” nikimanyisa “okugyenda nawe,”

“okukurata omuntu,” “okugyenda nawe.” Reeba Henry George Liddell and Robert Scott, *Greek English Lexicon* (Oxford: Clarendon Press, 1940), Vol. 1, p. 52. Nikigaruka kimanyisa “okushendekyereza.” reeba George Abbott-Smith, *A Manual Greek Lexicon of the New Testament* (Edinburgh: T. and T. Clark, 1950), page 17. Ekigambo eki nikyo kimwe ekirikukoresibwa omuri Mako 5:24, “Yaagyenda nawe. Abantu bainingi baamukuratira, baagyenda bamushagatiire.”

Nikigaruka kikoresibwa aha bacungwiirwe akasiriira n’obukumi buna n’enkumi ina, Okushuuruurwa 14:4, ahu arikugira ngu “abo nibo bakuratira Omwana gw’entaama ei aza yooni.” Omu myanya egi yombi nikireebwa ngu ekiteekateeko ekirikugambwa nikwo “okugyendera hamwe,” “okugyenda hamwe na” nahabwekyo omu 1 Abakorinso 10:4, ahu turikushoma aha baana ba Israeli ngu “bakaba banywa aha rukiri orw’Omwoyo orwabaire rubakurata.” Ekigambo “rubakurata” nikihindurwa okuruga omu kigambo ky’oruguriiki nikyo kimwe, kandi enshoboorora ey’aha rubaju ekiine ngu orwaabaire “rugyenda nabo.” Okuruga omuri eki nitweega ngu ekiteekateeko omu okushuuruurwa 14:8-9 tikirikumanyisa ngu baamaraika owa kabiri n’owa kashatu bakakurata ow’okubanza omu by’obunaku kyonka, kureka ngu bakagyenda nawe. Obutumwa bushatu n’obutumwa bumwe kwonka bw’emiringo eshatu. Ni bushatu omu kukuratana omu kwaija kwabwo kyonka. Kwonka ahanyima y’okwaija, nibugyenda hamwe kandi tiburikubaasa kutaanisibwamu.

Page 447. Obukuru bwa baabishopu ba Rooma okukira aha bandi.

—okutunga ebyaarugiriireho baabishopu ba Rooma okutunga obukuru okukira aha bandi reeba Robert Francis Cardinal Bellarmine, *Power of the Popes in Temporal Affairs* (hariho empindura y’orujungu ey’ekitabo eki omu ibikiro ry’ebitabo erya Library of Congress, Washington, D. C.);

Henry Edward Cardinal Manning, *The Temporal Power of the Vicar of Jesus Christ* (London: Burns and Lambert, 2d ed., 1862); and James Cardinal Gibbons, *Faith Of Our Fathers* (Baltimore: John Murphy Co., 110th ed., 1917), Chs. 5, 9, 10, 12. Okutunga abahandiiki abaprotestanti reeba Trevor Gervase Jalland, *The Church and the Papacy* (London: Society for Promoting Christian Knowledge, 1944, a Bampton Lecture); and Richard [694]

Frederick Lit- [694] tledale, *Petrine Claims* (London: Society for Promoting Christian Knowledge, 1899). Okutunga ebihandiiko eby’ebyaasha ebyaabandize eby’enyegyesa ya petero (Petrine theory), reeba James T. Shotwell and Louise Ropes Loomis, *The See of Peter* (New York: Columbia University Press, 1927). Ahabya ekigingirire eky’ekihandiiko kya “Donation of Constantine” reeba Christopher B. Coleman,

The Treatise of Lorenzo Valla on the Donation of Constantine (New

York, 1914), ekirikuha ebigambo eby’omu rulaatini n’empindura yaarwo omu bwijwiire, hamwe n’okubuuririza okwijiwiire aha kihandiiko ekyo n’okuhendera kwakyo.

Page 565. Okujuruza okuruga omu bihandiiko bya Josiah Strong.

Omu kitabo kye ekyaabandize ekirikwetwa *Our Country*, Josiah Strong, atakoriise ebihandiiko ebyaabandize, akajuruza ebigambo ebyaabaire nibigambwa paapa Pius IX omu muringo ogugwiire.

Okujuruza okuhikire okurikubanza n’okw’ebaruha ya paapa Gregory XVI ey’ebiro August 15, 1832. Ebigambo byayo nibyorekwa aha omu bwijwiire:

Obugabe bw’ebiteekateeko

“Obutafayo obu obw’ekihemu nibwo burikureetaho ekiteekateeko kibi ekigwiire ekirikugira ngu obugabe bw’ebiteekateeko n’obwa buri muntu. Nikijanjaaza okucwekyerera omu nshonga ez’ediini n’ez’obutegyeki, n’obu kiraabe kiri ngu abamwe nibaguma nibagira ngu kiine oburungi oburimu ahabw’ediini. ‘kwonka okufa kw’omuntu nikukira obugabe oburikuruga omu nshobe’ nk’oku Augustine yaakigambire. Ebiragiro byona ebirikureetera abantu baaguma omu muhanda gw’amazima ogufunzire, obuhangwa bwaabo oburikurahukirwa okukora ekibi nibubagyemesereza okucwekyerera. Reero obwo buzima ‘ekiina ekitane bugarukiro’ nikiba kyaigurwa ahu Yohaana yaayorekirwe omwika gurikutuuhuuka ogwaashangiire eizooba, kandi ahaarugire enzigye zikashiisha ensi.

Reero okuruga obwo haabaho okuhinduka kw’ebiteekateeko by’abantu, okusiisikara kw’eminyeeto, okwanga eby’ediini, n’ebiragiro ebirikwera—nikwo kugira ngu, endwaara ey’akabi aha eihanga okukira endaijo yona eyaarabiireho. Ebyaafaayo nibyoreka okuruga ira ryoon, ngu endembo z’amaani ezaabaire nizimanywaho okuba ziine obutungi, obutegyeki, hamwe n’ekitiinisa zikacwekyerera ahabw’ekibi eki kimwe, nibwo obugabe bw’ebiteekateeko oburengyeseriize, orusa rw’obugabe omu kugamba, hamwe n’okwetenga okureetaho enkora nsya.”—nk’oku kitairwe omu kitabo kya Claudia Carlen, Ihm,

The Papal Encyclicals, 1740-1878 (Ann Arbor, Michigan: The Pierian Press, 1990) 1:238.

Okujuruza okwakabiri kushemereire kuza aha kitabo kya paapa Pius IX ekirikwetwa *Syllabus of Errors*, ekyaashendekyeriize ebaruha ye ey’ebiro December 8, 1864. Zimwe aha nshobe 80 ezirikuceenwa ni:

“24. Ekanisa teine bushoborozi okukoresa amaani, n’obu kwaakuba okugira obutegyeki bwona obw’omu nsi, omu buryo oburikureebwa nari obutarikureebwa.”—Apostolic Letter ‘*Ad Apostolicæ*,’ August 22, 1851.”

“78. Nahabwekyo kikasharwamu gye n’obwengye omu biragiro, omu

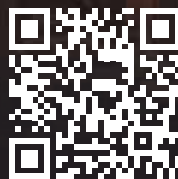
mahanga gamwe ag'abakatoriki, kugira ngu abantu abarikwaija kutuuramu batunge obugabe bw'okuramya oku barikwenda. —Allocution 'acerbissimum,' September 27, 1852."

"79. N'ekindi, kigwiire okuteekateeka ngu obugabe oburikuheebwa eihanga obw'emiringo yoonna ey'okuramya, hamwe nobushoborozi obwijwiire oburikuheebwa boona, ahabw'okworeka ebiteekateeko byaabo nikireetaho okusiisikara kw'emicwe n'ebiteekateeko by'abantu, n'okujanjaaza endwaara y'obutafayo."—Allocution 'Nunquam Fore,' December 15, 1856."—As printed in Anne Fremantle, ed., *The Papal Encyclicals in their Historical Context* (New York: G. P. Putnam's Sons, 1956), 146, 152. Kishemereire n'okumanywa ngu ekirahiro ky'okworobera paapa, ekirikujuruzibwaho omu bigambo ebirikuhereruka omu kujuruza kwa Strong, kikaba kiri ekirahiro kya bishop, kitari ekyo ekirikukorwa baakaridinaari.

Page 565. Okwima abantu Baibuli. —reeba enshoboora eri aha page 340.

Page 578. Ekanisa ya Ethiopia hamwe na sabato. —Ekanisa ya Coptic eya Ethiopia ekaba etwiire neerinda sabato ey'ekiyo kya mushanju n'okuhsya omu myaka ya juba. Aba Ethiopia nabo bakaba nibarinda Sunday, ekiro ky'okubanza omu saabiiti, okuraba omu byafaayo byaabo byona nk'abantu abakristaayo. Ebiro ebi bikaba bitairweho emikoro etari emwe n'emwe omu makanisa. Kwonka okurinda sabato ey'ekiyo kya mushanju kugumire nikuhwaho omuri Ethiopia eya hati. Okutunga obujurizi bwa bakareebi obw'ebiro by'ediini omuri Ethiopia reeba Pero Gomes de Teixeira, *The Discovery of Abyssinia by the Portuguese in 1520* (translated in English in London: British Museum, 1938), p. 79; Father Francisco Alvarez, *Narrative of the Portuguese Embassy to Abyssinia During the Years 1520-1527*, in the records of the Hakluyt Society (London, 1881), vol. 64, pp. 22-49; Michael Russell, *Nubia and Abyssinia* (Quoting Father Lobo, Catholic Missionary in Ethiopia in 1622) (New York: Harper & Brothers, 1837), pp. 226-229; S.

Giacomo Baratti, *Late Travels into the Remote Countries of Abyssinia* (London: Benjamin Billingsley, 1670), pp. 134-137; Job Ludolphus, *A New History for Ethiopia* (London: S. Smith, 1682), pp. 234-357; Samuel Gobat, *Journal of Three Years' Residence in Abyssinia* (New York: Ed. of 1850), pp. 55-58, 83- 98. Okutunga ebitabo ebindi ebirikukwata aha nshonga egi reeba Peter Heylyn, *History of the Sabbath*, 2d ed., 1636, vol. 2, pp. 198-200; Arthur P. Stanley, *Lectures on the History of the Eastern Church* (New York: Charles Scribner's Sons, 1882), lecture 1, par. 1; C. F. Rey, *Romance of the Portuguese in Abyssinia* (London: F. H. and G. Witherley, 1929), pp. 59, 253-297.



Orugamba Oruhango

Ebirikubaho Ebirikwija Kuhindura Nyentsya Yaawe